

Mont.: 17-41-30

St. Paul's Community Church and Cemetery  
Poolesville Vicinity  
Private

1893

This handsome, one story frame church is the historical center of the Black community of Sugarland. This is the second church to stand on this property, first being built probably in 1871 when the land was purchased by the patriarchs of the Black community of land-owners at Sugarland. Behind the church is the old cemetery, in use since 1871, and an important site for genealogists.

Mont. 17-41-30

MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

**1 NAME**

HISTORIC St. Paul's Community Church and Cemetery

AND/OR COMMON

**2 LOCATION**

STREET & NUMBER S.E. corner of Jct. of Sugarland Lane and Sugarland Rd.

CITY, TOWN Poolesville  (Sugarland) VICINITY OF CONGRESSIONAL DISTRICT 3

STATE Md. COUNTY Montgomery

**3 CLASSIFICATION**

| CATEGORY                             | OWNERSHIP                                 | STATUS                                     | PRESENT USE   |
|--------------------------------------|---|--|---|
| <input type="checkbox"/> DISTRICT    | <input type="checkbox"/> PUBLIC           | <input type="checkbox"/> OCCUPIED          | <input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM            |
| <input type="checkbox"/> BUILDING(S) | <input type="checkbox"/> PRIVATE          | <input type="checkbox"/> UNOCCUPIED        | <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK               |
| <input type="checkbox"/> STRUCTURE   | <input type="checkbox"/> BOTH             | <input type="checkbox"/> WORK IN PROGRESS  | <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE |
| <input type="checkbox"/> SITE        | <b>PUBLIC ACQUISITION</b>                 | <b>ACCESSIBLE</b>                          | <input type="checkbox"/> ENTERTAINMENT <input type="checkbox"/> RELIGIOUS       |
| <input type="checkbox"/> OBJECT      | <input type="checkbox"/> IN PROCESS       | <input type="checkbox"/> YES: RESTRICTED   | <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC         |
|                                      | <input type="checkbox"/> BEING CONSIDERED | <input type="checkbox"/> YES: UNRESTRICTED | <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION     |
|                                      |   | <input type="checkbox"/> NO                | <input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER                |

**4 OWNER OF PROPERTY**

NAME St. Paul's Community Church Telephone #: No telephone

STREET & NUMBER Sugarland Rd.

CITY, TOWN Poolesville  VICINITY OF STATE, zip code

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC. County Courthouse Liber #: JA 19

STREET & NUMBER Folio #: 25

CITY, TOWN Poolesville STATE MD.

Plat CS 53  
Parcel #: 987

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE MNCPPC

DATE

FEDERAL  STATE  COUNTY  LOCAL

DEPOSITORY FOR SURVEY RECORDS M.H.T

CITY, TOWN Annapolis STATE MD.

**7 DESCRIPTION**

417-41-30

| CONDITION                          |                                       | CHECK ONE                          | CHECK ONE                                 |
|------------------------------------|---------------------------------------|------------------------------------|---|
| <input type="checkbox"/> EXCELLENT | <input type="checkbox"/> DETERIORATED | <input type="checkbox"/> UNALTERED | <input type="checkbox"/> ORIGINAL SITE    |
| <input type="checkbox"/> GOOD      | <input type="checkbox"/> RUINS        | <input type="checkbox"/> ALTERED   | <input type="checkbox"/> MOVED DATE _____ |
| <input type="checkbox"/> FAIR      | <input type="checkbox"/> UNEXPOSED    |                                    |   |

**DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE**

This attractive one and a half story frame church stands at the heart of the Sugarland community, at the junction of the Sugarland Lane and Sugarland Road (at the southeast corner). Behind it (west) is the community center and a smaller building now used as a meeting hall for the church and community.

The church faces east, and its gable roof line runs east-west. The facade is three bays in width, and the building is four bays in depth. The front door is flanked by large windows with double hung sashes having two over two panes. The tops of all windows are rounded. Today the facade has a projecting vestibule, but it is an added feature. Above the front door is a small circular window, a decorative feature. A short bell tower with a pyramidal roof was built on the peak of the roof and still has its old bell. The eaves are boxed and carry short returns. The entire structure rests on cut sandstone mined from the Seneca quarry.

Behind the church is the community center, which stands on the site of the first church, according to Tilghman Lee. It faces east, and its facade contains a door centrally located flanked by two windows. The building is two bays in depth. The frame is covered with weatherboards and the roof with tin.

Lee remembers that the first church was about the same size as this community hall, except that it was not quite as wide. Its principal framing members were hewn logs, which rested on stone piers. The frame, covered with board and batten outside and with tongue and groove siding inside (known as "wainscotting" by Tilghman Lee). There was no bell tower. The result was a modest, simple country church, similar to many others in rural Maryland.

After the new church was built in 1893, the older one was used as a hall until the late 1930's when it was torn down, <sup>and</sup> constructing of a larger hall began. Lee recalls that its frame was too top-heavy and part of the building was blown down in a severe storm before it was completed. Eventually lumber for that hall was used to construct this one. It stands on the same foundation as the first hall, but since it is smaller, the foundation extends out beyond the back of the building.

The cemetery contains a number of graves. Many are marked with gravestones, but many more are unmarked. This cemetery has been in use since the last quarter of the 19th century.

Note: Oral Interview with Tilghman Lee  
Sugarland Community  
June-July 1978

CONTINUE ON SEPARATE SHEET IF NECESSARY

| PERIOD  | AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW |  |   |   |
|---|--|--|---|---|
| <input type="checkbox"/> PREHISTORIC          | <input type="checkbox"/> ARCHEOLOGY-PREHISTORIC  | <input checked="" type="checkbox"/> COMMUNITY PLANNING | <input type="checkbox"/> LANDSCAPE ARCHITECTURE | <input checked="" type="checkbox"/> RELIGION            |
| <input type="checkbox"/> 1400-1499            | <input type="checkbox"/> ARCHEOLOGY-HISTORIC     | <input type="checkbox"/> CONSERVATION                  | <input type="checkbox"/> LAW                    | <input type="checkbox"/> SCIENCE                        |
| <input type="checkbox"/> 1500-1599            | <input type="checkbox"/> AGRICULTURE             | <input type="checkbox"/> ECONOMICS                     | <input type="checkbox"/> LITERATURE             | <input type="checkbox"/> SCULPTURE                      |
| <input type="checkbox"/> 1600-1699            | <input checked="" type="checkbox"/> ARCHITECTURE | <input type="checkbox"/> EDUCATION                     | <input type="checkbox"/> MILITARY               | <input checked="" type="checkbox"/> SOCIAL/HUMANITARIAN |
| <input type="checkbox"/> 1700-1799            | <input type="checkbox"/> ART                     | <input type="checkbox"/> ENGINEERING                   | <input type="checkbox"/> MUSIC                  | <input type="checkbox"/> THEATER                        |
| <input checked="" type="checkbox"/> 1800-1899 | <input type="checkbox"/> COMMERCE                | <input type="checkbox"/> EXPLORATION/SETTLEMENT        | <input type="checkbox"/> PHILOSOPHY             | <input type="checkbox"/> TRANSPORTATION                 |
| <input type="checkbox"/> 1900-                | <input type="checkbox"/> COMMUNICATIONS          | <input type="checkbox"/> INDUSTRY                      | <input type="checkbox"/> POLITICS/GOVERNMENT    | <input type="checkbox"/> OTHER (SPECIFY)                |
|   |  | <input type="checkbox"/> INVENTION                     |   |   |

SPECIFIC DATES

1893

BUILDER/ARCHITECT

SCOTT BELL

STATEMENT OF SIGNIFICANCE

This church stands on property purchased in 1871 and is one of the first tracts purchased by the Black families who founded the Sugarland community. This illustrates the high value that they placed upon Church. This deed (EBP 9/74) also declares that a school could be built on this site, either in the church building itself or separately. Thus the church and the school were the two principal institutions of the early community.

This deed of 1871 lists William Taylor, Patrick Hebron, and John H. Diggs as Trustees for this Methodist Episcopal Church. They were therefore the patriarchs of the community and their houses, which have been described by Tilghman Lee, have been recorded in this survey. A picture of Patrick Hebron has been copied. Interestingly, this tract was sold again in 1891 back to an enlarged set of Trustees for the church : William Taylor, Washington Merrey (sic), Patrick Hebron, Fenton Taylor, Samuel Lee, John Adams, Lewis M. Garnett (Deed JA 19/25). This deed says that the church was called "Taylor's Chapel", probably after William Taylor, just as Warren M.E. Church was named after one of its Trustees, Isaac Warren.

According to Tilghman Lee, the carpenter Scott Bell from Poolesville constructed the present church. His grandson Raymond Bell still lives in Poolesville and could be a valuable informant for future oral interviews. Lee also says that none of the old church records have survived and does not know of any photographs of the church or its congregation. Further interviews beyond the limited scope of this preliminary survey should be conducted to identify and record more materials related to the history of this old church, begun in 1871, before those materials are lost.

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Land Records, Montgomery County Courthouse  
 Oral Interviews: Tilghman Lee

CONTINUE ON SEPARATE SHEET IF NECESSARY

**10 GEOGRAPHICAL DATA**

ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

| STATE | COUNTY |
|-------|--------|
|       |        |
|       |        |

**11 FORM PREPARED BY**

NAME / TITLE

George W. McDaniel, Surveyor      Wesley Stubbs, Research Assistant

ORGANIZATION

Sugarloaf Regional Trails

DATE

July 1978

STREET & NUMBER

Box 87

TELEPHONE

926-4510

CITY OR TOWN

Dickerson

STATE

Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: ~~Maryland Historical Trust~~  
~~The Shaw House, 21 State Circle~~  
~~Annapolis, Maryland 21401~~  
~~(301) 267-1438~~

SUGARLOAF REGIONAL TRAILS  
 Box 87, Spongfield  
 Dickerson, Md. 20753  
 (301) 926-4510

Census of 1850

M 17-41-30

|                      |    |        |                |
|----------------------|----|--------|----------------|
| Basil B. Pleasants   | 53 | farmer | b. Va.         |
| Phebe R. Pleasants   | 53 |        | b. N.Y.        |
| James S. Pleasants   | 20 |        | b. Md.         |
| Davis S. Pleasants   | 15 |        | b. Md.         |
| William H. Pleasants | 27 |        | b. Md.         |
| * Mary Pleasants     | 24 |        | b. D. C.       |
| Charles H. Pleasants | 1  |        | b. Md.         |
| Alfred Oden          | 12 |        | b. Md.         |
| Richard _____        | 12 |        | b. Md. (black) |

\* This is probably the wife of William H. Pleasants who married Mary C. Vinson Sept. 15, 1847.

Monocacy Cemetery:

Plot belonging to "Mrs. Pleasants and Webb Pleasants"

|                        |                                     |           |
|------------------------|-------------------------------------|-----------|
| Basil Brooke Pleasants | (moved to Monocacy Cem. 10/24/1902) | d. age 71 |
| Deborah Pleasant       | ( " " " " " )                       |           |
| Harriet Pleasant       | ( " " " " " )                       |           |

Jane Plater Pleasants, James S. Pleasants and Elisha Williams are buried in the same lot.

P. 987

M:17-41-30

SITE: ST. Paul's Community Church

LOCATION:

OWNER'S NAME:

ADDRESS:

TELEPHONE NUMBER:

PROPERTY MAP: parent

ACREAGE: 1 ac.

L/F: JA 19/29

HISTORY:

1) GRANTOR: Frederick Dawson, W<sup>m</sup> Taylor, John H. Diggs & Patrick Hebron, Jr.

GRANTEE: Trustees of CME Church

DATE: 1890

ACREAGE:

MISC.: 0

EBP 9/74  
2) GRANTOR: George W. Dawson

GRANTEE: W<sup>m</sup> Taylor, John H. Diggs and Patrick Hepburn Jr.

DATE: Oct. 1871

ACREAGE: 1 ac, 1 road and 16 sq. perches

MISC.: 2

3) GRANTOR:

GRANTEE:

DATE:

ACREAGE:

MISC.:





Recd of the  
said

At the request of Geo. B. Denney the following deed was recorded the 21<sup>st</sup> day of Octob<sup>r</sup> 1871  
The Mortgage made this 28<sup>th</sup> day of Octob<sup>r</sup> in the year eighteen hundred and  
seventy one by Thomas J. Thompson and Margaret A. Thompson his wife, William  
that in consideration of the sum of five hundred dollars, with interest thereon from the

State of Maryland, Montgomery County, ss.  
I, Geo. B. Denney, Clerk of the Peace, do hereby certify that the within and before  
said deed was duly recorded in the office of the Clerk of the Peace for the County  
of Montgomery, Maryland, on the 21<sup>st</sup> day of October, 1871, at 10 o'clock of the forenoon  
of the day of the recording of the deed, and that the same is now on file in the  
office of the Clerk of the Peace for the County of Montgomery, Maryland, and that the  
same is a true and correct copy of the original as the same appears from the  
records of the office of the Clerk of the Peace for the County of Montgomery, Maryland.

Witness my hand and the seal of the office of the Clerk of the Peace for the County  
of Montgomery, Maryland, this 21<sup>st</sup> day of October, 1871.  
Geo. B. Denney, Clerk of the Peace.

M. 17-41-30

J. A. 9-25

Test  
Jm Musser.

|                        |     |      |
|------------------------|-----|------|
| Henry C. Hickerson     | 132 | Seal |
| Elizabeth F. Hickerson | 77  | Seal |
| H. D. Waters           | 450 | Seal |
| Valeria Waters         | 475 | Seal |

State of Maryland  
Montgomery County Act.

I hereby certify that on this Twentyfirst day of April A. D. 1890 before the subscriber one of the Justices of the Peace of the State of Maryland in and for Montgomery County personally appeared Henry C. Hickerson and Elizabeth F. Hickerson his wife and Horace D. Waters and Valeria Waters his wife parties grantors named in the foregoing deed and did each acknowledge the same to be their respective act

Jm Musser J. P.

At + Dwd  
Rev.  
Mm  
1890

At the request of Washington<sup>258</sup> Merrey et al. the following Deed was recorded on the 7th day of May A. D. 1890. To wit;

This deed made this 29<sup>th</sup> day of April in the year one Thousand Eight hundred & ninety by Frederick A. Dawson William Taylor John H. Diggs & Patrick Hepburn Jun all of the county of Montgomery and State of Maryland witnesseth that the said F. A. Dawson William Taylor John H. Diggs and Patrick Hepburn Jr of the County and State aforesaid for the consideration of Twentyfive dollars current money paid them in hand hath bargained and sold unto Washington Merrey William Taylor Patrick Hepburn Jr Samuel Lee John Adams Lewis M. Garnett and Fenton Taylor Trustees of the Colliered Methodis Episcopale Church at Sugarlands and called Taylor's chapel in the County of Montgomery and State of Maryland and their successors all that Track or parcel of Land sold by George W. Dawson To William Taylor John H. Diggs and Patrick Hepburn of the county and State aforesaid on the 6 day of Novm 1871 and recorded in Liber E B P N<sup>o</sup> 9 folio 74 one of the Land records of Montgomery County It being part of a track of Land called Sugarland forest and bounded as follows Beginning at a stone heretofore planted at the end of fiftyone perches on the thirteenth line of said track called Sugland Forrest thence with said line with an allowance of two degrees for West variation North forty three degrees East six perches to a stone now planted. thence North fortyseven degrees west thirty six perches to a stone now planted thence South fortydegrees west six perches to a stone now planted and thence South fortyseven degrees East Thirty six perches to the place of beginning Containing One Acre one rood and sixteen square perches of Land, more or less in fee simple.

Witness our hands and seals the day and year above

M. 17-41-30

written

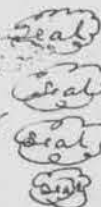
Test

R. T. Hillard

Fred<sup>k</sup> A Dawson

William Taylor

Patrick Hebron



State of Maryland, Montgomery County to wit

On this 27<sup>th</sup> day of April Eighteen hundred and ninety Personally appeared before me the subscriber one of the Justice of the Peace of the State and county aforesaid Frederick A- Dawson William Taylor John H Diggs and Patrick Hebron and acknowledged the foregoing deed to be their and each of their respective acts

Witness my hand the day and year above written  
Robert T Hillard J.P.

Examined  
delivered  
in receipt filed,  
July 19, 1890.

At request of Mary S. Lauck<sup>250</sup> the following Deed was recorded May 7<sup>th</sup> 1890. To wit:

This Deed made this second day of May in the year eighteen hundred and ninety, by the Metropolitan Investment and Building Company of Montgomery County, Maryland, a body corporate duly incorporated, of Montgomery County, in the State of Maryland. Witnesseth, That for and in consideration of the sum of Two hundred and seventy (\$270.00) Dollars, the said Metropolitan Investment and Building Company of Montgomery County, Maryland, doth grant unto Mary S. Lauck of the District of Columbia, in fee simple, all that lot, piece, or parcel of land situate, lying, and being in said Montgomery County, and State of Maryland, containing seven thousand, seven hundred and eighty four square feet of land, more or less, which is designated as Lot numbered -5-, in section numbered 102, in the Garrett Park subdivision of the lands belonging to the said Metropolitan Investment and Building Company of Montgomery County, Maryland, a plat and certificate of which said subdivision is recorded in Liber J. A. No. 5, folios 225 &c., one of the Land Record Books of said Montgomery County, to which reference is hereby made for courses and distances; it being also part of a tract of land called Darr which was conveyed to the said Metropolitan Investment and Building Company of Montgomery County, Maryland, by Henry L. Cranford and wife, by deed bearing date the twenty third day of December, in the year eighteen hundred and eighty six, and recorded in Liber J. A. No. 4, folios 121 &c., one of the

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

|   |                                     |  |   |  |
|---|-------------------------------------|--|---|--|
| <b>1. NAME</b>  |                                     |  |   |  |
| COMMON:   |                                     |  |   |  |
| AND/OR HISTORIC: St. Paul's Church  |                                     |  |   |  |
| <b>2. LOCATION</b>  |                                     |  |   |  |
| STREET AND NUMBER: Sugarland Road and Sugarland Lane  |                                     |  |   |  |
| CITY OR TOWN: Poolesville   |                                     |  |   |  |
| STATE: Maryland   |                                     | COUNTY: Montgomery   |   |  |
| <b>3. CLASSIFICATION</b>  |                                     |  |   |  |
| CATEGORY<br><i>(Check One)</i>  |                                     | OWNERSHIP  |   | STATUS   |
| <input type="checkbox"/> District <input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Site <input type="checkbox"/> Structure<br><input type="checkbox"/> Object |                                     | <input type="checkbox"/> Public        Public Acquisition:<br><input checked="" type="checkbox"/> Private <input type="checkbox"/> In Process<br><input type="checkbox"/> Both <input type="checkbox"/> Being Considered |   | <input checked="" type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work<br>in progress |
| ACCESSIBLE TO THE PUBLIC  |                                     |  |   |  |
| Yes: <input checked="" type="checkbox"/> Restricted   |                                     |  |   |  |
| <input type="checkbox"/> Unrestricted   |                                     |  |   |  |
| <input type="checkbox"/> No   |                                     |  |   |  |
| PRESENT USE <i>(Check One or More as Appropriate)</i>   |                                     |  |   |  |
| <input type="checkbox"/> Agricultural   | <input type="checkbox"/> Government | <input type="checkbox"/> Park  | <input type="checkbox"/> Transportation         | <input type="checkbox"/> Comments  |
| <input type="checkbox"/> Commercial   | <input type="checkbox"/> Industrial | <input type="checkbox"/> Private residence   | <input type="checkbox"/> Other <i>(Specify)</i> | _____  |
| <input type="checkbox"/> Educational  | <input type="checkbox"/> Military   | <input checked="" type="checkbox"/> Religious  | _____   | _____  |
| <input type="checkbox"/> Entertainment  | <input type="checkbox"/> Museum     | <input type="checkbox"/> Scientific  | _____   | _____  |
| <b>4. OWNER OF PROPERTY</b>   |                                     |  |   |  |
| OWNER'S NAME: St. Paul's Methodist Church   |                                     |  |   |  |
| STREET AND NUMBER:  |                                     |  |   |  |
| CITY OR TOWN: Poolesville   |                                     |  | STATE: Maryland                                 |  |
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>   |                                     |  |   |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC.: Montgomery County Courthouse   |                                     |  |   |  |
| STREET AND NUMBER:  |                                     |  |   |  |
| CITY OR TOWN: Rockville   |                                     |  | STATE: Maryland                                 |  |
| Title Reference of Current Deed (Book & Pg. #):   |                                     |  |   |  |
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>  |                                     |  |   |  |
| TITLE OF SURVEY: None   |                                     |  |   |  |
| DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local  |                                     |  |   |  |
| DEPOSITORY FOR SURVEY RECORDS:  |                                     |  |   |  |
| STREET AND NUMBER:  |                                     |  |   |  |
| CITY OR TOWN:   |                                     |  | STATE:  |  |

## 7. DESCRIPTION

(Check One)  Good  Fair  Deteriorated  Ruins  Unexposed  
 (Check One)  Unaltered  Moved  Original Site

## (N) PHYSICAL APPEARANCE

The church is a frame structure with a three-bay gable. Flanking the entrance porch are round-headed windows; there is a circular window in the gable. The doorway is double, with heavy applied mouldings and a fanlight. Along either flank are four round-headed windows. A small rectangular apse, lit by side windows, projects at the west end. The church sits on a foundation of cut sandstone.

Behind the house is a one story, frame structure with a three bay gable-end facade.

SEE INSTRUCTIONS

2. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- Columbian
- 15th Century
- 16th Century
- 17th Century
- 18th Century
- 19th Century
- 20th Century

SPECIFIC DATES: (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                      |   |  |
|---|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry    | losophy                                 | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____                                    |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art            | Architecture                         | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature  | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

[Empty space for statement of significance]

SEE INSTRUCTIONS

M. 17-41-30

9. MAJOR BIBLIOGRAPHICAL REFERENCES

Empty box for Major Bibliographical References.

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |                         |  |
|--|-------------------------|-------------------------|--------|---|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE  | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds   | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "   | ° ' "                   |  |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

Empty box for Acreage Justification.

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |  |         |  |
|--------|--|---------|--|
| STATE: |  | COUNTY: |  |
| STATE: |  | COUNTY: |  |
| STATE: |  | COUNTY: |  |
| STATE: |  | COUNTY: |  |

11. FORM PREPARED BY

NAME AND TITLE:  
Christopher Owens, Park Historian

ORGANIZATION: MNCPPC      DATE: 3 Dec 73

STREET AND NUMBER:  
8787 Georgia Avenue

CITY OR TOWN: Silver Spring      STATE: Maryland

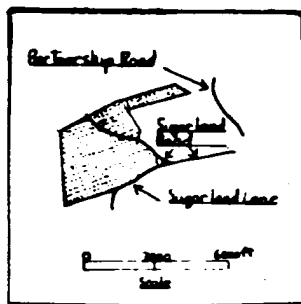
12. State Liaison Officer Review: (Office Use Only)

Significance of this property is:  
 National     State     Local

\_\_\_\_\_  
Signature

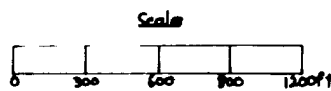
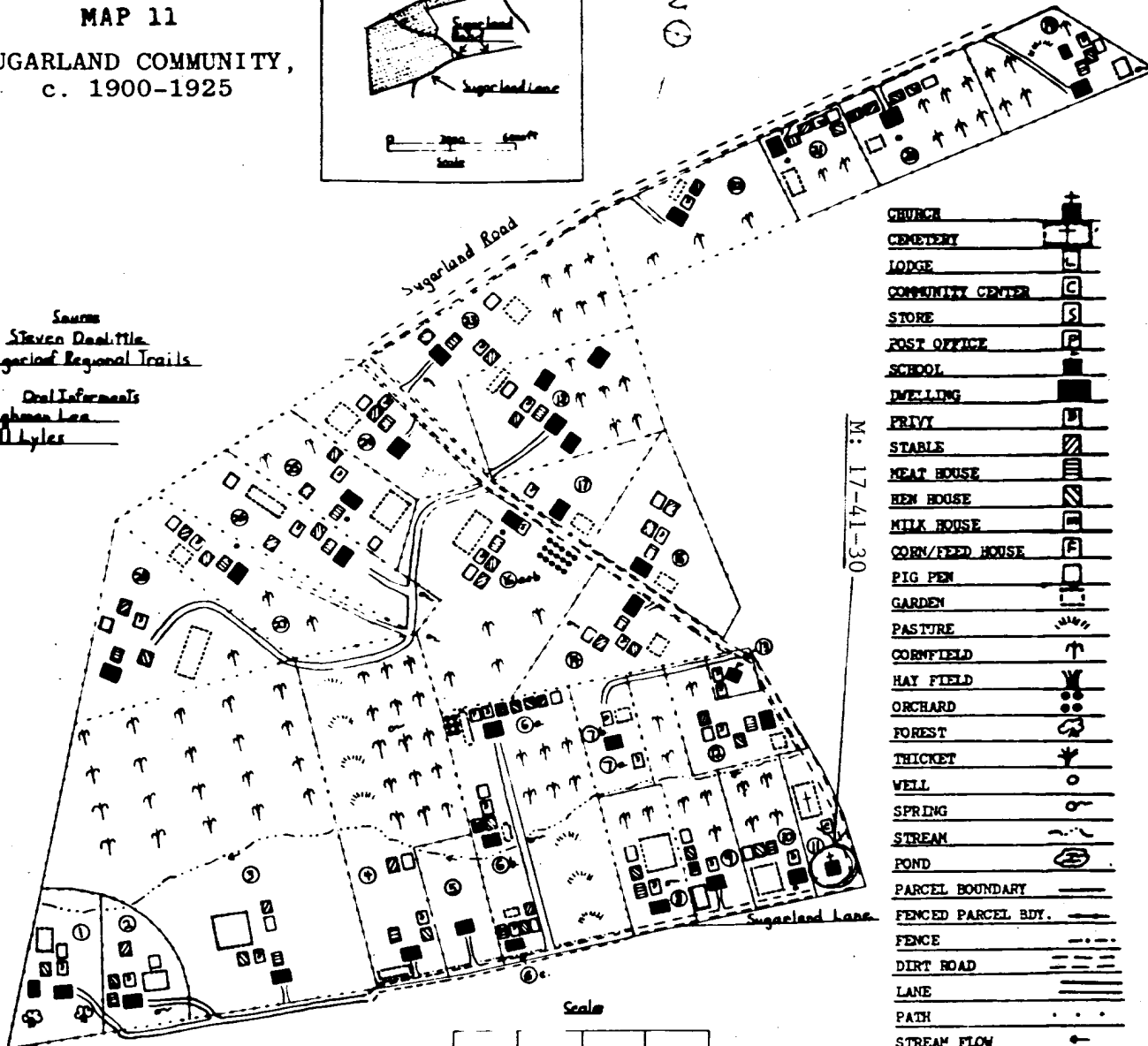
SEE INSTRUCTIONS

MAP 11  
SUGARLAND COMMUNITY,  
c. 1900-1925



Source  
Steven Deal, M.A.  
Sugarland Regional Trails

Oral Informants  
Tilghman Lee  
Bill Hyles



M: 17-41-30

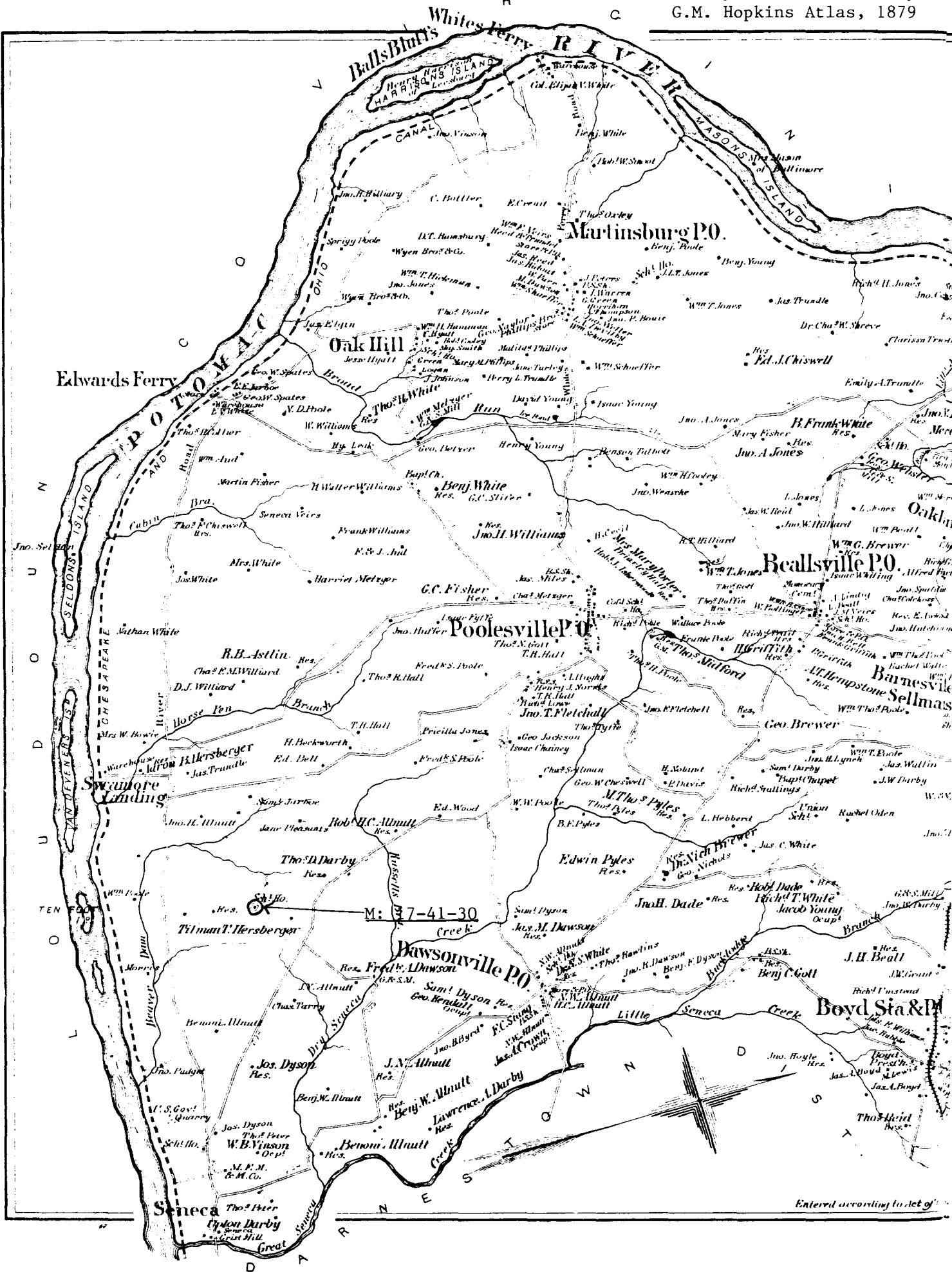
Key

|                    |          |
|--------------------|----------|
| CHURCH             | [Symbol] |
| CEMETERY           | [Symbol] |
| LODGE              | [Symbol] |
| COMMUNITY CENTER   | [Symbol] |
| STORE              | [Symbol] |
| POST OFFICE        | [Symbol] |
| SCHOOL             | [Symbol] |
| DWELLING           | [Symbol] |
| PRIVY              | [Symbol] |
| STABLE             | [Symbol] |
| MEAT HOUSE         | [Symbol] |
| HEN HOUSE          | [Symbol] |
| MILK HOUSE         | [Symbol] |
| CORN/FEED HOUSE    | [Symbol] |
| PIG PEN            | [Symbol] |
| GARDEN             | [Symbol] |
| PASTURE            | [Symbol] |
| CORNFIELD          | [Symbol] |
| HAY FIELD          | [Symbol] |
| ORCHARD            | [Symbol] |
| FOREST             | [Symbol] |
| THICKET            | [Symbol] |
| WELL               | [Symbol] |
| SPRING             | [Symbol] |
| STREAM             | [Symbol] |
| POND               | [Symbol] |
| PARCEL BOUNDARY    | [Symbol] |
| FENCED PARCEL BDY. | [Symbol] |
| FENCE              | [Symbol] |
| DIRT ROAD          | [Symbol] |
| LANE               | [Symbol] |
| PATH               | [Symbol] |
| STREAM FLOW        | [Symbol] |

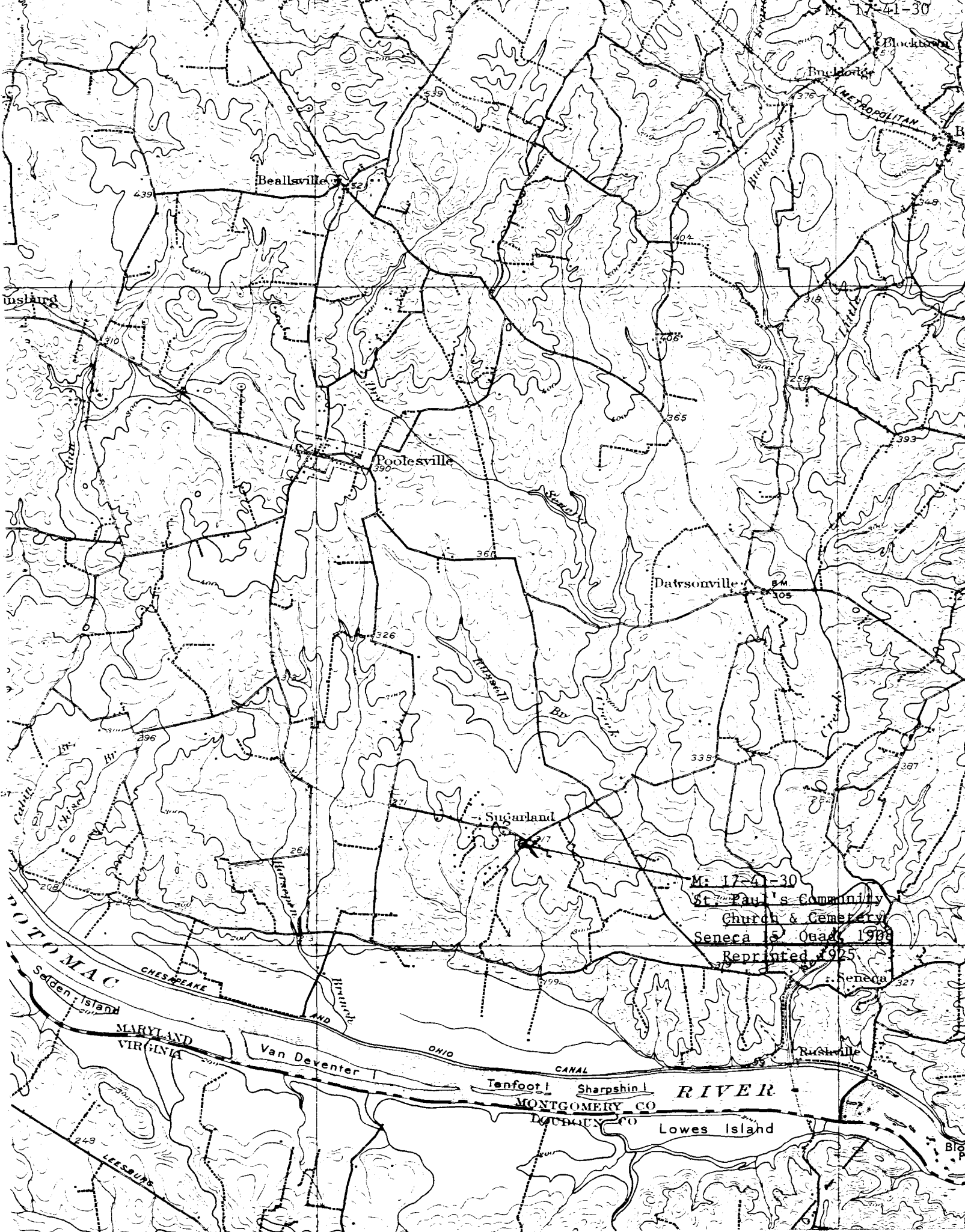
|                               |           |
|-------------------------------|-----------|
| 1. JAMES BECKWITH HSTD.       | 3.00 AC.  |
| 2. TILGHMAN BECKWITH HSTD.    | 4.00 AC.  |
| 3. JOHN ADAMS HSTD.           | 18.00 AC. |
| 4. LEWIS GARNETT HSTD.        | 14.00 AC. |
| 5. PETER JACKSON HSTD.        | 3.00 AC.  |
| 6a. PATRICK HERRON HSTD.      | 17.00 AC. |
| b. LUKE HERRON HSTD.          |           |
| c. ROBERT HERRON HSTD.        |           |
| 7a. NATHAN JOHNSON HSTD.      | 3.00 AC.  |
| b. POST OFFICE                |           |
| 8. JOHN HIGGINS HSTD.         | 4.00 AC.  |
| 9. JOE CURTIS HSTD.           | 6.00 AC.  |
| 10. EASIL DORSEY HSTD.        | 4.00 AC.  |
| 11. ST. PAUL'S M.E. CHURCH    | 1.00 AC.  |
| 12. HORACE JACKSON HSTD.      | 2.00 AC.  |
| 13. SUGARLAND SCHOOL          | 1.00 AC.  |
| 14. SAM BEANDER HSTD.         | 5.00 AC.  |
| 15. THOMAS NICHOLS HSTD.      | 10.00 AC. |
| 16a. BENJAMIN SPARROUGH HSTD. | 14.75 AC. |
| b. SUGARLAND STORE            |           |
| 17. CHARLES JACKSON HSTD.     | 4.50 AC.  |
| 18. LUKE LYNCH & FAMILY HSTD. | 10.00 AC. |
| 19. WILLIAM TAYLOR HSTD.      | 3.00 AC.  |
| 20. LLOYD COATES HSTD.        | 4.00 AC.  |
| 21. SAMUEL JOHNSON HSTD.      | 4.00 AC.  |
| 22. JOHN DIGGS HSTD.          | 4.00 AC.  |
| 23. JOHN BRANISON HSTD.       | 11.00 AC. |
| 24. RAF BRANISON HSTD.        | 6.00 AC.  |
| 25. PHILLIP JOHNSON HSTD.     | 6.00 AC.  |
| 26. ISAAC BELL HSTD.          | 10.00 AC. |
| 27. SAMUEL LEE HSTD.          | 5.00 AC.  |
| 28. LEVI HALL HSTD.           | 10.00 AC. |

DWELLINGS AND OUTBUILDINGS NOT DRAWN TO SCALE  
HSTD. = HOMESTEAD PROP. = PROPERTY





Entered according to Act of



Beallsville

Poolesville

Watsonville

Sugarland

M: 17-41-30  
St. Paul's Community  
Church & Cemetery  
Seneca 5 Quad 1908  
Reprinted 1925

Seneca Island

MARYLAND  
VIRGINIA

Van Deventer

OHIO

Tenfoot  
MONTGOMERY CO

Sharpshin  
DOUBOEN CO

RIVER

Lowes Island

Block Pt

Division of Archeology  
Maryland Geological Survey  
Johns Hopkins University  
Baltimore, Maryland 21218

STERLING QUADRANGLE  
VIRGINIA-MARYLAND  
7.5 MINUTE SERIES (TOPOGRAPHIC)  
SW/4 SENECA 15' QUADRANGLE  
POOLESVILLE 2.8 MI.

(GERMANTOWN)

25'

2 310 000 FEET (VA.)

77°22'30"

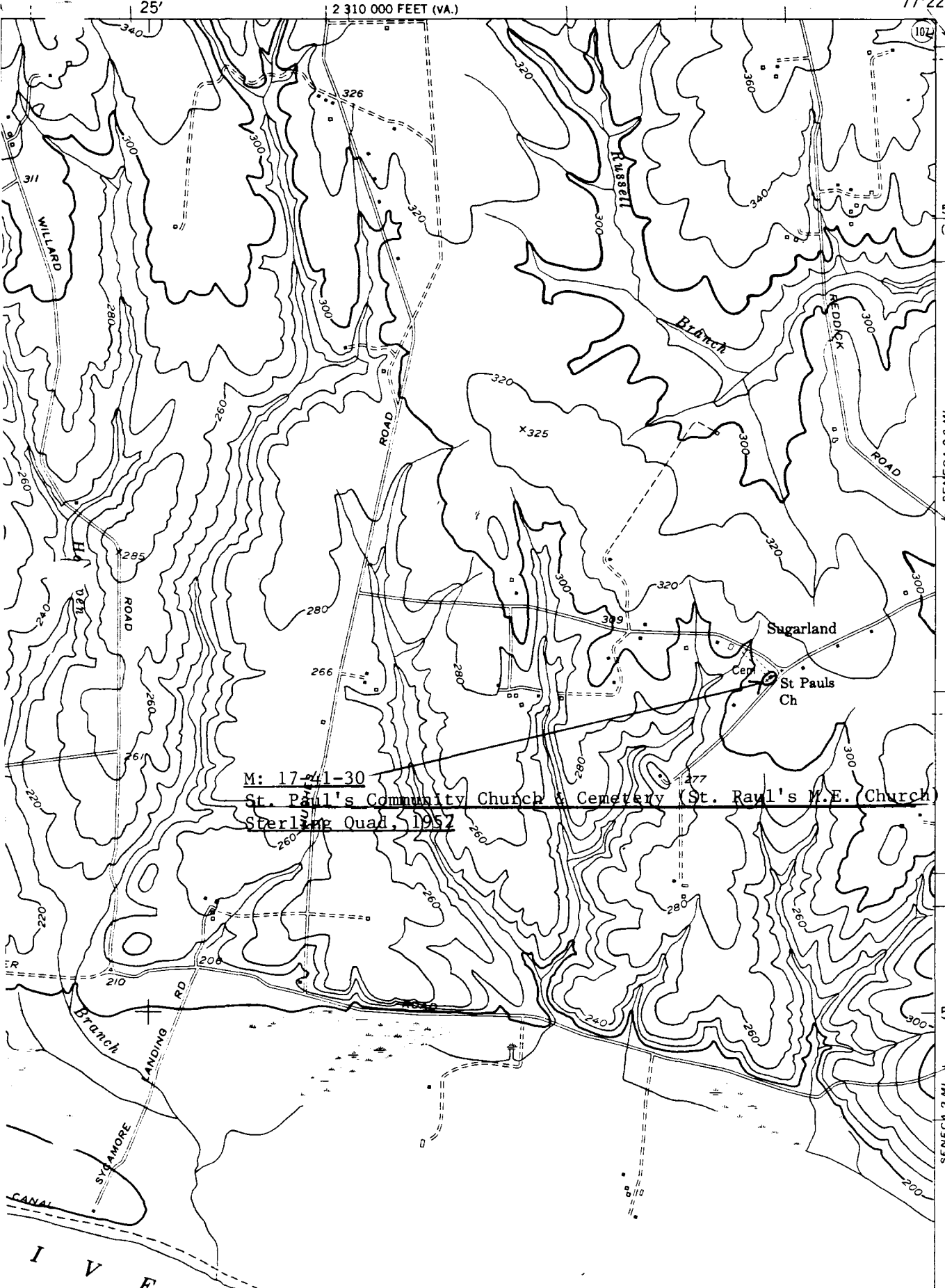
39°07'30"

DAWSONVILLE 1.5 MI.  
WASHINGTON, D.C. 25 MI.

530 000 FEET  
(VA.)

SENECA 2.8 MI.

SENECA 2 MI.

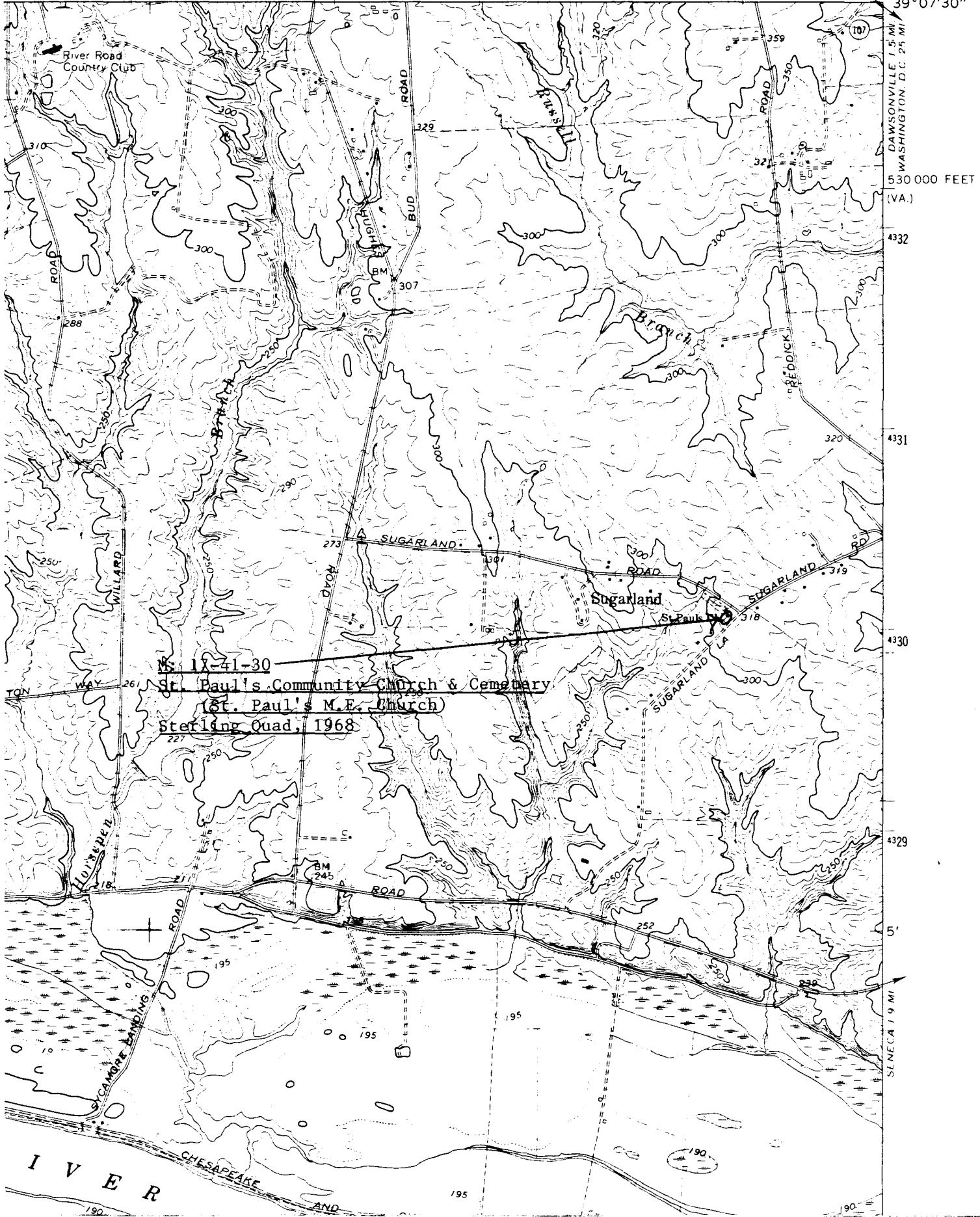


M: 17-41-30  
St. Paul's Community Church & Cemetery (St. Paul's W.E. Church)  
Sterling Quad, 1952

STERLING QUADRANGLE  
VIRGINIA-MARYLAND  
7.5 MINUTE SERIES (TOPOGRAPHIC)  
SW/4 SENECA 15 QUADRANGLE

5562 III NE  
(GERMANTOWN)

291 25' 2 310 000 FEET (VA.) 292 293 POOLESVILLE 3 MI 77° 22' 30" 39° 07' 30"



MS. 17-41-30  
St. Paul's Community Church & Cemetery  
(St. Paul's M.E. Church)  
Sterling Quad, 1968

IVER  
CHESAPEAKE  
AND

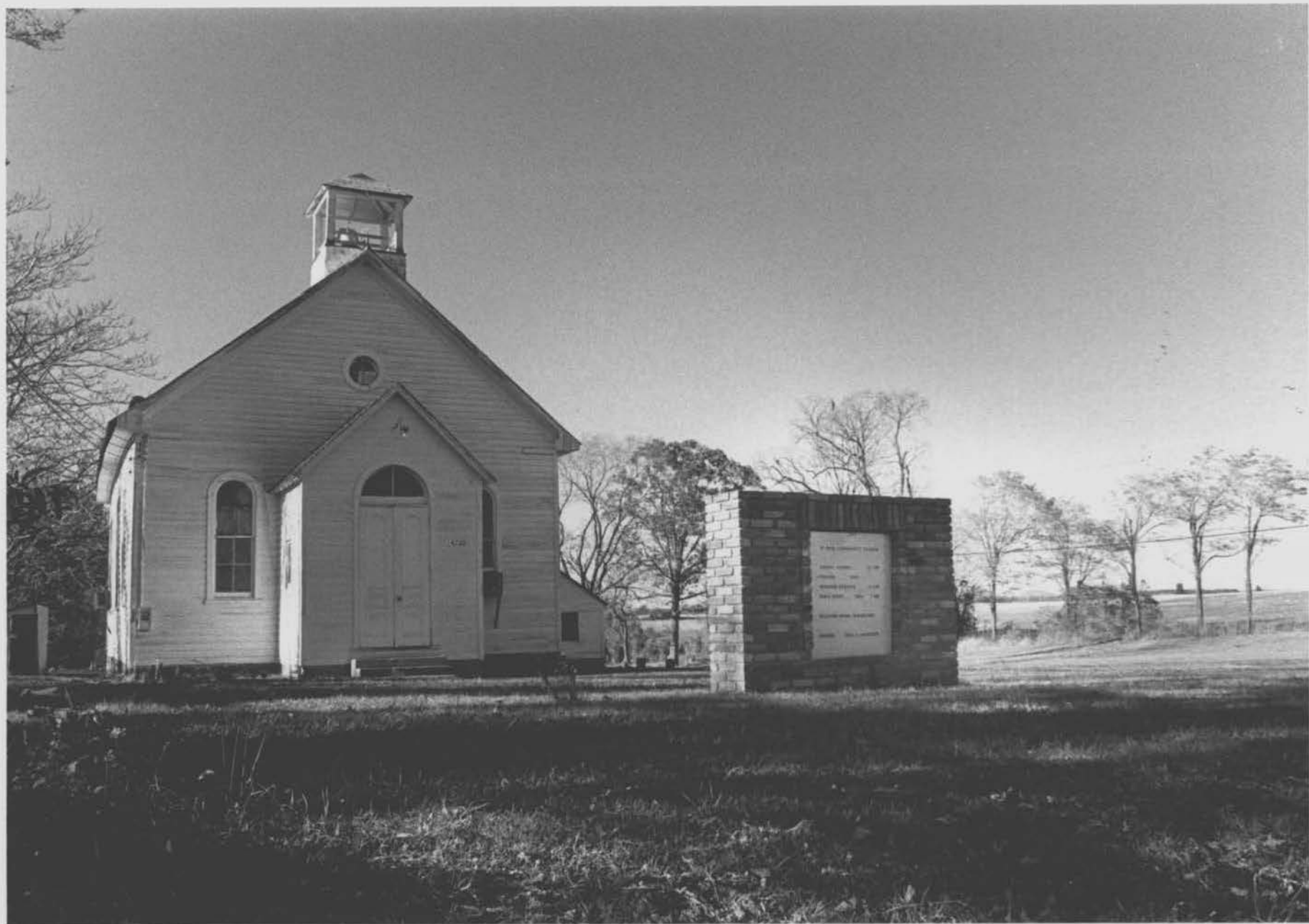


NAME ST. PAULS METH. CHURCH

LOCATION INTERSECTION AT SUGARLAND Rd POOLESVILLE, Md

FACADE NE

PHOTO TAKEN 12/3/73 H. DWYER



St. Paul's church, m-17-41-30

East Elevation: Facade

Sugarland

10/78

Anne Lewis

169-35a





Sugarland cemetery

St. Paul's church

M - 17-41-30 + M

West View

Sugarland

10/78

Anne Lewis

169-36a