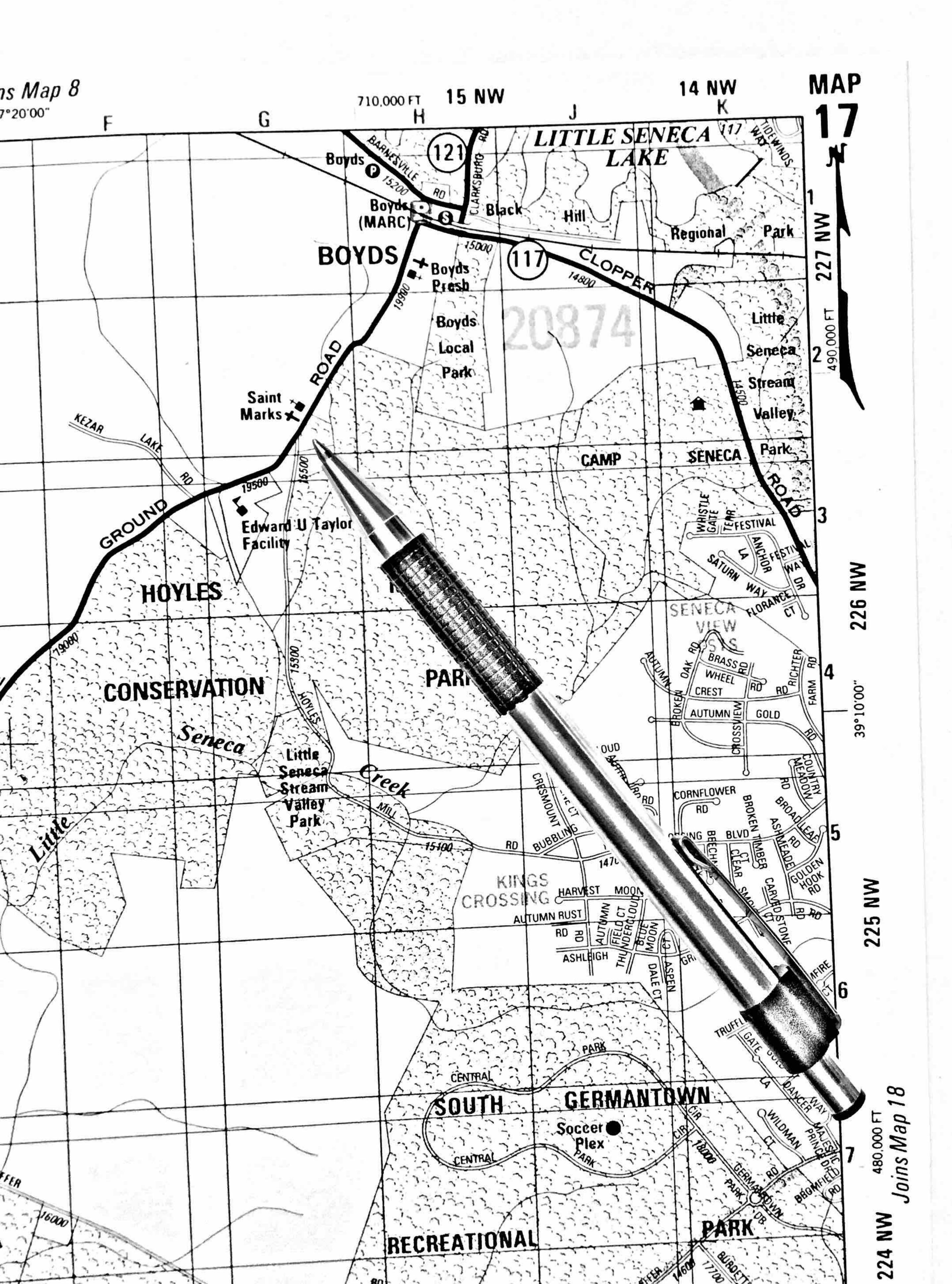
## Montgomery County Cemetery Inventory

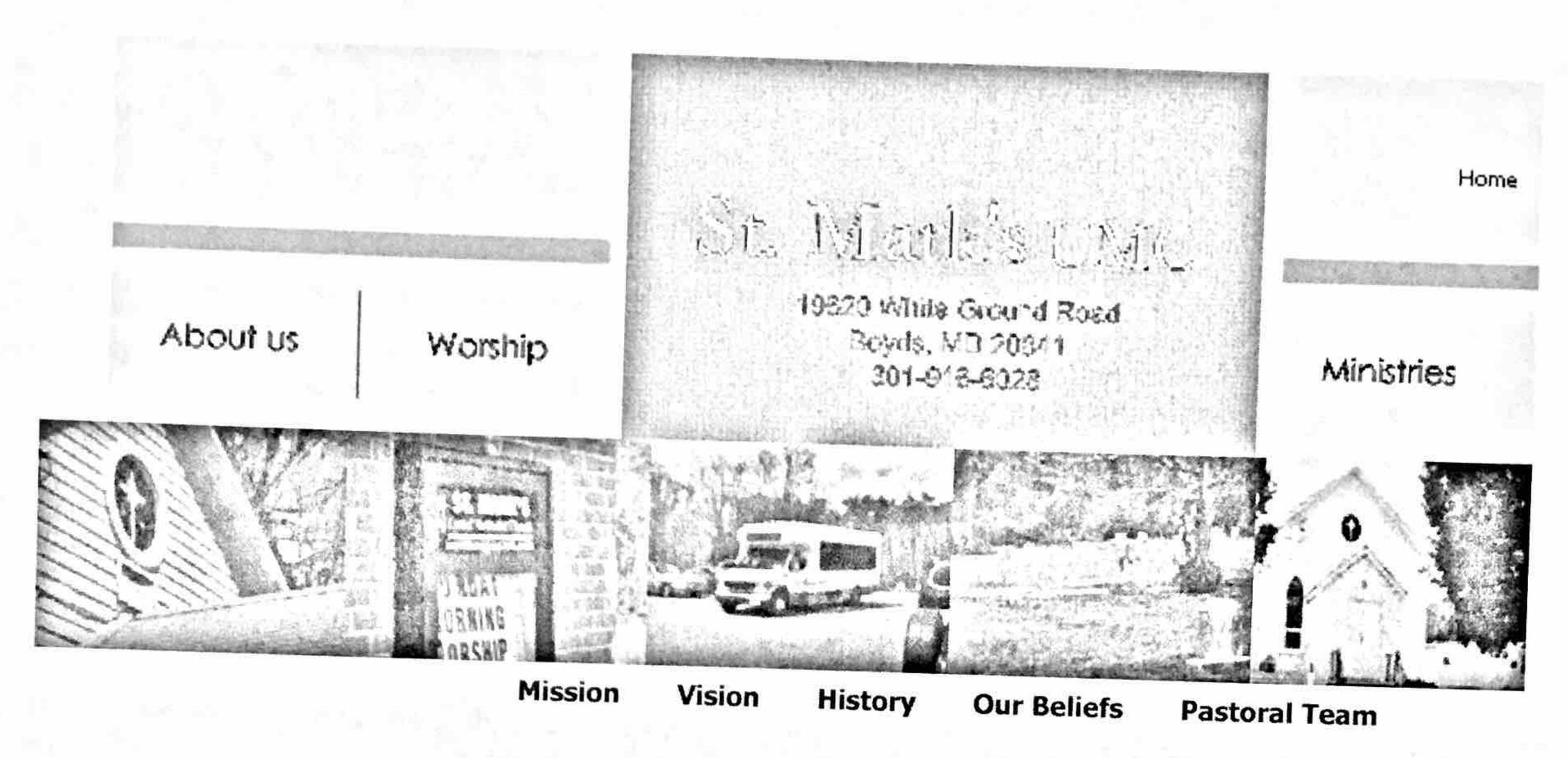
Name: St. Mark's United Methodist Church		
Alternate name:		
19620		
Address: Blocktown, White Ground Rd.		
	2. Black area Wel Boards.	
	Town: Boyds	
ADC Map Page 17 Grid 62		
Type	Association	
Religious	Free black	
Family	Enslaved	
Private	Ethnic	
Other	Prehistoric	
Description (markers, materials, arrangement, landscaping, fence, paths and roads, etc.)  A let of einmoded graves. 3 trees (2 are energieen)  3 plats outlined with even pipes. Only one has a marked  No paths or roads. Well kept. Remanant 1 Ald wire is		
Approximate no. of burials 130 t Description (markers, materials, arrangement, la Ret of summa sid grants of plats outlined with with won ho paths or roads. Well	ate range of burials 1877- present and scaping, fence, paths and roads, etc.)  1. 3 true (2 and energenen)  pieco. Only one has a marke	
Approximate no. of burials 130+ Description (markers, materials, arrangement, la Ret of summa sid granes 3 plats outlined with with won ho paths or reads. Well back right corner	ate range of burials 1877- present and scaping, fence, paths and roads, etc.)  The 3 trees (2 are energieen)  pipes. Only one has a market kept. Remarket old wire in	
Approximate no. of burials 130 t Description (markers, materials, arrangement, la Ret of summa sed graves 3 plats outlined with with won ho paths or roads. Well hack right corner Surveyor(s) fine 4 Janet	ate range of burials 1877 present and scaping, fence, paths and roads, etc.)  The street (2 and energinen)  Pipes. Only one has a marke kept. Remarked odd wrie in  Survey date DIC 4, 2004	
Approximate no. of burials 130 t Description (markers, materials, arrangement, la let of surma sed graves 3 plats outlined with with won ho paths or roads. Well back right corner Surveyor(s) fine 4 Janet Photographer	ate range of burials 1877- present and scaping, fence, paths and roads, etc.)  The 3 trees (2 are engreen)  pipes. Only one has a market kept. Remarket old wire in	
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Approximate no. of burials 130†  Description (markers, materials, arrangement, la  Rest of surmated graves  3 plats outlined with bron  No paths or roads. Well  back right correr  Surveyor(s) fine 4 fant  Photographer  Current owner  Address/Phone No.	ate range of burials 1877- present and scaping, fence, paths and roads, etc.)  There (2 are energieen)  Pipes. Only one has a marke kept. Remarked old write in  Survey date Dic 4, 2004  Photo no.	
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Approximate no. of burials 130†  Description (markers, materials, arrangement, la  Rest of surmated graves  3 plats outlined with bron  No paths or roads. Well  back right correr  Surveyor(s) fine 4 fant  Photographer  Current owner  Address/Phone No.	ate range of burials 1877- present and scaping, fence, paths and roads, etc.)  There (2 are energieen)  Pipes. Only one has a market kept. Remarket old write in  Survey date DIC 4, 2004  Photo no.	
Approximate no. of burials 130 t Description (markers, materials, arrangement, la let of summated grands of plats outlined with brown ho paths or roads. Well back right corner Surveyor(s) fine 4 fant  Current owner  Address/Phone No.  Listoric Status Locational Atlas ID	ate range of burials 1877- present  and scaping, fence, paths and roads, etc.)  There (2 are energieen)  pipes. Only one has a marke  kept. Remarkant odd wrie in  Survey date Dic 4, 2004  Photo no.  National Register	

WAY.

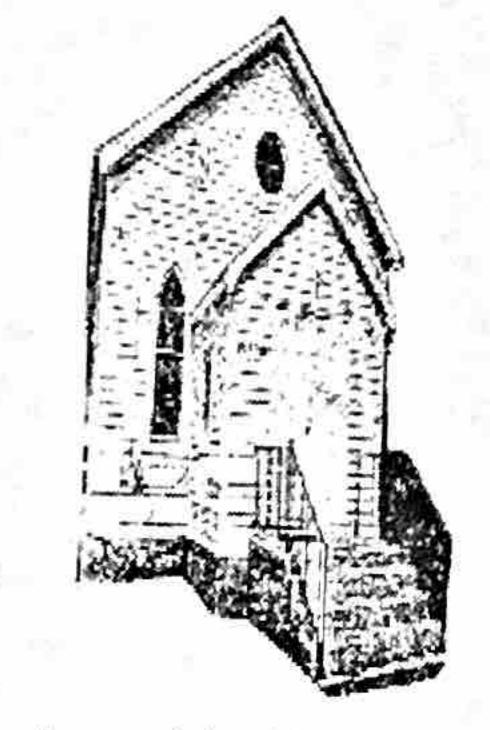
ARK'S UNITED METHODIST CHURCH CEMETERY AT BOYDS, TE OAK CHAPEL

ctions: Route 121 South, through Boyds, left on White Ground Road, irch and cemetery on right. [A.D.C. Map: Montgomery, page 12, grid ordinates D-9.] Condition of cemetery: Well kept, original church blew down in 1892. Active cemetery. Earliest known death: 1890. Most recent death: Present. In 1936, Addison Duffin reported the church never kept records. Date transcribed: 1982. Location of transcribed records: Montgomery County Historical Society Library, 42 West Middle Lane, Rockville, Maryland 20850. Comments: Over 57 marked graves, African-American congregation, 1st building stood about 20 feet back of present





## History



destroyed in 1892.

During the late 1700s, wealthy planters migrated north to Boyd from the tidewater area bringing with them families, tenant farr servants and slaves. When the slaves were freed (1864), they w allowed to build log cabins and live on the edges of the property they were able to purchase land. Thus, the beginning of the St. Mark's Community of Faith. Descendents of these families still li the area and are active members of this church.

The original church, White Oak Chapel (1878), was one room, s as a school and chapel. Rev. W. Ryder served this "Pleasant Vie Rocky Hill Circuit" (1886-1889) including Francis Asbury in Germantown, John Wesley in Clarksburg, Montgomery Chapel ir Hyattstown and White Oak Chapel in Boyd's. White Oak Chapel

In July of 1892, one acre of land was purchased from John and Dorothy DeLauder for the erection of a church. Rev. Benjamin Myers and the trustees solicited funds from members residents and others. Rev. T. D. Richards, the first pastor of Boyd's Presbyterian Church, his family were very generous. Also, James A. Boyd donated three-fourth acre of land. St Mark's Methodist Episcopal Church was dedicated on September 24,1893.

In 1895, Boyd's Negro School was built, and students moved from the church. In 1899, under the pastorate of Rev. Daniel Wheeler, a parsonage was constructed on the church acreage and remained in use until 1968 when it was rented. Ministers roomed with the trustee, Addison Duffin and his wife, Cecelia, until the parsonage was built.



Later, additions to the sanctuary were stained glass windows, the erection of the dining h (1940), a vestry addition, cushioned folding chairs, the erection of an outside bulletin boa (1966) and Glenn Shorb donated one-half acre of land to square off the back boundary of cemetery. One of our members, Rev. H. Carlton Talley, "cleared" this additional acreage.

Many dedicated pastors served at St. Mark's. The longest pastorate was the late Rev. C.E Smallwood (1940-1953).

Under the pastorate of Rev. Evan Young (1990), a Capital Improvement Fund was establi with the vision of inside restroom facilities and other major renovations to the sanctuary a grounds. July 5, 1992, St. Mark's again stepped out on faith when the "Charge" was aboli and St. Mark's chose to become a "station church." Asbury and John Wesley

United Methodist Churches became a joint charge. The first appointment to the "new" Boy Charge was Rev. Jane Wood Jenkins, the first female pastor in the history of St. Mark's. It the pastorate of Rev. Jenkins (1993), St. Mark's held Centennial Celebrations with the end Boyd's community, beginning with a Gospel Program at the Boyd's Presbyterian Church, a parade the following day with representatives from other churches and communities, and culminating with the worship services at St. Mark's with many politicians and our own Rev. Donald S. Stewart, District Superintendent, as guest speaker. Also, we celebrated comple of the renovation project in September of 1995.

In July 1998, Rev. Clarence Parks was assigned to St. Mark's. He was very popular and w diligently to establish bible study at 9:45 prior to 11:00 a.m. worship. Under Rev. Parks' pastorate, the trustees completed the installation of new stained glass windows, central air/heat to the sanctuary and the construction of sidewalks around the building. New pew were also purchased.

In June of 1999, on a routine clean up day of the building and grounds, some church histowas unearthed in a tin can - a 'Time Capsule' that had been placed in the rafters behind t cornerstone when the church was dedicated in 1893. This can contained Rev. Myers' Bible Worship Book, Rev. Richard's coins and listings of contributors toward the erection of St. Mark's. Copies of these discoveries were documented, preserved and displayed. A celebra was held and a New Time Capsule was planted. (Bronze plaque is on side wall of the build

In July of 2003, our present Pastor, Rev. Timothy B. Warner, his wife Paula, his daughter Jordan, and his son, Benjamin, joined the St. Mark's Church family. During the short term Pastor Warner's leadership thus far, St. Mark's has been able to complete the purchase of acres of land adjacent to the church, begin a Shalom Zone in Boyds, established regular presentings and bible studies, revitalized the Sunday School, and has begun to do prophetic ministry with the Montgomery County Correctional Facility in Clarksburg through Onesimal Inc. a non-profit corporation designed to shepherd those re-entering the community from prison into personal community wholeness. Minister Mackessa Holt joined St. Mark's as You Minister early in 2004, and under her leadership the ministry to young people is a hallmain the life of St. Mark's. Having established itself as a tithing church, St. Mark's has grown to point where it has a second worship experience, to accommodate its rapid growth. Its new attitude towards money has enabled the purchase of a new 20-passenger bus to help facilits many ministries. "Eyes have not seen, ears have not heard, nor has it entered into the hearts of men what God has in store for St. Mark's."

We gratefully acknowledge and appreciate our present and former pastors, our laity, our officers, members, and friends who have served this church so tirelessly and faithfully durout 127-year history. Thank God for each of you!

## ~A short history of past homecoming services held at St. Mark's U.M.C.~

In October 1941, Homecoming services began at St. Mark's, under the pastorate of Rev. Smallwood. The late Sister Martha Carter was the first chairperson of this activity. The int was to encourage those members who had left the church community to COME HOME! Th success of this event prompted the church to make it an annual service. The first guest speakers were the Rev. Robinson of Seneca and the late Rev. Davis, Sr. of Rockville. We been blessed with many successful Homecomings.

St. Mark's United Methodist Church 19620 White Ground Road, Boyds Maryland 20841 301-9