

INDIVIDUAL PROPERTY/DISTRICT  
MARYLAND HISTORICAL TRUST  
INTERNAL NR-ELIGIBILITY REVIEW FORM

Property/District Name: Montgomery Chapel Boyds Charge M.E. Church Survey Number: M:10-58

Project: I-270/US 15 Multimodal Study, Montgomery and Frederick Co Agency: SHA

Site visit by MHT Staff:  no  yes Name \_\_\_\_\_ Date \_\_\_\_\_

Eligibility recommended  Eligibility not recommended

Criteria:  A  B  C  D Considerations:  A  B  C  D  E  F  G  None

Justification for decision: (Use continuation sheet if necessary and attach map)

The Montgomery Chapel, Boyds Charge Methodist Church located south of Hyattstown, east of Route 270 in Montgomery County, is considered eligible for listing on the National Register of Historic Places for its association with emancipated slaves during Reconstruction.

The Montgomery Chapel, built 1871, is the oldest remaining church of the four churches which were known as the Boyd's Charge or circuit. The Boyd's Charge church was one of a number of black churches in Montgomery County that were established separate from, yet peripherally associated with the established white denomination. Boyd's Charge was part of the established Washington Conference of the Methodist Episcopal Church.

The church was built in 1871 and bears this date on a name plate in the gable end; however, it originally stood on a different site and served a Hyattstown congregation. In 1884, the church was moved to its present site. The building doubled as a community meeting house and for a time served as a school. The church closed in 1964 with a diminished congregation. The building, currently abandoned and in deteriorating condition, survives nonetheless as a good example of a black church built during Reconstruction and independently from, but in association with an established white denomination. The property qualifies for listing under Criterion A for its association with the development of community black churches during Reconstruction, a significant moment in American history.

The church building is a simple, basilican-plan frame church. It is set upon a rubble stone foundation and is covered with a gable roof. A double-door entry is the only opening on the facade; the side walls extend back two bays and are pierced by single 2/2 windows.

Documentation on the property/district is presented in: MHT Inventory Files

Prepared by: Sugarloaf Regional Trails (1979)

Kimberly Prothro Williams  
Reviewer, Office of Preservation Services

September 20, 1996  
Date

NR program concurrence:  yes  no  not applicable

Peter A. Kuntz  
Reviewer, NR program

9/23/96  
Date

MARYLAND COMPREHENSIVE HISTORIC PRESERVATION PLAN DATA - HISTORIC CONTEXT

I. Geographic Region:

- Eastern Shore (all Eastern Shore counties, and Cecil)
- Western Shore (Anne Arundel, Calvert, Charles, Prince George's and St. Mary's)
- Piedmont (Baltimore City, Baltimore, Carroll, Frederick, Harford, Howard, Montgomery)
- Western Maryland (Allegany, Garrett and Washington)

II. Chronological/Developmental Periods:

- Paleo-Indian 10000-7500 B.C.
- Early Archaic 7500-6000 B.C.
- Middle Archaic 6000-4000 B.C.
- Late Archaic 4000-2000 B.C.
- Early Woodland 2000-500 B.C.
- Middle Woodland 500 B.C. - A.D. 900
- Late Woodland/Archaic A.D. 900-1600
- Contact and Settlement A.D. 1570-1750
- Rural Agrarian Intensification A.D. 1680-1815
- Agricultural-Industrial Transition A.D. 1815-1870
- Industrial/Urban Dominance A.D. 1870-1930
- Modern Period A.D. 1930-Present
- Unknown Period (  prehistoric  historic)

III. Prehistoric Period Themes:

- Subsistence
- Settlement
- Political
- Demographic
- Religion
- Technology
- Environmental Adaptation

IV. Historic Period Themes:

- Agriculture
- Architecture, Landscape Architecture, and Community Planning
- Economic (Commercial and Industrial)
- Government/Law
- Military
- Religion
- Social/Educational/Cultural
- Transportation

V. Resource Type:

Category: Building

Historic Environment: Rural

Historic Function(s) and Use(s): Religion/Church Building

Known Design Source: \_\_\_\_\_

1. Name: Boyds Charge, Methodist Episcopal Church

2. Planning Area/Site Number: 10/58; 3. M-NCPPC Atlas Reference:

13/10; 18/11; 18/29 10/58-Map 1-J/19;

Address: Hyattstown, Clarksburg, 13/10-Map 7-A/4;

Boyds, & Germantown 18/11-Map 6-G/4;

5. Classification Summary 18/29-Map 13-K/2

Category buildings Previous Survey Recording M-NCPPC

Ownership private Title and Date: 1976 Inventory of

Public Acquisition N/A Historical Sites

Status 10/58-unoccupied; all others-occupied

Accessible yes: restricted Federal      State X County X Local     

Present use religious

6. Date:

7. Original Owner:

8. Apparent Condition

a. \_\_\_\_\_ b. \_\_\_\_\_ c. \_\_\_\_\_

9. Description: St. Mark's is a 3 bay by 3 bay, 1½ story, white clapboard church on fieldstone foundations. The gable roof has a raised seam metal covering. A cemetery is behind the church.

John Wesley is a common-bonded brick church painted white with a brick foundation. The front facade presents 3 distinct, 1-bay sections, a 2-stepped roofline, a higher gabled roof and a square tower. A cemetery is behind the church.

The Asbury Church is 4 bays by 3 bays of stucco-covered cinderblock. It has 3 distinct sections, the main church, a vestibule and a front porch, each having a gable roof covered with black asphalt shingles. A cemetery is on one side of the church.

Montgomery Chapel is a frame 1 bay by 2 bay clapboard structure on stone foundations. The gable roof is covered by corrugated tin roofing.

10. Significance: Small communities of blacks clustered together in Montgomery County shortly after the end of the Civil War. They established churches separate from, yet associated with local denominations which were at that time all white. Among these was the formation of the Washington Conference of the Methodist Episcopal Church, of which Francis Asbury Church, John Wesley Church, St. Mark's Church and Montgomery Chapel were a part. These four churches came to be referred as the Boyd's Charge, or circuit. The original St. Mark's Church in Boyds, for which the circuit was named, was a one room structure, which doubled as the school. In 1892 the present building replaced the original one. The adjacent parsonage was built in 1899 and remained in use until 1968. The John Wesley Church in Clarksburg, built in 1925, replaces a small frame structure which stood on the same site in 1878 and burned in 1924. The Francis Asbury Church, in Brownstown was built in 1959 on the site of the original 1885 church which burned down. The Montgomery Chapel near Hyattstown, dated 1871, is the oldest building of the group, and is the only one now without a congregation. School was held here and community meetings as well. In 1964 the church was abandoned.

11. Researcher and date researched: Mark Walston-5/79 Candy Reed Arch. Description

12. Compiler: Margaret Coleman 13. Date Compiled: 10/79 14. Designation Approval \_\_\_\_\_

15. Acreage: 10/58-50 A.; 13/10-1 A.; 18/11-1 A.; 18/29-1.02 A.

11-8  
13-10  
Boyd's  
Church

MARYLAND HISTORICAL TRUST

M: 10/58  
13/10 48  
18/11  
18/29  
Magi #

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

**1 NAME**

HISTORIC

Boyd's Charge, Methodist Episcopal Church

AND/OR COMMON

**2 LOCATION**

STREET & NUMBER

Hvattstown, Clarksburg, Boyds, and Germantown

CITY, TOWN

CONGRESSIONAL DISTRICT

— VICINITY OF

STATE

COUNTY

**3 CLASSIFICATION**

CATEGORY	OWNERSHIP	STATUS	PRESENT USE
<input type="checkbox"/> DISTRICT	<input type="checkbox"/> PUBLIC	<input checked="" type="checkbox"/> OCCUPIED	<input type="checkbox"/> AGRICULTURE <input type="checkbox"/> MUSEUM
<input checked="" type="checkbox"/> BUILDING(S)	<input checked="" type="checkbox"/> PRIVATE	<input checked="" type="checkbox"/> UNOCCUPIED	<input type="checkbox"/> COMMERCIAL <input type="checkbox"/> PARK
<input type="checkbox"/> STRUCTURE	<input type="checkbox"/> BOTH	<input type="checkbox"/> WORK IN PROGRESS	<input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> PRIVATE RESIDENCE
<input type="checkbox"/> SITE	<b>PUBLIC ACQUISITION</b>	<b>ACCESSIBLE</b>	<input type="checkbox"/> ENTERTAINMENT <input checked="" type="checkbox"/> RELIGIOUS
<input type="checkbox"/> OBJECT	<input type="checkbox"/> IN PROCESS	<input checked="" type="checkbox"/> YES: RESTRICTED	<input type="checkbox"/> GOVERNMENT <input type="checkbox"/> SCIENTIFIC
	<input type="checkbox"/> BEING CONSIDERED	<input type="checkbox"/> YES: UNRESTRICTED	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> TRANSPORTATION
		<input type="checkbox"/> NO	<input type="checkbox"/> MILITARY <input type="checkbox"/> OTHER

**4 OWNER OF PROPERTY**

NAME

See Attachment Sheet A

Telephone #:

STREET & NUMBER

CITY, TOWN

— VICINITY OF

STATE, zip code

**5 LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE,  
REGISTRY OF DEEDS, ETC.

Montgomery County Courthouse

Liber #: See Attachment A  
Folio #:

STREET & NUMBER

CITY, TOWN

Rockville

STATE

Maryland

**6 REPRESENTATION IN EXISTING SURVEYS**

TITLE

MNCPPC Historic Sites Inventory

DATE

1976

—FEDERAL     STATE     COUNTY    —LOCAL

DEPOSITORY FOR  
SURVEY RECORDS

Park Historian's Office

CITY, TOWN

Derwood

STATE

Maryland 20855

# 7 DESCRIPTION

M: 10-58

CONDITION		CHECK ONE	CHECK ONE
<input type="checkbox"/> EXCELLENT	<input type="checkbox"/> DETERIORATED	<input type="checkbox"/> UNALTERED	<input type="checkbox"/> ORIGINAL SITE
<input type="checkbox"/> GOOD	<input type="checkbox"/> RUINS	<input type="checkbox"/> ALTERED	<input type="checkbox"/> MOVED DATE _____
<input type="checkbox"/> FAIR	<input type="checkbox"/> UNEXPOSED		

## DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

I. (10/58) Montgomery Chapel is a simple frame one bay by two bay clapboarded structure built on stone foundations. The gable roof is covered by corrugated tin roofing and the gable end faces the street. Double wooden paneled doors lead into this one room chapel. A stone chimney provided heat to the chapel.

II. (18/11) St. Mark's is a three bay by three bay, one and a half story church.

Built on fieldstone foundations, the church faces south and has white clapboarded exterior walls. The south (front) porch has four poured concrete steps, flanked by a black handrail which leads to the double wooden doors. These doors are set into a gabled projective pavilion in the south elevation.

There are one-over-one double-hung marbelized lancet windows. There is a round window in the south gable. The north apse has two, two-over-one double-hung stained glass lancet windows.

The gable roof has a raised seam metal covering. The south door opens into a small entry room. This room opens into a single large rectangular room. There are narrow and random width floor boards. There is tongue and groove wainscoting around the main room and the ceiling has acoustical tile with inset lights. Double wooden paneled doors open into the main room. There are rows of folding chairs. The altar rail, altar and podium are carved wood. There is a piano in the northeast corner. There is a "Monogram" stove on the east side of the room.

III. (13/10) 4/8 John Wesley is a (beige, common-bonded) church, painted white. The church has a brick foundation below a vertical stretcher course at the above-ground entrance level. The east (front) facade presents three distinct one bay sections. From north to south, these are: a two stepped roofline with one-over-one casement window which has stained glass on the inner glaze; a higher gabled roof with rounded-arch vertically-slender window on the third level, pointed-arch mullioned stained glass window on the second level, and a double door with two diamond pane glass windows on the first level; and the tower section, which has a one-over-one casement window with stained glass inner glaze and is capped at the third level with a square tower. The tower features corbelling in an inset on all four sides and within that (on south and east sides) a louvered pointed-arch window. The cement plaque at the foot of the tower reads "THE NEW JOHN WESLEY M.E. CHURCH WAS REDEEMED JUNE 11TH, 1932 REV. J. H. LEWIS, PASTOR".

There is a cement porch with six steps and an iron rail to serve a double door.

(Continued on Attachment Sheet A)

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Shortly after the Civil War, and the subsequent nationwide emancipation, there appeared in Montgomery County a number of small black enclaves. In conjunction with these communities churches were established separate from, yet peripherally associated with, the established white denominations. Among these was the formation of the Washington Conference of the Methodist Episcopal Church, of which Francis Asbury Church, John Wesley Church, St. Mark's Church and Montgomery Chapel were a part. These four churches came to be referred as the Boyd's Charge, or circuit.

The oldest of these churches appears to be John Wesley, located near Clarksburg at 22420 Frederick Road. The first church was erected upon this site in 1878, and originally went under the name "Pleasant View." (A formal deed for the one acre church lot was not executed until 1886.)<sup>1</sup> A small plot of ground to the rear of the church was set aside for use as a cemetery. This church, a small frame structure, was destroyed by fire in 1924, and the following year was replaced by the present brick church building. The church was officially incorporated on February 20, 1932, and, at that time, the congregation changed the title to John Wesley Methodist Episcopal Church.<sup>2</sup>

The Montgomery Chapel, situated north of John Wesley Church on Frederick Road, in the vicinity of Hyattstown, is the second oldest church on the circuit, and is the oldest extant building of the four. The church, which bears the date 1871 on its main facade, is said to have been utilized by a Hyattstown congregation, at a different location. In 1884, George Butler granted to Henry Johnson, Benjmain Price, and John Gray, trustees, for the sum of \$10, 46 perches of "Resurvey on Wild Cat Spring", to be used as a place of worship, and the church building was then moved to this new site.<sup>3</sup> Montgomery Chapel, as was common practice, doubled as a community meeting-house, and for a time was used as a school. The church closed in 1964, with the diminished congregation joining neighboring churches, and is currently abandoned.

The original Francis Asbury Church was constructed in 1885 on one acre of land on Black Rock Mill Road, near Germantown conveyed to the church trustees by William Brown. A formal deed for the property was not made until 1886 after the erection of the church building.<sup>4</sup> The church, a one room frame building measuring 16' x 24', was constructed by James B. Opleby.<sup>5</sup> The community which the church served came to be known as Browns-town, in honor of William Brown. The church burned sometime in the 1950s, and the present church was built on its site in 1959.

The original St. Mark's Church in Boyds, for which the circuit was named, was a one room structure, which doubled as the school. The present

CONTINUE ON SEPARATE SHEET IF NECESSARY

(continued on Attachment Sheet B)

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

M:10-58

Montgomery County Land Records, Mechanics Lien Docket, and Corporation Records  
Sugarloaf Regional Trails, Inventory of Historical Sites (1977)  
work of Geraldine Berkman appearing in same

CONTINUE ON SEPARATE SHEET IF NECESSARY

## 10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY See Attachment Sheet B

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	COUNTY
STATE	COUNTY

## 11 FORM PREPARED BY

NAME / TITLE

Mark Walston

Candy Reed

Architectural Description

ORGANIZATION

Sugarloaf Regional Trails

DATE

May 1979

STREET & NUMBER

Box 87

TELEPHONE

926-4510

CITY OR TOWN

Dickerson

STATE

Maryland 20753

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust  
The Shaw House, 21 State Circle  
Annapolis, Maryland 21401  
(301) 267-1438

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 13/10  
 18/11  
 18/29

The north and south facade have four bays. The one-over-one casement windows have stained inner glass, capped by a double row of brick headers, and have cement lintels below. The windows at basement level are half size but also feature double rows of headers. The south side has a door at both ends. Dividing the bays and delineating the corners are square brick pilasters with a second level water course.

The roof is black asphalt shingle. There is a small cinder-block addition at the rear which is veneered with brick on the south facade. The rear (west) facade has a gable roof and a variety of apertures.

The treed, well-kept cemetery lies to the west of the church. The variety of stones and markers includes a round one.

IV. (18/29) The four bay by three bay Asbury Church faces southwest on Black Rock Road. The stucco-covered cinderblock church has three distinct sections, the main church, a vestibule, and a front porch. Each section has a gable roof covered with black asphalt shingle.

The front double-door entrance is approached by four cement steps with an iron rail, and the wooden porch sign reads "ASBURY METHODIST CHURCH". There is a central exterior brick chimney at the rear of the church.

All windows are two-over-two, double-hung, with brick lintels. Windows on the sides of the main building are separated by square pilasters with slightly corbelled brick at the top. A marble cornerstone reads "ASBURY METHODIST CHURCH 1959".

The well-kept, treed cemetery is to the west of the church.

Attachment Sheet B

M: 10/58  
 13/10  
 18/11  
 18/29  
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church, which replaced the earlier building, is situated upon one acre of land granted to the trustees of St. Mark's Church for \$50 by Mary Delauder and her husband Edward in 1892.<sup>6</sup> Construction was begun immediately, under the charge of Reverend Benjamin F. Myers, and the building was completed on September 24, 1893. The adjacent parsonage was constructed on the same acreage in 1899, under the pastorage of Reverend Daniel Wheeler; it remained in use until 1968. The church today remains as active a part of the community as it was at its inception.

FOOTNOTES:

- 1 Montgomery County Land Records, JA 9/399.
- 2 Montgomery County Corporation Records, Art. of Inc. PBR 2/285.
- 3 Land Records, EBP 33/407 (October 15, 1884).
- 4 Ibid., JA 9/222 (October 2, 1886).
- 5 Montgomery County Mechanics Lein Docket, Volume 1/34.
- 6 Land Records, JA 34/45 (August 5, 1892).

<u>Name</u>	<u>Acreage</u>	<u>Liber/Folio</u>	<u>Number</u>
Rocky Hill Church c/o John Wesley United Methodist Church Box 1130 Clarksburg, Md. 20734	1 acre	JA 9/399	13/10
Montgomery Chapel Maryland National- Capital Park & Planning Commission	50 acres	3361/414	10/58
Francis Asbury Methodist Episcopal Church at Brownstown and Order Gallilean Fishermen CR James Johnson Boyds, Md. 20720	1.02 acres	2327/561	18/29
St. Mark's United Methodist Church at Boyds	1 acre	JA 34/45	18/11

MARYLAND HISTORICAL TRUST WORKSHEET

NOMINATION FORM  
for the  
NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

SEE INSTRUCTIONS

<b>1. NAME</b>						
COMMON:						
AND/OR HISTORIC: Montgomery Chapel						
<b>2. LOCATION</b>						
STREET AND NUMBER: Frederick Road (Rte. 355) South of Prescott Road						
CITY OR TOWN: Clarksburg						
STATE: Maryland		COUNTY: Montgomery				
<b>3. CLASSIFICATION</b>						
CATEGORY (Check One)		OWNERSHIP		STATUS	ACCESSIBLE TO THE PUBLIC	
<input type="checkbox"/> District <input checked="" type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input type="checkbox"/> Object		<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both		Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input checked="" type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)						
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment		<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum		<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Other (Specify) None	<input type="checkbox"/> Comments
<b>4. OWNER OF PROPERTY</b>						
OWNER'S NAME:						
STREET AND NUMBER:						
CITY OR TOWN:		STATE:				
<b>5. LOCATION OF LEGAL DESCRIPTION</b>						
COURTHOUSE, REGISTRY OF DEEDS, ETC: Montgomery County Courthouse						
STREET AND NUMBER:						
CITY OR TOWN: Rockville		STATE: Maryland				
Title Reference of Current Deed (Book & Pg. #):						
<b>6. REPRESENTATION IN EXISTING SURVEYS</b>						
TITLE OF SURVEY: None						
DATE OF SURVEY: <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local						
DEPOSITORY FOR SURVEY RECORDS:						
STREET AND NUMBER:						
CITY OR TOWN:		STATE:				

7. DESCRIPTION	
CONDITION	<div style="text-align: right; font-size: small;">(Check One)</div> <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed
	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <div style="text-align: center; font-size: small;">(Check One)</div> <input checked="" type="checkbox"/> Altered    <input type="checkbox"/> Uncltered                             </div> <div style="width: 45%;"> <div style="text-align: center; font-size: small;">(Check One)</div> <input type="checkbox"/> Moved    <input checked="" type="checkbox"/> Original Site                             </div> </div>
DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE	
<p>The building is a small, frame structure with a gabled facade with transom-lit double doors. It is two bays deep, with 2/2 double hung sash windows. The siding is tongue-and-groove. The cornice is boxed.</p> <p>The interior is one room, with plastered walls. At the east end is a low platform.</p> <p>The principal framing members are mortised, tenoned and pegged, with the studs and rails nailed.</p> <p>There is a cemetery east of the church.</p>	

SEE INSTRUCTIONS

**B. SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- Pre-Columbian       16th Century       18th Century       20th Century
- 15th Century       17th Century       19th Century

SPECIFIC DATE(S) (If Applicable and Known) 1871

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |                                      |   |  |
|---|--------------------------------------|---|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education   | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry    | losophy                                 | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention   | <input type="checkbox"/> Science        | _____                                    |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape   | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art            | Architecture                         | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature  | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military    | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music       | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

Empty space for the Statement of Significance.

SEE INSTRUCTIONS

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY				O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES										
CORNER	LATITUDE				LONGITUDE			LATITUDE			LONGITUDE				
	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds	Degrees	Minutes	Seconds
NW	0	.	"	0	.	"	0	.	"	0	.	"	0	.	"
NE	0	.	"	0	.	"	0	.	"	0	.	"	0	.	"
SE	0	.	"	0	.	"	0	.	"	0	.	"	0	.	"
SW	0	.	"	0	.	"	0	.	"	0	.	"	0	.	"

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

(Empty space for Acreage Justification)

**11. FORM PREPARED BY**

NAME AND TITLE  
Christopher Owens, Park Historian

ORGANIZATION  
M-NCPPC

DATE  
5 Dec 74

STREET AND NUMBER:  
8787 Georgia Avenue

CITY OR TOWN:  
Silver Spring

STATE  
Maryland

**12. State Liaison Officer Review: (Office Use Only)**

Significance of this property is:  
 National  State  Local

Signature \_\_\_\_\_

SEE INSTRUCTIONS



MONTGOMERY  
CHAPEL ADIHTI

M: #10-58

NAME MONTGOMERY CHAPEL

LOCATION Rt. 355 S. of PRESCOTT Rd. HYATTSTOWN, Md

FACADE N.W.

PHOTO TAKEN 12/20/72 M. DWYER