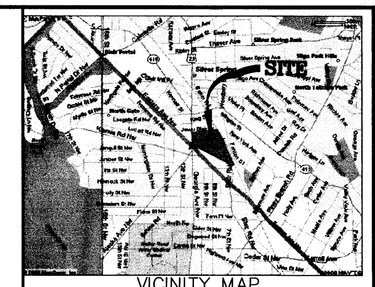
GENERAL NOTES:

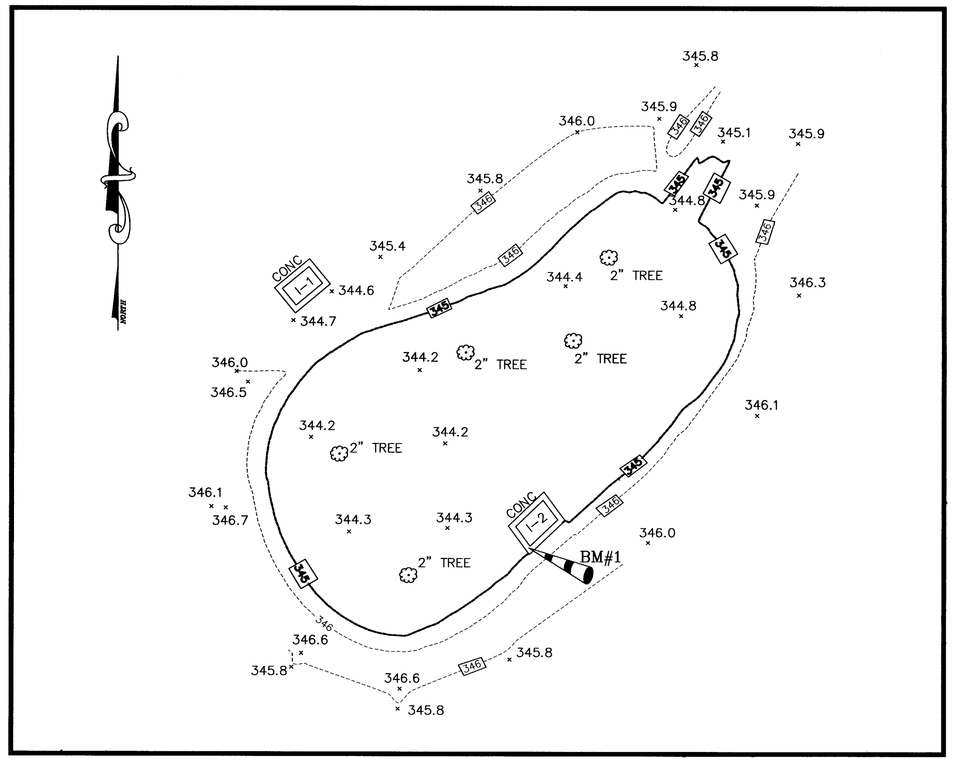
1. Horizontal and Vertical Datum: Project Datum.
2. Property shown hereon lies within Flood Zone "C" – Areas of minimal flooding as established by Insurance Rate Map, Community Panel No. 240049 0200 C, effective date August 5, 1991.
3. Underground utility location and/or mapping is excluded in the scope of services for this survey, CALL MISS UTILITY at 1-800- 257-7777 at least 48 hours prior to any excavation or construction.
4. Contour interval = 1 foot

BENCH MARK INFORMATION

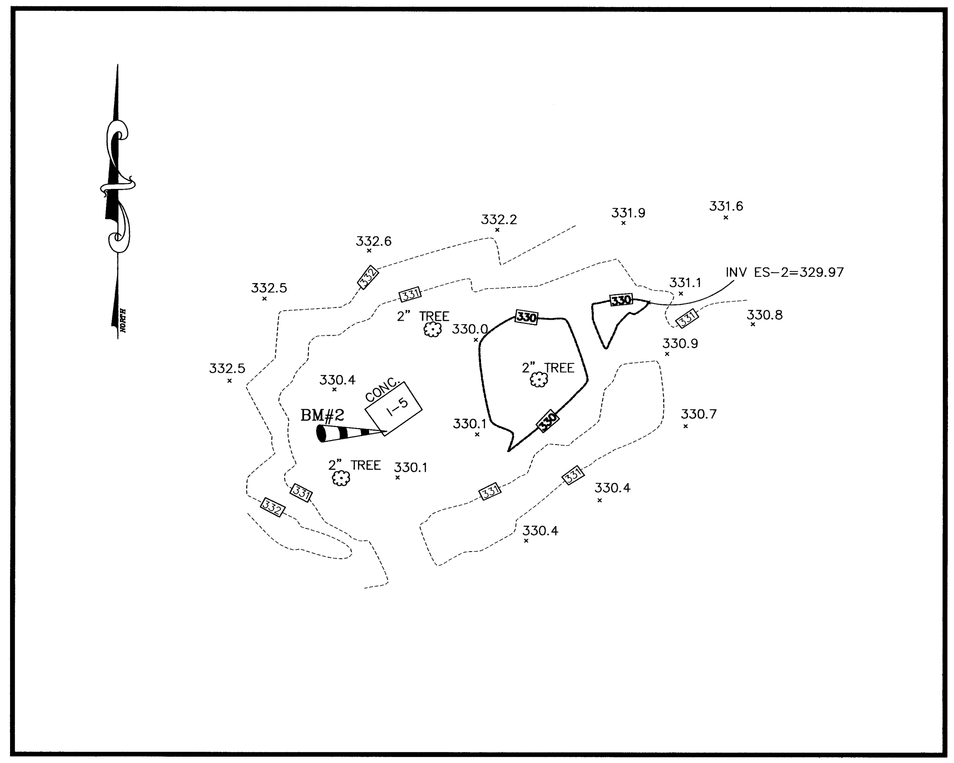
No.	ELEVATION	DESCRIPTION
BM #1	346.26	SQUARE CUT ON S.W. CORNER TOP OF I-2 CONCRETE STRUCTURE. AS SHOWN ON DRAWING.
BM #2	331.17	SQUARE CUT ON S.W. CORNER TOP OF I-5 CONCRETE STRUCTURE. AS SHOWN ON DRAWING.



VICINITY MAP
NTS



BIORETENTION #1



BIORETENTION #2

AS-BUILT LEGEND

346	AS-BUILT CONTOUR
× 345.0	AS-BUILT SPOT ELEVATION

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

E	ELEC. MH
GV	GAS VALVE
S	SANITARY MH
GRIN	YARD GRATE-INLET
W	WATER MH
WV	WATER VALVE
WM	WATER METER
PM	PARKING METER
	CHAIN LINK FENCE
	BOLLARD
	TREE
	BUSH
	TRAVERSE
s/w	SIDEWALK
TYP.	TYPICAL
Conc.	CONCRETE
Ret. Wall	RETAINING WALL
IPF	IRON PIPE FOUND
RF	REBAR FOUND
R/C	REBAR WITH CAP
FND	FOUND
O/E	OPEN END
	BENCHMARK
TW	TOP OF WALL ELEVATION
BW	BOTTOM OF WALL ELEVATION
EXT.	EXTENSION
	HANDICAP RAMP
	TELEPHONE POLE
	TRAFFIC LIGHT POLE
	GUY
EXST.	EXISTING
REC.	RECORD INFORMATION
MST.	MEASURED INFORMATION
	ROOF DRAIN W/CONC BASE
CLF.	CHAIN LINK FENCE

SURVEYOR'S CERTIFICATION

TO: Avon Corporation, Montgomery County Goverment

We hereby certify to the best of our professional knowledge and belief and as of the latest date shown hereon, that this survey was established by instrument-tape field survey actually made on the ground and that all information shown hereon is correct; that the survey correctly shows the location of structures, and other visible improvements situated in or around the immediate vicinity of embankment and storm water management facility constructed under Jessup Blair Park Renovation, Montogomery county Waryland, that the topography is as reflected in this survey.

This survey was prepared without the benefit of a Title Report and may not reflect easements, property lines and other restrictions of record.

AULtec, Inc.

February 08, 2006.
Date

James A. Afful
Professional Land Surveyor, Waryland #11044

STATE OF MARYLAND · JAMES A. AFFUL · 21044 · PROFESSIONAL LAND SURVEYOR

ASBUILT SURVEY

BIO-RETENTION AREAS #1 & #2
JESSUP BLAIR PARK RENOVATION
SILVER SPRING
MONTGOMERY COUNTY, MARYLAND

DATE:	REVISION
01-10-06	SURVEY FIRST ISSUED

AULtec, Inc.
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E-mail: jaffu@maranatha.net
Engineers ■ Surveyors ■ Planners ■ GIS Consultants

DATE:	FEBRUARY 10, 2006.
SCALE:	1" = 10'
CONTOUR INTERVAL:	1 FOOT
DESIGN:	JRL, PY
DRAWN:	CSA
CHECKED:	JAA
PROJ. No.	2006-010
FILE No.	BIO-RE-1

SHEET
1 OF 1