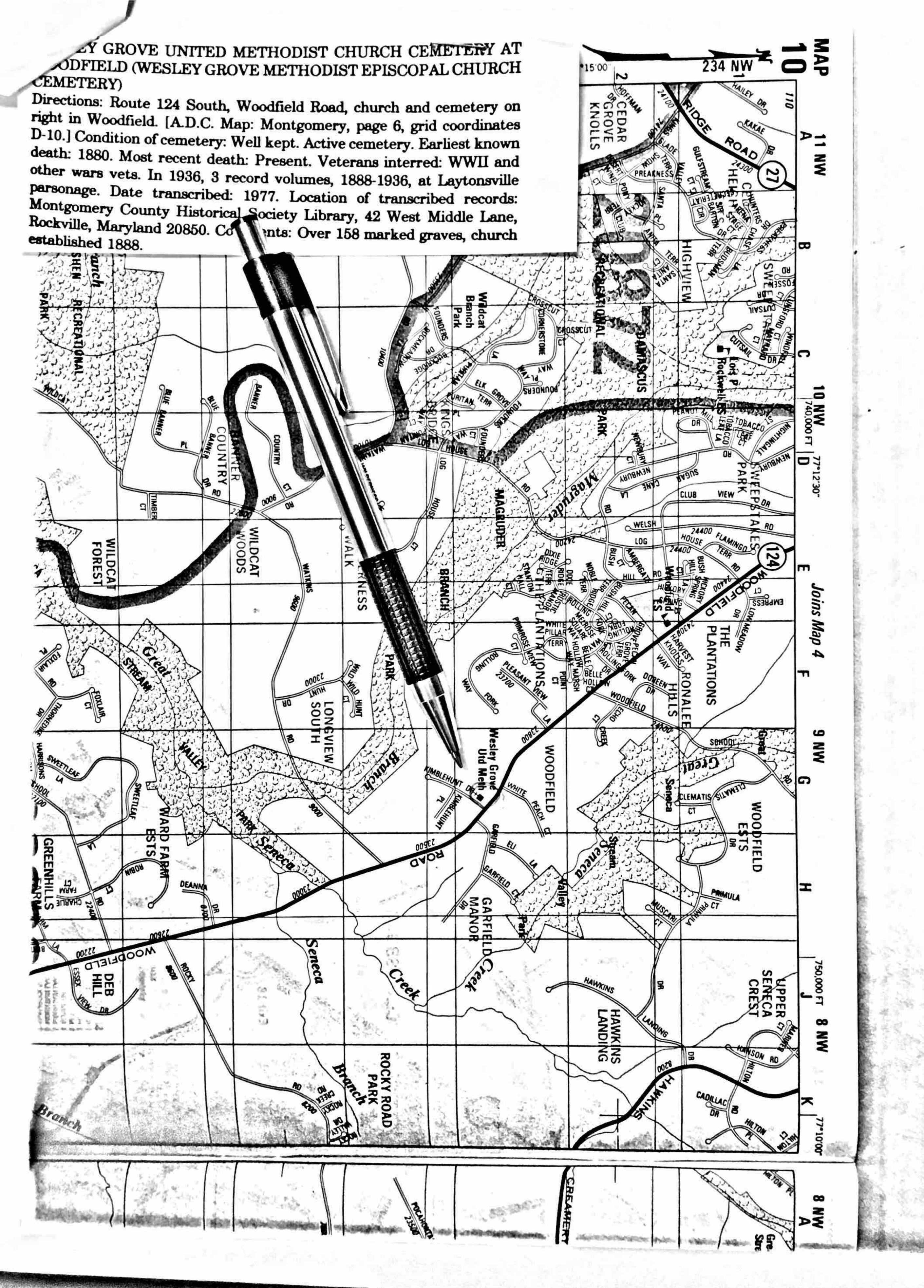
Montgomery County Cemetery Inventory

Name: Wesley Grove United Methodist Church Cemetery	
Alternate name:	
Address: 23640 Woodfield Rd.	
	Town: Woodfield
ADC Map Page 10 Grid G-3	
Type	Association
Peligious	Free black
Family	Enslaved
Private	Ethnic
Other	Prehistoric
Setting Rural Urban Suburban	ForestedOther
Condition LExcellent Good Fair	Poor
Negative Impacts (vandalism, dumping, neglect,	encroachment, etc)
Approximate no. of burials 2/2 Da	te range of burials 1880 - present
Description (markers, materials, arrangement, lar	idscaping, fence, paths and roads, etc.)
new vinul Lence / chi	lik 120 ± 1200
J. J. Cream	link. No trees or landscaping.
16 palhs or road - comp	olitily enclosed
Octive church. Books ing Very well-kept. Even rows of Surveyor(s) sanet D. Manuel	next to cometery
Very week- kept. Even rows of	markers.
Surveyor(s) fanet D. Manuel	Survey date apr 17, 2004
Photographer Ame B.	Date 41,7/04 Photo no.
Current owner	
Address/Phone No. 240 - 683 - 1065	
Historic Status Locational Atlas ID	National Register
Master Plan ID	Other
JTM 52	
Additional sources of information:	

20x 20x

NESTELL GROVE UNC GOA
NOODELETO



707

NOODE MOODE ON BOAD

MARYLAND CEMETERY DIRECTORY HEADINGS

MESLEY GROVE WOODFIELD

County: Mantgameny

Type of Cemetery:

Name of Cemetery:

Wesley Grove ignited mett

Location of Cemetery: 23640 Woodfield Rd. (124), Woodfield. Md

Contact: 153-1294

Condition, Description of Cemetery: Zuel cand for

Number of Graves: Marked: appear 135

(212)

Oldest Grave Marker: 1880 .

Span of Usage:

Inscriptions Transcribed: 7/100

Date Transcribed: Man 1977 by Janet manuel and Gretchen Mennes

Transcribed Records Located: Mant. Co. Hist. Doc; Janet Manuel

Transcribed Records Published:

Comments:

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We are 125 years old. Read all about our his

Charles and John Wesley attended Oxford University the same year the city of Baltimore w founded. They joined a small group of students called, by fellow students, "Bible Bigots". rebelled against Church of England practices. The Wesleys had a special interest in teachi to outcasts, paupers, prisoners, all manner of "hopeless" people. In 1736 the Wesley broth to Georgia. Impressed with the humble piety of Moravians, the Wesley brothers linked the Methodist group in England to a Moravian congregation. Methodism was from the beginnin lay movement. The Methodist church grew phenomenally even from inception and by 2000 million members in the United States. The Wesleys used a circuit rider system of preachin beginning in 1739.

By 1783, ancestors of our present day church members had settled in the area. Wesley Gr Methodist Church, a hundred years later, was part of the circuit system, initially on a circu churches, then 5 churches, and finally 3 churches. Methodists became the majority religic Maryland by the early 1800's, and the denomination began splitting into various groups, th split over slavery.

In 1872, only three years after the Methodist Church allowed laymen to attend Annual Con Wesley Grove began as an open air Sunday School class in a grove of chestnuts. Those ches vanished, replaced by a row of homes along Route 124, several of them homes of Wesley C members. The Sunday School Society of Chestnut Grove—the origin of today's church—was C.J. Burdette, Charles W. Browning, Singleton L. King and F.B. Day. In 1947, the still activ Grove Sunday School began giving pins for attendance. A current member of the Wesley G congregation, Elizabeth Burdette, received a 25-year pin. Wesley Grove incorporated as W Methodist Episcopal Church in 1910, and, when the southern and northern branches of the churches reunited in 1939, changed its name to Wesley Grove Methodist Church. In 1969, Evangelical United Brethren united with the Methodists, Wesley Grove became Wesley Gro Methodist Church.

Farmers founded the Montgomery County Agricultural Society and a county fair to exhibit I livestock and show farm machinery. Wesley Grove member Jim Kemp remembers his fathe crop of worm weed, a plant sold for medicinal purposes. Harrison King, a Wesley Grove McChurch member, helped establish the Montgomery County fairground with standing buildir Gaithersburg, where Wesley Grove members became known first for running a food booth dogs and hamburgers, and later for managing the fair dining room, producing breakfasts, lidinners. As many as 100 members and friends of Wesley Grove worked the fair each day. church members taught youngsters how to pat oysters, fry chicken, shuck corn, and peel n potatoes.

In 1880, Singleton L. King donated land across from the open air Sunday School to build We Methodist Church. That year, the church had 78 Sunday School members. The Wesley Grc parsonage was in Laytonsville until the church built its own in 1959. With a committee spe by Singleton L. King, David Ward, James Burdette, Eli G. Ward, John Burdette, and J. Osca new Wesley Grove Church was erected on the old site in 1910. The building had two room sanctuary and, behind it, the Sunday School. The beautiful stained glass windows were do various groups and individuals in the church. Men of the church built this structure.

In 1883, Thomas G. Woodfield bought an acre of land very close to the present day church Woodfield Store supplied products as diverse as shoes, gingham and farm needs. Woodfield the name of the community in which Wesley Grove United Methodist Church was built. The Woodfield was first postmaster of Woodfield. The James B. Hawkins family, later owners,

AND DESCRIPTIONS

23640 WOODELLIS

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supplies to the community for 75 years. They sold the store to the kalph ketchulis. Desce all three families belong today to the Wesley Grove church.

The Ladies Aid Society, now United Methodist Women, elected its original officers: Mrs. J. Mrs. Nettie Woodfield, Hattie King, and Gertrude Darby. In 1909, the group raised \$550 to the building where our present Sunday School meets; they also bought a pump organ for \$! dinners and calendars.

Today our church has grown. The original Sunday School room has become part of the exp sanctuary. Our Education Building has been expanded. Wesley Grove UMC is a church with traditions and modern goals. We have church members related to the original members as people who originated far from Woodfield. We have programs for people of various ages w different interests. We are a church who likes to eat together, serving great meals to the to ourselves. Come visit our friendly church community.

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