Maryland Inventory of Historic Places Addendum

M: 15-62 Columbia Primitive Baptist Church 15900 Columbia Pike Burtonsville, Montgomery County EHT Traceries, Inc., Surveyor October 2003

The purpose of this addendum was to provide an interior architectural description of the Columbia Primitive Baptist Church and reevaluate the eligibility of the property as Primitive Baptist church. Architectural historians Kristie Baynard and Jerry Maready of EHT Traceries gained access to the interior of the church on October 30, 2003 and November 20, 2003.

Section 7: Description

Interior Description

Built in 1855, the Columbia Primitive Baptist Church features a simple rectangular plan with a circa 1975 rear addition. The one-room sanctuary has a carpeted center aisle flanked by eight rows of pews where the congregation sits. The elder leads the service from the pulpit, which sits on a center raised platform with a single pew. As the denomination does not believe in instrumental accompaniment, the services do not include a choir, organ or piano. Services are held weekly on Sunday mornings, with additional services held on an irregular basis by visiting pastors.

Entry into the church is through the central double-leaf, paneled-wood doors on the southeast elevation. The doors do not appear to be original and most likely date from the early to mid-twentieth century. The doors, finished with replacement late-20th-century brass knobs, have two slightly raised, wood panels. The top panel is semi-circular and the bottom panel is rectangular. The walls are pierced by six clear-glass 6/6 double-hung, wood-sash windows, each framed by square-edged wood surrounds. The head of the casing has a small double-fillet molding and the remainder of the surround is beaded. A brick chimney is located on the southeast exterior elevation. According to a deacon of the Columbia Primitive Baptist Church, a wood-stove originally provided heat for the sanctuary. The stove has been removed, the flue opening and chimney stack were sealed off so that they are not visible on the interior, and electric baseboards installed. A five-inch flush baseboard with a canted top molding exists on the southeast wall.

The tongue-and-groove wood floors do not appear to be original, however, it is possible they are historic. Carpet was installed at the end of the 20th century to partially cover the floor. The original plaster on the walls is intact. Around the perimeter of the sanctuary is tongue-and-groove wainscoting comprised of beaded vertical boards. The original chair rail is not entirely visible due to a beveled replacement chair rail capping the wainscoting. Circa 1990, a cove ceiling with a thin wood-plank covering was installed, covering the

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original flat, plastered ceiling. Non-historic chandelier lighting fixtures illuminate the church.

It is difficult to discern the age of the wood pulpit, although it appears to be historic. The pulpit is approximately three-and-a-half feet high, and sits upon a centered raised platform. The heavily molded flat top rests on a recessed panel body and a heavily molded base. Joined by square-headed nails, the original pews are separated with a central aisle, and face the pulpit. One pew, where the elder or visiting pastor sits during the church's weekly Sunday morning service, is placed on the raised platform behind the pulpit. Two pews sit perpendicular to the main seating on the western side of the pulpit, and one is positioned similarly on the eastern side. These pews are only used during special services.

A one-story addition was constructed circa 1975 on the northwest elevation of the Columbia Primitive Baptist Church. This addition houses two bathrooms and a small foyer. The northwest wall of the original church was pierced to accommodate an entry to the addition. The new six-paneled wood door has a non-historic molded surround. The floor of the foyer is carpeted and the ceiling is similar to that in the sanctuary. A doorway on the northeast wall of the addition provides exterior access. The doors and surrounds for the bathrooms and exterior entrance are similar to the six-paneled, non-historic, wood door in the northwest wall of the church. A poured concrete ramp, running parallel to the wall of the church, leads to the exterior door of the church's addition.

Section 8: Significance

The Columbia Primitive Baptist Church is unique as the only church belonging to the Primitive Baptist sect in Montgomery County and in Maryland. Therefore, the church is associated with events or trends that have made a significant contribution to the broad patterns of our history. This sect separated from the established church in the early 19th century due to doctrinal differences. The denomination opposed missions, Sunday schools, and all "contrivances which seem to make the salvation of men depend on human effort." The property retains location, setting, design, feeling and association, all elements of integrity relevant to Criterion A. Therefore, the Columbia Primitive Baptist Church is eligible under Criterion A. The church is not associated with any person or group of persons of outstanding importance to the community, state, and nation. Therefore the Columbia Primitive Baptist Church is not eligible under Criterion B. The Columbia Primitive Baptist Church is not an exemplary representative of churches in Montgomery County or Maryland. It is a modest wood-frame church, however it lacks architectural integrity. The west addition, the application of a portico, the installation of vinyl siding, and lack of materials on the interior of the church has substantially impacted the integrity. Therefore, it is not eligible under Criterion C. The Columbia Primitive Baptist Church does not have the potential to yield important information to contribute to

M: 15-62 Columbia Primitive Baptist Church 15900 Columbia Pike Burtonsville, Montgomery County Page 3, Addendum

the understanding or documentation of this sect in Montgomery County. It was not evaluated under Criterion D. Therefore, it has been determined that the Columbia Primitive Baptist Church is eligible for listing on the National Register of Historic Places under Criterion A. The period of significance for the property extends from 1855 to 1947.

Columbia Primitive Baptist Church

Specific Date: 1855

A previous MIHP form, prepared in the 1970s, indicates the 1855 church was destroyed by fire and the present structure was erected on the stone foundations about 1880. No documentation has been located to support the destruction of the original church and its rebuilding on the stone foundations. The 1855 construction date given to the church in this addendum is supported by its modest form, stone foundation, published church histories, and oral history provided by a deacon of the church (Mr. Preston Maxwell). Alterations to the interior detailing of the church make identification of the original construction date difficult.

In 1855, Richard and Lavinia C. Waters granted two-and-a-half acres in Montgomery County along Columbia Pike for the church's use. This portion of land was part of a 150-acre farm. A modest structure was soon erected on the parcel of land, with a cemetery established to the rear by the 1860s with the establishment of the Waters family plot. The land on which the church was erected was deeded to the trustees of the church in 1903.

Services are held weekly on Sunday mornings, with additional services held on an irregular basis by visiting pastors. Lunch is held at the Fellowship Hall every first, third, and fifth Sunday of each month.

Primitive Baptists

The Primitive Baptists were a constituting member of the Baptist Association on the Western Shore of Maryland, which was first constituted in August 1793. Columbia Primitive Baptist Church was then known as the church as Hammond Branch, with Elder John Welsh serving as pastor in 1793. The Baptist Association, of which the Hammond Branch was a part, included as many as 1,362 members in 1820.

In 1821, the Hammond Branch along with the Old Seneca Churches withdrew from the Baltimore Association. The break was in opposition to "the plan of conducting missionary societies." Elder Plummer Waters, then pasturing both the Hammond Church and the Old Seneca Churches, "took a stand against the enterprise and all who favored it...not to the thing itself, but to the manner of conducting the work." The divisions continued until 1845 with the establishment of the "old-school Baptists" or primitive

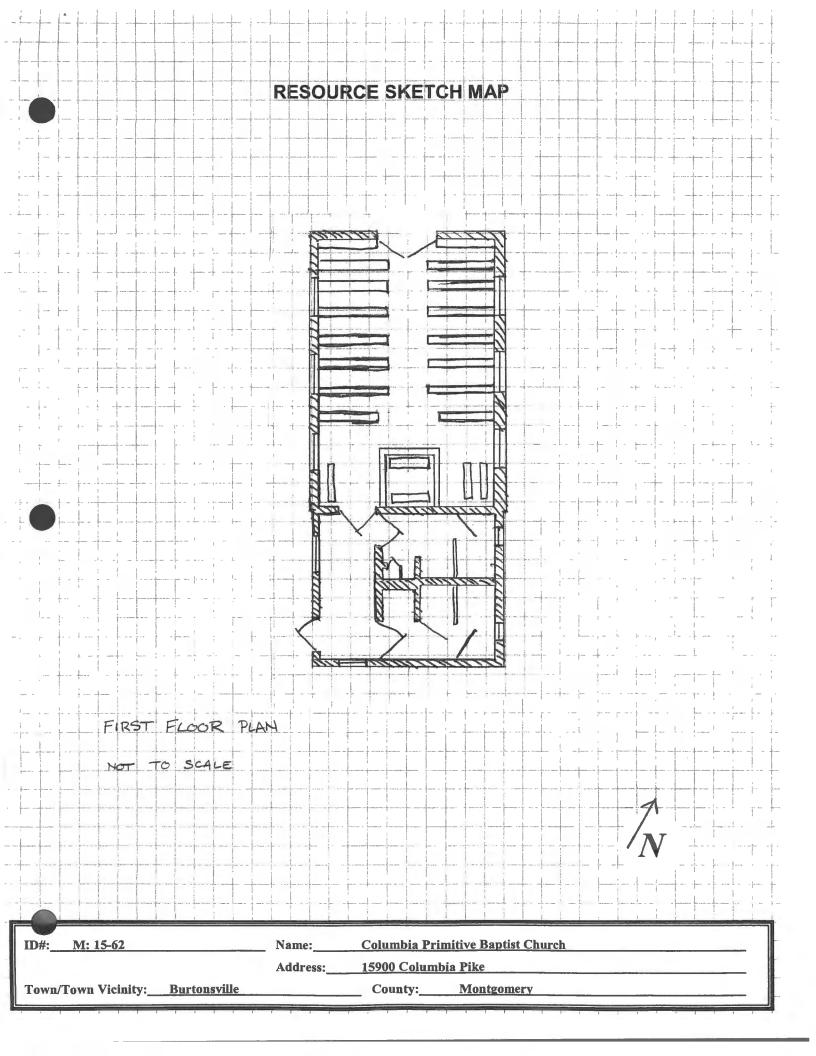
M: 15-62 Columbia Primitive Baptist Church 15900 Columbia Pike Burtonsville, Montgomery County Page 4, Addendum

Baptists and the "new-school Baptists" or missionary Baptists.² Thus, on November 25, 1855, the Hammond Branch Church became known as the Columbia Primitive Baptist, a name that did not represent a change in doctrine or practice as the denomination has always held to the primitive faith and order.

Endnotes

¹ The Columbia Primitive Baptist Church, http://columbiaprimitivebaptist.com. Downloaded November 17, 2003.

² J.V. Kirkland, "A Condensed History of the Church of God," copyrighted 1904. Downloaded November 17, 2003 from The Primitive Baptist Web Station, http://www.pb.org/pbdocs/condhist.html.





M. 15-62 Columbia Primitive Baptist Church Montgomery County MD TRACERIES

SE ELEVATION



M. 15-62 Columbia Primitive Baptist Church Montgomery County. MD TRACERIES 11/2003 MD SHPD

2 of 10



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Columbia Primitive Baptist Church
Montgomery County. MD
TRACERIES
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NORTH CORNER



M. 15-62
Columbia Primitive Baptist Church
Montgomery County, MD
TRACERIES
11/2003
MD SHPD
NORTHWEST ELEVATION



M. 15-62 Columbia Primitive Baptist Church Montgomery County, MD TRACERIES W2003 MD SHPO Interior, View looking NW



M: 15-62 Columbia Primitive Baptist Church Montgomery County, WD TRACERIES 11/2003 MD SHPO Interior, View looking EAST



M. 15-62 Columbia Primitive Baptist Church Montgomery County MD TRACERIES 11/2003 MD SHPO Interior, view Looking South



M:15-62 Columbia Primitive Baptist Church Montgomery County, No TRACERIES

Interior. Addition view looking east

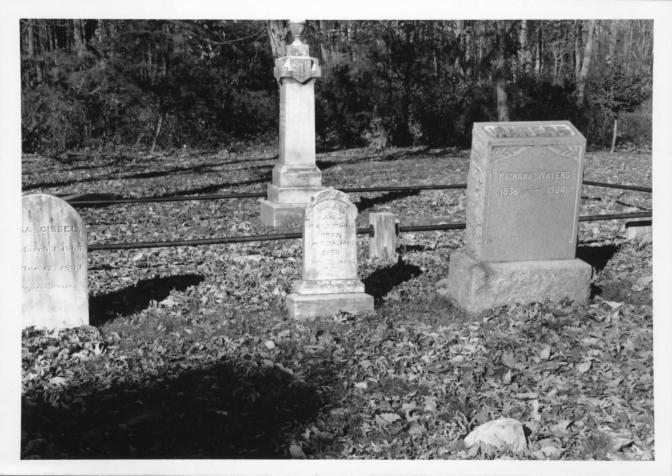
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MD SHPO



Columbia Primitive Baptist Church
Montgomery County MD
TRACERIES
11/2003
MD SHPO
Interior, Adelition, view Tooking West

M: 15-62



M: 15-62 Columbia Primitive Baptist Church Montgomery County, MP TRACERIES 11/2003 MD SHPB CEMETERY, VIEW LOOKING NW

MARYLAND HISTORICAL TRUST ADDENDUM SHEET INTERCOUNTY CONNECTOR PROJECT

Property Name: Columbia Primitive Baptist Church Survey No.: M: 15-62 (PACS D2.24)

Property Address	15900 Columbia Pike, Burtonsville	Montgomery County		
Owner Name/Address	Columbia Primitive Baptist Church,	15900 Columbia Pike,	Burtonsville, Maryland 20866	_
			Year Built circa 188	0

Description:

The Columbia Primitive Baptist Church was previously surveyed by the Maryland National Capital Park and Planning Commission in 1973, and by a representative of the Sugarloaf Regional Trails group in 1979. There are two outbuildings on the site, which were noted during the previous survey. The first outbuilding is a concrete masonry, front gable meeting hall. The building has shuttered windows, a pair of doors with a gable entry on the east elevation, and an aluminum door on the south elevation. The second outbuilding is a small concrete masonry, gable roof shed. There is also a covered well south of the first outbuilding.

The church has been altered since the previous survey by an extension of the sanctuary to the west. The extension is not as wide as the original building, and the roof elevation is significantly lower than the original roof. The church has also been altered by the installation of vinyl siding, and a gabled entry with two decorative columns and two pilasters. The north facade has a similar gable entry on the rear extension. This entry is accessed by concrete steps and a concrete, disabled access ramp.

National Register Evaluation:

Constructed circa 1880, the Columbia Primitive Baptist Church is eligible for the National Register of Historic Places. The church appears to meet Criteria Consideration A and to be eligible under Criterion A, as the only church building in the county belonging to the Primitive Baptist sect. This sect, which is strong in the rural south, separated from the established church in the early 19th century due to doctrinal differences. This denomination opposes missions, Sunday schools, and all "contrivances which seem to make the salvation of men depend on human effort". The period of significance for the property extends from circa 1880 to 1947. The church is not eligible under Criterion B as no person significant in local, state or national history has been determined to have been associated with the church. The property does not meet Criterion C, as it is a modest frame church which lacks architectural integrity. The west extension, which is smaller than the original building, the addition of entry porches with decorative columns and pilasters, and the installation of vinyl siding have introduced architectural elements that are out of character with the original design. Finally, the property has no known potential to yield important information, and therefore, does not meet Criterion D.

Verbal Boundary Description and Justification:

The National Register boundary of the Columbia Primitive Baptist Church follows the current property lines of 15900 Columbia Pike (Tax Map KS 562, Parcel 275). This .81 hectare (2.02 acre) parcel is bounded on the north and west by an adjacent tax parcel, on the south by the PEPCO powerline and right-of-way, and on the east by Columbia Pike (U.S. 29). The boundary includes the church and cemetery, which contribute to the significance of the property, and three non-contributing structures which are less than fifty (50) years old; a meeting hall, a shed, and a covered well. The property, which included the church and cemetery, was part of the 60.7 hectare (150 acre) Waters Farm, when 1.01 hectare (2.5 acres) were deeded by the Waters to the church in 1903. The acreage was reduced to its current size after 1979, when the PEPCO powerline was constructed.

	ot recommended Considerations X A	BC	_DE	_FGNone
E. Hannold/K. Williams Reviewer, Office of Preservation Ser	8/26/1998 vices	Reviewer, NR	it v	3/(1/5'2 Ďate

Preparer: P.A.C. Spero & Company January 1997

ACHS SUMMARY FORM

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14. Designation Approval____

			and the second second
1.	Name: Columbia Primitive Baptist	Church	
2.	Planning Area/Site Number: 15/67	3. M-NCPPC Atlas Re	ference: Map18 Coordinate B-7
4.	Address: Route 29		Coordinate D-/
5.	Burtonsville, Md. Classification Summary		
<i>7</i> .•	Category building Ownership private	Previous Survey Rec Title and Date: His	
	Public Acquisition N/A	1976	5
	Status occupied Accessible ves: restricted Present use religious	FederalState_x	_CountyLocal
6.		ginal Owner: Primitiv Trustee	
8.	Apparent Condition	11 0000	-
	a. good b. altered	c. origin	nal site
9.	Description: This is a one story frame clapber main facade and modern double doors and south elevations each have three is an exterior brick chimney of the narrow boards with a bead along the plain board. The returned box cornerevival appearance. Stone foundation church cemetery are several graves oldest dates from about 1860.	oard sheathed church with a transom light shuttered windows; size for a stove. Winside edge and the ice gives the structuons probably mid 19th	with a windowless above. The north on the north side indow frames are sills are wider re a vaguely century. In
10.	Significance: The Primitive Baptis architecture that particular section are the original Baptists, according church separated in the early 19th of These Baptists decline fellowship wisuses the Bible tracts, holds Sunday This building was erected about church (built c. 1855) that burned. church trustees until 1903.	n in the County. Pring to the current pasto century because of document that subschool or advocates to 1880 on the foundation	mitive Baptists or. The Baptist ctrinal differences upports missionarie theological schools ion of a previous
- 11.	Researcher and date researched: Sy	vlvia Gorozdos -5/79	Mike Dwyer Arch. Description

15. Acreage: 2½ acres

12. Compiler: Margaret Coleman 13. Date Compiled:

MARYLAND HISTORICAL TRUST

M: 15/67 MAGI:

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME				
HISTORIC	Columbia Primitive I	Contint Champh		
AND/OR COMMON	OTUMDIA FILMICIVE I	eaptist Church		
AND/OR COMMON				
2 LOCATIO	N			
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CITY, TOWN	Burtonsville, Mary	and on Route 29	CONGRESSIONAL DIST	RICT
		VICINITY OF	8	
STATE	Maryland		COUNTY Montgomery	
3 CLASSIFI	CATION			
CATEGORY	OWNERSHIP	STATUS	PRES	SENT USE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)	X_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	_PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X_RELIGIOUS
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	BEING CONSIDERED	YES: UNRESTRICTEDNO	INDUSTRIAL MILITARY	TRANSPORTATIONOTHER:
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CITY, TOWN				zip code
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5 LOCATIO	N OF LEGAL DESCR	AIPTION :	Liber #: TD 26	
COURTHOUSE.		•	Folio #: 251	
REGISTRY OF DEED	os, etc. Montgomery Coun	tv Courthouse	"	
STREET & NUMBER				
CITY, TOWN			STATE	-
	Rockville		Maryland	20850
6 REPRESE	NTATION IN EXIST	ING SURVEYS		
TITLE				
<u> </u>	M-NCPPC Inventory o	f Historical Sit	es	
DATE	1976		STATE X_COUNTY _LOCA	L
DEPOSITORY FOR				
SURVEY RECORDS	Park Historian's	Office		
CITY, TOWN	Rockville		STATE Maryland	20855
	TIOCUATITE		marytanu	20077

CONDITION

CHECK ONE

CHECK ONE

 $\underline{\underline{\mathbf{X}}}_{\mathsf{GOOD}}$

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__UNALTERED
X_ALTERED

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__RUINS
__UNEXPOSED

_MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This is a one story frame clapboard sheathed church with a windowless main facade and modern double doors with a transom light above. The north and south elevations each have three shuttered windows; on the north side is an exterior brick chimney of the size for a stove. Window frames are narrow boards with a bead along the inside edge and the sills are wider plain board. The returned box cornice gives the structure a vaguely revival appearance. Stone foundations probably mid 19th century. In church cemetery are several graves of members of the Waters family. The oldest dates from about 1860.

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEULOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
_1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
_1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)
SPECIFIC DAT	ES 3.000	BUILDER/ARG	HITECT	

c. 1880

STATEMENT OF SIGNIFICANCE

This building was built about 1880 on the foundation of a previous church that burned.

The original church was built about 1855 when the congregation

moved from a town in Howard County, Hammonds Branch. 1

The property was not deeded to the church trustees, however, until 1903. Richard and Lavinia C. Waters gave the 2½ acres of church property to the church. This parcel was part of the 150 acre farm, Snowden's New Birmingham Manor purchased by Waters from Thomas Waters in

The church cemetery contains several graves of members of the Waters

Tamily, dating from about 1860.

The Primitive Baptist Church is unique because it is the only one belonging to that particular sect in the county. Primitive Baptists are the original Baptist sect, according to James Compton, who preaches there the first Sunday of each month. "It's a very simple religion," he says.

"We assemble, sing and make melody, preach the gospel and dismiss." Primitive Baptists separated from the established church in the early 19th century because of doctrinal differences. They were opposed to missions, Sunday schools, and all "contrivances which seem to make the salvation of men depend on human effort." These differences first began to manifest themselves actively about 1830 and from 1835 onward they produced schisms in many churches and associations. They call themselves Primitive Baptists, and have been called by others. "Antimission", "Old School" and "Hard-shell" Baptists.

Their associations decline fellowship with any church that supports any missionary, Bible, tract or Sunday school or that advocates state

conventions or theological schools.

As of 1963 they had churches in 28 states and were strong in the country districts of Georgia, Alabama, North Carolina, Kentucky and There has been an impression until late years that they had become a feeble body, rapidly on the way to extinction. Such is undoubtedly the case in the North, but in the South they seem to be not merely holding their own, but increasing. In the 1890's they had 3,222 churches with a membership of 121,347 persons.

TOOTNOTES:

1. Geraci, Ron; Linda Donnary and Vicki Walker. Old Building Survey of the Burtonsville Area, Burtonsville Bicentennial Committee, 1976, p. 18.

2. Land Records of Montgomery County, Md., TD26/251 (May 15, 1903). 3. Ibid., EBP 19/352 (January 24, 1879).

4. Sentinel, Comprint Lane, Gaithersburg, Md., April 29, 1976.

5. Vedder, Henry C., A Short History of the Baptists, 1963. The American Baptist Publication Society, Valley Forge, Penn., n. 388.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Old Building Survey of the Burtonsville Area by Ron Geraci, Vicki Walker, Linda Donnary, Burtonsville Bicentennial Committee, 1976.

Boyd, THS., <u>History of Montgomery County</u>, <u>Maryland</u>, Regional Publishing Company, 1879.

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____ 2 acres

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE

COUNTY

STATE

COUNTY

11 FORM PREPARED BY

NAME/TITLE Sylvia Gorozdos	Mike Dwyer Architectural Description	
ORGANIZATION	DATE	
Sugarloaf Regional Trails	May 1979	
STREET & NUMBER	TELEPHONE	
Box 87	926 - 4510	
CITY OR TOWN	STATE	
Dickerson	Maryland 20753	

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

1602885508

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM

for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

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				(Check One)	
COMPUTION	☐ Excellent	⊠ Good	☐ Fair	Deteriorat	ed 🔲 Ruins	Unexposed
CONDITION	·	(Check O	ne)		(Ch	eck One)
	⊠ Alte	red	☐ Unaltered		☐ Moved	Original Site

This is a one story frame clapboard-sheathed church with a windowless main facade and modern double doors with a transom light above. The north and south elevations each have three shuttered windows; on the north side is an exterior brick chimney of the size for a stove. Window frames are narrow boards with a bead along the inside edge and the sills are wider plain board. The returned box cornice gives the structure a vaguely classical revival appearance. Stone foundation, probably mid 19th century.

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ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
PECIFIC DATE(S) (If Application	ble and Known)		
REAS OF SIGNIFICANCE (Ch	eck One or More as Appropr	late)	
Abor iginal	■ Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi.	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	Science	
Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	☐ Military	☐ Theoter	
Conservation	Music	☐ Transportation	

In the church cemetery, are several graves of members of the Waters family. The oldest dates from about 1860.

Shown on Martenet and Bond's "Map of Montgomery County, Maryland" (1865) as Baptist Church.

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	MATE ACREA	E OF NON	INATED PRO	PERTY:				
LIST AL	STATES AND	COUNTIE	S FOR PROP	EBTIFE OVE		APPING STATE OR COUNTY B	OUNDARIES	·
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STATE: STATE: . FORM NAME AN	PREPARED NO TITLE: Chi EATION M-1	ristop NCPPC		ens, Pa		COUNTY:		73
STATE: STATE: FORM NAME AN ORGANIZ STREET	PREPARED NO TITLE: Chi ZATION M-1 AND NUMBER: 878	ristop NCPPC	her Owe	ens, Pa	rk	COUNTY:		73
STATE: STATE: STATE: ORGANIZ STREET CITY OR	PREPARED OF THE PREPARED OF T	ristop NCPPC 37 Gec lver S	her Owe	ens, Pa	rk	COUNTY: COUNTY: Historian	1/22/	73

M:15-62

FOR ADDITIONAL INFORMATION

See correspondence dated June 12, 1984

ACTION TAKEN

The following sites have been reviewed and found not suitable for regulation under the Historic Preservation Ordinance. Those sites also listed on the Locational Atlas will no longer be subject to regulation under the Moratorium

on Alteration and Demolition.

Site No.	on	Alteration	and Demolition.
10/2			
10/9		23/70	
10/11		23/98-1	
10/22		24/12	
10/25		24/14	•
10/54	Site No.	24/15	· ·
10/71	3110 1401	2 <i>5</i> /1	
10/73	15/68	25/10-1	
,	1 <i>5</i> /69	27/5	m
10/74	16/19	27/7	Site No.
11/8	*17/4	*27/11	2516
12/14-1	17/55	*27/13	35/6
12/16	18/1	28/15	36/9
12/26	18/9	28/26	*37/4
• -	18/22	30/3	
13/15	18/27	30/7	
13/16	18/29-1	30/9	*Recommended for designation by the
13/28	19/8	30/15	Mont. Co. Historic Preservation
13/32	19/18	30/17	Commission.
•	19/20	30/19	
14/1	20/6	31/9	**These sites were previously considered
14/15	20/14	33/3 22/5	by the County Council and found not
14/18	20/27	33/5	to warrant regulation under-the
14/19	22/5	33/11	Historic Preservation Ordinance.
14/23	22/6-1	*34/1 *34/0	They are listed here to bring the functional Master Plan in conformance
14/30	22/18	* 34/9	with Council's actions.
14/31	22/21		with council's actions.
14/40	22/22		
14/48	22/23		
14/54	22/24		
15/10	23/13		
15/11	-		• • •

Property Name: Columbia Primitive Baptist Church

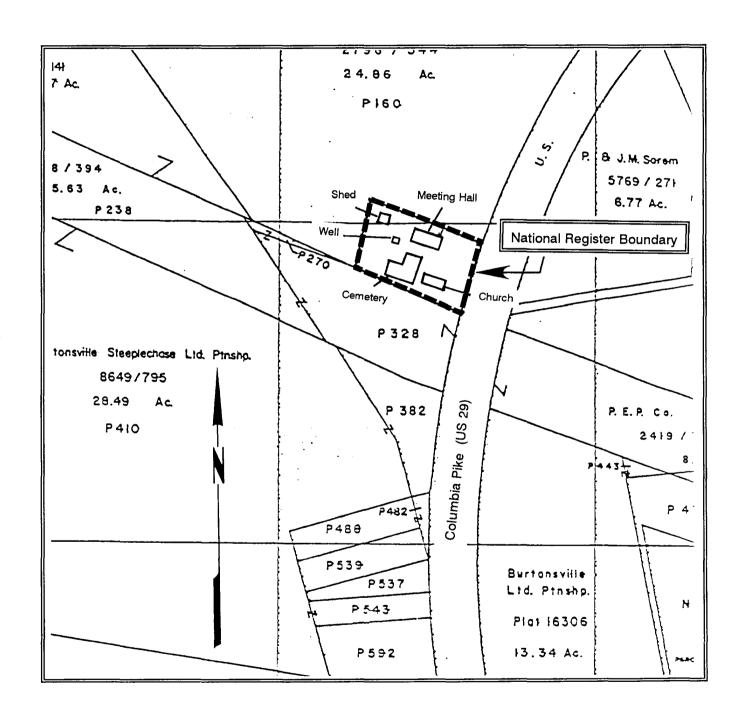
Survey No.: M: 15-62 (PACS D2.24)

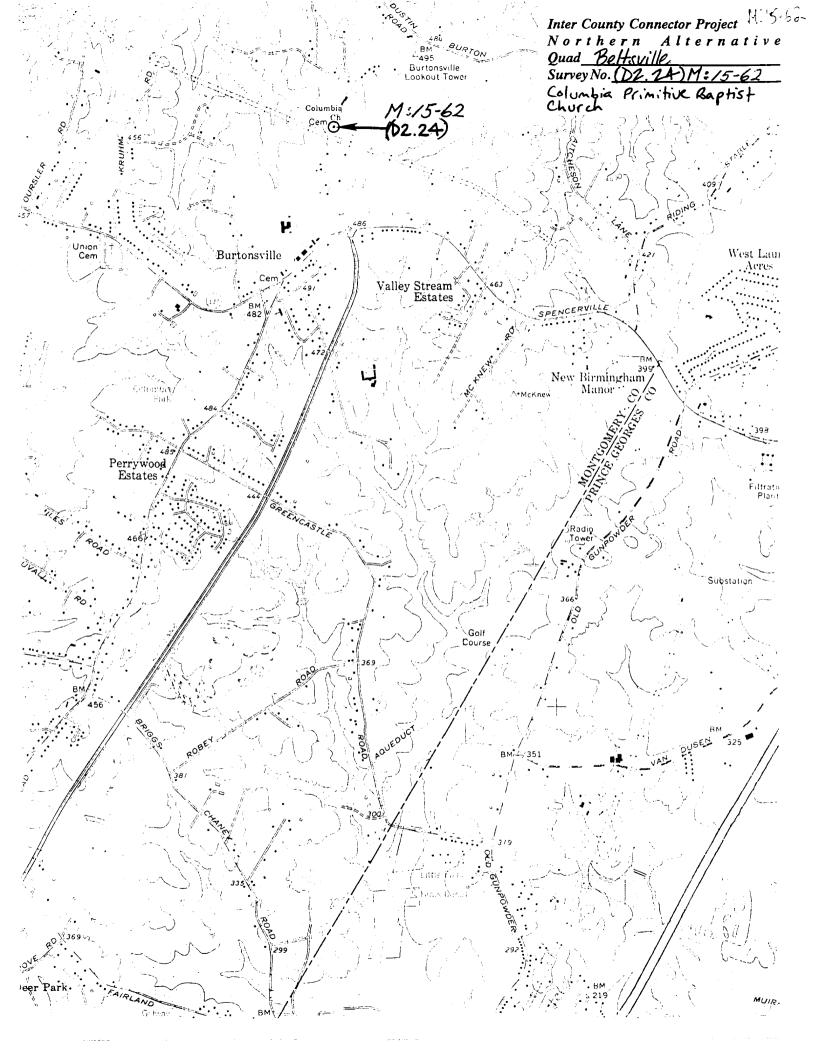
Property Address 15900 Columbia Pike, Burtonsville, Montgomery County

Owner Name/Address Columbia Primitive Baptist Church, 15900 Columbia Pike, Burtonsville, Maryland 20866

Year Built circa 1880

Resource Sketch Map and National Register Boundary Map:







1) M:15-62 2) Columbia Primitive Baptist Church 3) Moraganery County 1) Ryon Mckay 5) Jeb. 1996 6) P.A.C. Spend Company, Jouson MD 2) Columbia Primorie Bapos+ Church, 15900 Columbia 8) 19 3



1) M:15-62 2) Columbia Princitive Baptist Church 4) Ryon Meray 6) P.A.C. Spero + Company, Lowson MD 2) Columbia Prime the Baprist Church, 15900 dumora 8) 293



1 N:15-62 2 Columbia Primitive Baptist Church 6 PAC Spew and ampany, Tauson MD 21204 of Columbia Prinitice Baptist Church, 15900 Columbia Pike, Moth jacade



NAME COLUMBIA PRIMITIVE BAPTIST CHURCH M: #15-62 LOCATION W. SIDE OF RT. 29, 4 MI. N. OF BURTONSVILLE, Md.

FACADE N.E.

PHOTO TAKEN 1/16/73 M.DWYER