



## HISTORIC PRESERVATION COMMISSION

Marc Elrich  
*County Executive*

Robert K. Sutton  
*Chairman*

Date: August 4, 2022

### MEMORANDUM

TO: Mitra Pedoeem  
Department of Permitting Services

FROM: Michael Kyne  
Historic Preservation Section  
Maryland-National Capital Park & Planning Commission

SUBJECT: Historic Area Work Permit # 998984: Swimming pool and fencing

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The Montgomery County Historic Preservation Commission (HPC) has reviewed the attached application for a Historic Area Work Permit (HAWP). This application was **Approved** at the July 27, 2022 HPC meeting.

The HPC staff has reviewed and stamped the attached construction drawings.

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE ABOVE APPROVED HAWP CONDITIONS AND MAY REQUIRE APPROVAL BY DPS OR ANOTHER LOCAL OFFICE BEFORE WORK CAN BEGIN.

Applicant: Dejan Bujak  
Address: 3932 Washington Street, Kensington

This HAWP approval is subject to the general condition that the applicant will obtain all other applicable Montgomery County or local government agency permits. After the issuance of these permits, the applicant must contact this Historic Preservation Office if any changes to the approved plan are made. Once work is complete the applicant will contact Michael Kyne at 301.563.3403 or [michael.kyne@montgomeryplanning.org](mailto:michael.kyne@montgomeryplanning.org) to schedule a follow-up site visit.





**REVIEWED**

Land Surveyors, LLC

By Michael Kyne at 11:21 am, Aug 04, 2022

www.exactalands.com | office: 443.819.3994



**APPROVED**

Montgomery County  
Historic Preservation Commission



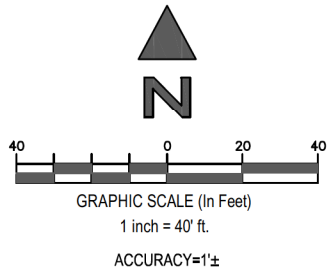
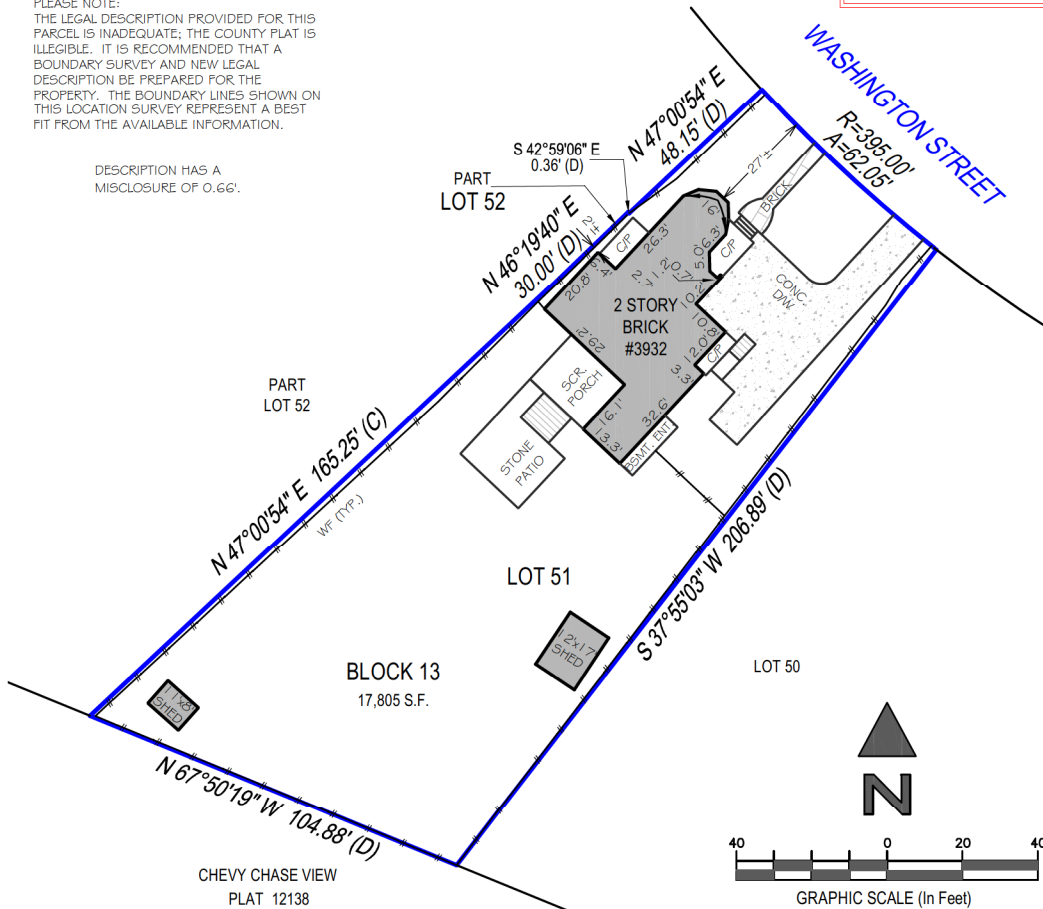

**PROPERTY ADDRESS:** 3932 WASHINGTON STREET, KENSINGTON, MARYLAND 20895

2203.5397  
LOCATION DRAWING  
MONTGOMERY COUNTY

PLEASE NOTE:  
THE LEGAL DESCRIPTION PROVIDED FOR THIS PARCEL IS INADEQUATE; THE COUNTY PLAT IS ILLEGIBLE. IT IS RECOMMENDED THAT A BOUNDARY SURVEY AND NEW LEGAL DESCRIPTION BE PREPARED FOR THE PROPERTY. THE BOUNDARY LINES SHOWN ON THIS LOCATION SURVEY REPRESENT A BEST FIT FROM THE AVAILABLE INFORMATION.

DESCRIPTION HAS A  
MISCLOSURE OF 0.66'.

informational purposes only. Per Maryland State Code it may not be relied upon to determine property boundaries and may not be used for building permits or construction.

**John E. Krobath**  
State of Maryland Professional Land Surveyor  
License Number 10908 | Expires 5-26-2022

**SURVEYORS CERTIFICATION:**  
A LICENSEE EITHER PERSONALLY PREPARED THIS DRAWING OR WAS IN RESPONSIBLE CHARGE OVER ITS PREPARATION AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 09.13.06 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS.

**POINTS OF INTEREST:**  
NONE VISIBLE



Exacta Land Surveyors, LLC  
LBN 21535  
office: 443.819.3994  
1220 E. Churchville Rd, Suite 100 | Bel Air, MD 21014



**DATE SIGNED:** 03/28/22  
**FIELD WORK DATE:** 3/28/2022  
**REVISION DATE(S):** (REV.0 3/28/2022)

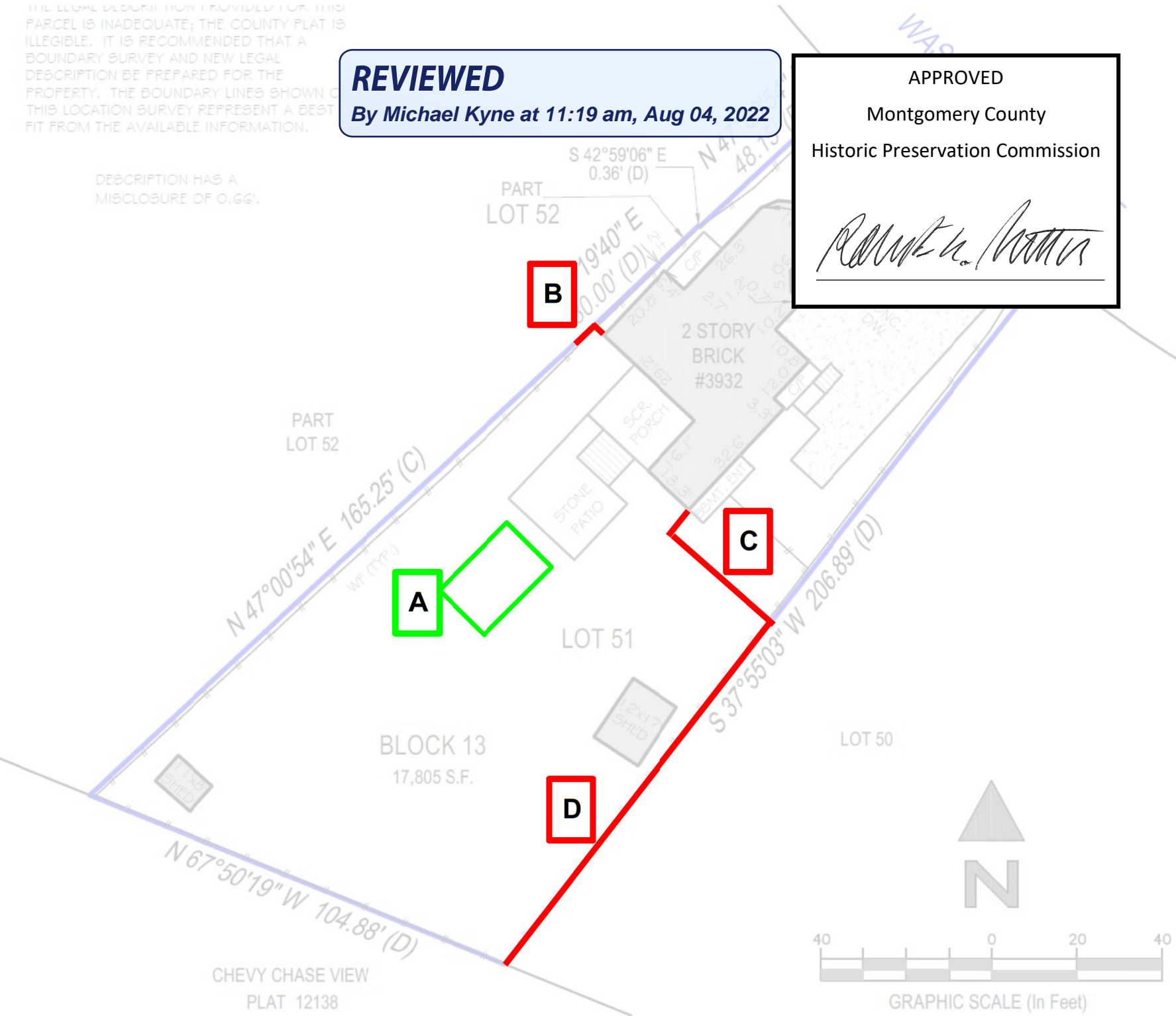
SEE PAGE 2 OF 2 FOR LEGAL DESCRIPTION  
PAGE 1 OF 2 - NOT VALID WITHOUT ALL PAGES

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DESCRIPTION HAS A MISCLOSURE OF 0.66'

**REVIEWED**  
By Michael Kyne at 11:19 am, Aug 04, 2022

APPROVED  
Montgomery County  
Historic Preservation Commission  
*[Signature]*







**REVIEWED**

By Michael Kyne at 11:19 am, Aug 04, 2022



APPROVED  
Montgomery County  
Historic Preservation Commission

*Robert H. Patton*





**REVIEWED**

By Michael Kyne at 11:19 am, Aug 04, 2022

APPROVED

Montgomery County

Historic Preservation Commission



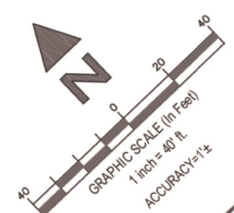
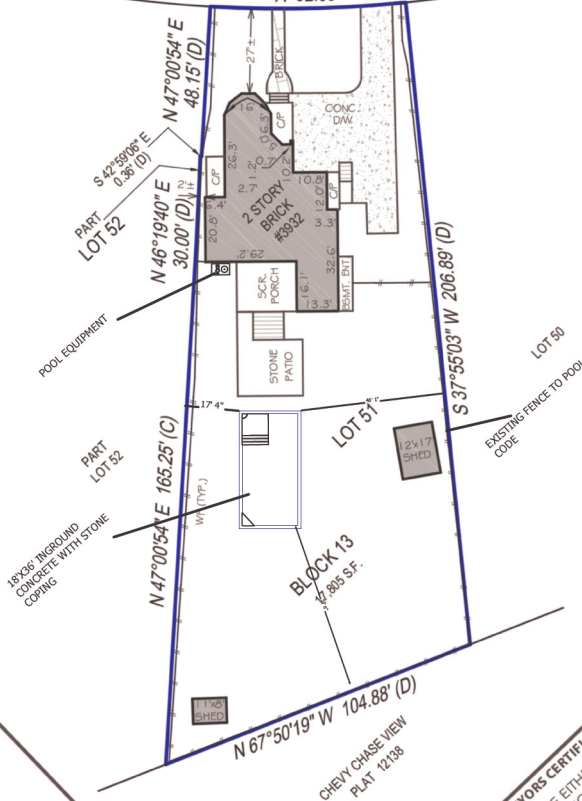
www.exactalandsurveyors.com | office: 443.919.3994

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2203.5397  
LOCATION DRAWING  
MONTGOMERY COUNTY

PLEASE NOTE:  
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PLOT IS NEARLY COMPLETE. THE COUNTY PLAT IS  
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BOUNDARY SURVEY AND REPAIR LEGAL  
DESCRIPTION BE ORDERED FOR THE  
PROPERTY. THE BOUNDARY LINES SHOWN ON  
THIS LOCATION SURVEY REPRESENT A BEST  
FIT FROM THE AVAILABLE INFORMATION.  
DESCRIPTION HAS A  
MISCLASURE OF 0.06'

WASHINGTON STREET

R=395.00'  
A=62.05'



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COMPLIANCE WITH REQUIREMENTS SET  
FORTH IN REGULATION 12 OF CHAPTER  
09.13.06 OF THE CODE OF MARYLAND  
ANNOTATED REGULATIONS.

POINTS OF INTEREST:  
**NONE VISIBLE**



SEE PAGE 2 OF 2 FOR LEGAL DESCRIPTION  
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Scale: 1/40" = 1 ft

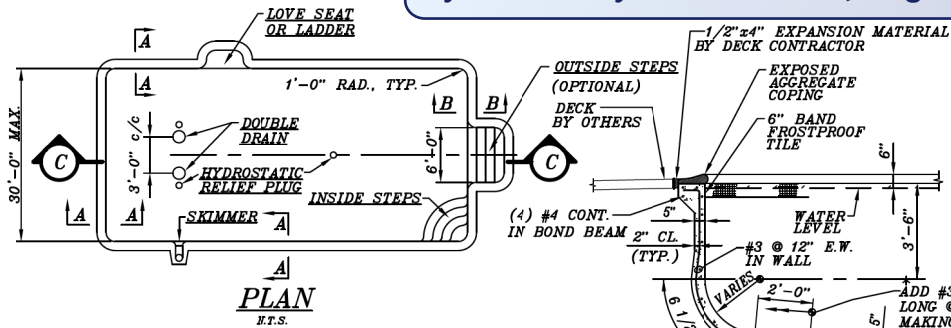


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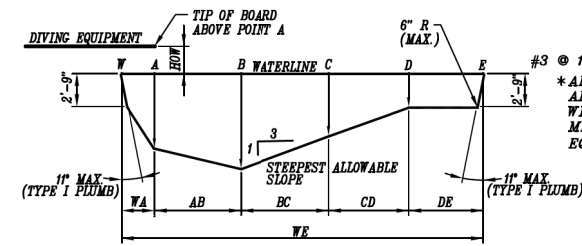
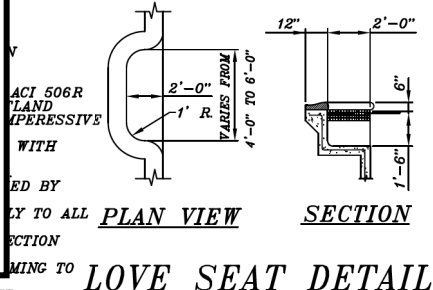
By Michael Kyne at 11:19 am, Aug 04, 2022

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Montgomery County  
Historic Preservation Commission

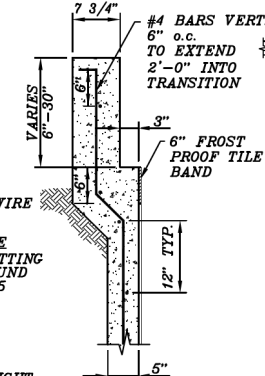
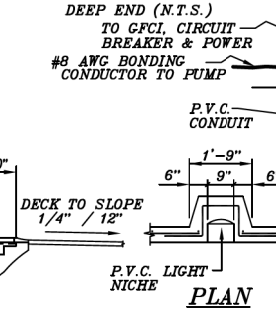
*Jeffrey P. Lentz*



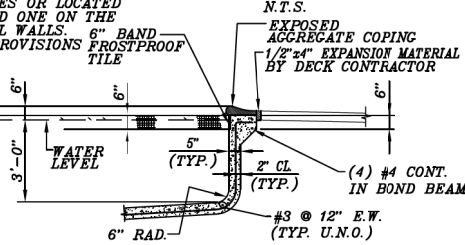
- NOTES:
1. POOL CONSTRUCTION SHALL COMPLY WITH IRC-2018 CODE PROVISIONS AS AMENDED BY MONTGOMERY COUNTY CODES ER-4-14.
  2. POOL CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.
  3. POOL CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS.
  4. ALL STEPS SHALL BE CONSTRUCTED WITH A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  5. LOW WALL SHALL BE CONSTRUCTED WITH A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  6. FLOOR SHALL BE CONSTRUCTED WITH A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  7. FLOOR SHALL BE CONSTRUCTED WITH A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  8. FLOOR SHALL BE CONSTRUCTED WITH A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  9. DUAL OUTLETS SHALL BE SEPARATED BY A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E. ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.
  10. POOL CONSTRUCTION SHALL COMPLY WITH IRC-2018 CODE PROVISIONS AS AMENDED BY MONTGOMERY COUNTY CODES ER-4-14.



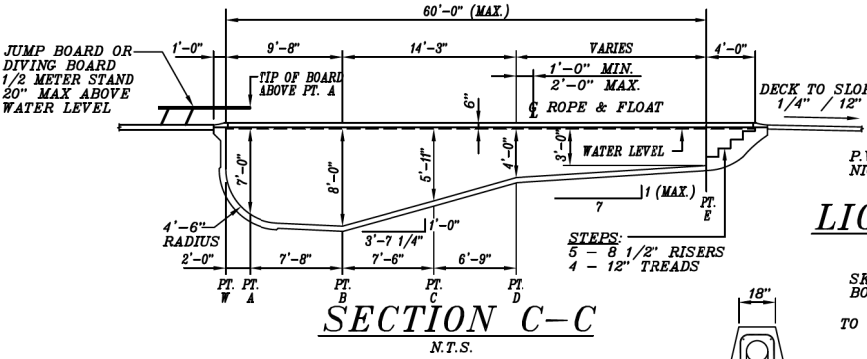
**SECTION A-A**



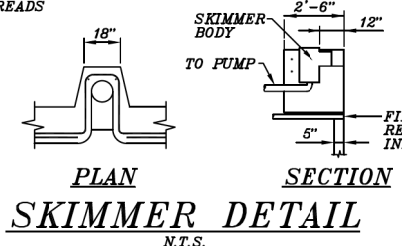
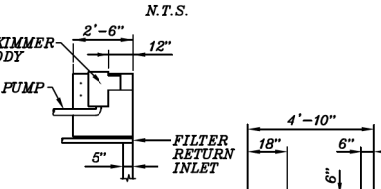
**RAISED BOND BEAM**  
SCALE: 3/4"=1'-0"



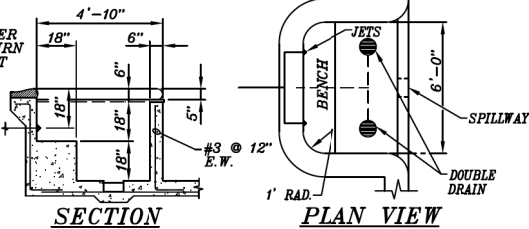
**SECTION B-B**



**LIGHT NICHE DETAIL**



**SKIMMER DETAIL**



**SPA DETAIL**

DIVING BOARD MANUFACTURER SHALL CONFIRM DIVING ENVELOPE FOR BOARD SPECIFIED.

MD - IRC 2018 ISPSC 2018

POOL TYPE	MINIMUM DEPTHS AT POINT				MINIMUM WIDTHS AT POINT				MINIMUM LENGTHS BETWEEN POINTS					
	A	B	C	D	A	B	C	D	WA	AB	BC	CD	DE	WE
I	6'-0"	7'-6"	5'-0"	2'-9"	10'-0"	12'-0"	10'-0"	8'-0"	1'-6"	7'-0"	7'-6"	VARIES	6'-0"	28'-9"



*Jeffrey P. Lentz, PE*

**JEFFREY P. LENTZ ENGINEERING COMPANY**  
609 Hamilton Street • Allentown, PA 18101  
JEFFREY P. LENTZ, P.E.  
MD LICENSE# 26622

STANDARD CONSTRUCTION DETAILS  
-TYPE 1 POOL-

**ANTHONY & SYLVAN POOLS**  
WHERE AMERICA SWIMS

Route 511, Doylestown, PA 18901 (800) 499-0963

9/15/20



**REVIEWED**

*By Michael Kyne at 11:19 am, Aug 04, 2022*

APPROVED

Montgomery County

Historic Preservation Commission



**New 6' fence to match existing 6' fence**





**REVIEWED**

By Michael Kyne at 11:19 am, Aug 04, 2022

APPROVED

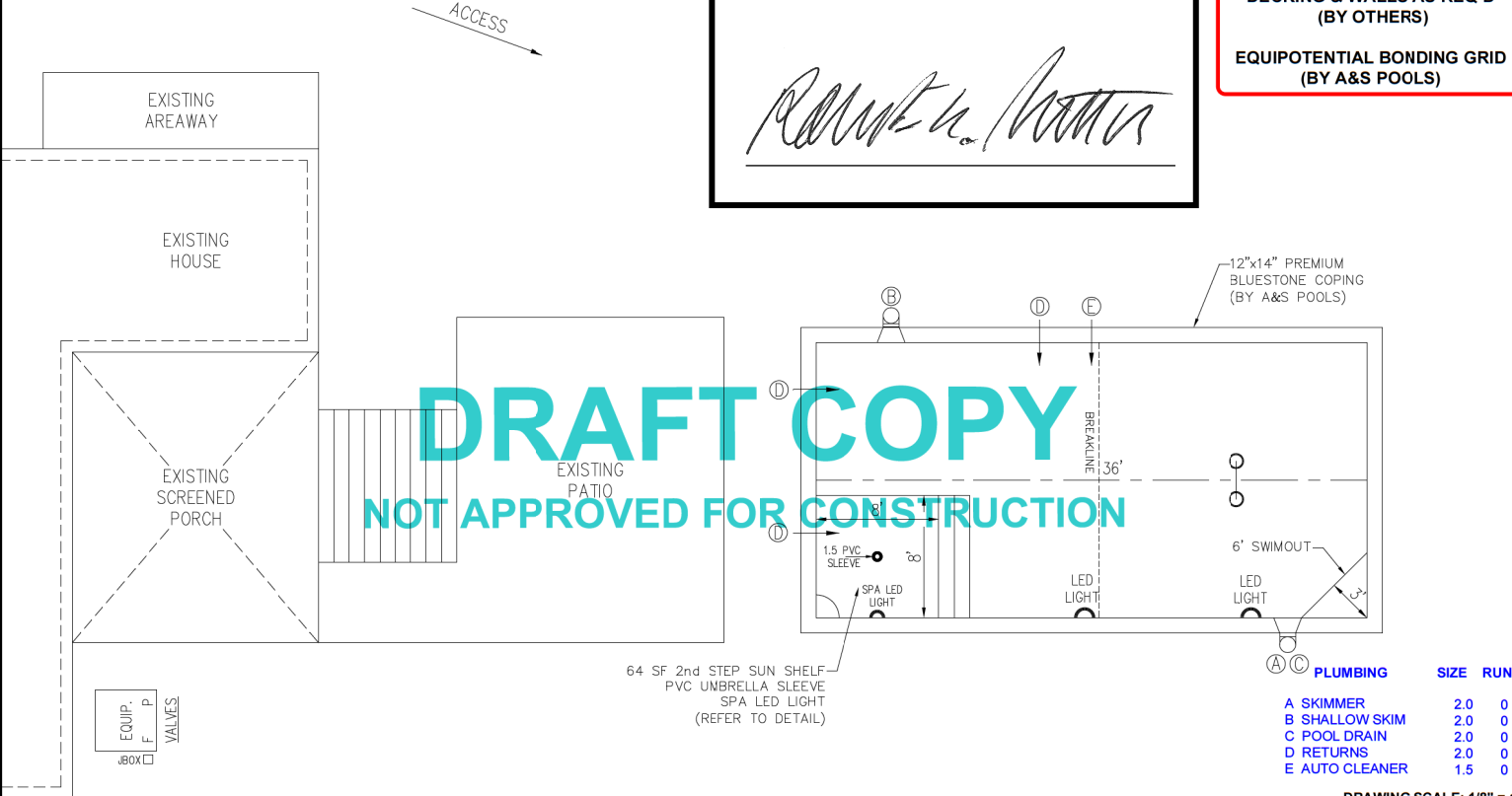
Montgomery County

Historic Preservation Commission

*Robert W. Adams*

**DECKING & WALLS AS REQ'D (BY OTHERS)  
EQUIPOTENTIAL BONDING GRID (BY A&S POOLS)**

PAGE 1 OF 4



64 SF 2nd STEP SUN SHELF  
PVC UMBRELLA SLEEVE  
SPA LED LIGHT (REFER TO DETAIL)

12"x14" PREMIUM BLUESTONE COPING (BY A&S POOLS)

PLUMBING	SIZE	RUN
A SKIMMER	2.0	0
B SHALLOW SKIM	2.0	0
C POOL DRAIN	2.0	0
D RETURNS	2.0	0
E AUTO CLEANER	1.5	0

DRAWING SCALE: 1/8" = 1'  
Unless otherwise noted

\*\*\*MISCELLANEOUS\*\*  
FILTER WITHIN 40' OF WATER LINE  
100 LN FT ELECTRICAL CONDUIT - EXTRA CFI  
ADDITIONAL ELECTRICAL CONDUIT AT OWNERS EXPENSE  
EQUIPOTENTIAL BONDING GRID  
TRUCK-IN WATER: HOSE FILL  
DOOR/WINDOW ALARMS INCLUDED

AGREEMENT DOES NOT INCLUDE ANY ADDITIONAL  
DECK, RETAINING WALLS, OR YARD DRAINS

BUYER: TO WET DOWN CONCRETE SHELL AT LEAST TWICE DAILY FOR SEVEN DAYS.

***NOTE***	APPROVAL STAMP	NOTE: To be numbered and referred to on Plan via Symbol	REVISIONS										
Changes from the agreement are by addendum only, signed by both parties and paid in full at time of affixing signature. No changes will occur prior to signing addendum.	<b>Approved</b> TBD	<ul style="list-style-type: none"> <li>☉ T.O.C. = ?</li> <li>☉ EQUIPMENT ELEVATION = ?</li> <li>⚠</li> <li>⚠</li> </ul>	<table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>07.12.22</td> <td>CONSTRUCTION DRAWING BY JDE</td> </tr> <tr> <td>----</td> <td>----</td> </tr> <tr> <td>----</td> <td>----</td> </tr> <tr> <td>----</td> <td>----</td> </tr> </tbody> </table>	Date	Description	07.12.22	CONSTRUCTION DRAWING BY JDE	----	----	----	----	----	----
Date	Description												
07.12.22	CONSTRUCTION DRAWING BY JDE												
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----	----												
----	----												

LONGO, BUJAK		JOB NO: 2203110083	
<b>CUSTOMER INFORMATION</b>			
CUSTOMER:	JODI LONGO	CUSTOMER:	DIJAN BUJAK
ADDRESS:	8932 WASHINGTON ST.	SUBDIVISION:	KENSINGTON PARK
CITY:	KENSINGTON	STATE:	MD
ZIP:	20885	COUNTY:	MONTGOMERY
MR. CELL:	301-675-168R	MS. CELL:	240-374-2525
MR. EMAIL:	DEJANBUJAK@GMAIL.COM	MS. EMAIL:	HLONGO@RENOVATIONSTUDIO.BZ
<b>POOL INFORMATION</b>			
MAX. WIDTH:	18.0 FT	POOL/NEB PERIMETER:	103 FT
MAX. LENGTH:	36.0 FT	POOL/NEB SQ. FT.:	643 SQFT
DEPTH:	3.5 to 7	APPROX. VOLUME/T.O.:	25,515 GAL
DIVING POOL:	No	INTERNAL AREA:	1,275 SQFT
<b>EXCAVATION</b>			
DIG TYPE:	STANDARD LF	CONCRETE REMOVAL:	0 SF
STUMP REMOVAL:	0 QTY	GRADING:	6 LOADS
FENCE/WALL REMOVAL:	NONE LF	SILT FENCE TYPE:	NONE 0 LF
DIRT HAUL:	HAUL		
<b>POOL SPECIFICATIONS</b>			
POOL COPING:	ONE - SQUARE CUT, PREMIUM BLUE, 12" X 12" X 2"	POOL COPING LF:	103 LF
SPA/RBB COPING:	SQUARE CUT, PREMIUM BLUE, 14" X 24" X 2"	SPA/RBB COPING LF:	0 LF
COPING COLOR CHOICE:	GRAY	NOTCH BEAM:	0 LF
COPING GROUT COLOR:	GRAY	BROWN COAT:	0 SF
EXT. 2ND STEP/BENCH:	0 LF	TILE CHOICE:	TBD
SWIM OUT:	6 LF	TILE GROUT COLOR:	GRAY
SUN SHELF:	64 SF	TRIM TILE:	NONE 0
RBB 12" - LF:	0 LF	INTERIOR FINISH TYPE:	ANSYLBRITE QUARTZ FINISH- COBALT
NONE:	2 LF	INTERIOR FINISH COLOR:	NONE
NONE:	2 LF	INTERIOR OPTIONS:	NONE
NONE:	2 LF	FITTINGS:	NONE
<b>POOL EQUIPMENT</b>			
FILTER TYPE:	ONE - 460 CARTRIDGE	BOOSTER PUMP:	L85 HP VS
FILTER RUN FT:	75	BOOSTER PUMP RUN:	0
POOL PUMP:	1.85 HP VS	BOOSTER PUMP RUN:	NONE
SKIMMERS:	2 QTY	BOOSTER PUMP RUN:	0
ADDL. SKIMMERS RUN:	70 LF	AUTOMATION:	NONE
RETURNS:	3 QTY	AUTO MSC:	IAQUALINK 2.0 & C20RS WEB CON 1
FILL TYPE:	NONE	CHLORINATOR:	FUSION SOFT
FILL LINE DISTANCE:	0 LF	SANITIZER:	NONE
HEATER:	NONE	SANITIZER:	NONE
POOL LIGHTS:	LED POOL LIGHT QTY 3	CLEANER:	NONE
OTHER POOL LIGHTS:	NONE QTY 0	CLEANER:	NONE
ACCESSORIES:	WATER HAUL - PER TRUCK	CLEANER:	NONE
ACCESSORIES:	NONE	VACUUM KIT:	YES
CLIP ANCHORS:	Yes	POOL COVER:	
COVER PUMP:	0	ALTO COVER LID:	
<b>WATER FEATURES</b>			
WATER FEATURE 1:	NONE	NEGATIVE EDGE:	NO
W/F 1 QTY/RUN:	C LF	NEGATIVE EDGE RUN:	0 LF
WATER FEATURE 2:	NONE	ACCESSORIES RUN:	0
W/F 2 QTY/RUN:	C LF	ACCESSORIES RUN:	0 LF
WATER FEATURE 3:	NONE	ACCESSORIES RUN:	0
W/F 3 QTY/RUN:	C LF	ACCESSORIES RUN:	0 LF
WATER FEATURE 4:	NONE		
W/F 4 QTY/RUN:	C LF		
<b>SPA SPECIFICATIONS</b>			
SPA SQ. FT.:	0	WIDTH/LENGTH:	0
SPA PERIMETER:	0 LF	SPA PLBG RUN:	0
SPA LIGHT(S) TYPE:	LED SPA LIGHT QTY 0	SPA RAISED HEIGHT:	LEVEL
AIR BLOWER:	NONE	SPA FACING (POOLSIDE):	
BIETS (QTY):	0	SPA FACING (DRYSIDE):	
SPA ACCESSORIES:	NONE QTY 0	SPA VENEER AREA:	
SPA ACCESSORIES:	NONE QTY 0	SPA VENEER AREA:	
<b>DECK - ELECTRIC - GAS SPECIFICATIONS</b>			
POOL DECK AREA:	0 SF	POOL DECK DRAINAGE:	DECK-O-DRAIN- LF 0
POOL DECK MATERIAL:	BASE: PLAIN CONCRETE, BROOM FINISH	OTHER DECK DRAINAGE:	NONE 0
POOL DECK COLOR:		OTHER DECK DRAINAGE:	NONE 0
EXISTING DECK TOPPING:	0	DOWNSPOUT CONNECT:	
EXISTING DECK AREA:	0	DECK OTHER:	NONE 0
DECK CONTRACTOR:	A&S	DECK OTHER:	NONE 0
ELECTRIC CONTRACTOR:	BY HOMEOWNER	CONCRETE PUMP:	NO
SUB PANEL:	YES	STEP TREAD/RISER:	NONE
FENCE CONTRACTOR:	BY HOMEOWNER	POOL DECK STEPS:	0 LF
DOOR / GATE ALARMS:	NONE	TURNDOWN:	0 SQFT
HEATER GAS PLUMB:	0 LF	OTHER GAS PLUMB:	0 LF
GAS SIZE & TYPE:	N/A	GAS SIZE & TYPE:	N/A
HEATER GAS TRENCH:	NONE 0	OTHER GAS TRENCH:	NONE 0

75 YEARS  
ANTHONY & SYLVAN  
POOLS  
FOUNDED 1946  
© 2022 ANTHONY & SYLVAN POOLS CORP.

**REVIEWED**

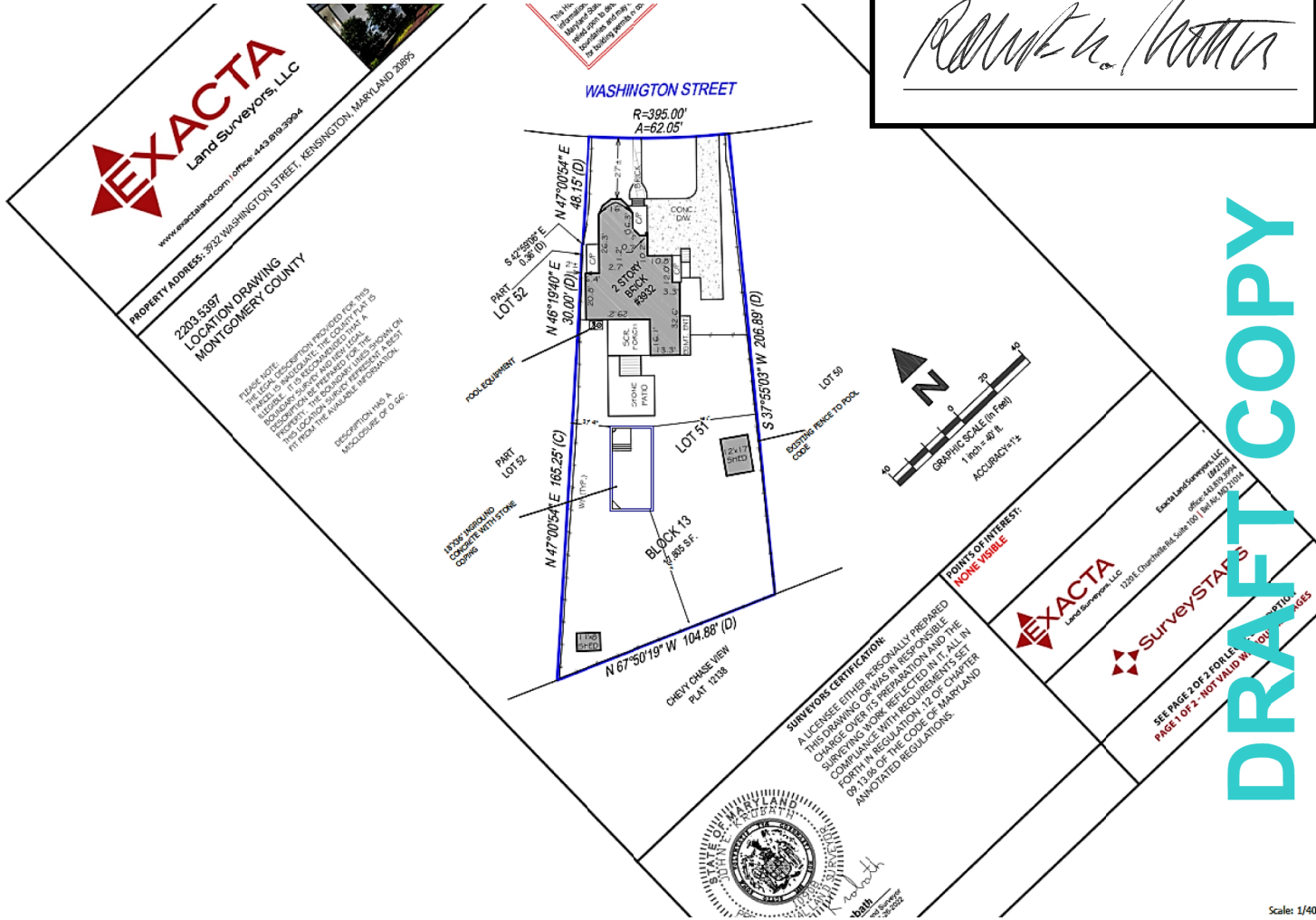
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APPROVED

Montgomery County

Historic Preservation Commission

COUNTY REGULATIONS MAY REQUIRE SEPARATE AND DISTINCT DOOR AND WINDOW OPENINGS ON ANY DOOR OPENING INTO THE POOL



**EXACTA**  
Land Surveyors, LLC  
www.exacta.net  
PROPERTY ADDRESS: 3932 WASHINGTON STREET, KENSINGTON, MARYLAND 20894  
2202 5387  
LOCATION DRAWING  
MONTGOMERY COUNTY

PLEASE NOTE:  
THE LOCATION INFORMATION PROVIDED FOR THIS DRAWING IS FOR INFORMATION ONLY. THE COUNTY PLAT IS THE SOURCE OF THE LOCATION INFORMATION. A RECORD OF THE PLAT IS AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CLERK OF COURTS, 1000 PENNSYLVANIA AVENUE, SUITE 1000, WASHINGTON, DC 20004. THIS LOCATION INFORMATION IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PROVIDED. DESCRIPTION HAS A MSCALE OF 1/4" = 1'.

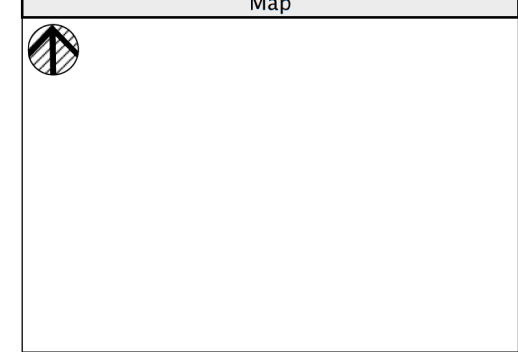
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Survey Plan  
Not to Scale

**DRAFT COPY**  
**NOT APPROVED FOR CONSTRUCTION**

LONGO, BUJAK		JOB NO: 2283110083	
CUSTOMER INFORMATION			
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MR. EMAIL:	DEJANBUJAK@GMAIL.COM	MS. EMAIL:	LONGO@RENOVATIONSTUDIO.BIZ



Directions

DIRECTIONS:

**MONTGOMERY COUNTY**  
MAP PG **NA** GRID **NA**  
CROSS STREET: **NA**

SITE CONDITIONS							
WATER SOURCE:	CITY WATER		SEWER:	SEPTIC SYSTEM			
BACKYARD FEATURES							
WALLS:	NONE	0	SOFT	WALLS:	NONE	0	SOFT
WALL CAP:	NONE	0	LF	WALL CAP:	NONE	0	LF
WALL OPTIONS:	NONE	0	LF	FENCE GATE:	NONE	0	QTY
FENCE GATE:	NONE	0	QTY	FENCE TYPE:	NONE	0	LF
POOL SETBACKS							
REAR:	8'	FT.	EQUIPMENT:	8'	FT.		
SIDES:	8'	FT.	FENCE:	5'	FT.		
HOUSE:			OTHER SETBACKS:				
ANTHONY & SYLVAN CO							
DESIGNER:	TOM BOWERS		CELL PHONE NO:	757-968-0609			
ARS OFFICE:	MARYLAND		OFFICE PHONE NO:	1-877-Say Swim ext 3510			
ADDRESS:	8260 PRESTON CT #1, JESSUP MD, 20794		TOWNSHIP:				
GENERAL MANAGER:	BOB LOWCHER		OFFICE PHONE NO:	1-877-Say Swim ext 3510			
PROJECT MANAGER:			CELL PHONE NO:				



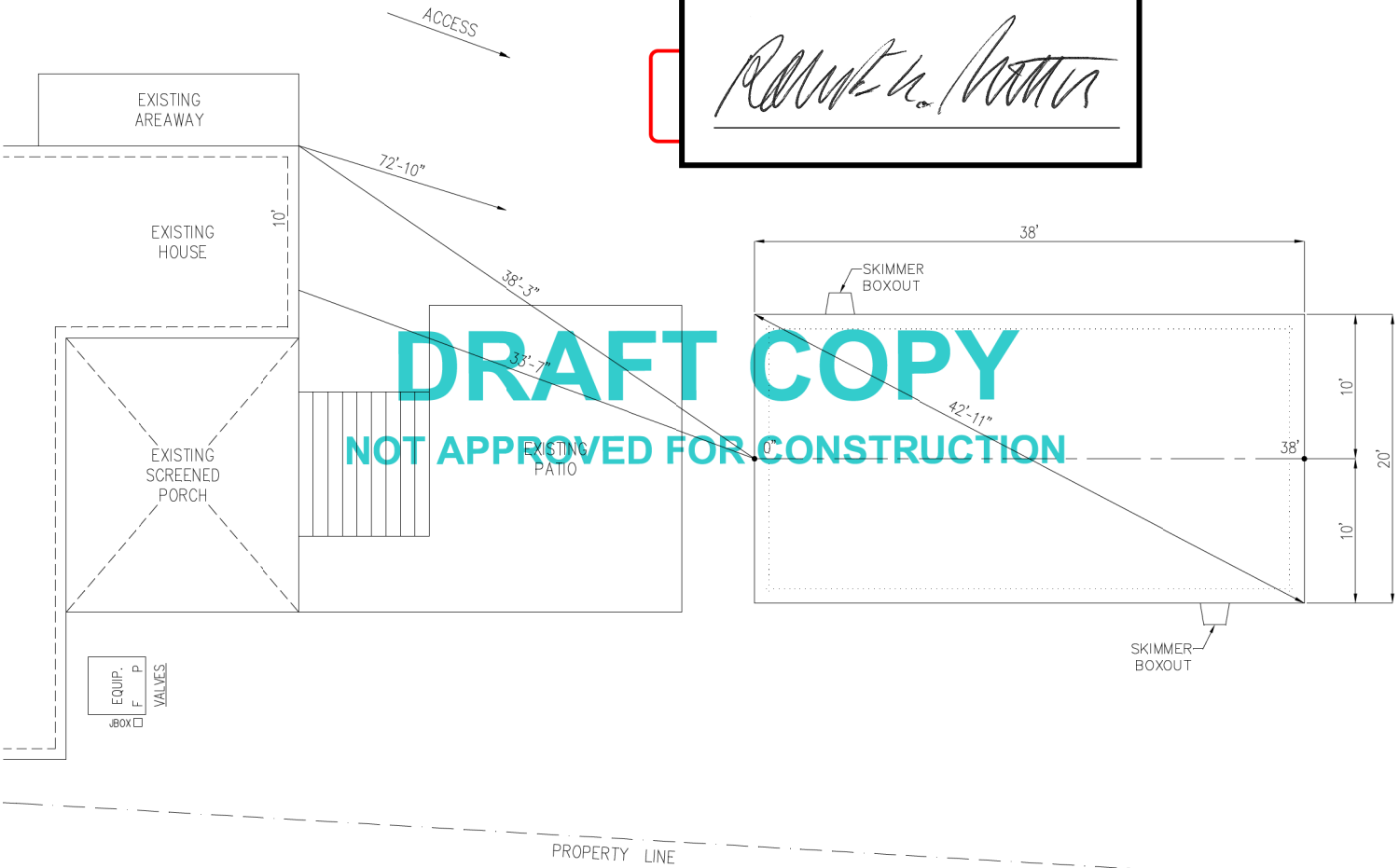
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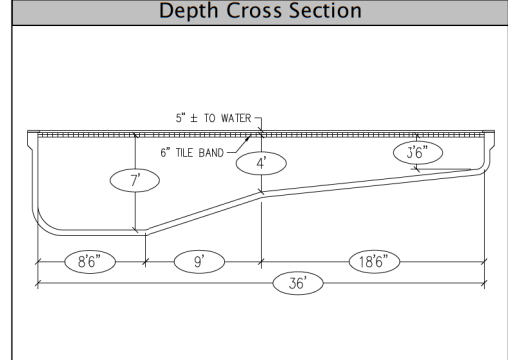


POOL TRIANGULATIONS ARE FIELD MEASUREMENTS & MAY NOT SCALE ON THIS DRAWING



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CUSTOMER INFORMATION			
CUSTOMER:	JODI LONGO	CUSTOMER:	DIAN BUJAK
ADDRESS:	3922 WASHINGTON ST.	SUBDIVISION:	KENSINGTON PARK
CITY:	KENSINGTON	STATE:	MD
ZIP:	20855	COUNTY:	MONTGOMERY
MR. CELL:	301-675-1483	MS. CELL:	240-374-2525
MR. EMAIL:	DEJANBUJAK@GMAIL.COM	MS. EMAIL:	JLONGO@RENOVATIONSTUDIO.BIZ



\*\*\*SITE NOTES\*\*\*

SITE NOTES:  
1)

SITE CONDITIONS							
WATER SOURCE:	CITY WATER	SEWER:	SEPTIC SYSTEM				
BACKYARD FEATURES							
WALLS:	NONE	0	SOFT	WALLS:	NONE	0	SOFT
WALL CAP:	NONE	0	LF	WALL CAP:	NONE	0	LF
WALL OPTIONS:	NONE	0	LF	FENCE GATE:	NONE	0	QTY
FENCE GATE:	NONE	0	QTY	FENCE TYPE:	NONE	0	LF
POOL SETBACKS							
REAR:	8'	FT.	EQUIPMENT:	8'	FT.		
SIDES:	8'	FT.	FENCE:	5'	FT.		
HOUSE:			OTHER SETBACKS:		FT.		

ANTHONY & SYLVAN CO			
DESIGNER:	TOM BOWERS	CELL PHONE NO:	757-968-0609
A&S OFFICE:	MARYLAND	OFFICE PHONE NO:	1-877-5ny Swim ext 3910
ADDRESS:	8260 PRESTON CT #1, JESSUP MD, 20794	TOWNSHIP:	
GENERAL MANAGER:	BOB LOWCHER	OFFICE PHONE NO:	1-877-5ny Swim ext 3910
PROJECT MANAGER:		CELL PHONE NO:	

BUYER: TO WET DOWN CONCRETE SHELL AT LEAST TWICE DAILY FOR SEVEN DAYS.

DRAWING SCALE: 1/8" = 1'  
Unless otherwise noted

***NOTE***	NOTE:	To be numbered and referred to on Plan via Symbol		REVISIONS	
Changes from the agreement are by addendum only, signed by both parties and paid in full at time of affixing signature. No changes will occur prior to signing addendum.		T.O.C. = ?	Date	Description	
		EQUIPMENT ELEVATION = ?	07.12.22	CONSTRUCTION DRAWING BY JOE	
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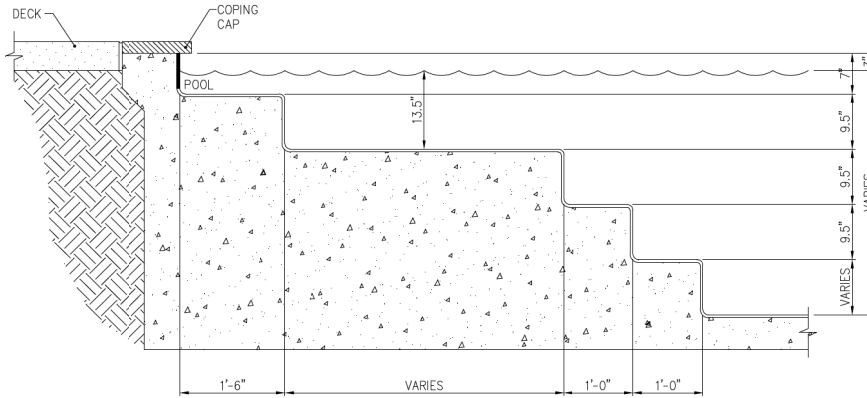
**REVIEWED**

By Michael Kyne at 11:19 am, Aug 04, 2022

APPROVED  
Montgomery County  
Historic Preservation Commission



LONGO, BUJAK		JOB NO: 2203110083	
CUSTOMER INFORMATION			
CUSTOMER:	JODI LONGO	CUSTOMER:	DJIAN BUJAK
ADDRESS:	3932 WASHINGTON ST.	SUBDIVISION:	KENSINGTON PARK
CITY:	KENSINGTON	STATE:	MD
ZIP:	20895	COUNTY:	MONTGOMERY
MR. CELL:	301-675-1680	MS. CELL:	240-374-2525
MR. EMAIL:	DEJIANBUJAK@GMAIL.COM	MS. EMAIL:	JLONGO@RENOVATIONSTUDIO.BIZ



*Step Detail*  
NOT TO SCALE

**DRAFT COPY**  
**NOT APPROVED FOR CONSTRUCTION**