

HISTORIC PRESERVATION COMMISSION

Marc Elrich County Executive Robert K. Sutton Chairman

Date: December 14, 2022

MEMORANDUM

TO:	Mitra Pedoeem
	Department of Permitting Services
FROM:	Dan Bruechert
	Historic Preservation Section
	Maryland-National Capital Park & Planning Commission
SUBJECT:	Historic Area Work Permit #1013194 - Solar Installation

The Montgomery County Historic Preservation Commission (HPC) has reviewed the attached application for a Historic Area Work Permit (HAWP). This application was <u>Approved</u> at the December 7, 2022 HPC meeting.

The HPC staff has reviewed and stamped the attached construction drawings.

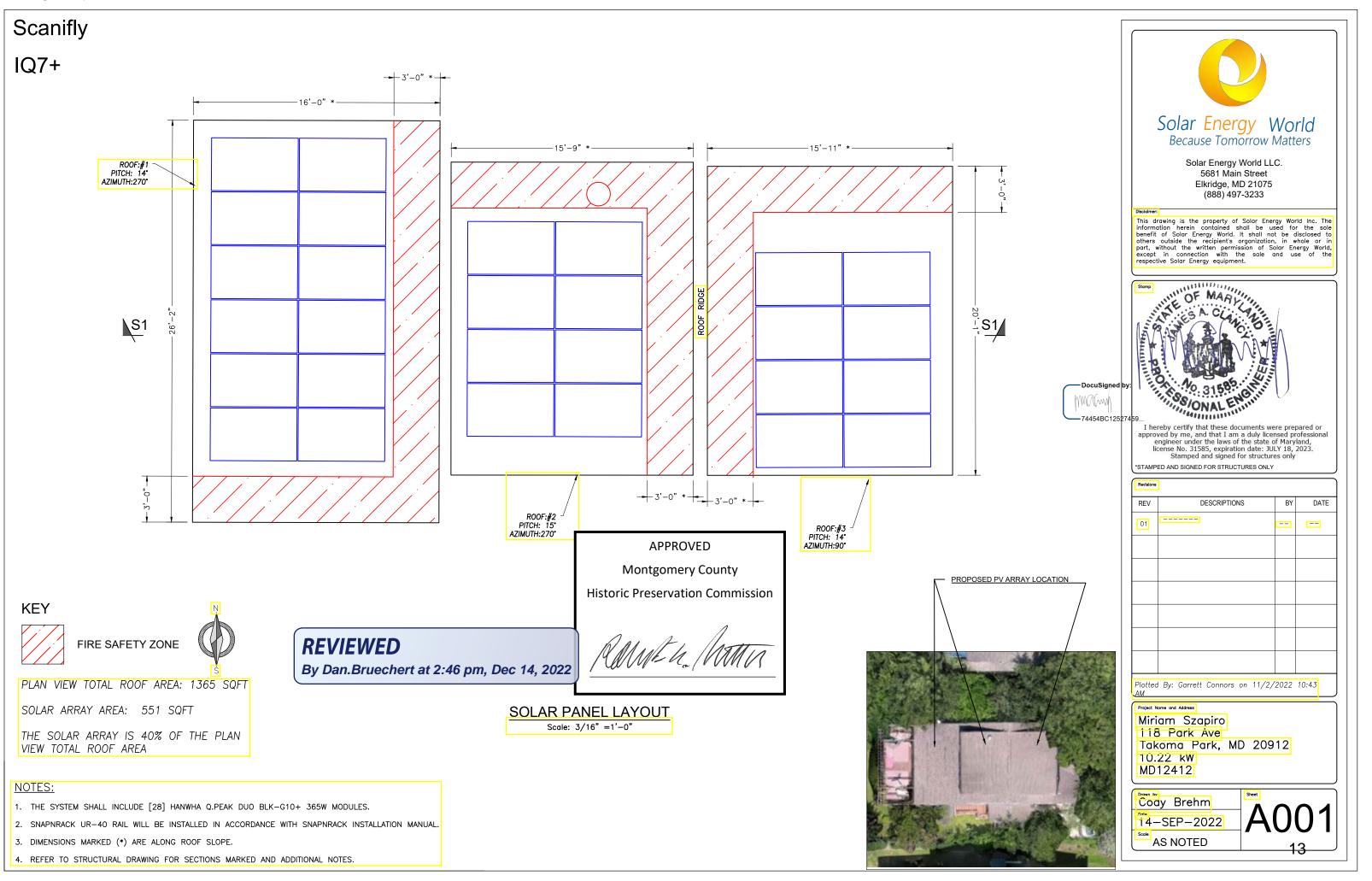
THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE ABOVE APPROVED HAWP CONDITIONS AND MAY REQUIRE APPROVAL BY DPS OR ANOTHER LOCAL OFFICE BEFORE WORK CAN BEGIN.

Applicant:Brian MilliganAddress:118 Park Ave., Takoma Park

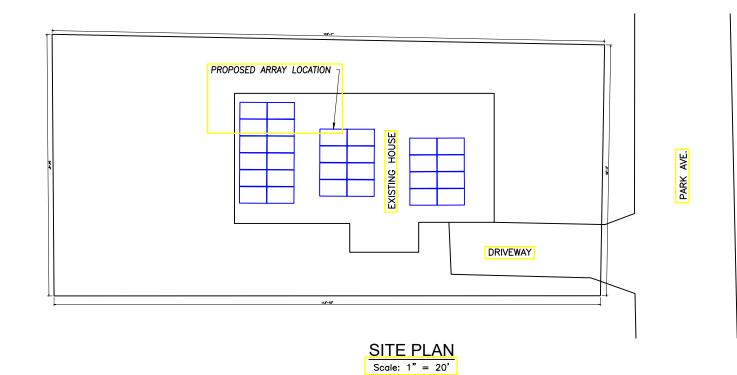
This HAWP approval is subject to the general condition that the applicant will obtain all other applicable Montgomery County or local government agency permits. After the issuance of these permits, the applicant must contact this Historic Preservation Office if any changes to the approved plan are made. Once work is complete the applicant will contact Dan Bruechert at 301.563.3400 or dan.bruechert@montgomeryplanning.org to schedule a follow-up site visit.



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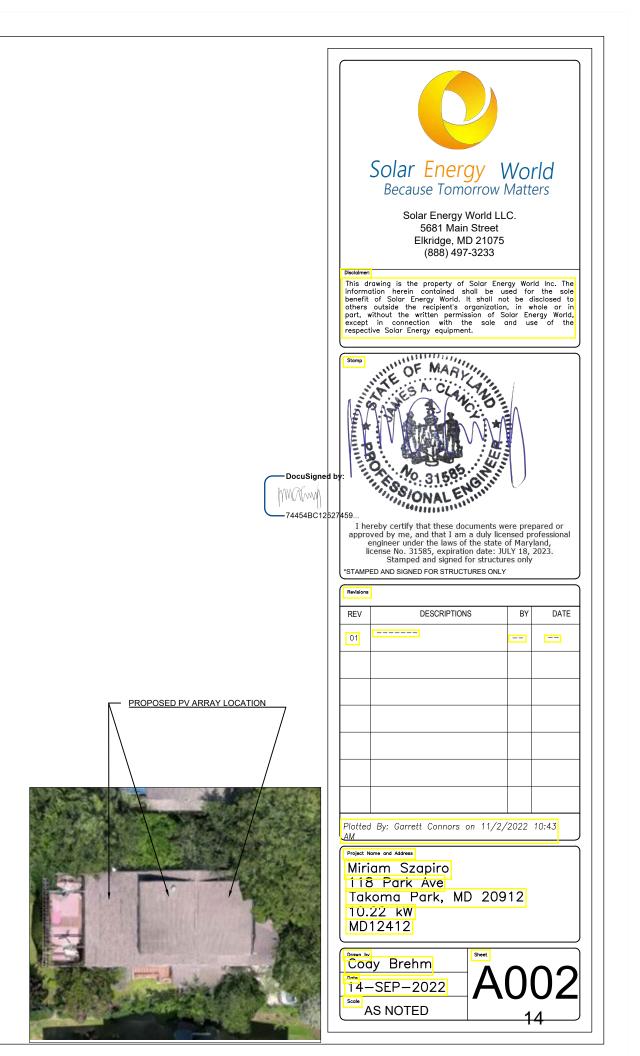
APPROVED Montgomery County **Historic Preservation Commission** KAMEL MATTA **REVIEWED** By Dan.Bruechert at 2:46 pm, Dec 14, 2022





NOTES:

- 1. THE SYSTEM SHALL INCLUDE [28] HANWHA Q.PEAK DUO BLK-G10+ 365W MODULES.
- 2. SNAPNRACK UR-40 RAIL WILL BE INSTALLED IN ACCORDANCE WITH SNAPNRACK INSTALLATION MANUAL.
- 3. DIMENSIONS MARKED (*) ARE ALONG ROOF SLOPE.
- 4. REFER TO STRUCTURAL DRAWING FOR SECTIONS MARKED AND ADDITIONAL NOTES.



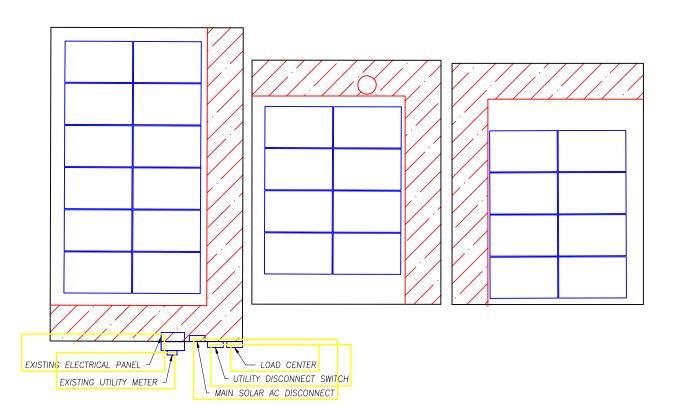
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Historic Preservation Commission

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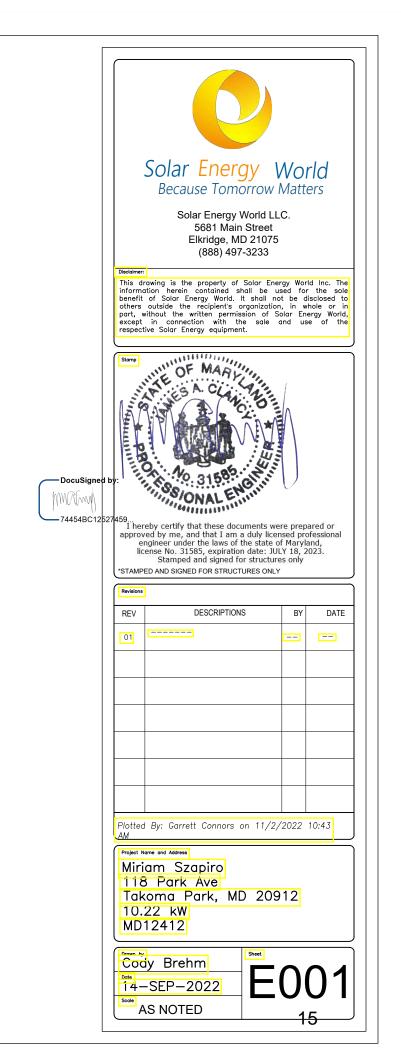
REVIEWED By Dan.Bruechert at 2:46 pm, Dec 14, 2022

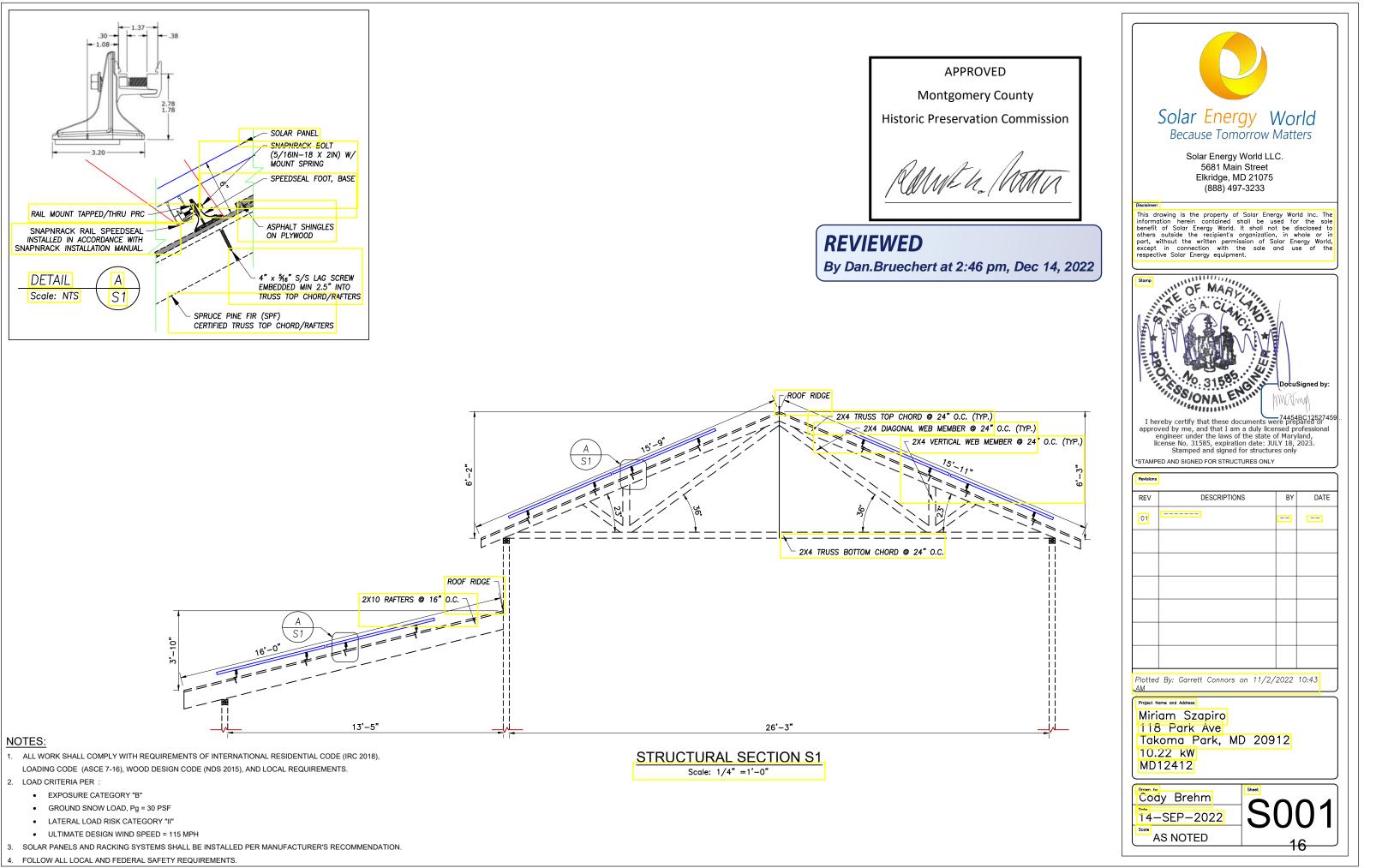


EQUIPMENT LOCATION PLAN Scale: NTS

NOTE:

EQUIPMENT LOCATION PLAN IS APPROXIMATE, EXACT LOCATION TO BE VERIFIED WITH INSTALLATION CREW AND HOME OWNER AT THE TIME OF INSTALLATION.



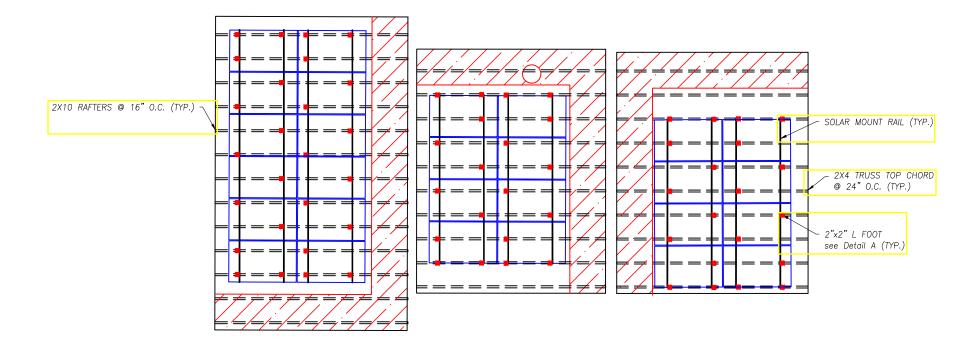


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REVIEWED By Dan.Bruechert at 2:46 pm, Dec 14, 2022



SOLAR PANEL FOOTING PLAN

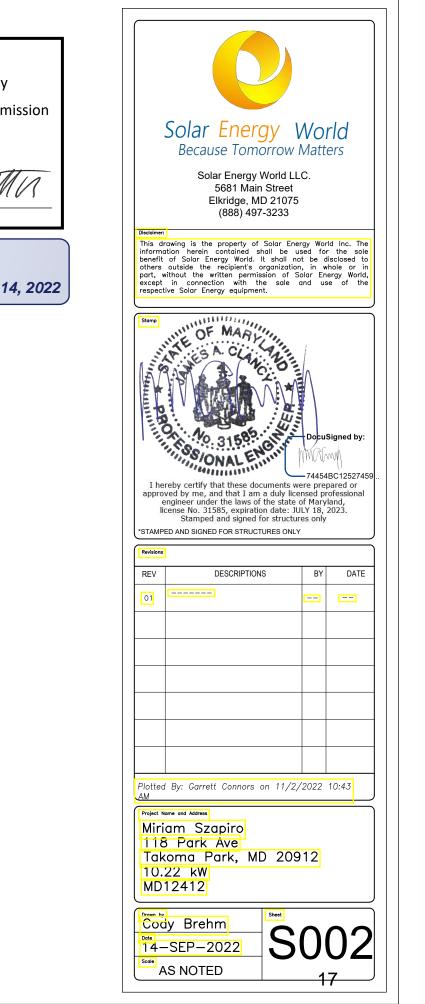
Scale: 1/8" =1'-0"

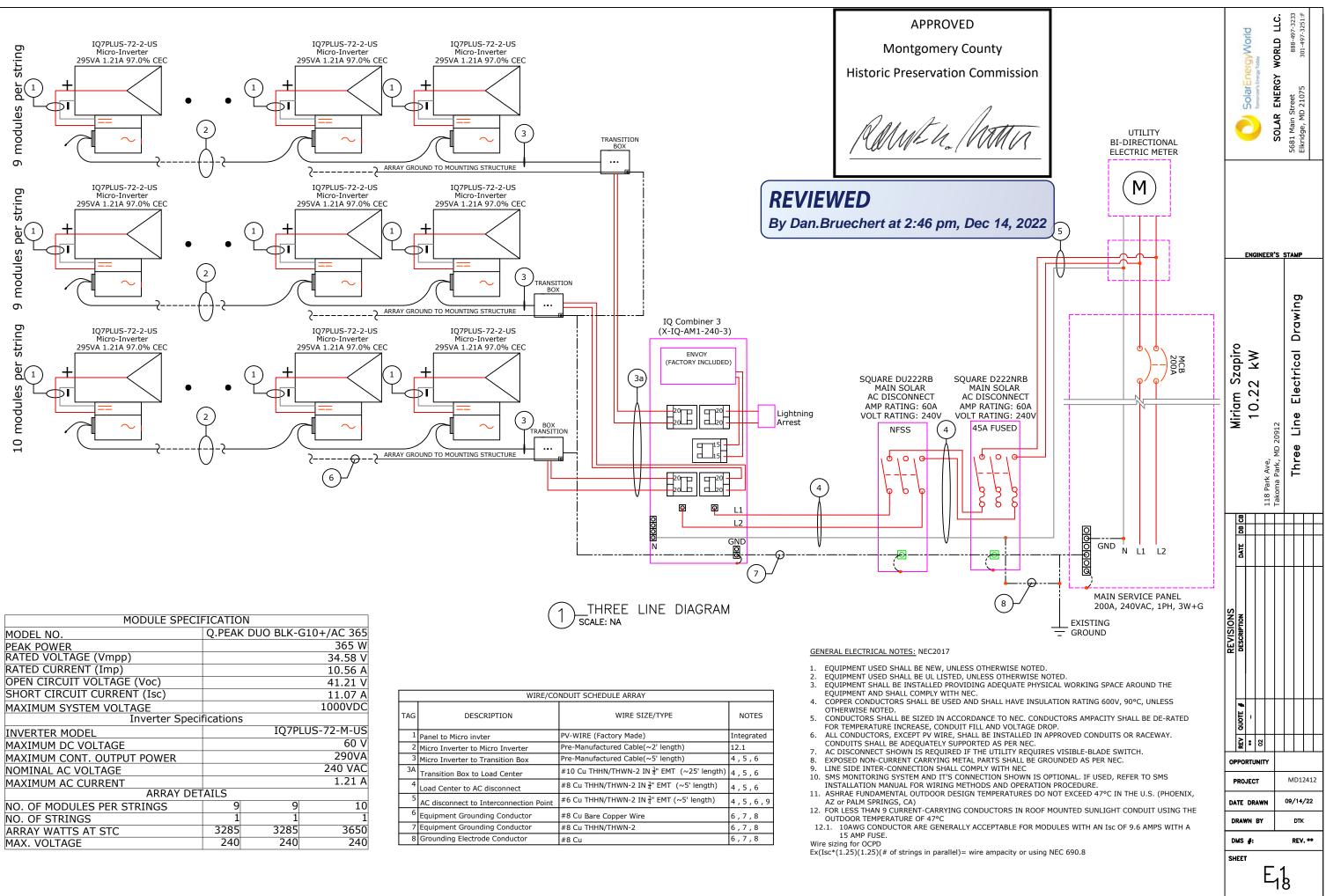
NOTES:

1. SNAPNRACK SOLAR MOUNT RAIL SHALL BE INSTALLED IN ACCORDANCE WITH SNAPNRACK INSTALLATION MANUAL.

2. "L" FEET SHALL BE SPACED AT A MAXIMUM OF 4' O/C.

3. AN "L" FOOT SHALL BE PLACED WITHIN 25% OF MAXIMUM "L" FOOT SPACING (16" MAX.) AT THE CANTILEVERED END OF EACH SECTION OF RAIL.





MODULE SPECIFICATION					
MODEL NO.	Q.PEA	K DUO BLK-0	G10+/AC 365		
PEAK POWER			365 W		
RATED VOLTAGE (Vmpp)			34.58 V		
RATED CURRENT (Imp)			10.56 A		
OPEN CIRCUIT VOLTAGE (Voc)			41.21 V		
SHORT CIRCUIT CURRENT (Isc)			11.07 A		
MAXIMUM SYSTEM VOLTAGE			1000VDC		
Inverter Specifications					
INVERTER MODEL		IQ7PI	_US-72-M-US		
MAXIMUM DC VOLTAGE			60 V		
MAXIMUM CONT. OUTPUT POWER	290VA				
NOMINAL AC VOLTAGE			240 VAC		
MAXIMUM AC CURRENT			1.21 A		
ARRAY DETAILS					
NO. OF MODULES PER STRINGS	9	9	10		
NO. OF STRINGS	1	1	1		
ARRAY WATTS AT STC	3285	3285	3650		
MAX. VOLTAGE	240	240	240		

	WIRE/CONDUIT SCHEDULE ARRAY					
TAG	DESCRIPTION	WIRE SIZE/TYPE	NOTES			
1	Panel to Micro invter	PV-WIRE (Factory Made)	Integrated			
2	Micro Inverter to Micro Inverter	Pre-Manufactured Cable(~2' length)	12.1			
3	Micro Inverter to Transition Box	Pre-Manufactured Cable(~5' length)	4,5,6			
3A	Transition Box to Load Center	#10 Cu THHN/THWN-2 IN $\frac{3}{4}$ " EMT (~25' length)	4,5,6			
4	Load Center to AC disconnect	#8 Cu THHN/THWN-2 IN $\frac{3}{4}$ " EMT (~5' length)	4,5,6			
5	AC disconnect to Interconnection Point	#6 Cu THHN/THWN-2 IN $\frac{3}{4}$ " EMT (~5' length)	4,5,6,9			
6	Equipment Grounding Conductor	#8 Cu Bare Copper Wire	6,7,8			
7	Equipment Grounding Conductor	#8 Cu THHN/THWN-2	6,7,8			
8	Grounding Electrode Conductor	#8 Cu	6,7,8			

ARC DESIGN 409 N. MAIN STREET ELMER, NJ 08318 (856) 712-2166 FAX: (856) 358-1511

Date: November 2, 2022

Re: Structural Roof Certification

Subj: Szapiro Residence, 118 Park Ave., Takoma Park, MD, 20912

We have provided a review of the house roof construction of the above named property in regards to verifying the capacity of the existing roof for installation of a new Solar Panel Array.

We have found the residence to be of wood frame construction bearing walls with a wood framed roof system. Array 1 (Main) is of 2x4 @ 24" o.c. truss and is sheathed with $\frac{1}{2}$ " ext-ply sheathing and a single layer of asphalt shingle roofing. Array 1 (Dormer) is of 2x10 @ 16" o.c. rafters and is sheathed with $\frac{1}{2}$ " ext-ply sheathing and a single layer of asphalt shingle roofing.

The wood framed roof structure bears directly upon the framed exterior wall system. The existing members as installed meet the required IRC-2018 design span ratings with sufficient capacity to carry the 4#/sf additional load imposed by the proposed solar array per the details below.

Installation of solar rack systems shall be as follows:

Each panel row shall be supported upon 2 mounting rails. Rails shall be screw anchored through roof and directly to rafters below.

Rail attachment points to rafters shall be staggered each row with exception to the first fastener row from the gable end which is attached to two adjacent rafters.

A roofing compatible sealant or shingle flashing kit shall be utilized at each mtg. foot location. Solar panel mounting systems installed parallel to the plane of a roof shall be no more than 12" above the roof when measured perpendicular to the roof surface.

When installed per the above specifications the system shall meet the required 115 MPH wind load and 30 PSF ground snow load requirements.

Should you have any further question or comment please feel free to contact our office.

Respectfully,

DocuSigned by: MMADAM APPROVED 74454BC12527459 **Montgomery County** James A. Clancy **Professional Engineer** Historic Preservation Commission MD License # 31585 License expiration date: 7/18/2023 I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional amen. M engineer under the laws of the state of Maryland, license No. 31585, expiration date: JULY 18, 2023. Stamped and signed for structures only **REVIEWED** By Dan.Bruechert at 2:46 pm, Dec 14, 2022