## ACHS SUMMARY FORM

1.	Name Sugarloaf Mountain Chapel	
-	Planning Area/Site Number 10/70 3.	MNCPPC Atlas Reference Map 1
4.	Address Route 109 - Comus, Maryland	Coor: D-4
5.	Classification Summary	
	Category building Ownership private Public Acquisition N.A. Status occupied Accessible yes, restricted Present use religious Previous Survey Recording M-NCPPC Fe Historical Sites Inventory	deralState <u>X_</u> County <u>X_</u> Local 1976
6.		Original Owner: Trustees of Methodist Episcopal Church of
8.		the Mountain Chapel
	a. good c	original site
	b. unaltered	
ιο.	Description: The Sugarloaf Mountain Chape Constructed of locally fired brick laid up bay structure has 2 symmetrically placed three concentric brick steps. All window louvered wooden shutters. There is another south doors, at the southwest corner. Eaby a simple molded lintel. Near the apex plaque which reads: S.L. Mountain Chapel surrounded by chain link. Behing the chamately 12 graves of the Holland family.  Significance: The land upon which this church use since the late 18th century. A chapel on the site throughout the first ha however, the church trustees decided to recarpenter, William T. Hilton, was contract completed in 1861. Materials for the built cut nearby; the bricks were molded and fir for the roof was obtained from Slate Quarr construction it was the most imposing churused by the Methodist congregation until I the owner of adjoining property. In recent been used as a church, as one of the Unite The adjoining cemetery, consecrated in 178 marked with the names of old families in the second contract of the surface of the unite of the marked with the names of old families in the second contract of the unite of the with the names of old families in the second contract of the unite of th	south doors. Before each door are are covered by tall green er door, identical to the two ch door and window is surmounted of the south gable is a marble 1861. The adjacent burying ground is pel, outside the fence, are approxitionally appears to the lighthesis of the lighth century. By 1860, place the old chapel and Barnesville ed to erect the new chapel which was ding were obtained locally: wood was ed on adjacent property; and slate y Road. For years after its ch in the area. The chapel was 938 when the trustees sold it to to years the chapel has once again d Council of Community Churches. 8, contains about 75 stones, many
٠,	Date researched and researcher Fall 197 CompilerGail Rothrock 13. Date Compile	Candy Reed - Architectural Description
	15. 0.868 Acre	

MAGI #

# INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

	<del></del>			
1 NAME				
HISTORIC				
Suga	rloaf Mountain Cha	pel		
AND/OR COMMON				
	-			
2 LOCATION	J			
STREET & NUMBER				
CITY, TOWN	Route 109	<del></del>	CONGRESSIONAL DISTR	ICT
CITT, TOWN	Comus <del>x</del>	VICINITY OF	8	
STATE			COUNTY	
	Maryland	<del></del>	Montgomery	
3 CLASSIFIC	CATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USÉ
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X BUILDING(S)	X PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENCE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	X RELIGIOUS
_OBJECT	IN PROCESS	X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		_NO	MILITARY	_OTHER
4 OWNER O	FPROPERTY			
NAME				
Franci	s Johnston		Telephone #:972	2 <b>-</b> 8577
STREET & NUMBER		•		
	Old Hundred Road			
CITY, TOWN		Months and		ip code
Dicker		VICINITY OF	Maryland	20753
LOCATION	N OF LEGAL DESCR	IPTION	Liber #: 3738	
COURTHOUSE.			Folio #: 293	
REGISTRY OF DEEDS,	ETC. Montgomery Coun	ty Courthouse		
STREET & NUMBER				
CITY, TOWN			STATE	
	Rockville		Marylar	nd
6 REPRESEN	TATION IN EXIST	ING SURVEYS		
TITLE				
	C Historic Sites I	nventorv		
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		FEDERAL	_STATE XCOUNTY _LOCAL	
DEPOSITORY FOR SURVEY RECORDS	6700 Nandana Basi	•		
CITY, TOWN	6700 Needwood Road	<u> </u>	STATE	
GITT, TOTTI	Derwood		Marylan	nd
	20211004			

CONDITION

**CHECK ONE** 

CHECK ONE

\_EXCELLENT

\_\_FAIR

\_\_DETERIORATED
\_\_RUINS
\_\_UNEXPOSED

X\_UNALTERED \_\_ALTERED

XORIGINAL SITE
\_\_MOVED DATE\_\_\_\_\_

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Sugarloaf Mountain Chapel sits on a bluff on the west side of Route 109 facing south. Built on a fieldstone foundation, this small chapel is constructed of locally fired brick laid up in common bond. This two bay by four bay structure has two symmetrical wooden paneled doors, each surmounted by a three light transom window on the south (front) facade. Above each door is a second story window with louvered shutters. On the west and east elevations are tall window openings covered by wooden louvered shutters. At the southwest corner of the west wall a third doorway leads into the chapel. This is identical to the two doors on the south facade. Each door and window is surmounted by a wooden lintel with a simple triangular design. Near the apex of the gable on the south facade is a marbel plaque which read: S.L. Mountain Chapel 1861.

The adjacent burying ground is surrounded by a chain link fence. It contains about 75 (mostly 19th century) stones, boxwood, trees, and some iron fencing demarking family sites. Behind the chapel, outside the fence, are approximately 12 graves of the Holland family.

PERIOD	AF	REAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
_PREHISTORIC	ARCHEULUGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	<b>X</b> RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	_SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
1800-1899	COMMERCE	_EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	_INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	 ES 1861	BUILDER/ARCH	HITECT William T.	Hilton

#### STATEMENT OF SIGNIFICANCE

The land upon which this chapel sits has been consecrated for divine services from the late 18th century. On August 25, 1788, Thomas Morton of Montgomery County, granted unto John Clark, Godfrey Waters, Samuel Hobbs, Basil Soper, Joseph Jones, John Wilson and John Bennet, as trustees, one acre of land.

...for the Express purpose and intent of building a Preaching house thereon for the use of the people Call'd methodists..."

"to have and enjoy the said premises, whereon a house is Builded and known By the Sugarloaf Chappell, to preach or expound, God's holy Word therein, provided always, that the said persons preach no other doctrine than is Contained in Mr. Westley's Notes on the new Testament and his four Volumes of Sermons, and upon further trust and Confidence that said Trustees for the time Being shall permit a school to be kept for the Education of Youth when necessary in said house by such a Teacher as shall be approved off by said Trustees..."

The chapel was used by the congregation throughout the first half of the 19th century. When the church was incorporated, the trustees, meeting in the chapel on November 11, 1856 to draw up the act of incorporation, referred to the building as "...the church called by the name of the Mountain Chapel...being the place ordinarily used for public meeting of said church." (2)

By the year 1860, however, the trustees of the church decided to replace the old chapel. A deed confirming the ownership of the one acre lot by the "trustees of the Methodist Epsicopal Church of the Mountain Chapel" was executed by Nathaniel Holland, owner of the surrounding lands, on July 30, 1860. (3) William T. Hilton was contracted to erect the new chapel, which was completed in 1861. Materials for the building were obtained locally; wood was cut nearby, the bricks were molded and fired on adjacent property, and slate for the roof was obtained on Slate Quarry Road, in the valley of Bennett Creek two miles away.

The chapel was used by the Methodist congregation until 1938, when, the voting male members of the church being reduced to three persons, the trustees decided to sell it to George Otis Holland, owner of adjoining CONTINUE ON SEPARATE SHEET IF NECESSARY property. (4) In recent years the chapel has once again come into use as a church, this time as a member of the United Council of Community Churches. (see attachment sheet A)

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

Montgomery County Land Records

CONTINUE ON SEPARATE SHEET IF NE	CESSARY
10 GEOGRAPHICAL DATA  ACREAGE OF NOMINATED PROPERTY868 acre	
VERBAL BOUNDARY DESCRIPTION	
LIST ALL STATES AND COUNTIES FOR REORES	TIES OVERLAPPING STATE OR COUNTY BOUNDARIES
STATE STATES AND COUNTIES FOR PROPER	COUNTY
STATE	COUNTY
11 FORM PREPARED BY	
NAME / TITLE	Candy Reed - Architectural Description
Mark Walston ORGANIZATION	DATE
Sugarloaf Regional Trails	TELEPHONE
	926-4510
Box 87, Stronghold	920-4510 STATE
Dickerson	Maryland

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

The Shaw Youse State Circle
Annapolis Annapolis 21401

(301) 1-1429 RETURN TO: And Historical Total (301) 07-1438

SUGARLONE REPORTED TRIBES

Attachment Sheet A

The graveyard was consecrated in 1788 and terms of access to it were spelled out in various deeds and leases on the church property. It contains about 75 markers with the names of many families with a long history of settlement in the area.

## FOOTNOTES

- Deed D/114, Mont. Co. Land Records Act of Inc. JGH 5/567, Mont. Co. Land Records Deed JGH 8/202, Mont. Co. Land Records Deed 712/35, Mont. Co. Land Records

# MARYLAND HISTORICAL TRUST WORKSHEET

160704608

# NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

1.	NAME								
	COMMON:								
	AND/OR HISTORIC:					<del> </del>			
	AND OR HISTORIC:	Sugarloaf	Mounta	in Chapel					
2.	LOCATION								
	STREET AND NUMBER:		<u></u>						
		Hyattstown	-Comus	Road					
	CITY OR TOWN:								
	STATE	Hyattstown	<u>1</u>	COUNTY:					
		Manueland			ontgomery				
3.	CLASSIFICATION	Maryland		111	On egomery				
<u> </u>	CATEGORY	T				ACCESSIBL			
	(Check One)		OWNERSHIP		STATUS	TO THE PUB			
	District Building	☐ Public	Public Acqu	isition:	Occupied	Yes:			
	Site Structure	Private	☐ in	Process	Unoccupied	Restricted			
	☐ Object	☐ Both	☐ B•	ing Considered	Preservation worl				
					in progress	□ No			
	PRESENT USE (Check One or A	More as Appropriate)							
	Agricultural G	overnment	Park	(	Transportation	Comments			
			] Private Re	sidence [	Other (Specify)	<del></del>			
		•	Relig ous	-		<del></del>			
	Entertäinment M	useum [	] Scientific			<del></del>			
	STREET AND NUMBER:	s N. Johns							
	<del></del>	eland Stre	e t						
	CITY OR TOWN:	Ch		STATE:	Manufond	ļ			
( A	Chevy	Chase	<del></del>		Maryland				
2.	5. LOCATION OF LEGAL DESCRIPTION  COURTHOUSE, REGISTRY OF DEEDS, ETC:								
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	STREET AND NUMBER:		-			<del></del>			
	CITY OR TOWN:			STATE	Manus 1 am 3				
	Rockvi				Maryland				
(Z)	Title Reference	ot Current	Deed (	Book & Pg					
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	The Maryland-Na	<b>∤</b>							
	The Maryland-National Capital Park and Planning Commission								
	STREET AND NUMBER:		ital re	ir and ri					
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CONDITION	(	Check On	10)			(Che	ck One)
	Altered		☐ Unaltered			Moved	Original Site

The building is of brick, laid up in common bond, with a gabled south facade. The double entrances have transom lights and panelled jambs. Above each door is a window. Along the sidewalls are four 9/6 double hung sash (on the west side wall, the south bay is another door). The rear facade has no apse but two 9/6 double hung sash. The lintels over both doors and windows are a low pediment with a hood moulding.

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Aboriginal  Prehistoric	Education	Political	Other (Specity)
☐ Historic	☐ Engineering ☐ Industry	Religion/Phi-	Omer (Specify)
Agriculture	Invention	losophy	<del></del>
Architecture	Landscope	Science	<del></del>
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Commerce	Literature	iterien	
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	Music	Transportation	
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S.L. Mountain	r chaper - 180	61" in panel in	gable end.
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NAME SUGARLOAF MOUNTAIN CHAPEL

M: #10-70

LOCATION R+ 109 HYATTSTOWN - COMUS, Md.

EACADE SW

PHOTO TAKEN 4 /23/74 M DWYER