Maryland Historical Trust Maryland Inventory of Historic Properties Form

1. Name of F	Property	(indicate preferred na	ıme)		
historic	Mt Tabor Methodist Episcopal Church and Cemetery				
other	Mt Tabor United Methodist Church				
2. Location					
street and number	24101 Layto	nsville Road			not for publication
city, town	Gaithersburg				vicinity
county	Montgomery				
3. Owner of	Property	(give names and mailing a	addresses of all owners	s)	
name	Mount Tabor U	United Methodist Church			
street and number	PO Box 191			telephone	
city, town	Damascus		state MD	zip code 20	0872
4. Location	of Legal D	escription			
		Montgomery County	liber	9619 folio 886	
city, town	Rockville	tax map	tax parcel P063 ta	x ID number 01-00	006393
Contri Contri Deterr Deterr	buting Resource i buting Resource i mined Eligible for mined Ineligible fo ded by HABS/HA ic Structure Repo	f Additional Data In National Register District In Local Historic District Ithe National Register/Maryland Ithe National Register/Maryla Ithe Register/Maryla Ithe Register/Maryla Ithe Register/Maryla Ithe Register/Maryla	-		
6. Classifica	ition				
Categorydistrictbuilding(s)structuresiteobject	Ownershippublicprivateboth	Current Functionagriculturecommerce/tradedefensedomesticeducationfunerarygovernmenthealth careindustry	landscape recreation/culture religion social transportation work in progress unknown vacant/not in use other:	1 2 Number of Co	Noncontributing Noncontributing buildings sites structures objects Total contributing Resources sted in the Inventory

7. Description	1	Inventory No. 15/29-1	
Condition			
excellent good fair	deteriorated ruins		

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

The Mt Tabor Methodist Episcopal Church and Cemetery property contains the 1914 frame church, the original 1881 frame church (now a meeting hall), and a small cemetery located to the rear of the church complex. The 1881 church structure is located to the north of the 1914 church in current use as a sanctuary. While the 1881 building was built with its front gable facing south toward Hispley Mill Road, the 1914 church faces Laytonsville Road.

1881 Church

The original church is a two-story front gable, braced frame structure with very simple detailing. The building sits on a stone foundation wall and was originally sheathed in wood siding; currently the church is clad in aluminum siding. A stone datestone at the left front of the structure contains the 1881 construction date. The building retains 1/1 wood windows to which aluminum storms have been added. The church is covered with a standing seam (panelized) metal roof. Entry into the original portion of the church was accomplished under the gable. The sole decorative details in situ are the cornice returns that extend slightly off the main gable to pronounce the central entry and continue along the eave sides of the building. Typical for the region, the church building was quite plain, as a lack of significant adornment is a hallmark of the rural church vernacular type.

The structure has been expanded over the years with additions appended to its original form. By 1914, when the new church was built, a small shed-roofed addition was built on the rear (north) of this structure. Another undated expansion extended the main space and added a small kitchen. The roof of this addition had a pitch matching the original building but lower. Additions in 1971 extended the kitchen space, keeping the same roofline, and added office rooms and bathrooms to the west (now front) façade.¹

The 1881 church building has undergone much change in its new incarnation as a meeting hall; however, the building is historically significant and a contributing resource, representing Etchison's early history.

1914 Church

The main church building sits directly adjacent (south) of the original 1881 structure. Built in 1914, the church faces toward Laytonsville Road at the corner of Hipsley Mill. The structure is a two-story cross-gable frame building with a central entry bell tower. A small addition built at the rear of the structure in 1956 provided space for Sunday School classes and restrooms. The building sits on a homemade poured concrete foundation, has been sheathed in aluminum siding since the early 1970s, and has an asphalt shingle roof covering.²

On the west (front) façade, the structure is entered from a poured concrete sidewalk that leads directly into an enclosed church bell tower. The tower's entry was enclosed in recent times with addition of commercial-looking metal framed, glass entry doors. Originally the tower was topped with an open belfry and sheltered by an elegant flared hipped roof topped with a weather vane (see historic photograph). Sometime between c1946-1955, the tower was truncated when the roof and belfry were removed. The tower is now at least six feet lower and is capped by a wooden balustrade. The bell appears to have been removed. Stained glass, foil-like ocular windows grace the west and south sides of the tower. To the north (left) of the main entry on the projecting front gable are

¹Ernest Hawkins, Report to the Mt Tabor UM Church, 6-24-1973. Steven Hawkins, 11-3-2009 email correspondence.

²Michael F. Dwyer, 1974, MHT Historic Sites Inventory Form, 15-29 Etchison Historic District.

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery **Continuation Sheet**

Number 7 Page 1

three sets of pointed arch Gothic-inspired windows, notable for their subdued geometric tracery. The central window is largest with smaller windows on either side. A stained glass oculus in the front gable matches those found on the tower. At the bottom left of this projecting gable is the church's date stone, which states, "Mt Tabor ME Church, 1881-1914." To the right (south) of the tower is the other side of the cross gable. One stained glass window similar in appearance to the other windows exists on this portion of the façade. All stained glass windows on the building are leaded and set into wood frames. Some of the windows have protective aluminum storms.

On the south (right) façade, a projecting gable with a set of double stained glass windows is similar in appearance to the windows on the main façade. A stained glass oculus is in the gable end. A small wood double-hung window is visible on the building's flat-roofed Sunday School addition.

On the east (rear) façade, the building is characterized by a projecting gable containing a central double-set of pointed arch stained glass windows surrounded by a smaller pointed arch stained glass window to either side. A stained glass oculus is in the gable end. On the south (left) side of the rear facade is the addition appended in 1956. It features three double-hung aluminum stained glass windows and a flat roof. The church cellar can be reached through a double set of metal cellar doors on this elevation. Additionally the addition can be accessed by a poured concrete handicapped ramp, making the church ADA accessible.

On the north (left) façade, the building features a projecting oriel-like apse, which on the interior serves as the altar. This elevation has four medium sized stained glass windows of similar appearance to the other original windows, as well as a stained glass oculus at the top of the apse. A brick chimney flue is located directly to the west of the altar projection.

As mentioned above, entry into the church is gained through a bell tower. From there, two sets of wooden doors are available for congregants. One set has a stained glass transom with the words *Mt Tabor* in the center of a leaded pane. The doors to the left lead directly into the church sanctuary. The sanctuary maintains great integrity to its time of construction. The historic wooden communion rail, the pressed tin ceiling, and plaster walls are in situ. The sanctuary is set up in lecture style: benches are facing a main altar from which the minister delivers his/her message. These spaces are separated by the communion rail. The church's altar is located in the apse. Two classical revival style columns frame the entry into this space, much like the proscenium does in an older theater. To the rear of the congregation space are large wooden doors that can be opened to provide more worship space or can remain closed to provide storage. This space is directly accessible from the other set of original wooden entry doors. ³

Cemetery

The Mt Tabor ME Church cemetery contains approximately 144 burials dating from as early as 1884. Community members who were not part of the fellowship were generally buried in public grounds in Laytonsville or Damascus. The Mt Tabor Cemetery is bordered by painted pipe fencing along the parking lot. The cemetery, which contains no mature trees, lies between the church building and agricultural fields. It is clear that the site was not planned with the more romantic, nineteenth century verdant park ideals in mind, but rather grew more

³Ernest Hawkins, Report to the Mt Tabor UM Church, 6-24-1973. Steven Hawkins, 11-3-2009 email correspondence.

Inventory No. 15/29-1

Name Mt Tabor ME Church and Cemetery **Continuation Sheet**

Number 7 Page 2

organically from earlier ideas about orthogonally designed burial space. It is a cemetery landscape common to small rural churches in location (to the rear of the church) and design (bodies laid in straight lines and parallel with one another). Given the wide range of dates for burials, a great variety of funerary styles are seen on the gravestones. Most common among the older stones are intricately decorated Victorian obelisks and a restrained Art Deco look on stones from the 1920s-1940s. There are very few flat markers located in the cemetery space. Prominent community names such as Hawkins and Allnutt are recorded on many of the stones in the church cemetery.⁴

⁴Montgomery County Cemetery Inventory

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Mt Tabor ME Church 11-2007

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Mt Tabor ME Church Rear façade, at left, 11-2007

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 7 Page 5



Front façade, at right Photo: Michael Dwyer, 1974

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Original church building (1881), gable roof structure at right, 11-2007

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Cemetery, 11-2007

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Aerial view north, Pictometry, 2008

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 7 Page 10

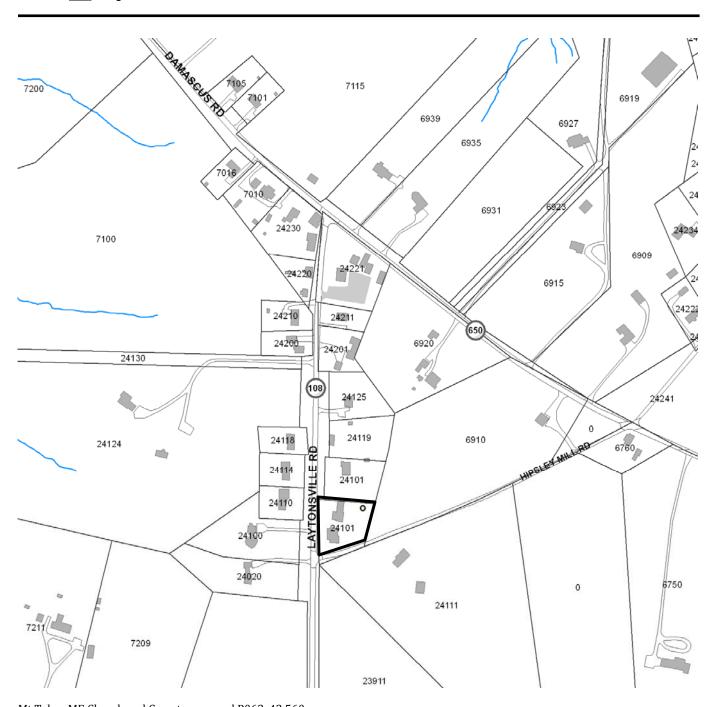




Hawkins Family Gravestone. Façade at left: George Hawkins, Façade at right: Ida Hawkins Photo: Patricia Selby Roberts, usgwarchives.net

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet



Mt Tabor ME Church and Cemetery, parcel P063, 43,560 acres.

o. o.g				111VOINOI y 140: 13/27 1		
Period	Areas of Significance	Check and ju	stify below			
1600-1699 1700-1799 1800-1899 1900-1999 2000-	agriculture archeology architecture art commerce communications community planning conservation	 economics education engineering entertainment/ recreation ethnic heritage exploration/ settlement 	 health/medicine industry invention landscape architecture law literature maritime history military 	performing arts philosophy politics/government religion science social history transportation other:		
Specific dates	1881, 1914		Architect/Builder			
Construction d	ates					
Evaluation for:	_ National Register	Ma	aryland Register	not evaluated		

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance projects, complete evaluation on a DOE Form – see manual.)

The Mt Tabor Methodist Episcopal Church property includes the original 1881 church, the 1914 sanctuary, and a cemetery. The complex represents the strength and homogeneity of faith that bound rural communities together in the postbellum era. The two structures represent two eras of growth for the Etchison community. The first church building represents the earliest period of settlement while the second church, built in 1914, represents a period of growth, following area road improvements. In addition, the two buildings represent a re-orientation of the civic enter of Etchison. Members of the Hawkins family, descendants of Susan and Thomas Hawkins of Hawkins Creamery Road, were the establishment of the Mt Tabor Church, and active in its continued operation.

In 1880, Edwin Dorsey "Dorsey" Hawkins acquired five acres on the east side of Laytonsville Road, north of Hipsley Mill Road, for \$100. The next year, he conveyed the southern portion to the Mt Tabor ME Church. The Methodist Episcopal congregation had been holding church services in a blacksmith shop south east of the Hipsley Mill and Laytonsville Roads intersection.⁵ Congregants built a simple church building. Luther Snyder was instrumental in establishing the church.⁶ The children of Thomas and Susan Clagett Hawkins were active leaders in the church.

The church was on a circuit with other Methodist churches in the region. The circuit included other Methodist Episcopal churches in the area: Laytonsville, Damascus, Wesley Grove (Woodfield), Salem, Cedar Grove. One minister served all circuit congregations. James Ernest ("Ernest") Hawkins recalled of the Mt. Tabor Church, "For many years we were served by one minister, traveling by horse and buggy, with each church having a service every other week, with one having to have a night service, which alternated among the churches." The earliest minister Ernest Hawkins recalled was a Rev. Winstead, serving about 1896.⁷

When the Mt Tabor congregation outgrew the needs of their church, a new structure was built in 1914. The frame church had a tower entrance and Gothic Revival lancet windows. Rev John E Fort was the minister. About this

8 Significance

⁵Deed EBP 22:340 (1880). J Ernest Hawkins (b1891), Report given at Mt Tabor UM Church, 6-24-1973. Joseph C Hawkins (b1917) recalled the blacksmith shop that stood at the southeast corner of Hipsley Mill Road and Laytonsville Road, which was across Hipsley Mill Road from the church. He also recalled that it was torn down c1929-30. Annotated sketch map, 1993, Steven Hawkins papers.

⁶Snyder lived northwest on Damascus Road, Resource #14/10. He acquired a 200 acre tract of "Griffithsburg" from Griffith descendants in 1874, paying \$3,500. Described as Lot 1 of Henry Griffith land; also 1½ acre of Resurvey on Hartley's Lot etc; and 65 acres from sheriff's sale. Deed EBP 13:1.

⁷ Deed EBP 25:29.

Maryland Historical Trust Maryland Inventory of Inventory No. 15/29-1 Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 8 Page 1

same time a parsonage was built in Laytonsville to accommodate the minister who continued to serve the five churches in the circuit.8

The charge was divided about 1920, with Laytonsville and Wesley Grove (Woodfield) remaining with Mt Tabor. A new parsonage was built which, like the earlier one was located in Laytonsville. In 1965 the Methodist Church circuit reorganized again and Mt. Tabor and St. Paul's Churches became stations. Etchison was the site for the first time of the church parsonage, built in 1965 at 24115 Laytonsville Road.⁹

For much of the century, daily social life was separated by gender. Men gathered after supper on the porch of the store, sharing stories and news of the day. Women organized the Ladies Aid Society, with regular meetings and entertainment organized at the residences of members. ¹⁰

A parsonage was built adjacent to the church parcel, in 1965. The building, located at 24115 Laytonsville Road, is a one-story, three-bay, cross-gable ranch house. This brick-veneered ranch has the typical horizontal emphasis of a mid-century structure. The windows are all 1/1 wood sash with aluminum storms and it sits on a brick foundation. A brick pylon-type chimney is situated on the building's south façade. The church did not have a parsonage before this structure was built, as the minister preached at several area churches and lived in Laytonsville or Sunshine.¹¹

Etchison

The two structures represent two eras of growth for the Etchison community. The first church building represents the earliest period of settlement. In 1876, Marcellus Etchison (1850-1935) acquired his property at the northwest intersection of Laytonsville Road and Damascus Road, part of the Moore Farm. There he soon built his store and residence and operated a blacksmith shop. Several residences in Etchison date from this era. The second church structure was built in 1914. In this era, the Hawkins family chose to replace the little Etchison store with a larger, modern store building (7000 Damascus Road). Moore siblings build houses at 24221 Laytonsville Road and 6920 Damascus Road. The Moore family homestead was a well-established farmstead on the north side of Damascus Road (Resource #15/28, 7201 Damascus Road) with acreage straddling Damascus Road east and west of current-day Etchison.

In addition to representing two eras of growth, the two buildings also represent a re-orientation of the civic enter of Etchison. Hipsley Mill Road led to milling operations on the Patuxent River. The original church was built to face south toward Hipsley Mill Road. A school building had been built across Hipsley Mill Road by 1865. By the time a new church was built in 1914, a new school had been built across Laytonsville Road from the church. By this time, lumber was readily available already milled, and the Patuxent mills, and hence Hipsley Mill Road was likely less heavily traveled.

⁸J. Ernest Hawkins, Report given at Mt Tabor UM Church, 6-24-1973. The parsonage was described as a large white house on Goshen Road, at the northeast corner of Goshen and Laytonsville Roads

⁹Ernest Hawkins Mt Tabor Church op cit. The parsonage was on the east side of Goshen Road, north of Laytonsville.

¹⁰Ernest Hawkins, "Over the Counter," p7A. Ladies Aid Society notices in The Frederick Post, 5-12-1916, 2-26-1914.

¹¹Tom King interview.

Name Mt Tabor ME Church and Cemetery **Continuation Sheet**

Number 8 Page 2

Etchison is located at the intersection of two ridge roads, Laytonsville Road and Damascus Road, which separate the Patuxent and Seneca watersheds. Another road, Hipsley Mill Road, led to a mill on the Patuxent River. Farms in the immediate vicinity belonged to Snyder, Hawkins, Moore, and Griffith. Etchison developed as a rural crossroads village beginning in the immediate post-reconstruction period. The Etchison community has its origins with the 1876 acquisition by Marcellus Etchison of land at the crossroads.

Inventory No. 15/29-1

Hawkins Family

From the community's early years, and beginning in the 1880s, Etchison with populated with members of the Hawkins family who were instrumental in operating commercial enterprises and active leaders in the Mt Tabor Church. Hawkins family members continued to build houses in Etchison into the mid- 20^{th} century. The population of Etchison grew in the early 20^{th} century as offspring of neighboring farmers settled at the crossroads.

Starting in 1969, the Hawkins family began to hold family unions at Mt Tabor Church. The first reunion was organized by Ernest Hawkins, longtime storekeeper of the Etchison Store, who had retired from the business and built a house across from the church eight years earlier. It was a sign of changing times as offspring had begun to move out of the area rather than chose to live and work nearby. Descendants of Thomas and Susan Hawkins gathered at Mt Tabor Church. Indicating the choice for the locale of the eighth annual reunion, in 1977, publicity carried in the newspaper stated that "the church played an important part in the lives of the nine children of Susan and Thomas Hawkins, seven of whom were represented this year, covering four generations." ¹²

Recent Methodism nomenclature

In 1939, the Methodist Episcopal Church merged with the Methodist Episcopal Church South and the Methodist Protestant Church of America to form The Methodist Church. The Mt Tabor ME Church was then renamed the Mt Tabor Methodist Church. The current name of the church, Mt Tabor United Methodist Church, dates from 1968, reflecting the merger of the Methodist denomination with the Evangelical United Brethren.

¹²"Hawkins Descendants' Reunion at Mt. Tabor Methodist Church," Frederick Post, 10/25/1977.

Inventory No. 15/29-1

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 8 Page 3



Mt Tabor ME Church, first building (1881). The building faced south to Hipsley Mill Road. View from c1910-1915 Source: Steven Hawkins



Edwin Dorsey Hawkins conveyed part of his land for construction of the Mt Tabor Church

Inventory No. 15/29-1

Name Mt Tabor ME Church and Cemetery **Continuation Sheet**

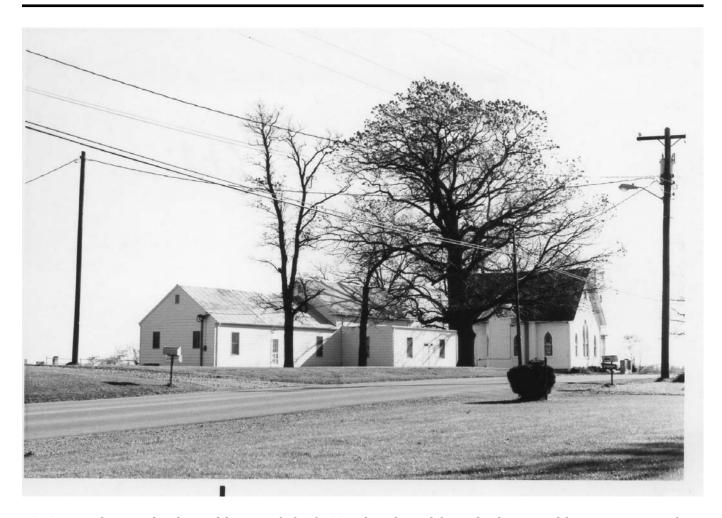
Number 8 Page 4



Mt Tabor ME Church: 1914 church right, with original 1881 church at left. Note, by this time, c1914, a rear shed roof addition had been built on the rear of the 1881 church. Source: Steven Hawkins

Maryland Historical Trust Maryland Inventory of Historic Properties Form

Name Mt Tabor ME Church and Cemetery Continuation Sheet



1973 view showing kitchen addition at left of 1881 church, and foyer-bathroom addition in center of image. Source: Steven Hawkins

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 8 Page 6

Mount Tabor United Methodist Cemetery ¹³ 24015 Laytonsville Road Etchison, Maryland

Allnutt, Benjamin F., b. 1889, d. 1983

Allnutt, Bessie May, b. Feb 27, 1906, d. Feb 28, 1925, w/o Raymond

Allnutt, Donald F., b. Nov 29, 1919, d. Oct 3, 1994

Allnutt, Grace, b. 1893, d. 1957

Allnutt, Ida May, b. 1891, d. 1943

Allnutt, Linda E., b. Dec 1, 1921, d. no date, s/w Donald

Allnutt, Walter Thomas, b. 1888, d. 1979, s/w Ida May

Ayres, Elva Hawkins, b. May 21, 1919, d. Apr 10, 1995

Blizzard, Mildred K. Hipsley, b. 1903, d. 1926, w/o Charles

Bowman, Martha A., b. Jul 29, 1865, d. Dec 4, 1935, s/w Maurice

Bowman, Mary Virginia, b. Mar 10, 1889, d. Sep 23, 1982

Bowman, Maurice E., b. Mar 18, 1867, d. Feb 25, 1927

Bowman, R. Washington, b. Nov 5, 1887, d. Oct 12, 1943

Brown, John D.B., b. Apr 13, 1918, d. Dec 12, 1940, age 22yr 7mn 29da, s/o Maude

Inventory No. 15/29-1

Burns, Mamie M., b. 1899, d. 2000, s/w Wilbur

Burns, Wilbur R., b. 1896, d. 1973

Craver, Alina V., d. Oct 24, 1925, age 4mn and 25da

Craver, Allen B., b. Feb 16, 1888, d. Feb 15, 1956

Craver, Pearle B., b. Nov 8, 1899, d. Mar 11, 1989, s/w Allen

Curtis, Alice, b. Nov 17, 1919, d. no date, s/w Frank

Curtis, Frank S., b. Jun 20, 1912, d. Oct 24, 1974

Davis, Dora D., b. Jan 1, 1881, d. Apr 19, 1971, s/w George

Davis, Florence E., b. Apr 10, 1926, d. Sep 18, 1938, d/o George and Dora

Davis, George B., b. Jan 4, 1880, d. Apr 23, 1957

Davis, Wayne H., b. Aug 10, 1928, d. Nov 20, 1964

Evely, Ida M., b. 1875, d. 1952

Evely, James E, b. 1870, d. 1955

Evely, Margaret, d. Nov 9, 1898, age 25 years, w/o James

Gardner, G. Edward Sr., b. Oct 25, 1937, d. no date

Gardner, Nancy Ann, b. Apr 21, 1936, d. Dec 10, 1995, s/w G. Edward

Goad, Robert C., b. Jun 25, 1938, d. Jul 20, 1967

Gray, Elizabeth, d. Aug 23, 1895, age 76yr 3mn 6da, w/o William

Green, Clarence, b. Mar 12, 1894, d. Mar 11, 1939

Gregg, Eleanor L., b. Feb 8, 1925, d. Jun 29, 1959

Gue, Doris H., b. Jul 27. 1918, d. May 1, 2002

¹³ Lat: 39° 15' 04"N, Lon: 77° 08' 37"W. Total records = 137. Source: www.interment.net Contributed by Anne Braun, Jan 26, 2004, updated Feb 20, 2004 [annieb1961@comcast.net]

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Hurlebaus, William G., b. 1897, d. 1983

Number 8 Page 7

Gue, G. Edna, b. Dec 18, 1885, d. Dec 5, 1980 Gue, G. Irving, b. Jan 20, 1917, d. Apr 11, 2002, s/w Doris Gue, James L., b. Jul 14, 1922, d. no date Gue, Joshua Paul, b. Oct 9, 1919, d. Sep 12, 1994 Gue, Rosalie Bosely, b. Jun 29, 1929, d. no date, s/w Joshua Paul Gue, William R., b. Jan 3, 1882, d. Jul 26, 1960 Gue, William Rodney, b. Mar 25, 1911, d. Dec 6, 1921, s/o William and G. Edna Hawkins, Annie G., d. Jul 20, 1884, age 1yr 1mn and 8da Hawkins, Bessie B., b. 1897, d. 1953 Hawkins, Carl Alton, b. Dec 4, 1916, d. Feb 21, 2003 Hawkins, Charles W., b. 1886, d. 1957, Husband Hawkins, Chester B., b. Jul 7, 1892, d. Feb 6, 1963 Hawkins, Cylde E., b. May 6, 1916, d. Dec 25, 1982, WWII Veteran Hawkins, Daisy P., b. 1902, d. 1990 Hawkins, Dora M., b. Dec 13, 1891, d. Jan 24, 1977 Hawkins, Elizabeth M. Hipsley, b. 1879, d. 1963 Hawkins, Estelle, d. May 1, 1923, age 4 hours, d/o Thomas and Bessie Hawkins, George H., b. Sep 16, 1851, d. Sep 12, 1929, age 77yr 11mn 26da Hawkins, Ida L., b. Jun 20, 1865, d. Apr 11, 1913, age 47yr 9mn 21da Hawkins, James Ernest, b. Apr 11, 1945, d. Sep 24, 1946, s/o Joseph and Margaret Hawkins, James Ernest, b. Apr 14, 1945, d. Sep 14, 1946, s/o Joseph and Margaret Hawkins, Joseph C., b. 1917, d. 1999 Hawkins, Laura Jean, b. Jan 9, 1920, d. Jan 1, 1999, s/w Carl Alton Hawkins, Margaret G., b. 1914, d. 1992, s/w Joseph Hawkins, Nellie M. King, b. May 8, 1886, d. Sep 11, 1918, w/o William Hawkins, Thomas F., b. 1889, d. 1958, s/w Bessie Hawkins, William W., b. 1886, d. 1962, s/w Daisy Henley, Nellie E., d. Nov 9, 1898, age 20yr 10mn 21da, w/o Edgar Hilton, Charles F., b. Dec 12, 1923, d. no date, s/w Nellie Hilton, Davey Ray, b. 1958, d. 1976 Hilton, Esther M., b. Oct 18, 1928, d. no date, s/w James Hilton, James O., b. Apr 28, 1921, d. Dec 4, 1989 Hilton, Nellie A., b. Aug 26, 1929, d. Nov 30, 1965 Hipsley, Evan A., b. 1870, d. 1910, Husband Howes, Elaine W., b. May 11, 1924, d. May 27, 1980, s/w G. Kenneth Howes, Frances H., b. 1908, d. 1981 Howes, G. Kenneth, b. Jul 5, 1916, d. no date Howes, Lena M., b. Dec 14, 1880, d. Jun 22, 1969 Howes, Thomas E., b. Jan 8, 1879, d. Jun 7, 1953, s/w Lena Howes, Thomas Edgar, b. Feb 17, 1906, d. Sep 29, 1914, age 8yr 7mn 5da, s/o Thomas Elwood and Howes, Vivian E., b. 1915, d. no date, s/w Frances Hurlebaus, Emma K., b. 1903, d. 1991, s/w William

Inventory No. 15/29-1

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Ray, Dora L., b. 1881, d. 1965, s/w A. Frank

Sirk, Dorothy, b. 1929, d. 1987 **Sirk, Joseph F.,** b. 1922, d. 1996

Number 8 Page 8

Hutchison, Lynn Michele, b. Jun 11, 1962, d. Jan 29, 1993 Jackson, Andrew, b. Feb 15, 1846, d. Apr 30, 1904, age 58yr and 2mn Jackson, Annie, b. Mar 29, 1906, d. Sep 13, 1913, age 7yr 5mn 16da, d/o William and Maggie Jackson, Florence W., b. 1902, d. 1976 Jackson, Lemuel A., b. Sep 11, 1849, d. May 2, 1929 Jackson, Lena, b. 1907, d. 1985, s/w Florence Jackson, Maggie E., b. May 24, 1874, d. Aug 12, 1960, s/w William Jackson, Mary E., b. Jun 4, 1846, d. Jun 19, 1902 Jackson, William H., b. Feb 14, 1872, d. Nov 25, 1936 Jett, Joel W. Howard, b. and d. 1994 Law, Florence A, b. Mar 6, 1896, d. Jan 5, 1984, s/w Royal Law, Royal E., b. May 26, 1896, d. mar 10, 1970 **Layman, Alverda P.,** d. Aug 16, 1906, age 37yr 7mn 16da Layman, Bessie V., d. Oct 11, 1906, age 18yr 5mn 18da, d/o John and Alverda, s/w John and Alverda Layman, James E., b. Aug 14, 1936, d. Sep 17, 1936 Layman, John T., d. Jan 1, 1912, age 46yr 9mn 21da Layman, Wilbur C., b. Oct 2, 1900, d. Dec 21, 1976 Marshall, Dorothy J., b. 1916, d. 1995 Mathias, Thomas, b. Aug 8, 1828, d. Apr 16, 1907, age 88yr 8mn 8da Mathis, Ralph Clifford, b. Feb 3, 1930, d. Sep 7, 1970 Mathis, Wayne, b. 1873, d. 1949 Moles, Matilda, b. 1867, d. 1946, Mother Moore, Clifton L., b. Jan 19, 1885, d. May 31, 1972 Moore, Hattie A., b. 1897, d. 1974, s/w Russell Moore, Luther J., b. Jan 28, 1853, d. Jan 9, 1927 Moore, Lydia E., b. Nov 7, 1860, d. Aug 5, 1940, s/w Luther Moore, Russell G., b. 1896, d. 1961 Nicholson, Claude Mark, b. May 2, 1961, d. Sep 15, 1992 Nicholson, Wilma, b. 1936, d. 1987, Mother Oland, Douglas Carlton, b. Dec 4, 1918, d. Jan 7, 1943, WWII Veteran Parsley, Catherine A., b. 1848, d. 1936, Mother Parsley, Sadie M., b. Sep 30, 1875, d. May 12, 1964, s/w Walter Parsley, Walter E., b. May 15, 1876, d. May 10, 1938 Parsley, William W., b. Apr 12, 1837, d. Jan 26, 1925 Payne, Jack S., b. Jun 6, 1918, d. May 29, 1995, s/w Ruth Payne, Ruth, b. Oct 9, 1919, d. no date Price, Caroline, no date Price, Frankin, b. Dec 3, 1831, d. Oct 1, 1910 Price, Laura, b. May 4, 1834, d. Feb 23, 1923, s/w Franklin Price, Percy, no date Ray, A. Frank, b. 1883, d. 1968

Inventory No. 15/29-1

Name Mt Tabor ME Church and Cemetery Continuation Sheet

Number 8 Page 9

Smith, Ollie M. Parsley, d. Mar 18, 1908, age 26 years, d/o Catherine and William Tetlow, Jay Dwight Sr., b. Aug 29, 1935, d. Nov 19, 1995
Thacker, James W., b. Sep 8, 1876, d. Nov 30, 1952
Wachter, Edith E., b. 1882, d. 1960, s/w Ira
Wachter, Ira M., b. 1877, d. 1961
Walker, James Elwood, b. Aug 30, 1915, d. Jul 27, 1995
Watkins, Mildred E., b. Jan 24, 1909, d. Feb 22, 1984, s/w Russell
Watkins, Russell, b. Jan 3, 1908, d. Sep 18, 2002
Weber, C. Norman, b. Sep 7, 1899, d. Apr 6, 1940
Weber, Gertrude W., b. Dec 3, 1894, d. Jun 6, 1947
Weidner, Dorothy, b. 1922, d. 2002
Weidner, Ray, b. 1932, d. no date, s/w Dorothy
Whetzel, Charles R., b. May 5, 1939, d. Dec 8, 1996
Wilkes, Jane, b. Oct 16, 1943, d. no date, s/w John
Wilkes, John, b. Feb 9, 1921, d. Jan 18, 2002

Inventory No. 15/29-1

9. Major Biblio	graphical References	Inventory No 15/29-1		
See continuation sheet.				
10. Geographic	cal Data			
Acreage of surveyed pr Acreage of historical se Quadrangle name	roperty 1 acre (43560 sq ft)	Quadrangle scale:		
Verbal boundary descr	iption and justification			
11. Form Prepa	ared by			
name/title	Clare Lise Kelly			

The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

3-2010

date

state

telephone

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to:

M-NCPPC

organization

city or town

street & number

Maryland Historical Trust Maryland Department of Planning 100 Community Place Crownsville, MD 21032-2023

410-514-7600

Name Mt Tabor ME Church and Cemetery **Continuation Sheet**

Number 9 Page 1

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