Survey No. M:29/15

Magi No.

DOE __yes __no

Maryland Historical Trust State Historic Sites Inventory Form

1. Nam	e (indicate pr	eferred name)		
historic Scot]	land A.M.E. Zion Ch	urch		
and/or common				
2. Loca	ation			
street & number	10902 Seven Lock	s Road		not for publication
city, town Poto	omac	vicinity of	congressional district	10
state MD		county	Montgomery	
3. Clas	sification			
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being considered not applicable	Status coccupied unoccupied work in progress Accessible yes: restricted pes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation other:
4. Own	er of Prope	rty (give names a	nd mailing addresse	s of <u>all</u> owners)
name Sco	otland A.M.E. Zion	Church		
street & number	10902 Seven Locks	Rd.	telephone n	o.: 301-299-5226
city, town PO	tomac	state	and zip code MD 2	0854
		al Description		
courthouse, regi	istry of deeds, etc. Mo	ntgomery County Cour	thouse	liber
street & number	1 51 Monroe Stre	eet	·	folio
city, town Ro	ckville		state	MD
6. Rep	resentation	in Existing	Historical Surv	eys
title Locati	onal Atlas and Inde	ex of Historic Sites	in Montgomery Coun	ty Maryland
date 19	76		federal sta	te <u>×</u> county loca
∌pository for s	urvey records Montgom	ery County Historic	Preservation Commis	ssion
city, town S	Silver Spring		state	MD

7. Description

Survey No. M:29/15

Condition Check one Check one excellent deteriorated unaltered original site good ruins altered moved date oforiginal site fair unexposed	of move		
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Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The Scotland A.M.E. Zion Church is located on Seven Locks Road in Potomac, approximately 200 feet south of Tuckerman Lane. The modest church building is built in two parts: the main portion was built in the 1960s, while the rear wing, originally the main part, was built in 1915.

The main portion of the church is constructed of concrete masonry units and has a gable roof with asphalt shingles. It is four bays deep with a small entry vestibule in its south gable end. There is an interesting conical steeple set on a square base at the roof peak. The windows are all 2/2 sash with the exception of a semi-circular, fixed sash window above the entrance.

The rear portion of the church, from which it gains its significance, is a slightly smaller gabled mass. This potion, however, is of frame construction with German siding. The windows are double-hung sash with two panes on the top sashes and multiple panes - some with stained glass - on the bottom ones. Because many of the lower panes have been replaced with plywood, it is difficult to see whether all of the windows followed this pattern. Each window in this portion is capped with a pediment. The pediments are probably a later addition, as they consist only of the moulding edge and the siding is visible in the openings.

Period	ehistoricarcheology-prehistoriccommunity planninglandscape architecture		religion science sculpture social/ humanitarian theater transportation other (specify)											
Specific	dates	1015			Builde	r/Archi	tect	ואט	KNOW	7	· · · · · · · · · · · · · · · · · · ·			*******
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M:29/15

Survey No.

The Scotland A.M.E. Zion Church is significant due to its status as one of a few remaining early twentieth century black churches in Montgomery County. The original church, built beginning in 1915, still remains, although it now exists as a rear wing of a 1960s addition.

History and Support.

8. Significance

support.

The Scotland A.M.E. Church was first organized in 1906 by a group of black worshipers in the area who were too far from other established black churches and not satisfied by the treatment they received from nearby white churches. The congregation first worshiped in a house which was located a block-and-a-half from the present location, in an area now known as Fox Hills. The church, which at the time was called the Warren Church, was led by the Reverend J.W. Ricks.

In 1915, work began on a new church building on land purchased from Reverend Otho Simms. Like many black churches in this time period, existing one-room facilities were no longer adequate for the growing congregation. Work continued on the new church until it was finally completed in 1924 under the direction of Reverend O. L. Rand. The new church was a simple, gable-roofed, frame structure with one main room, similar to many one-room vernacular churches built at the time.

(continued)

Continuation Sheet M: 29-15 - Scotland Section 8: Significance Page 8.1

By the 1950s, the church was deteriorating and badly in need of repairs. An effort was begun in 1955 to repair and expand the church, but because of financial difficulties, this work was much delayed. It was not until 1967 that the work was completed and services could be held in the new portion of the church. The 1960s addition now comprises the main part of the church, with the original portion reserved for a minister's study and Sunday school space. The church had once again fallen into disrepair by the 1980s. In 1989, groundbreaking ceremonies were held for a new building effort, which will include extensive repairs and additions.

See attached sheet

10. Geographical Data	
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C	
Verbal boundary description and justification Montgomery County Tax Map GQ 121, Parcel N829	
List all states and counties for properties overlapping state or county boundaries	
state code county code	····
state code county code	
11. Form Prepared By	- January -
name/title Robert D.Rivers, Historic Planner	
organization M-NCPPC date July, 1992	
street & number 8787 Georgia Avenue telephone 301-495-4570	

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

Maryland Historical Trust

Shaw House 21 State Circle

Annapolis, Maryland 21401

(301) 269-2438

Continuation Sheet M: 29-15 - Scotland Section 9: MAJOR BIBLIOGRAPHICAL REFERENCES Page 9.1

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 <u>Churches in Maryland and Washington</u>, <u>D.C.</u>, 1983.
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- 5. Phibbs, Pat, "Church Retains Family Atmosphere," <u>The Potomac Gazette</u>, April 10, 1991.
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Continuation Sheet M: 29-15 - Scotland A.M.E. Zion Church

HISTORIC CONTEXT

MARYLAND COMPREHENSIVE HISTORIC PRESERVATION PLAN DATA

Geographical Organization:

3) Piedmont

Chronological/Developmental Period:

11) Industrial/Urban Dominance

Historic Period Themes:

6) Religion

7) Social/Educational/Cultural

Resource Type:

Category: Building

Historic Environment: Village

Historic Functions and Uses: Church

Known Design Source: None



MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM

for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

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	Rockville								
	STATE COUNTY:								
	V	Maryla	ınd		Mon	tgomery			
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south gable end of this is a slightly-larger, cinderblock structure of four bays in length. This has a small, metal

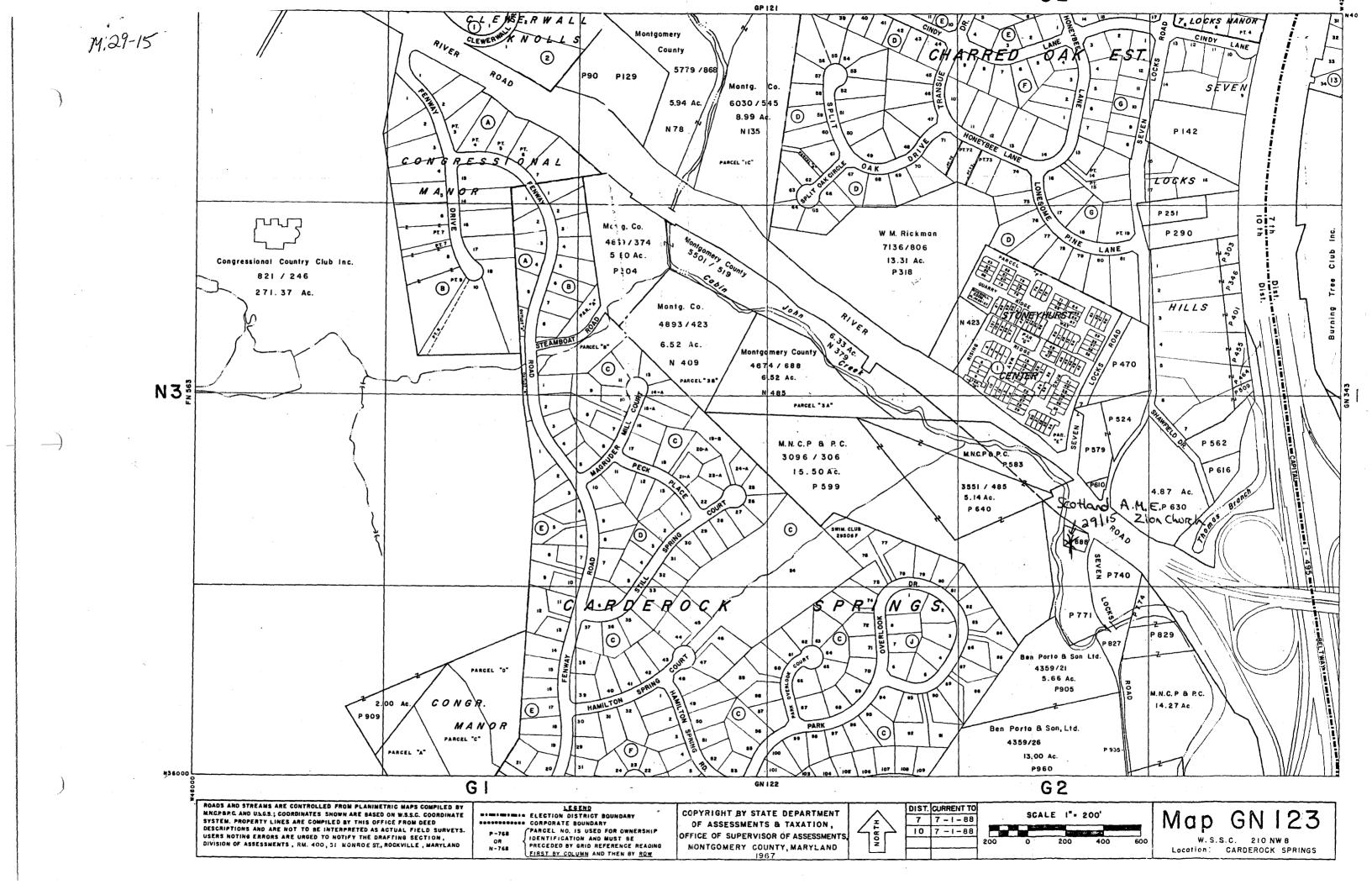
spire over the south entrance facade.

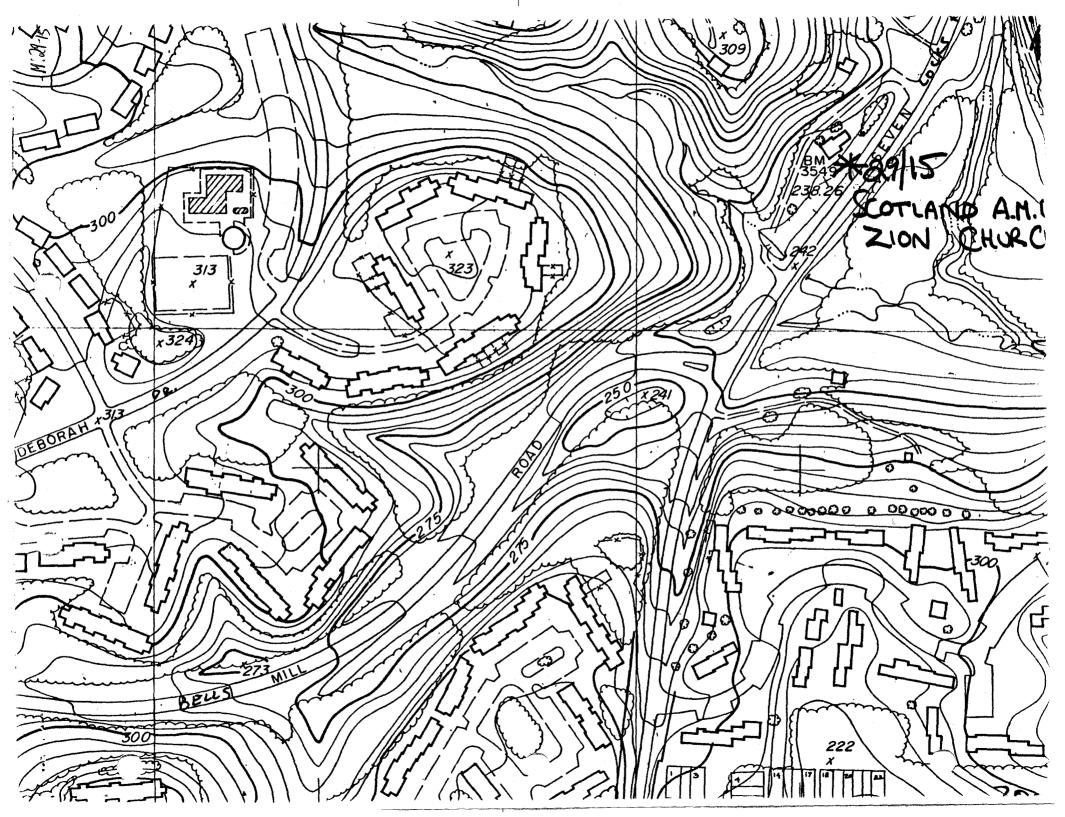
PERIOD (Check One or More as	Appropriate)		
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☐ 15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(5) (Il Applicab	le and Known)		
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Abor iginal	☐ Education	☐ Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	☐ Industry	losophy	
Agricultur a	☐ Invention	Science	
Architecture	Londscope	Sculpture	
☐ Aft	Architecture	Social/Human-	
Commerce	Literature	itarian	
☐ Communications	☐ Militory	Theater	
Conservation	☐ Music	☐ Transportation	

This is one of several areas in the County where free blacks settled after the Civil War. The name Scotland is derived from old land patents to Scot settlers in the 1700 s. The church is situated on the road that leads from Rock-ville to the Seven Locks on the C & O Canal. Older maps show that this road passed to the west of the Church, until it was placed to the east in recent years. The old road is still visible.

One of the first black families to settle here was the Dove family. School records of the late 1800's mention both a Scotland School House (colored) and a Snake's Den School House (white.)

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1)	School Insur	ance Records-1	Mo	ont. Co. Histori	cal Soc	iety.
2)	Real Estate	Maps-1940's.				
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TATE HISTORIC SITES SURVEY FORM

LOCATIONAL MAP

SURVEY NO .: M: 29 . 15

PROPERTY NAME: SCOTLAND AME ZION

TOWN: POTOMAC

COUNTY: MONTGOMERY

QUADRANGLE: POCKVILLE

M:29/16 SCOTLAND A.M.E ZION CHURCH







WAME SCOTLAND A.M.E. ZION CHURCH 1429-15

LOCATION 9 LOCKS RD. + SNAKEDEN BRANCH, BETHESDA, MD.

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PHOTO TAKEN 5/12/75

M. DWYER