

HISTORIC PRESERVATION COMMISSION

Marc Elrich
County Executive

Robert K. Sutton

Chairman

Date: August 21, 2023

MEMORANDUM

TO: Rabbiah Sabbakahn

Department of Permitting Services

FROM: Dan Bruechert

Historic Preservation Section

Maryland-National Capital Park & Planning Commission

SUBJECT: Historic Area Work Permit #1039380 - Fence Installation

The Montgomery County Historic Preservation Commission (HPC) has reviewed the attached application for a Historic Area Work Permit (HA WP). This application was **Approved** by Historic Preservation Staff.

The HPC staffhas reviewed and stamped the attached construction drawings.

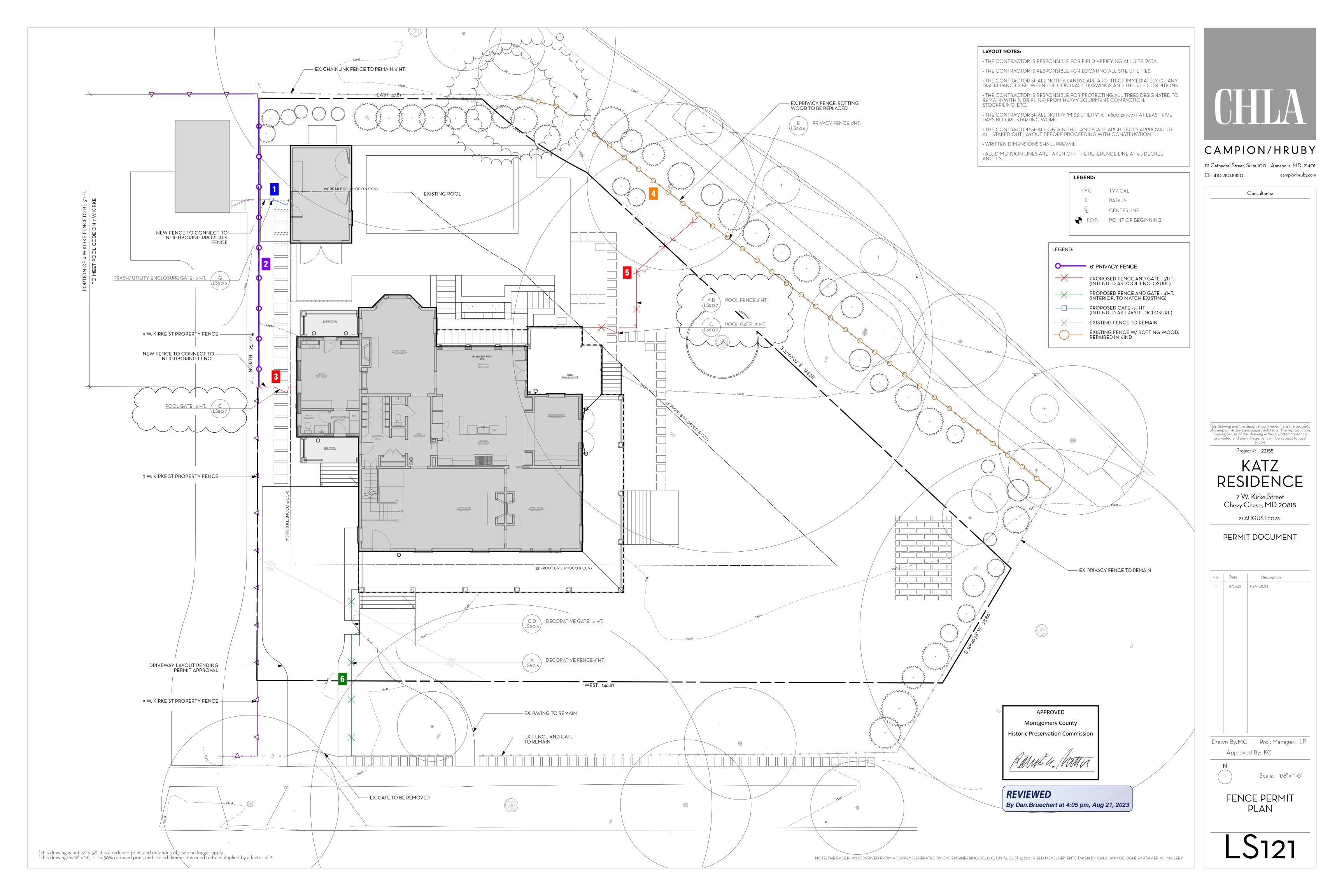
THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE ABOVE APPROVED HAWP CONDITIONS AND MAY REQUIRE APPROVAL BY DPS OR ANOTHER LOCAL OFFICE BEFORE WORK CAN BEGIN.

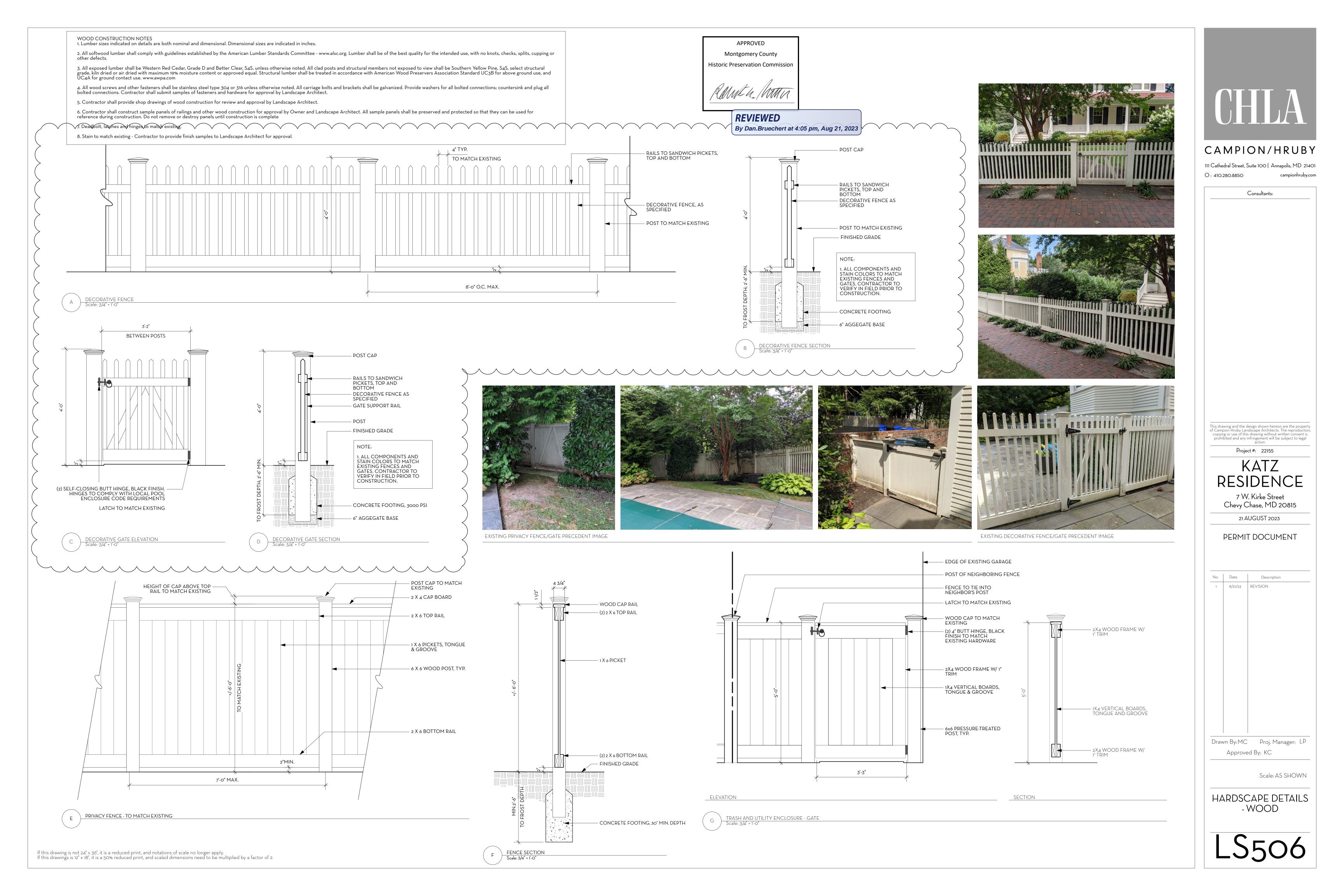
Applicant: Marc & Leana Katz

Address: 7 W. Kirke St., Chevy Chase

This HAWP approval is subject to the general condition that the applicant will obtain all other applicable Montgomery County or local government agency permits. After the issuance of these permits, the applicant must contact this Historic Preservation Office if any changes to the approved plan are made. Once work is complete the applicant will contact Winnie Cargill at 301.495.2108 or winnie.cargill@montgomeryplanning.org to schedule a follow-up site visit.







WOOD CONSTRUCTION NOTES

1. Lumber sizes indicated on details are both nominal and dimensional. Dimensional sizes are indicated in inches.

2. All softwood lumber shall comply with guidelines established by the American Lumber Standards Committee - www.alsc.org. Lumber shall be of the best quality for the intended use, with no knots, checks, splits, cupping or other defects.

3. All exposed lumber shall be Western Red Cedar, Grade D and Better Clear, S4S, unless otherwise noted. All clad posts and structural members not exposed to view shall be Southern Yellow Pine, S4S, select structural grade, kiln dried or air dried with maximum 19% moisture content or approved equal. Structural lumber shall be treated in accordance with American Wood Preservers Association Standard UC3B for above ground use, and UC4A for ground contact use. www.awpa.com

4. All wood screws and other fasteners shall be stainless steel type 304 or 316 unless otherwise noted. All carriage bolts and brackets shall be galvanized. Provide washers for all bolted connections; countersink and plug all bolted connections. Contractor shall submit samples of fasteners and hardware for approval by Landscape Architect.

5. Contractor shall provide shop drawings of wood construction for review and approval by Landscape Architect.

6. Contractor shall construct sample panels of railings and other wood construction for approval by Owner and Landscape Architect. All sample panels shall be preserved and protected so that they can be used for reference during construction. Do not remove or destroy panels until construction is complete

7. Deadbolt, latches and hinges to match existing.

8. Stain to match existing - Contractor to provide finish samples to Landscape Architect for approval.

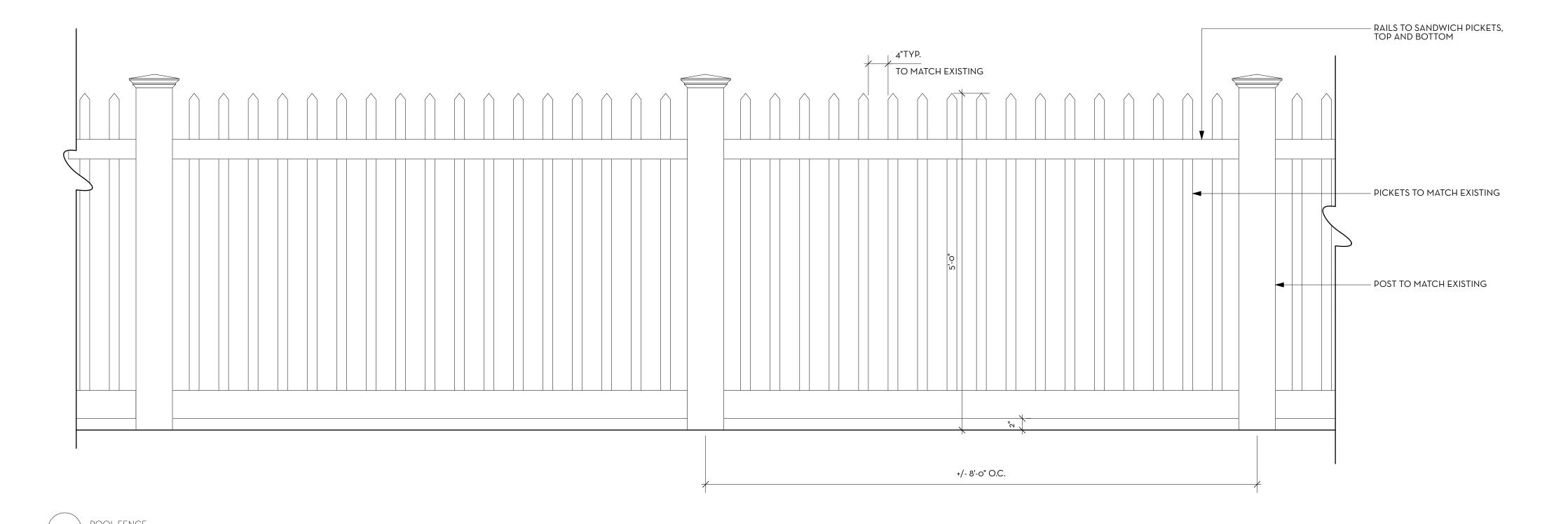


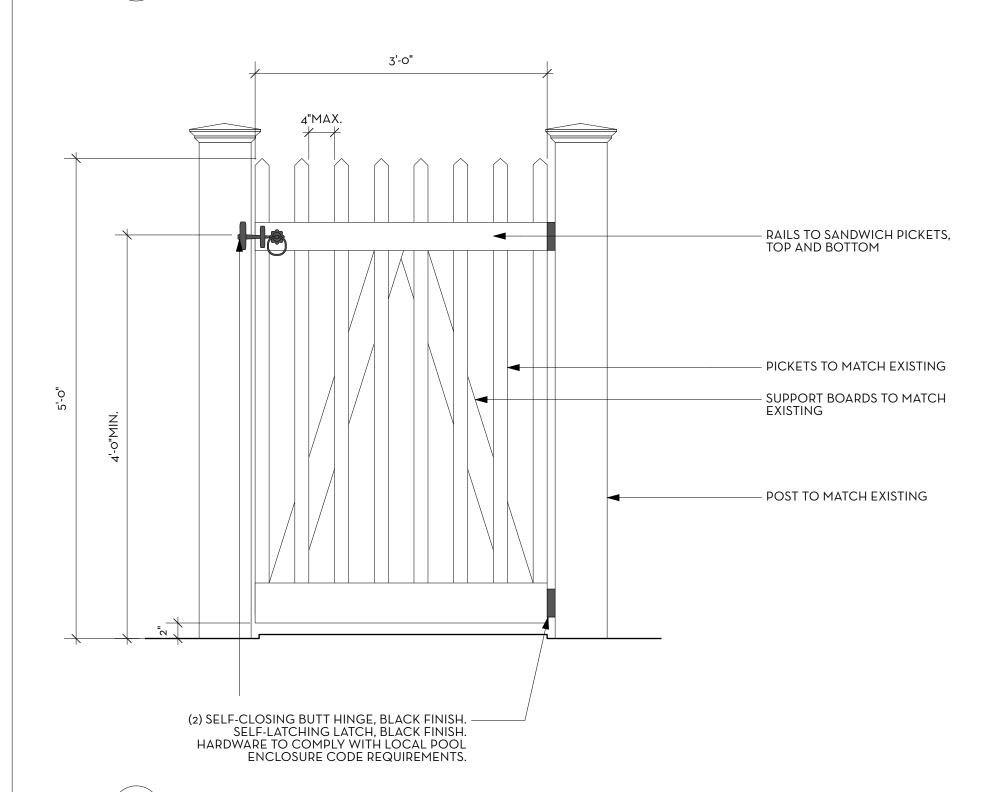




– POST CAP

EXISTING DECORATIVE FENCE/GATE PRECEDENT IMAGE





– RAILS TO SANDWICH PICKETS, TOP AND BOTTOM - VERTICAL PICKETS TO MATCH EXISTING – POST TO MATCH EXISTING – FINISHED GRADE NOTE: 1. ALL COMPONENTS AND STAIN COLORS TO MATCH EXISTING FENCES AND GATES. CONTRACTOR TO VERIFY IN FIELD PRIOR TO CONSTRUCTION. – CONCRETE FOOTING - 6" AGGEGATE BASE

> APPROVED Montgomery County **Historic Preservation Commission REVIEWED**

By Dan.Bruechert at 4:05 pm, Aug 21, 2023



CAMPION/HRUBY

111 Cathedral Street, Suite 100 | Annapolis, MD 21401 O: 410.280.8850

Consultants: This drawing and the design shown hereon are the property of Campion Hruby Landscape Architects. The reproduction, copying or use of this drawing without written consent is prohibited and any infringement will be subject to legal action. Project #: 22155 KATZ RESIDENCE 7 W. Kirke Street Chevy Chase, MD 20815 21 AUGUST 2023 PERMIT DOCUMENT No. Date

Drawn By:MC Proj. Manager: LP

Approved By: KC

Scale: AS SHOWN

HARDSCAPE DETAILS - WOOD

If this drawing is not 24" x 36", it is a reduced print, and notations of scale no longer apply. If this drawings is 12" x 18", it is a 50% reduced print, and scaled dimensions need to be multiplied by a factor of 2.