MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

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CONDITION

__EXCELLENT

__GOOD

__FAIR

__PETERIORATED

UNEXPOSED

RUINS

__UNALTERED

CHECK ONE

CHECK ONE

_ORIGINAL SITE

__MOVED

DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This is a small, clapboard structure in ruinous condition. It has the dimensions and appearance of a typical, one-room schoolhouse, and presently lacks any features that indicate it was ever a church. Entrance is in the (west) gable facade.

SPECIFIC DATES		פוווי חבם	ARCHITECT	
		INVENTION		
<u>√</u> 1900cc	MMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
	MMERCE	EXPLORATION/SETTLEN	MENTPHILOSOPHY	_TRANSPORTATION
1700-1799AF	RT .	ENGINEERING	MUSIC	THEATER
1600-1699AF	RCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1500-1599A	GRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1400-1499AF	CHEOLOGY-HISTORIC	CONSERVATION	_LAW	_SCIENCE
REHISTORICAF	CHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
TRIOD	, AI	REAS OF SIGNIFICANCE	CHECK AND JUSTIFY BELOW	

STATEMENT OF SIGNIFICANCE

(See research notes by A.J. Asire for Sugarloaf Regional Trails, 1976.)

9 MAJOR BIBLIOGRAPHICAL REFERENCES

1) Sugarloaf Regional Trails (research by A.J. Asire, 1976)

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The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

Maryland

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle

Silver Spring

Annapolis, Maryland 21401

(301) 267-1438

- 1. Name of Landmark: Seneca C.M.E. Church
- 2. Location: On Violet's Lock Road in Seneca, Maryland.
- 3. Present use: Not in use as a church.
- 4. Owner: Frank Davis of Chevy Chase, Maryland.
- 5. Date or period built: Around 1900.
- 6. Architectural description: A weathered clapboard building. The roof has caved in and the windows are missing.
- 7. Builder: The men of the congregation.
- 8. <u>Original owner</u>: Colored Methodist Episcopal Conference of Richmond, Virginia.
- 9. Historic association: The church was an important part of the black community of Seneca which centered around the employment provided at the sandstone quarry owned by the U.S. government. The church was built by the men of the congregation; prior to that time the congregation worshiped in private homes. A schoolhouse which is no longer standing was located next to the church as is the cemetery. The Colored Methodist Episcopal Church was the black division of the Southern Methodist Church which after Reconstruction split from the main body of Methodists. In 1941, when the congregation built their new church on Berryville Road, they severed their relationship with the C.M.E. church. Mrs. Harriet Driver was a member of the congregation. She was a midwife for the community and died in 1951 at the age of 115.
- 10. <u>Bibliography</u>: 1. Interview with Mrs. Clara Green, daughter of Mrs. Driver.
 - 2. Interview with Mrs. Mamie Beckwith Payton, niece of Mrs. Green.
 - 3. Interview with Mr. Milton Clipper, elder of the Community Church.
 - 4. Interview with the Rev. Walter F. Williams, retired Methodist minister.
- 11. Researcher: Arydce J. Asire
 402 New Mark Esplanade
 Rockville, Maryland 20850

