



## HISTORIC PRESERVATION COMMISSION

**Marc Elrich**  
*County Executive*

**Karen Burditt**  
*Chair*

Date: March 3, 2025

### MEMORANDUM

TO: Rabbiah Sabbakhan  
Department of Permitting Services

FROM: Laura DiPasquale  
Historic Preservation Section  
Maryland-National Capital Park & Planning Commission

SUBJECT: Historic Area Work Permit # 1071486 – Building alterations for ADA accessibility improvements, tree removals, and other alterations

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The Montgomery County Historic Preservation Commission (HPC) has reviewed the attached application for a Historic Area Work Permit (HAWP). This application was **approved with two (2) conditions** at the November 13, 2024 HPC meeting:

1. The applicant must submit shop drawings for all new windows and storm windows, including installation details, in elevation, section, and plan.
2. The applicant must submit ADA door hardware specifications.

The HPC staff has reviewed and stamped the attached submission materials.

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE ABOVE APPROVED HAWP CONDITIONS AND MAY REQUIRE APPROVAL BY DPS OR ANOTHER LOCAL OFFICE BEFORE WORK CAN BEGIN.

Applicant: Montgomery Parks; Eileen Emmett, Agent.  
Address: 6700 Needwood Road, Derwood

This HAWP approval is subject to the general condition that the applicant will obtain all other applicable Montgomery County or local government agency permits. After the issuance of these permits, the applicant must contact this Historic Preservation Office if any changes to the approved plan are made. Once work is complete, the applicant will contact Laura DiPasquale at 301-495-2167 or [laura.dipasquale@montgomeryplanning.org](mailto:laura.dipasquale@montgomeryplanning.org) to schedule a follow-up site visit.



**Written Description of Project—Needwood Mansion House and Site Improvements, Resource #22/35**

October 23,2024

**1a. Description of existing structure, environmental setting, including their historical features and significance:**

**Environmental Setting:** Needwood Mansion resides within an 11.12-acre Montgomery Parks sub-park called Needwood Mansion. It is part of a 234.36-acre historic environmental setting that also includes the abutting Needwood Golf course within Rock Creek Regional Park.

The sub-park surrounding the mansion includes these contributing outbuildings: a two-story stone Dairy that may have been a slave quarters upstairs and a one-story log shed that is now a Garage. Other non-contributing structures include a wood privy structure, a 1-1/2 story Dutch-gabled shed, a portable storage shed, and a pavilion shelter used for archaeology camp programs.

**History:** The original Needwood land patent of 1,000 acres was granted to John Cooke in 1758. It became part of a prosperous farm established on the site by his granddaughter, Harriet Cooke Robertson and her husband, William. Their son, William George Robertson, named the farm Sunnyside and built the existing brick structure shortly before his death from lightning at the outbreak of the civil war. The George Washington Columbus Beall family owned the property from 1881 to 1948. Needwood became part of Rock Creek Regional Park in 1962 and became a designated historic resource in the mid 1980's, individual Resource #22/35 on the Montgomery County Master Plan for Historic Preservation. For many years, the Mansion was the primary office location for Montgomery Parks Historian Michael F. Dwyer.

**Exterior Description:** The late-Federal house is three stories. The main center brick block was completed in 1856 and has the main historic entry door. The two-story, east frame block was added in 1913 and the two-story, west brick block was added in 1958. The entire building has slate roofing. The rear, south side of the house has a 10-ft deep x 72-ft long, wood frame screen porch with high ceiling. It extends the full length of the middle and east blocks and is subdivided into two asymmetrical sections. The porch has three stairs: a wood stair parallel to the east wall, a perpendicular masonry stair at the middle of the south elevation and a perpendicular masonry stair on the west.

The north and west elevations of the building have several large hollies and herbaceous shrubs. There is one large multi-trunk Leland Cypress at the northeast front corner of the house. A large asphalt parking lot to the east has 22 parking spaces and a trail entrance to the surrounding park. There are two known, uninvestigated archaeology areas to the east of the house. The first is approximately 10-feet east of the east block, where a "15-foot square one-story detached log kitchen" was once located. The other is at the entrance to the parking lot, to the right (south) as one drives in. It's the approximate location of a slave quarter. There is one known, uninvestigated archaeology area approximately 10-ft to the south of the rear screened porch, where the historical well is located. An archaeological monitor will be required to be on-site during any ground disturbing activity or in archaeologically sensitive areas, including removal of large plants, grading, etc.

**Occupancy:** Needwood Mansion is occupied by staff and volunteers of the Cultural Resources Stewardship Section, a group under the Park Planning and Stewardship Division of Montgomery Parks. Six career and one seasonal staff work in the building, including archaeologists, historians, cultural resource managers and numerous archaeology volunteers. The basement level houses the Montgomery

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Parks historical archives. The first floor is used for sorting and cataloging of archival materials and public meetings, the second floor is used for staff offices, and the third floor has storage. The front door to the house is rarely used. Staff and visitor enter through the rear frame porch into the main north-south center hall.

The ancillary buildings are used for programs and storage. Some ground areas are used for archaeology summer camp programs and camp participants also meet in the pavilion shelter.

**1b. General description of the project and its effect on the resource.**

**Project Description:** There are two parts to the work: Mansion Improvements and Site Improvements.

**Mansion Improvements are being designed by Michael Graves Architect, a consultant to Montgomery Parks. Ninety percent (90%) completion is being submitted for Approval.** The work will provide grading and landscape alterations, including the removal of shrubs and trees, to reduce water infiltration into the basement. New perimeter drainage will collect and transfer roof and ground water away from the foundation of the building. The work will update and repair the building envelope, primarily to improve climate control for occupants and archaeological and artifact archives. It will also repair and reconfigure specific second floor rooms to provide space for additional staff. Individual window AC units will be removed, and central air-conditioning will be added throughout. A new dehumidification system will be installed in the basement for the archival storage. The work will include window repairs, storm window repairs, window replacement, alterations at entrance doors to provide ADA access, miscellaneous existing wood frame and screen repairs at rear porch and a ramp inside the porch to transition from the porch floor to the main first floor. The east stair will be replaced with a code-compliant wood stair. A single, concrete, condensing unit pad with fence enclosure will be added on the west side of the house.

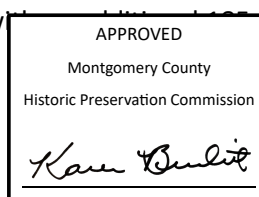
General in-kind repairs include the following: Repoint selective masonry, clean and selective removal of biological growth from facades, seal open penetrations in brick, restore selective wood windows and frames, repair steel windows, replace cracked window glazing, remove mulch at windows, repair selective wood siding, repair house doors to airtight and paint, repair porch screen doors; repair selective areas of porch screens, flooring, and wood trim. An add-alternate bid item includes making select wood windows operable.

**Site Improvements are new work being completed by Montgomery Parks, Park Development Division Staff, and are packaged within the MGA submission because the complete set will be submitted to the Montgomery County Department of Permitting Services.** This work includes landscape alterations that provide an ADA-accessible route to the house: one accessible parking space, an access aisle, and a path from parking to the main rear entrance of the porch. A portable toilet pad is indicated as a future phase improvement. There are two parts to the overall accessible route:

1. Driveway Crossing Path (East Section): This crosses both drive aisles surrounding the tree island and connects to the proposed parking area between the Dutch-gabled shed (non-contributing) and the existing asphalt parking lot. It provides an on-grade, 5-ft wide concrete path less than 5% slope. Overall, it rises in elevation approximately 3-ft over approximately 86-feet.
2. Path from Driveway to House: (West Section): This traverses a 7.5-ft elevation rise from the west edge of the driveway (El. 412.50) to the house's porch door entrance (generally El. 420.0). This section consists of several parts with a total path of travel.

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- a. Initial on-grade concrete path, < 5% slope, 5-ft wide
- b. Basement areaway landing abutting relocated concrete steps down to basement entrance and replacement east porch, wood entrance stair.
- c. 1<sup>st</sup> on-grade concrete ramp, < 8% slope, 5-ft wide (4-ft between handrails), with three-rail handrails both sides
- d. Middle landing
- e. 2<sup>nd</sup> on-grade concrete ramp, < 8% slope, 5-ft wide, (4-ft between handrails) with three-rail handrails both sides
- f. West landing
- g. Raised wood ramp, parallel to porch, < 8% slope, with guardrails both sides comprised of painted wood posts/metal mesh infill and metal handrails (4-ft wide between handrails).
- h. Porch landing, with perimeter guardrail comprised of painted wood posts/metal mesh infill and metal handrails.
- i. Final ramp inside the porch transitions additional 6-inches to the finished floor of the house (El. 420.8).

Refer to Attachment C for the Work Items List

**Conclusion:**

Before advancing the documents to 95% building permit submission, when we expect to request the HAWP stamp, Parks is seeking consultation from Historic Preservation Commissioners to confirm the mansion and site improvement plans are acceptable.

**All work will be completed according to the *Secretary of the Interior's Standards for Rehabilitation*** and according to the attached plans. There will be no adverse effect to the house or grounds. We intend to maintain the integrity of the location, design, setting, materials, workmanship, feeling and association.

**Effect on Environmental Setting:** The project will be limited to the building envelope, perimeter landscaping, and existing driveway east of the house; there is no adverse effect to the environmental setting.

**Attachments:**

- A. HAWP Application
- B. Written Description of the Project
- C. Work Items List
- D. Photographs
- E. Address of Adjacent and Confronting Property Owners
- F. Tree Survey
- G. Plans
  1. Overall Site Plan
  2. South Elevation with Ramps
  3. 90% Drawing Excerpts (Markup of Elevations and Plans, corresponding to Work Items List)
  4. 90% Design Documents (Compiled drawings for all disciplines: civil, landscape, landscape architectural, architectural, structural, MEP)
- H. Cut Sheets (Wall Vent Cap and Exterior Light Fixture)
- I. Specification Excerpts (Hardware)
- J. 90% Specifications

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| Description of Current Condition   | Proposed Work  |
|--|--|
| <b>Work Item #1 - Accessibility</b>  |  |
| The house and site do not meet ADA-accessibility requirements for parking, path grading or access into the house.  | Create ADA-accessible parking area and paths from parking to the main (rear) screen porch entrance to the house. This requires new paths less than 5% slope and new ramps less than 8% slope on the rear of the house. Remove one shrub where parking space is proposed. <a href="#">See Civil and Landscape Dwgs.</a>   |
| <b>Work Item #2 - Signage</b>  |  |
| No existing site signage for parking or accessibility  | Install ADA parking signage. Install ADA-directional signage at points along the ADA-path of travel to direct visitors to the main accessible entrance. Signs are required at each change of direction in the path. <a href="#">See Civil and Landscape Dwgs.</a>  |
| <b>Work Item #3- Vegetation</b>  |  |
| Trees and shrubs are overgrown and too close to the house creating a wet foundation wall and biological growth on the façade.  | Remove all trees and vegetation on the west, north and east sides of the house. <a href="#">See Civil Dwgs.</a>  |
| <b>Work Item #4 - Perimeter Grading</b>  |  |
| Perimeter grading does not provide positive drainage away from the foundation.   | Regrade to provide positive drainage away from the building. Regrade to provide accessible paths and parking area. <a href="#">See Civil Dwgs.</a>   |
| <b>Work Item #5 - Foundation Drainage</b>  |  |
| Downspouts do not adequately shed roof water away from the building. Evidence of water infiltration and damage is visible on interior side of basement walls.  | Relocate specified downspouts and add splashblocks as needed. Connect specified downspouts to new underground drainage system around the building perimeter. Outfall underground drainage system in two locations: northeast of the entrance driveway and south of existing shelter. <a href="#">See Civil Dwgs.</a>   |
| <b>Work Item #6 - Rear Paths, Stairs and Grading</b>   |  |
| The house is entered via a wood stair on the east side of the porch and a masonry stair on the south side of the porch. Neither stair meets code. The concrete paths to reach the stairs are not ADA-compliant | Remove paths and stairs. Replace with new wood stair on east and ramp system the length of the porch to reach the porch entry elevation. The work requires regrading to achieve ADA-compliant slopes. It also requires reconstructing concrete stairs to the Basement Entry Landing and converting four concrete risers to two concrete risers because the new, adjacent Areaway Landing will have a lower elevation to meet the elevations of the east-west paths. The ramps are proposed as a combination of on-grade concrete paths with 3-rail metal railings and a raised wood ramp with guardrail. <a href="#">See Civil and Landscape Dwgs.</a>   |
| <b>Work Item #7 - On Grade 3-Rail Ramp Handrails and Stair Handrails</b>   |  |
| No existing condition.   | The project proposes to use the Parks Standard Ramp Railing Details for metal rails installed in concrete surfaces. Refer to Landscape Drawing L-009. For concrete stair railings, the project proposes to use the Parks Standard Concrete Stair Handrail Details. <a href="#">See Landscape Dwgs.</a>   |
| <b>Work Item #8 - Raised Ramp</b>  |  |
| No existing condition.   | A wood ramp raised above the ground is proposed for the ramp segment parallel to the porch. The ramp will have painted wood posts extending to grade. On the top of the ramp, a metal mesh guardrail with metal railings attached will infill between posts. Below the ramp, painted lattice, similar to lattice at the existing porch basement wall, will infill between the posts. The east end of the raised ramp will have a gate for access under the ramp. The ramp is separated from the porch by several inches to provide a gap between the wood edge of the porch floor and the existing brick piers. To close the gap at the porch floor landing, a continuous extruded aluminum cover plate, referred to as a metal floor cover in the drawings, will be attached on one side to the ramp landing and have the capacity to slide over the porch floor edge as well as align with the porch door's ADA threshold. <a href="#">See Landscape Dwgs.</a> |

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| <b>Work Item #9 - East Stair</b>  |  |
| The existing east stair does not meet code and is structurally unstable.  | For egress purposes, a new, code-compliant wood stair will be provided from the porch landing to the new concrete areaway landing. Code requires the porch door to swing outward on the landing and the stair width to be resized to 3'-8" between handrails and risers changed to 7" maximum. The materials and finishes of the guardrails and railings will match the raised ramp design. Like the raised ramp, the structural support posts will extent to footings at grade and be infilled with lattice on the east side, same as the existing stair condition. A lattice gate is proposed beneath the landing, on the north, similar to the existng condition to provide storage access under the stair. To avoid interfering with the new stair two downspouts need to be shifted: 1) the gutter and downspout at the SW corner of the porch needs to be relocated around the corner and the downspout on the east elevation at the stair landing needs to moved north 12-inches. <a href="#">See Arch. Dwgs.</a> |
| <b>Work Item #10 - Porch Foundation Wall Openings</b>   |  |
| The porch foundation behind the main center brick block consists of brick wing walls that extend south from the house to support the porch. The walls are expressed as brick piers on the south edge of the porch and, in between piers, existing lattice panels hide the crawl space behind. | In each of three wing walls, the project propose's to remove a 2-ft wide section of brick and install a steel lintel above the opening. The purpose of the opening is to allow future maintenance access to inspect the lattice panels that are no longer accessible from the outside, and to monitor the foundation which has been susceptible to groundhog damage. <a href="#">See Landscape and Landscape Struct. Dwgs.</a>   |
| <b>Work Item #11 - Path of Travel Lighting at Screen Porch</b>  |  |
| The existing interior lighting of the porch does not provide sufficient light levels for the outdoor path of travel.  | New surface-mounted light fixtures will be attached to the wood porch pier trim to provide adequate lighting on the ramp. <a href="#">See Architectural Dwgs. See Cut Sheet.</a>   |
| <b>Work Item #12 - Relocate Light Pole and Electrical Hatch</b>   |  |
| The light pole and associated hatch are located within the grassy driveway island.  | The accessible path will conflict with the existing locations and are proposed to be relocated next to a new path landing. <a href="#">See Civil Dwgs.</a>   |
| <b>Work Item 13 - Install Lead-coated Copper Chimney Cap (Elevations Note 12)</b>   |  |
| The Chimneys are not capped and are not in use permitting moisture and wildlife infiltration.   | Install new lead-coated copper chimney cap to fit over existing chimney at locations indicated. Cap will permit ventilation of chimney. <a href="#">See Architectural Dwgs.</a>  |
| <b>Work Item 14 - Install New Wood Window to Match Existing Adjacent Basement Window (Elevations Note 6)</b>  |  |
| Existing window is missing.   | Install new wood window to match existing window directly to the south. <a href="#">See Architectural Dwgs.</a>  |
| <b>Work Item 15 - Install New Wood Window to Match Existing 3rd Floor Windows (Elevations Note 14)</b>  |  |
| Third floor window is missing and currently infilled with plywood.  | Install new wood window to match existing third floor windows. <a href="#">See Architectural Dwgs.</a>   |
| <b>Work Item #16 - Install New Metal Operable Storm Window and Insect Screen (Elevations Note 16)</b>   |  |
| Storm window is missing.  | Install new operable metal storm window with insect screen. <a href="#">See Architectural Dwgs.</a>  |
| <b>Work Item #17 - Replace Steel Window Well with New (Elevations Note 11)</b>  |  |
| Existing steel window wells are in good condition but will be removed to facilitate perimeter drainage excavation.  | Replace steel window well with new to match existing size and configuration. <a href="#">See Architectural Dwgs.</a>   |
| <b>Work Item #18 - Wall Vents (Elevations Note 10)</b>  |  |
| Existing and proposed restrooms require exhaust ventilation that does not currently exist. New mechanical equipment requires exhaust from basement  | Install new wall vent on the building façade for each of four restrooms. Two vents are shown on the East Elevation, both on the second floor of the middle block, both through brick. Two vents are shwon on the South Elevation, one at the first floor on the west block, and one on the 2nd floor east block frame wall. Install four additional wall vents on West Elevation for mechanical equipment exhaust. <a href="#">See Architectural Dwgs. See Cut Sheet</a>   |

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| <b>Work Item #19 - Exterior House Door (Rear Porch Entry)</b>  |   |
| The main rear entrance to the house is comprised of two in-swinging wood doors and one out-swinging wood screen door. The door hardware is not ADA-compliant.  | Remove screen door. Provide new ADA-complaint single-leaf out-swinging door with hardware to meet code requirements. Single-leaf constructed from existing in-swinging doors. Provide new ADA-compliant door hardware. <a href="#">See Architectural Dwgs.</a> <a href="#">See Specifications.</a>  |
| <b>Work Item #20 - Screen Porch Doors Remove, Salvage, Repair and New</b>  |   |
| The existing screen porch and basement screen doors are in poor condition but the wood itself is solid. The south door does not meet ADA minimum width requirements.   | Reused and salvaged screen doors will be repaired. However, there are areas where epoxy or wood filler repair are required. The east porch door (114) will be repaired and flipped to comply with egress requirements and a closer will be added. The west porch door (112B) will be removed. The south porch door will be salvaged, repaired and reinstalled as the new west porch door with new closer. A new, code-compliant outswinging door (112A) with closer at the porch entry will be provided. The main house screen door will be salvaged. The Wet Processing Room and Basement screen doors will remain unchanged. <a href="#">See Architectural Dwgs.</a>  |
| <b>Work Item #21 - Reconfigure Porch Screen Wall, Old Door Location (Arch. Plan Note 15)</b>   |   |
| When the existing south masonry stairs are removed, the existing screen porch door framing will be obsolete.   | The project proposes to salvage the door. The remaining screen framing and trim material will be repaired with salvaged material to two full screen panels. <a href="#">See Architectural Dwgs.</a>   |
| <b>Work Item #22 - Reconfigure Porch Screen Wall, New Door Location</b>  |   |
| The existing screen wall bay has three screen panel sections.  | Three sections will remain, but the project will provide a new door in the east panel. Door framing will be constructed from salvaged trim materials to match the existing conditions. <a href="#">See Architectural Dwgs.</a>  |
| <b>Work Item #23 - Condensing Unit Pad and Equipment Enclosure</b>   |   |
| No existing exterior mechanical equipment.   | The new mechanical system requires a total of six units, each one approx. 16" x 42" x 4'-4" tall. They are grouped together on the west side of the house, on one concrete pad 16'-6" wide and 13'-4" long. The pad is 18" from the house to avoid conflict with the underground drainage system. A wood slat fence enclosure 4'-9" tall is provided to screen the equipment. Even though the proposed fence has slats, and the enclosed area is open above, a larger pad is needed to maintain free air space around the units. If a chain-link fence or lattice structure was used, then the pad size could be reduced. However, those options would likely not hide the units visually. If the concrete pad is <i>not</i> enclosed, then the pad would be significantly smaller. <a href="#">See Civil Dwgs.</a> |
| <b>Work Item #24 - Porch Lattice Panels</b>  |   |
| The crawlspace under the porch is hidden by framed, painted, lattice panels attached to brick piers that support the porch. The bay where the existing south masonry stair is located does not have a lattice panel. For access to the individual crawl spaces, the lattice panels are removable (unscrewed) from the outside. | When the masonry stair is removed, the project proposes to fill the stair bay with a new lattice panel to match the others in size, material and color. Since the ramp will block five panel bays, their screws will be relocated so the panels can be detached from inside the crawlspace. <a href="#">See Landscape Dwgs.</a>   |
| <b>Work Item #25 - Wood Ramp Inside Porch</b>  |   |
| The existing condition requires a 10-inch step up into the main entrance of the house. It is not ADA-compliant.  | Install new wood landing with two wood steps to the west and a wood ramp to the east. Install ADA-compliant 3-rail railings. <a href="#">See Architectural Dwgs.</a>  |

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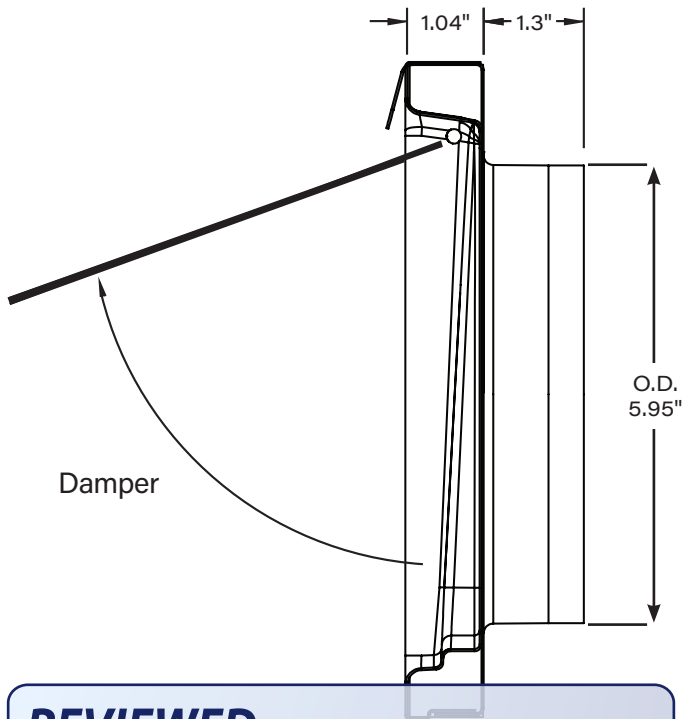
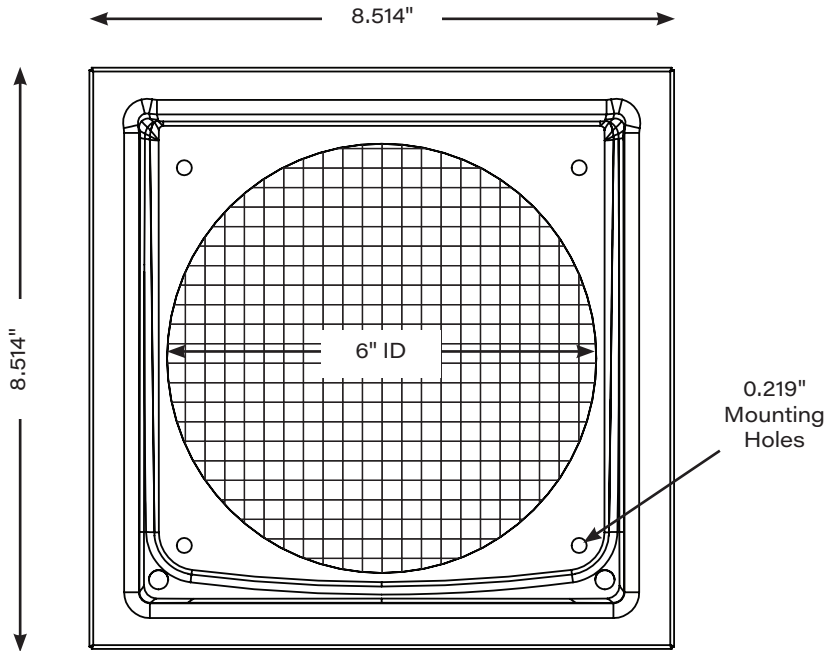
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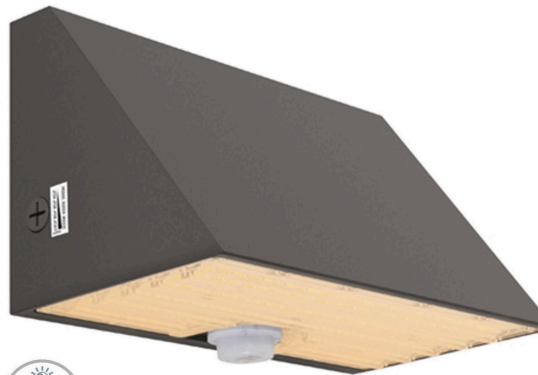
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**HISTORIC BACKGROUND**

NEEDWOOD MANSION IS A MONTGOMERY PARKS, MARYLAND NATIONAL CAPITAL PARK AND PLANNING (M-NCPPC) OWNED HISTORIC HOUSE LOCATED AT 6700 NEEDWOOD ROAD, DERWOOD, MD 20855. CONSTRUCTED IN THREE DISTINCT PHASES, NEEDWOOD MANSION IS ILLUSTRATIVE OF A MID-19TH CENTURY TO MID-20TH CENTURY FEDERAL HOUSE. THE MAIN CENTER BLOCK CONSISTS OF THE ORIGINAL HOUSE CONSTRUCTED IN 1856 WITH TWO LATER ADDITIONS ADDED TO THE EAST AND WEST. THE FIRST ADDITION WAS CONSTRUCTED IN 1913 AND A SECOND ADDITION WAS CONSTRUCTED IN 1958. IT IS LOCALLY DESIGNATED AS A MONTGOMERY COUNTY HISTORIC RESOURCE, RESOURCE NO. MP22035. ALL WORK SHALL CONFORM WITH THE SECRETARY OF THE INTERIOR'S STANDARDS FOR THE PRESERVATION OF HISTORIC PROPERTIES (1995) AND ITS RELATED PRESERVATION BRIEFS.

**GENERAL NOTES**

1. ALL WORK SHALL COMPLY WITH ALL FEDERAL, STATE AND LOCAL LAWS, ORDINANCES, RULES, REGULATIONS, CODES, AND GUIDELINES.
2. DO NOT SCALE DRAWINGS.
3. CONTRACTOR SHALL VERIFY IN FIELD (VIF) ALL SITE CONDITIONS, UTILITIES, ELEVATIONS, SECTIONS, AND DIMENSIONS PRIOR TO THE START OF WORK. CONTRACTOR IS RESPONSIBLE FOR SURVEY, LAYOUT, AND COORDINATION OF ALL WORK. ANY DISCREPANCIES IN DIMENSIONS AND CONDITIONS, OR DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE M-NCPPC IMMEDIATELY.
4. ALL DIMENSIONS SHOWN ON DRAWINGS ARE NOTED FROM FINISH MATERIAL TO FINISH MATERIAL UNLESS OTHERWISE NOTED. ALL DIMENSIONS MARKED "HOLDY" OR "CLEAR" SHALL BE GIVEN PRIORITY.
5. FLOOR ELEVATIONS ARE TO THE TOP OF FINISHED FLOOR UNLESS OTHERWISE NOTED.
6. CEILING HEIGHT DIMENSIONS ARE TO FINISHED SURFACE OF CEILING UNLESS OTHERWISE NOTED.
7. ALL FIRE RATED CONSTRUCTION, IF INDICATED, SHALL CONFORM WITH UL TESTED STANDARDS AND/OR LOCAL REQUIREMENTS OF THE AUTHORITIES HAVING JURISDICTION.
8. CONTRACTOR TO VERIFY THAT ALL EXISTING RATED WALLS (INCLUDING PENETRATIONS) WERE CONSTRUCTED TO MEET CURRENT REQUIREMENTS FOR A RATED WALL ASSEMBLY, IF DISTURBED, ASSOCIATED OR ADJACENT TO PROJECT SCOPE. CONTRACTOR SHALL NOTIFY THE M-NCPPC OF ANY NON-COMFORMANCE THAT DO NOT APPLY. PROVIDE FIRE SAFING INSULATION OR FIRE SEALANT AROUND PIPES PENETRATING RATED WALLS OR FLOORS TO MAINTAIN AN APPLICABLE FIRE RATING AND/OR SMOKE BARRIER.
9. ABBREVIATIONS THROUGHOUT THE PLANS ARE THOSE IN COMMON USE. IF THE MEANING OF AN ABBREVIATION IS UNCLEAR, NOTIFY THE M-NCPPC FOR CLARIFICATION.
10. CONTRACTOR SHALL COORDINATE AND PROVIDE ALL NECESSARY BLOCKING, BRACING, STIFFENERS, AND CARRIERS WITHIN WALLS AND CEILING AS REQUIRED TO SUPPORT ITEMS TO BE ATTACHED OR HUNG FROM WALLS OR CEILING TO MAKE THE WORK COMPLETE.
11. PROVIDE SEALANT AT ALL FIXTURES AND CHANGE IN MATERIAL - TYPICAL.
12. ALL WORK SHALL BE DONE IN A WORKMAN LIKE MANNER AND IN CONFORMANCE WITH MANUFACTURERS INSTALLATION AND GUARANTEE REQUIREMENTS.
13. THE CONTRACTOR IS SPECIFICALLY RESPONSIBLE FOR ALL MEANS AND METHODS OF JOB SITE SAFETY.
14. PROVIDE SAMPLES OF ALL FINISHES FOR APPROVAL PRIOR TO ORDERING OR INSTALLATION.
15. ALL ITEMS, EQUIPMENT, APPLIANCES, AND APPARATUS SHALL REMAIN THE PROPERTY OF THE M-NCPPC. VERIFY THOSE ITEMS TO REMAIN AND CAREFULLY REMOVE AND/OR STORE ON SITE AS DIRECTED BY THE M-NCPPC. DO NOT DISPOSE OF ANY ITEMS WITHOUT CONFIRMATION.
16. REMOVE ALL DEBRIS PROPERLY FROM SITE, EXCEPT THAT LISTED OR MARKED FOR RETENTION. DISPOSE OF DEBRIS LEGALLY AND DO NOT BURN ON SITE NOR ALLOW DEBRIS TO ENTER SEWER OR STORMWATER SYSTEMS. DO NOT LET PILED DEBRIS ENDANGER STRUCTURE, BLOCK EXITS, OR ROADWAYS. UPON DISCOVERY OF ANY HAZARDOUS MATERIAL, NOTIFY THE M-NCPPC OF THE TYPE, LOCATION, AND EXTENT OF SAME.
17. REMOVAL OF A PARTICULAR ITEM, I.E. WALLS, DOORS, ETC. IS TO INCLUDE RELATED ITEMS SUCH AS ELECTRICAL, MECHANICAL, PLUMBING, AND HARDWARE. CARE SHOULD BE TAKEN NOT TO REMOVE MORE THAN IS NECESSARY TO ACCOMMODATE NEW CONSTRUCTION. ANY SURFACES DISTURBED BY REMOVAL ARE TO BE RETURNED TO LIKE-NEW CONDITION WITH NEW MATERIAL TO MATCH SURROUNDING SURFACES.
18. UNLESS NOTED OTHERWISE, ALL WORK SHALL BE NEW AND THE M-NCPPC WILL NOT PROVIDE ANY EQUIPMENT, MATERIALS, OR LABOR FOR THE WORK.
19. ONLY APPROVED PLANS THAT HAVE BEEN SIGNED BY THE APPROPRIATE AUTHORITIES SHALL BE USED FOR THE CONSTRUCTION OF THE IMPROVEMENTS.
20. REFER TO M-NCPPC CONSTRUCTION GENERAL CONDITIONS CONTRACT DOCUMENT FOR ADDITIONAL CONTRACTOR RESPONSIBILITIES.
21. INTERIOR WORK AREAS SHALL BE LIMITED TO THOSE APPROVED BY THE M-NCPPC AND PROTECTED FROM DUST, ABRASION OR OTHER DETERIORATION, AND SEPARATED FROM OTHER INTERIOR SPACES BY DUST SHIELDS.
22. ALL GROUND DISTURBING ACTIVITIES SHALL BE MONITORED BY AN ARCHAEOLOGIST.
23. LARGE SCALE DRAWINGS TAKE PRECEDENCE OVER SMALL SCALE DRAWINGS AND DETAILS TAKE PRECEDENCE OVER ALL DRAWINGS. CONTRACTOR SHALL NOTIFY ARCHITECT IN WRITING OF ANY DISCREPANCIES.
24. "TYPICAL" OR "TYP." SHALL MEAN THAT THE CONDITION IS REPRESENTATIVE FOR SIMILAR CONDITIONS THROUGHOUT, UNLESS NOTED OTHERWISE. DETAILS ARE USUALLY KEYED AND NOTED "TYP." ONLY ONCE, WHERE THEY FIRST OCCUR.
25. CONTRACTOR SHALL NOT MEASURE THESE DRAWINGS FOR THE PURPOSE OF CONSTRUCTION.
26. THE CONTRACTOR SHALL VERIFY THAT DRAWINGS ARE THE LATEST ISSUE PRIOR TO COMMENCING BIDDING OR CONSTRUCTION.
27. THE CONTRACTOR SHALL APPLY, INSTALL, CONNECT, ERECT, CLEAN AND/OR CONDITION MANUFACTURED ARTICLES, MATERIALS, AND/OR EQUIPMENT PER MANUFACTURER'S INSTRUCTIONS. IN A CASE OF CONFLICT BETWEEN MANUFACTURER'S INSTRUCTIONS AND THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL OBTAIN WRITTEN CLARIFICATION FROM THE ARCHITECT BEFORE PROCEEDING.
28. IMMEDIATELY PRIOR TO THE OWNER'S OCCUPANCY, THE CONTRACTOR SHALL CLEAN ALL SURFACES OF DUST, DEBRIS, LOOSE CONSTRUCTION MATERIAL AND EQUIPMENT, AND LEAVE ALL FLOORS VACUUMED CLEAN. REMAINING CONSTRUCTION MATERIAL AND EQUIPMENT, IF ANY, SHALL BE MOVED AND TEMPORARILY SECURED IN AN AREA DIRECTED BY THE TENANT.
29. THE CONTRACTOR SHALL FILE, OBTAIN, AND PAY FOR ALL FEES FOR TRADES PERMITS REQUIRED BY THE MONTGOMERY COUNTY DEPARTMENT OF PERMITTING SERVICES, WHERE REQUIRED, AND FINAL WRITE-OFFS FOR PROJECT COMPLETION. COPIES OF ALL TRANSACTIONS ARE TO BE FORWARDED TO THE OWNER.
30. THE CONTRACTOR SHALL EXECUTE ALL INSPECTIONS NECESSARY TO OBTAIN A CERTIFICATE OF OCCUPANCY.
31. ALL DIMENSIONS, NOTES, FINISHES, AND FIXTURES SHOW ON TYPICAL FLOOR PLANS, SECTIONS, OR DETAILS SHALL APPLY TO ALL SIMILAR OR OPPOSITE HAND PLANS, SECTIONS OR DETAILS.

**PARCEL DATA**

DISTRICT: 04                                  BLOCK: N/A  
 MAP: GS42

SUBDIVISION: 0001

**PROJECT TEAM LIST**

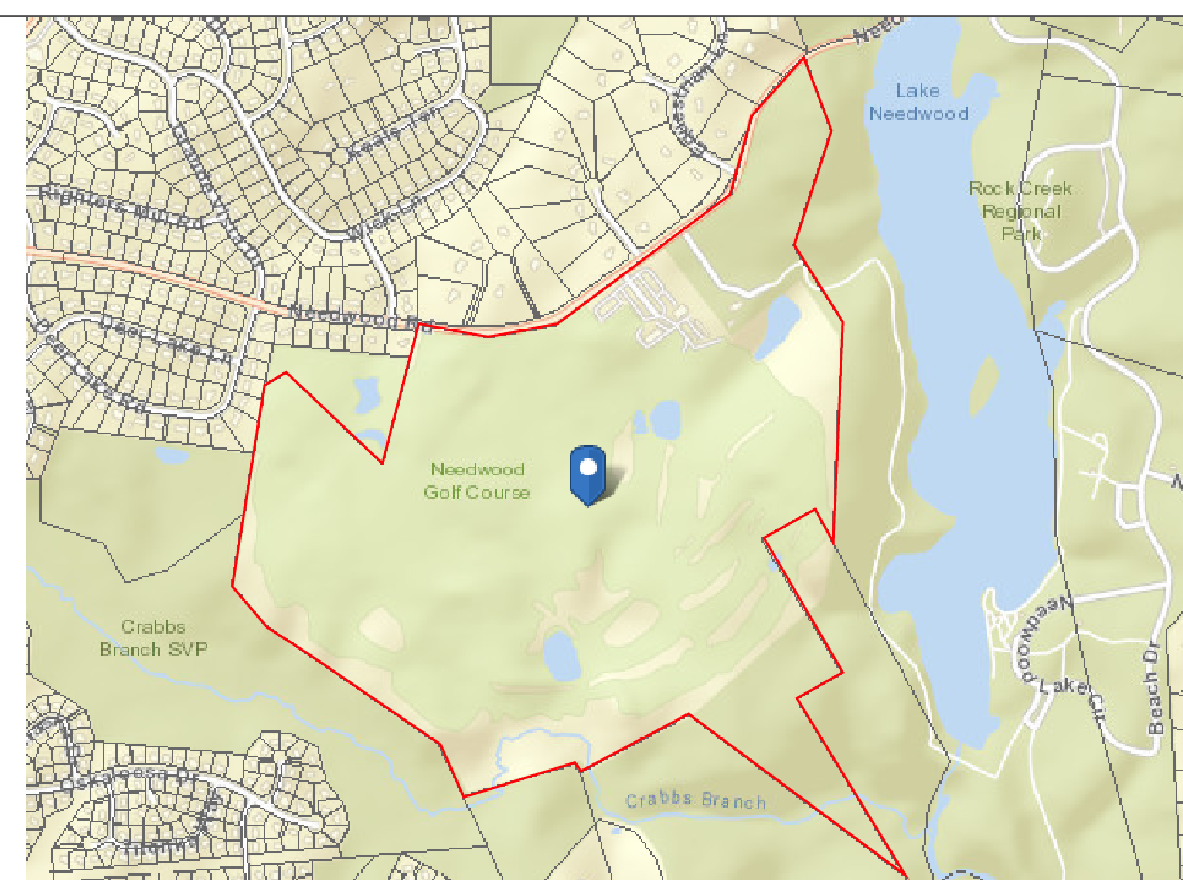
|  |   |
|--|---|
| <p><b>OWNER</b><br/> <b>M-NCPPC, MONTGOMERY PARKS, PARK DEVELOPMENT DIVISION</b><br/>                 2425 Reedie Drive, 11th Floor<br/>                 Wheaton, MD 20902<br/>                 301.495.2535</p> <p><b>STRUCTURAL ENGINEER</b><br/> <b>MCC=1200AE</b><br/>                 210 N Lee Street, Suite 210<br/>                 Alexandria, VA 22314<br/>                 703.350.4151</p> | <p><b>ARCHITECT</b><br/> <b>MICHAEL GRAVES</b><br/>                 233 E. Redwood Street, 12th Floor<br/>                 Baltimore, MD 21202<br/>                 410.290.9680</p> <p><b>MEP ENGINEER</b><br/> <b>ALBAN ENGINEERING, INC.</b><br/>                 303 International Circle, Suite 450<br/>                 Hunt Valley, MD 21030<br/>                 410.842.6411</p> |
|--|---|

**MICHAEL GRAVES**

BALTIMORE, MD  
 233 E. Redwood Street, 12th Floor  
 Baltimore, MD 21202  
 T 410.290.9680  
 MICHAELGRAVES.COM

|                                    |          |            |  |
|------------------------------------|----------|------------|--|
| <b>DRAWING CHECKED BY:</b> KLG     |          |            |  |
| Submission Name                    | Initials | Date       |  |
| Schematic Design                   | KLG      | 2024.01.08 |  |
| Design Development (60% CDs)       | KLG      | 2024.03.05 |  |
| Construction Development (90% CDs) | NMM      | 2024.09.16 |  |
| Building Permit                    | NMM      | 2024.11.15 |  |
| Building Permit                    | ERZ      | 2025.01.15 |  |
| Building Permit                    | NMM      | 2025.02.21 |  |

**SITE PLAN**

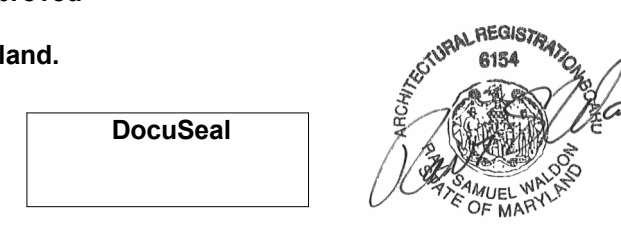


**BUILDING IMAGE**



**PROFESSIONAL CERTIFICATION:**  
 I certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws under of the State of Maryland.

LICENSE NO. 6154  
 EXPIRATION DATE: 09/04/2026



**REVIEWED**  
 By Laura DiPasquale at 1:45 pm, Mar 03, 2025



# The Maryland-National Capital Park and Planning Commission

## Historic Needwood Mansion

### Building and Site Improvements

**ROCK CREEK REGIONAL PARK**  
**6700 NEEDWOOD ROAD DERWOOD, MD 20855**

Park Code: N06-B01

# BUILDING PERMIT

**02/21/2025**

**ADA COMPLIANCE CERTIFICATION**

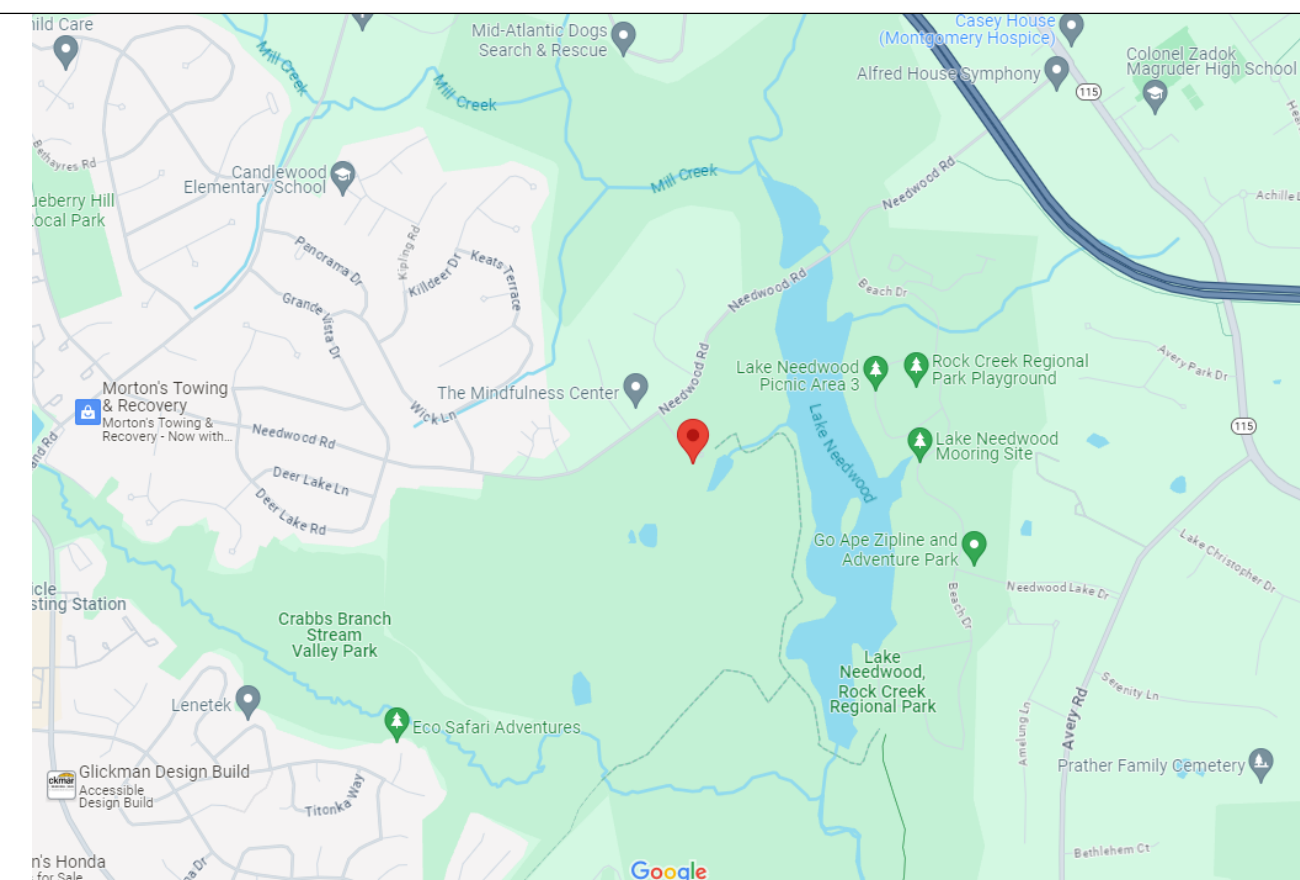
The undersigned does hereby certify that this project has been designed in accordance with the current ADA Standards for Accessible Design and all applicable local, State and Federal requirements.

Registered Professional Printed Name \_\_\_\_\_

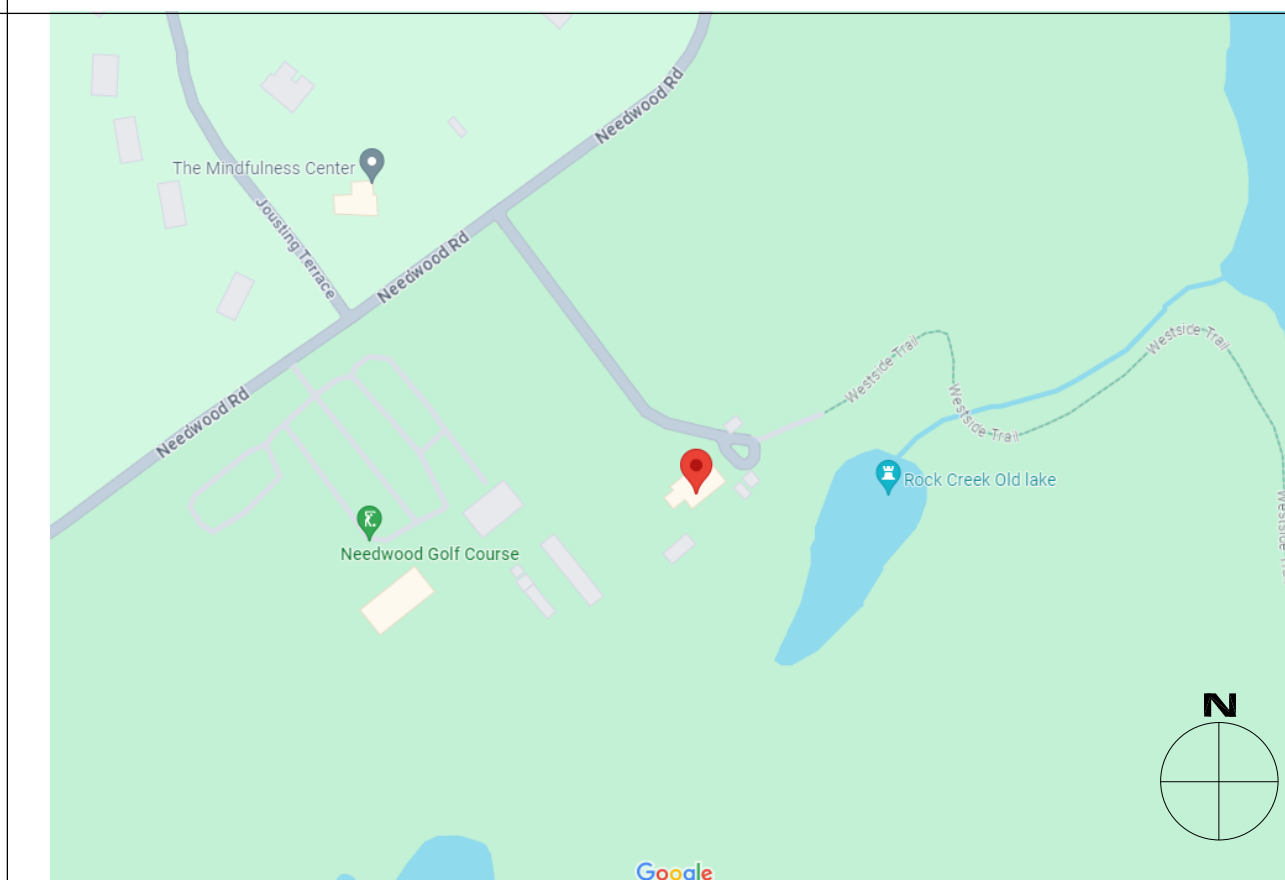
Signature \_\_\_\_\_

Date \_\_\_\_\_

**VICINITY MAP**



**LOCATION MAP**



**SUBMISSION / REVISION**

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |
|            |                 |
|            |                 |
|            |                 |
|            |                 |

**COVER SHEET**

**HISTORIC NEEDWOOD MANSION**  
 Building and Site Improvements  
 6700 NEEDWOOD ROAD DERWOOD, MD 20855  
 SCALE: As Shown

**DWG. #**

**GA0.00**

**DRAWING INDEX**

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| C-002                                     | SITE PLAN PROPOSED                 | 2024.10.23 |                 |
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| GC1.03                                    | CODE COMPLIANCE PLAN- LEVEL 03     | 2024.11.15 |                 |
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| AC1.U1                                    | REFLECTED CEILING PLAN- BASEMENT   | 2024.11.15 |                 |
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| IN1.02                                    | INTERIOR FINISH PLAN- LEVEL 02     | 2024.11.15 |                 |
| IN1.03                                    | INTERIOR FINISH PLAN- LEVEL 03     | 2024.11.15 |                 |
| IN1.U1                                    | INTERIOR FINISH PLAN- BASEMENT     | 2024.11.15 |                 |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. Smith*

**DRAWING INDEX**

| DWG. #                          | NAME                          | ORIG ISSUE | APPROVED SHEETS |
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| PD1.01                          | FLOOR PLAN - LEVEL 1 - DEMO   | 2024.11.15 |                 |
| PD1.02                          | FLOOR PLAN - LEVEL 2 - DEMO   | 2024.11.15 |                 |
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| M1.02                           | FLOOR PLAN - LEVEL 2          | 2024.11.15 |                 |
| M1.03                           | FLOOR PLAN - LEVEL 3          | 2024.11.15 |                 |
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| ED1.01                          | FLOOR PLAN - LEVEL 1 - DEMO   | 2024.11.15 |                 |
| ED1.02                          | FLOOR PLAN - LEVEL 2 - DEMO   | 2024.11.15 |                 |
| ED1.03                          | FLOOR PLAN - LEVEL 3 - DEMO   | 2024.11.15 |                 |
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| E1.02                           | FLOOR PLANS - LEVEL 2         | 2024.11.15 |                 |
| E1.03                           | FLOOR PLANS - LEVEL 3         | 2024.11.15 |                 |
| E7.01                           | SCHEDULES                     | 2024.11.15 |                 |
| ELECTRICAL: 5                   |                               |            |                 |
| Grand total: 103                |                               |            |                 |

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION



BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG


| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154

EXPIRATION DATE: 09/04/2026

DocuSeal




**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

| SUBMISSION / REVISION |                 |
|-----------------------|-----------------|
| Date                  | Description     |
| 02/21/2025            | BUILDING PERMIT |

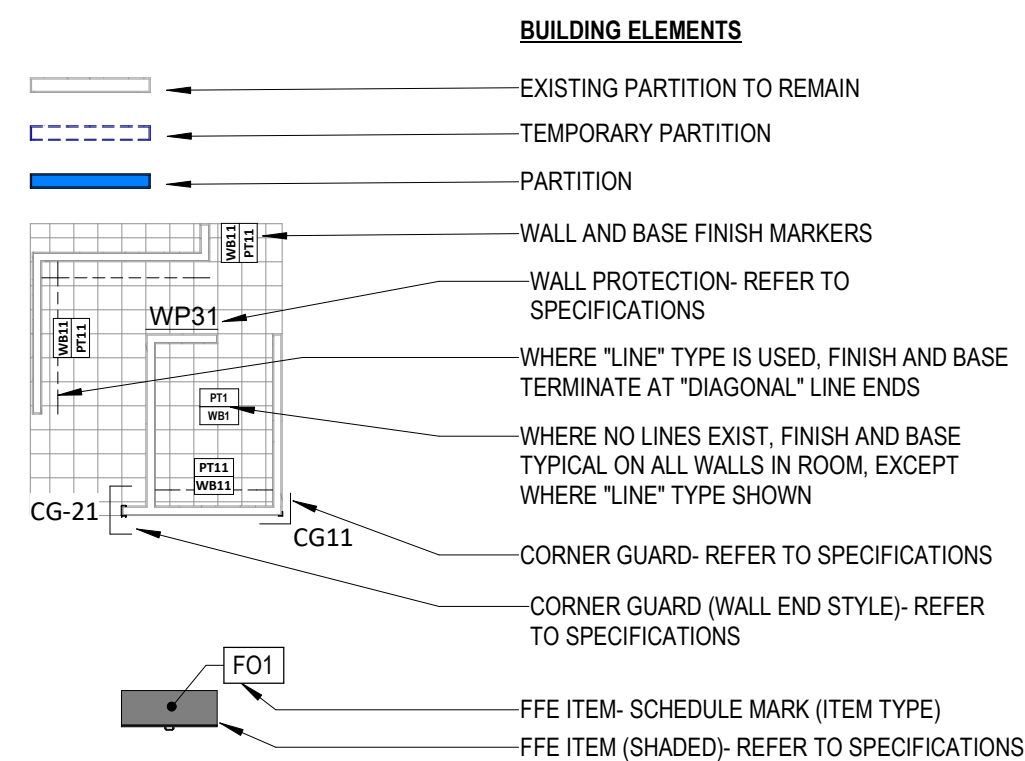
DRAWINGS INDEX

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. # **GA0.01**

FINAL PLAN SHOWN

### LEGEND- FINISH PLANS

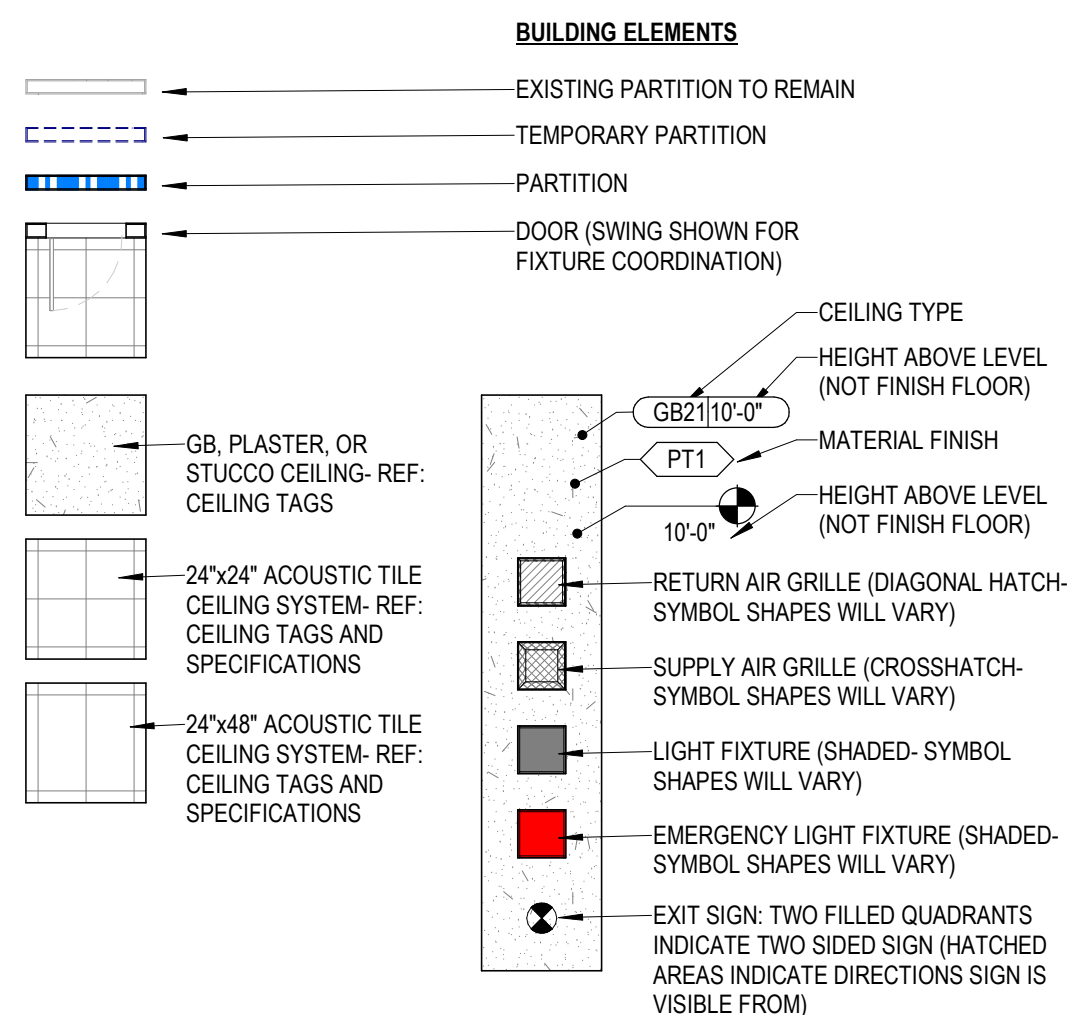


### GENERAL NOTES- FINISH PLANS

- DIMENSIONS TO FACE OF PARTITIONS ARE TO FACE OF SUBSTRATE LAYER AS SHOWN IN PARTITION TYPES ON A0.11. FINISHES DEPICTED IN FINISH PLANS AND ELEVATIONS ARE NOT SHOWN ON PARTIAL FLOOR PLANS. REFER TO ENLARGED PLANS, ELEVATIONS, AND DETAILS.

|              |                            |              |
|--------------|----------------------------|--------------|
| C2<br>GA0.10 | <b>LEGEND- FINISH PLAN</b> | 1/8" = 1'-0" |
|--------------|----------------------------|--------------|

### LEGEND- RCP'S

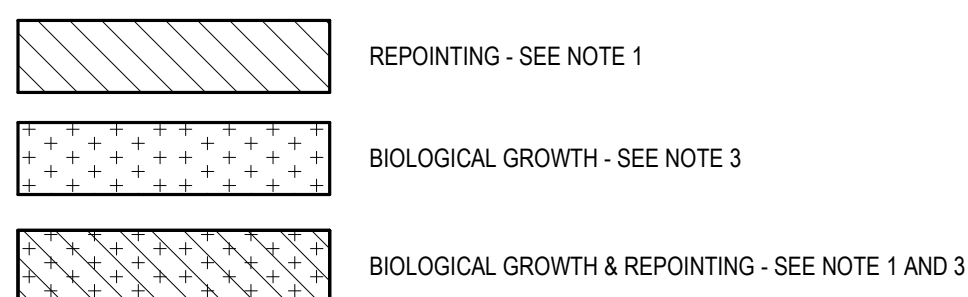


### GENERAL NOTES- RCP'S

- LIGHT FIXTURES, AIR TERMINALS, GRILLES, ELECTRICAL FIXTURES, OUTLETS, DATA RECEPTACLES, AUDIO/VIDEO CONNECTIONS AND MEDICAL GAS FIXTURES SHOWN ARE FOR ARCHITECTURAL COORDINATION AND DIMENSIONAL CONTROL ONLY. REF: MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS AND SPECIFICATIONS.
- NOT ALL FIXTURES MAY BE SHOWN ON ARCHITECTURAL ELEVATIONS
- EXISTING LIGHT FIXTURES TO REMAIN UNLESS NOTED OTHERWISE.

|              |                      |              |
|--------------|----------------------|--------------|
| B3<br>GA0.10 | <b>LEGEND- RCP'S</b> | 1/8" = 1'-0" |
|--------------|----------------------|--------------|

### LEGEND- EXTERIOR ELEVATIONS

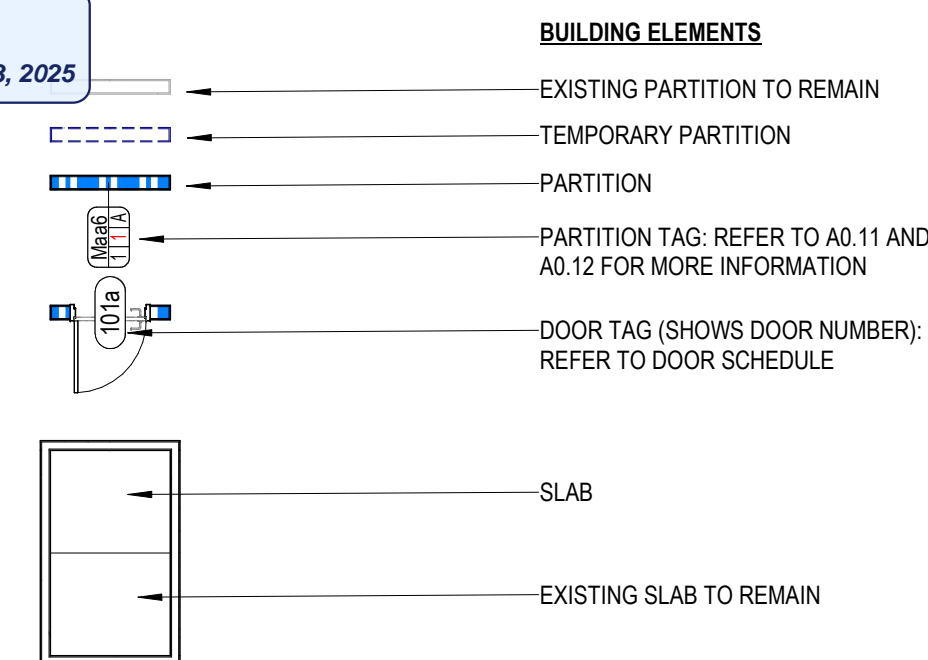


### GENERAL NOTES- EXTERIOR ELEVATIONS

- ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT ALL EXTERIOR WINDOWS WITH TWO (2) FINISH COATS. PAINTED WINDOWS TO INCLUDE WINDOWS THAT WERE NOT REPAIRED.
- IDENTIFY, REPAIR OR REMOVE MISCELLANEOUS FAILING CABLES, SEALANT AND SEMI-ABANDONED PIPE PENETRATIONS ON EXTERIOR WALLS.

|  |                           |             |
|--|---------------------------|-------------|
|  | <b>LEGEND- ELEVATIONS</b> | 12" = 1'-0" |
|--|---------------------------|-------------|

### LEGEND- PARTIAL FLOOR PLANS



### GENERAL NOTES- PARTIAL PLANS

- DIMENSIONS TO FACE OF PARTITIONS ARE TO FACE OF SUBSTRATE LAYER AS SHOWN IN PARTITION TYPES ON A0.11. FINISHES DEPICTED IN FINISH PLANS AND ELEVATIONS ARE NOT SHOWN ON PARTIAL FLOOR PLANS. REFER TO ENLARGED PLANS, ELEVATIONS, AND DETAILS.

|              |                              |              |
|--------------|------------------------------|--------------|
| C4<br>GA0.10 | <b>LEGEND- PARTIAL PLANS</b> | 1/8" = 1'-0" |
|--------------|------------------------------|--------------|

### DEFINITIONS

**DISASSEMBLE:** CAREFULLY TAKE APART MATERIALS (OR COMPONENTS) THAT ARE TO BE SALVAGED AND STORED.

**REMOVE:** TAKE AWAY MATERIALS THAT ARE NOT TO BE SALVAGED, AND DISPOSE OF THEM IN A PROPER AND LEGAL MANNER.

**REFINISH:** MAKE SURFACE REPAIRS AND APPLY A NEW PERMANENT FINISH.

**REFURBISH:** REPAIR SURFACE AND FUNCTIONALITY OF ITEM TO ASSURE PERMANENT INTEGRITY, OPERATION AND FINISH APPEARANCE.

**REPLACE:** REMOVE MATERIAL OR ITEM AND DISPOSE OF IN A PROPER AND LEGAL MANNER. MANUFACTURER REPLACEMENT THAT MATCHES THE EXISTING IN KIND.

**REPAIR:** FIX OR MEND EXISTING TO ASSURE PERMANENT INTEGRITY, OPERATION, AND FINISH APPEARANCE.

**RESTORE:** REMOVE FINISHES AS NECESSARY, AS WELL AS MATERIAL DAMAGE, IF ANY. MAKE REPAIRS TO BASE MATERIALS AND REFINISH MATERIAL.

**SALVAGE:** RETAIN MATERIAL OR ITEM FOR REPAIR AND REINSTALLATION IN PLACE.

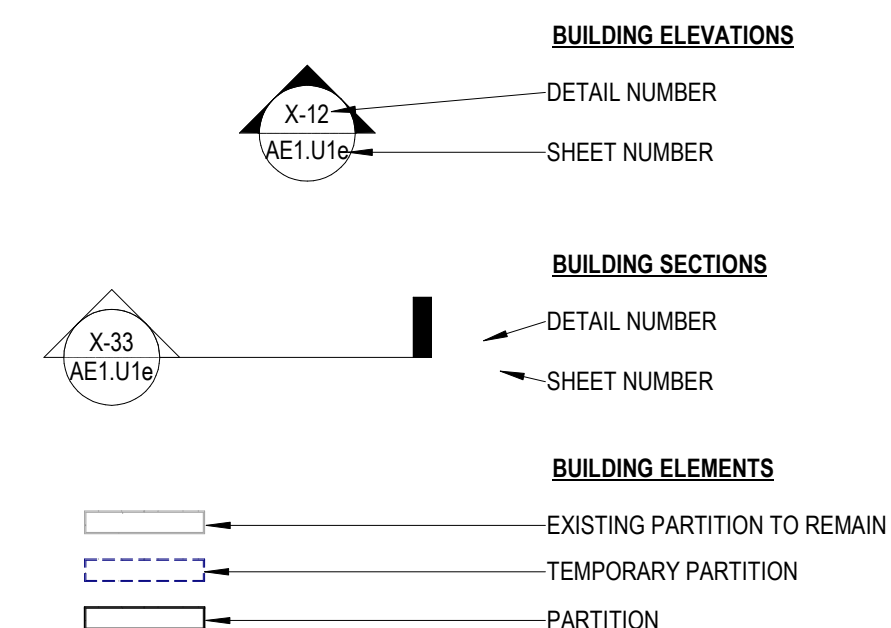
**TME:** TO MATCH EXISTING IN LIKEKIND MATERIAL, FINISH AND COLOR.

### HISTORICAL NOTES

- AN ARCHEOLOGICAL MONITOR WILL BE REQUIRED TO BE ON-SITE DURING ANY GROUND DISTURBING ACTIVITY OR WORK IN ARCHEOLOGICALLY SENSITIVE AREAS, INCLUDING REMOVAL OF LARGE PLANTS, GRADING, ETC. IF ARTIFACTS SURFACE, WORK WILL BE HALTED WHILE THE MONITOR ASSESSES THE SITUATION.
- PRIOR TO REMOVAL OF ANY HISTORICAL BUILDING FEATURE OR MATERIAL FOR THE PURPOSE OF SALVAGE OR DEMOLITION, THE CONTRACTOR SHALL PROVIDE A MINIMUM OF 72-HOURS WRITTEN ADVANCE NOTICE TO THE M-NCPPC.
- IF THE CONTRACTOR PROPOSES CHANGES TO HISTORIC FEATURES OR MATERIALS THAT RESULT IN DEVIATION FROM THESE APPROVED PLANS, THE CONTRACTOR SHALL NOTIFY THE M-NCPPC IN ADVANCE. THE PROPOSED CHANGE MAY REQUIRE APPROVAL OF THE HISTORIC AUTHORITIES HAVING JURISDICTION BEFORE ANY CHANGE IS ALLOWED TO PROCEED.
- WHERE DRAWINGS INDICATE "REPAIR" OR "REPLACE", UNLESS NOTED OTHERWISE DO SO WITH IN-KIND MATERIALS THAT MATCHES THE EXISTING CONDITION WITH RESPECT TO MATERIAL TYPE, THICKNESS, FINISH AND/OR TEXTURE.
- THE M-NCPPC SHALL BE THE JUDGE OF THE RELATIVE HISTORIC SIGNIFICANCE OF ANY FEATURE. NO ELEMENT SHALL BE ALTERED, REMOVED, REUSED OR TAKEN FROM THE PREMISES WITHOUT PRIOR APPROVAL OF THE M-NCPPC.

|  |                         |             |
|--|-------------------------|-------------|
|  | <b>HISTORICAL NOTES</b> | 12" = 1'-0" |
|--|-------------------------|-------------|

### LEGEND- OVERALL FLOOR PLANS

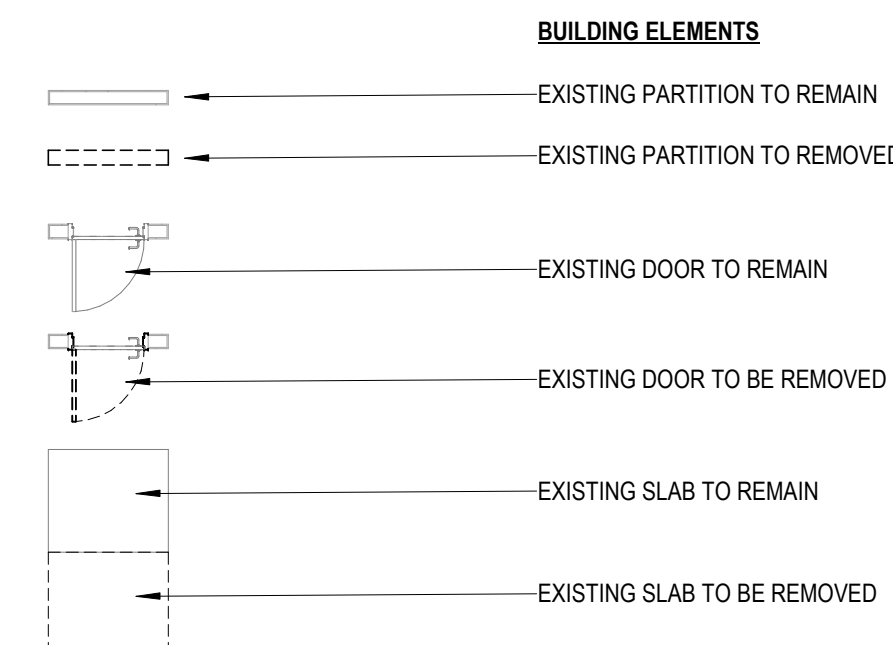


### GENERAL NOTES- FLOOR PLANS

- DIMENSIONS TO FACE OF PARTITIONS ARE TO FACE OF SUBSTRATE LAYER AS SHOWN IN PARTITION TYPES ON A0.11. FINISHES DEPICTED IN FINISH PLANS AND ELEVATIONS ARE NOT SHOWN ON OVERALL FLOOR PLANS. REFER TO ENLARGED PLANS, ELEVATIONS, AND DETAILS.
- REFER TO PARTIAL PLANS FOR MORE INFORMATION. OVERALL PLANS ARE INTENDED TO PROVIDE CONTEXT FOR PARTIAL PLANS.
- WHERE WALLS ARE DEMOLISHED, REPAIR FLOOR AND CEILING TO MATCH EXISTING ADJACENT IN PROFILE, SIZE, AND COLOR.

|              |                            |              |
|--------------|----------------------------|--------------|
| C5<br>GA0.10 | <b>LEGEND- FLOOR PLANS</b> | 1/8" = 1'-0" |
|--------------|----------------------------|--------------|

### LEGEND- DEMOLITION PLANS



### GENERAL NOTES- DEMO PLANS

- DIMENSIONS TO FACE OF PARTITIONS ARE TO FACE OF SUBSTRATE LAYER AS SHOWN IN PARTITION TYPES ON A0.11. FINISHES DEPICTED IN FINISH PLANS AND ELEVATIONS ARE NOT SHOWN ON OVERALL FLOOR PLANS. REFER TO ENLARGED PLANS, ELEVATIONS, AND DETAILS.
- REFER TO PARTIAL PLANS FOR MORE INFORMATION. OVERALL PLANS ARE INTENDED TO PROVIDE CONTEXT FOR PARTIAL PLANS.

|              |                           |              |
|--------------|---------------------------|--------------|
| A5<br>GA0.10 | <b>LEGEND- DEMO PLANS</b> | 1/8" = 1'-0" |
|--------------|---------------------------|--------------|

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

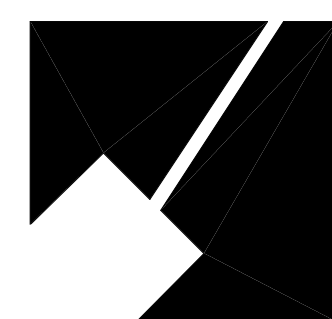
**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

|                                    |          |            |
|------------------------------------|----------|------------|
| <b>DRAWING CHECKED BY:</b> KLG     |          |            |
| Submission Name                    | Initials | Date       |
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

**PROFESSIONAL CERTIFICATION:**  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal



**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

| SUBMISSION / REVISION |                 |
|-----------------------|-----------------|
| Date                  | Description     |
| 02/21/2025            | BUILDING PERMIT |

LEGENDS (ARCHITECTURAL)

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #

**GA0.10**



**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. ...*

**PLUMBING FIXTURES REQUIRED**

| NUMBER          | NAME                          | PLUMBING OCCUPANCY KEY   | AREA PER OCCUPANT | OCCUPANTS | WATER CLOSETS |          | LAVS     |          | BATHING | DRINKING | CURRENT REV |
|-----------------|-------------------------------|--|-------------------|-----------|---------------|----------|----------|----------|---------|----------|-------------|
|                 |                               |  |                   |           | MALE          | FEMALE   | MALE     | FEMALE   |         |          |             |
| <b>BASEMENT</b> |                               |  |                   |           |               |          |          |          |         |          |             |
| 002             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 004             | MECHANICAL ROOM               | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 005             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 006             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 007             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 008             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 009             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 010             | STORAGE                       | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| <b>LEVEL 01</b> |                               |  |                   |           |               |          |          |          |         |          |             |
| 104             | CONFERENCE ROOM               | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 15.00 SF          | 23        | 0.366905      | 0.366905 | 0.280655 | 0.280655 |         | 0.23     |             |
| 105             | ADMINISTRATION ROOM           | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 107             | ACCESSIBLE RESTROOM           | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 108             | CATALOGING ROOM               | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 109             | STAFF BREAK ROOM              | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 110             | WET PROCESSING ROOM           | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 112A            | SOUTH PORCH                   | (none)   | 7.00 SF           | 71        |               |          |          |          |         |          |             |
| 112B            | SOUTH PORCH                   | (none)   | 7.00 SF           | 30        |               |          |          |          |         |          |             |
| <b>LEVEL 02</b> |                               |  |                   |           |               |          |          |          |         |          |             |
| 204             | NORTH OFFICE                  | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 205             | SOUTH OFFICE                  | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 207             | STORAGE ROOM                  | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 208             | WEST OFFICE                   | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 3         | 0.047857      | 0.047857 | 0.036607 | 0.036607 |         | 0.03     |             |
| 208A            | MECHANICAL CLOSET             | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 209             | OFFICE                        | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 212             | OFFICE                        | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 1         | 0.015952      | 0.015952 | 0.012202 | 0.012202 |         | 0.01     |             |
| 213             | OFFICE                        | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 150.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| <b>LEVEL 03</b> |                               |  |                   |           |               |          |          |          |         |          |             |
| 304             | STORAGE - FURNITURE           | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
| 305             | STORAGE - EDUCATION MATERIALS | (IBC 2018) B: BUSINESSES, PROFESSIONAL SERVICES, MERCHANDISING, OFFICE BUILDINGS, LIGHT INDUSTRIAL | 300.00 SF         | 2         | 0.031905      | 0.031905 | 0.024405 | 0.024405 |         | 0.02     |             |
|                 |                               |  |                   | 168       | 1.06881       | 1.06881  | 0.81756  | 0.81756  | 0       | 0.67     |             |

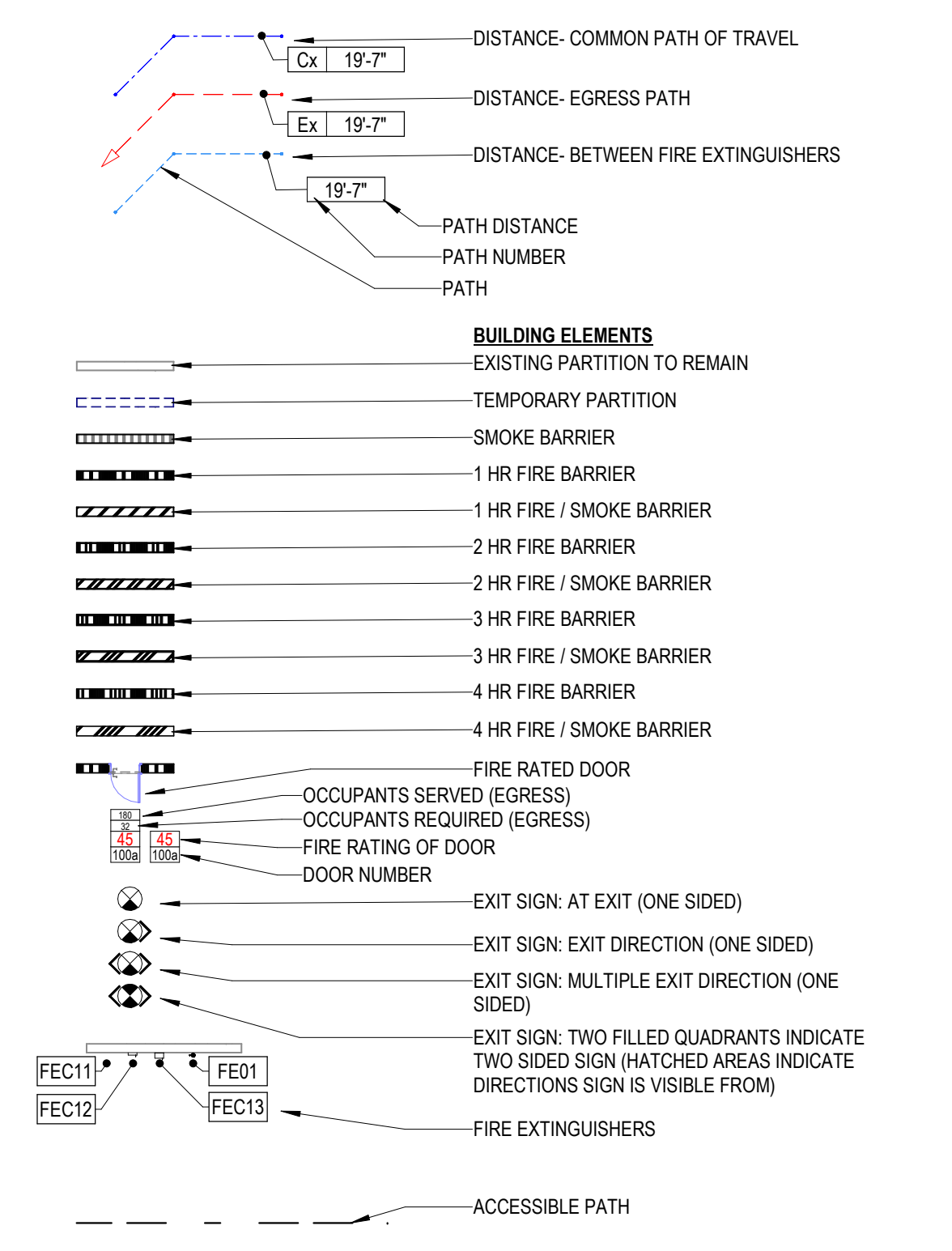
**PLUMBING FIXTURES PROVIDED**

| LEVEL SERVED | SEX SERVED | TAG | DESCRIPTION            | COUNT | CURRENT REV |
|--------------|------------|-----|------------------------|-------|-------------|
| BASEMENT     | M/F        |     | UTILITY SINK           | 2     |             |
| BASEMENT     | M/F        |     | LAVATORY, WALL MOUNTED | 1     |             |
| BASEMENT     | M/F        |     | TOILET, TANK STYLE     | 1     |             |
|              |            |     |                        | 4     |             |
| LEVEL 01     | M/F        |     | WATER DISPENSER        | 1     |             |
| LEVEL 01     | M/F        |     | LAVATORY, WALL MOUNTED | 1     |             |
| LEVEL 01     | M/F        |     | TOILET, TANK STYLE     | 1     |             |
|              |            |     |                        | 3     |             |
| LEVEL 02     | M/F        |     | LAVATORY, WALL MOUNTED | 3     |             |
| LEVEL 02     | M/F        |     | BATHTUB, 30x60         | 2     |             |
| LEVEL 02     | M/F        |     | BATHTUB, 30x65         | 1     |             |
| LEVEL 02     | M/F        |     | TOILET, TANK STYLE     | 3     |             |
|              |            |     |                        | 9     |             |

**LIFE SAFETY-OCCUPANCY- BUILDING**

| NUMBER | NAME                          | AREA       | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |
|--------|-------------------------------|------------|-------------------|-----------|-------------|
| 002    | STORAGE                       | 172.15 SF  | 300.00 SF         | 1         |             |
| 004    | MECHANICAL ROOM               | 314.70 SF  | 300.00 SF         | 2         |             |
| 005    | STORAGE                       | 342.33 SF  | 300.00 SF         | 2         |             |
| 006    | STORAGE                       | 27.66 SF   | 300.00 SF         | 1         |             |
| 007    | STORAGE                       | 233.22 SF  | 300.00 SF         | 1         |             |
| 008    | STORAGE                       | 233.22 SF  | 300.00 SF         | 1         |             |
| 009    | STORAGE                       | 312.82 SF  | 300.00 SF         | 2         |             |
| 010    | STORAGE                       | 398.68 SF  | 300.00 SF         | 2         |             |
|        |                               | 2034.79 SF |                   | 12        |             |
| 104    | CONFERENCE ROOM               | 340.68 SF  | 15.00 SF          | 23        |             |
| 105    | ADMINISTRATION ROOM           | 347.53 SF  | 150.00 SF         | 3         |             |
| 107    | ACCESSIBLE RESTROOM           | 48.49 SF   | 150.00 SF         | 1         |             |
| 108    | CATALOGING ROOM               | 396.01 SF  | 150.00 SF         | 3         |             |
| 109    | STAFF BREAK ROOM              | 340.74 SF  | 150.00 SF         | 3         |             |
| 110    | WET PROCESSING ROOM           | 373.50 SF  | 150.00 SF         | 3         |             |
| 112A   | SOUTH PORCH                   | 496.16 SF  | 7.00 SF           | 71        |             |
| 112B   | SOUTH PORCH                   | 208.79 SF  | 7.00 SF           | 30        |             |
|        |                               | 2551.89 SF |                   | 137       |             |
| 204    | NORTH OFFICE                  | 342.80 SF  | 150.00 SF         | 3         |             |
| 205    | SOUTH OFFICE                  | 254.51 SF  | 150.00 SF         | 2         |             |
| 207    | STORAGE ROOM                  | 57.46 SF   | 300.00 SF         | 1         |             |
| 208    | WEST OFFICE                   | 394.80 SF  | 150.00 SF         | 3         |             |
| 208A   | MECHANICAL CLOSET             | 18.00 SF   | 300.00 SF         | 1         |             |
| 209    | OFFICE                        | 194.94 SF  | 150.00 SF         | 2         |             |
| 212    | OFFICE                        | 112.47 SF  | 150.00 SF         | 1         |             |
| 213    | OFFICE                        | 161.73 SF  | 150.00 SF         | 2         |             |
|        |                               | 1536.71 SF |                   | 15        |             |
| 304    | STORAGE - FURNITURE           | 360.89 SF  | 300.00 SF         | 2         |             |
| 305    | STORAGE - EDUCATION MATERIALS | 371.73 SF  | 300.00 SF         | 2         |             |
|        |                               | 732.63 SF  |                   | 4         |             |
|        |                               | 6856.01 SF |                   | 168       |             |

**LEGEND- CODE COMP PLANS**



**GENERAL NOTES- CODE PLANS**

- 1. FIRE RESISTANCE RATINGS SHOWN ARE MINIMUM RATINGS REQUIRED. REFER TO PARTITION TYPES ON A0.11, AND SPECIFICATIONS, FOR MORE INFORMATION
- 2. FIRE RESISTANCE RATINGS IN PARTITIONS ARE SHOWN WHERE PARTITIONS ARE NOT CUT BY DOORS, WINDOWS, STOREFRONTS, OR OTHER OBJECTS. RATED PARTITION MAY EXIST ABOVE OBJECTS.

D6  
GC1.00 **LEGEND- CODE PLAN** 1/16" = 1'-0"

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION  
**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.  
LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026  
DocuSeal

The Maryland-National Capital Park and Planning Commission  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

CODE COMPLIANCE SERIES INFORMATION  
**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**GC1.00**

FINAL PLAN  
PLAN 2000  
PARK CODE

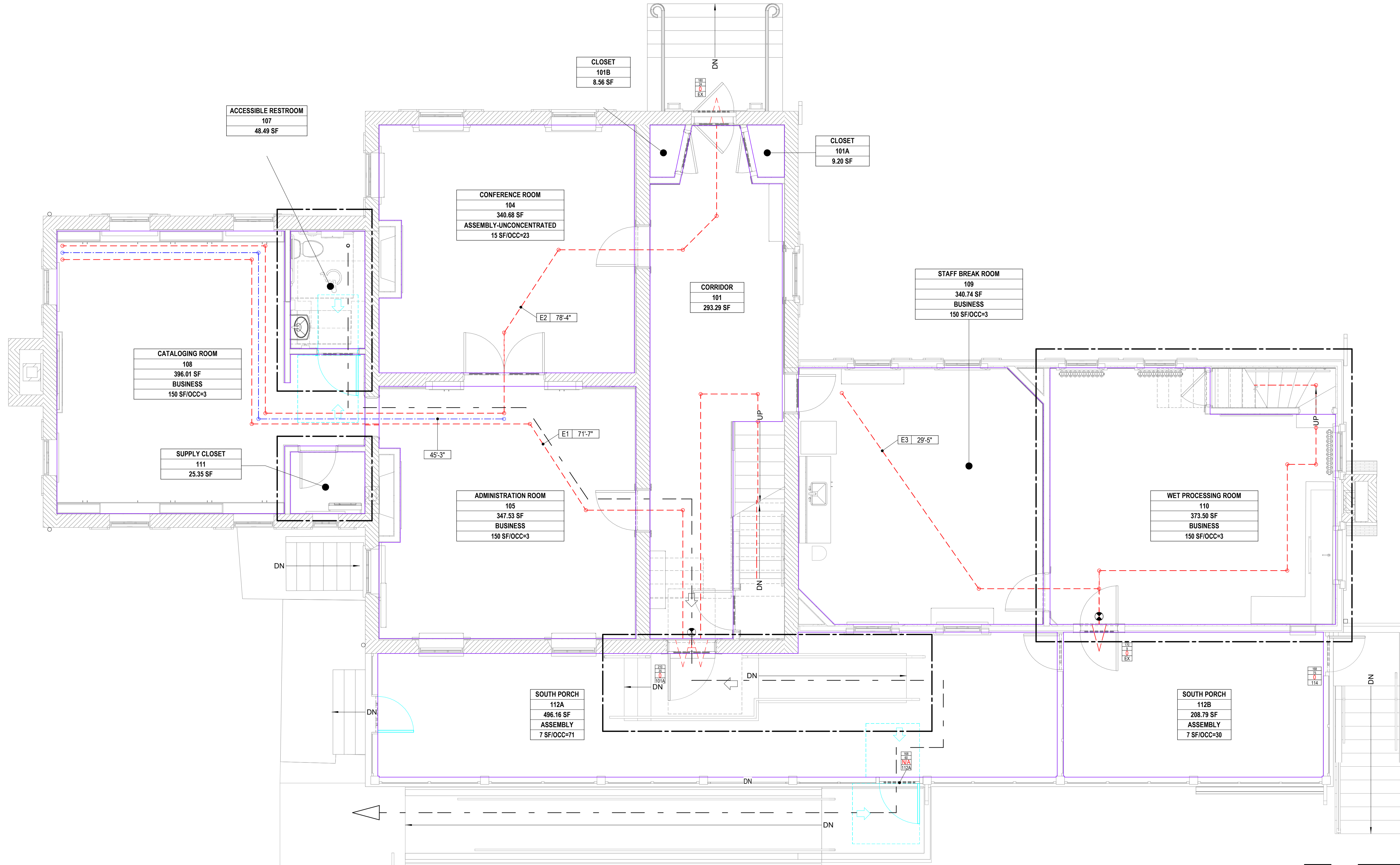
| EXITING REQUIREMENTS- LEVEL 01 |            |           |                      |        |             |
|--------------------------------|------------|-----------|----------------------|--------|-------------|
| NAME                           | AREA       | OCCUPANTS | EXIT WIDTHS REQUIRED |        | CURRENT REV |
|                                |            |           | HORIZ EXITS          | STAIRS |             |
| <varies>                       | 2888.29 SF | 137       | 27.40"               | 41.10" |             |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

| LIFE SAFETY-OCCUPANCY- LEVEL 01 |                     |            |                   |           |             |
|---------------------------------|---------------------|------------|-------------------|-----------|-------------|
| NUMBER                          | NAME                | AREA       | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |
|                                 | CONFERENCE ROOM     | 340.68 SF  | 15.00 SF          | 23        |             |
|                                 | ADMINISTRATION ROOM | 347.53 SF  | 150.00 SF         | 3         |             |
| 107                             | ACCESSIBLE RESTROOM | 48.49 SF   | 150.00 SF         | 1         |             |
| 108                             | CATALOGING ROOM     | 396.01 SF  | 150.00 SF         | 3         |             |
| 109                             | STAFF BREAK ROOM    | 340.74 SF  | 150.00 SF         | 3         |             |
| 110                             | WET PROCESSING ROOM | 373.50 SF  | 150.00 SF         | 3         |             |
|                                 |                     | 1846.94 SF |                   | 36        |             |

| LIFE SAFETY-OCCUPANCY- LEVEL 01 PORCH |             |           |                   |           |             |
|---------------------------------------|-------------|-----------|-------------------|-----------|-------------|
| NUMBER                                | NAME        | AREA      | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |
| 112A                                  | SOUTH PORCH | 496.16 SF | 7.00 SF           | 71        |             |
| 112B                                  | SOUTH PORCH | 208.79 SF | 7.00 SF           | 30        |             |
|                                       |             | 704.95 SF |                   | 101       |             |



**A1**  
**GC1.01** **CODE COMPLIANCE PLAN- LEVEL 01**

DESIGN PROFESSIONAL / FIRM(S) LOGO  
AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal

**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

CODE COMPLIANCE PLAN- LEVEL 01

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

1/4" = 1'-0"

DWG. #  
**GC1.01**

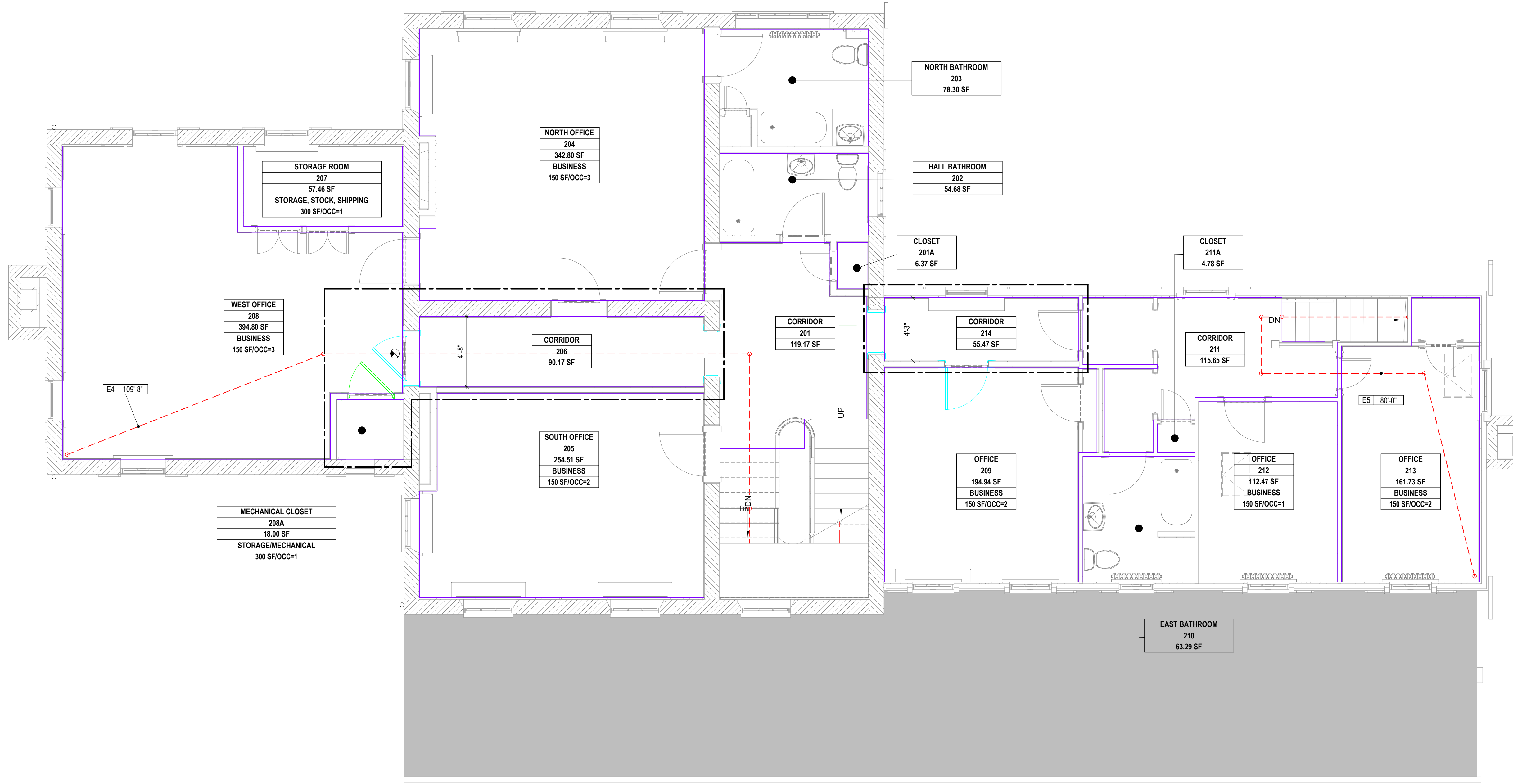


| EXITING REQUIREMENTS- LEVEL 02 |            |           |                      |        |             |
|--------------------------------|------------|-----------|----------------------|--------|-------------|
| NAME                           | AREA       | OCCUPANTS | EXIT WIDTHS REQUIRED |        | CURRENT REV |
|                                |            |           | HORIZ EXITS          | STAIRS |             |
| <varies>                       | 2124.59 SF | 15        | 3.00"                | 4.50"  |             |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*

| LIFE SAFETY-OCCUPANCY- LEVEL 02 |                   |            |                   |           |             |
|---------------------------------|-------------------|------------|-------------------|-----------|-------------|
| NUMBER                          | NAME              | AREA       | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |
|                                 | NORTH OFFICE      | 342.80 SF  | 150.00 SF         | 3         |             |
|                                 | SOUTH OFFICE      | 254.51 SF  | 150.00 SF         | 2         |             |
| 207                             | STORAGE ROOM      | 57.46 SF   | 300.00 SF         | 1         |             |
| 208                             | WEST OFFICE       | 394.80 SF  | 150.00 SF         | 3         |             |
| 208A                            | MECHANICAL CLOSET | 18.00 SF   | 300.00 SF         | 1         |             |
| 209                             | OFFICE            | 194.94 SF  | 150.00 SF         | 2         |             |
| 212                             | OFFICE            | 112.47 SF  | 150.00 SF         | 1         |             |
| 213                             | OFFICE            | 161.73 SF  | 150.00 SF         | 2         |             |
|                                 |                   | 1536.71 SF |                   | 15        |             |



| A1<br>GC1.02   |                 | <b>CODE COMPLIANCE PLAN- LEVEL 02</b>  |  |   |          | 1/4" = 1'-0"            |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
|--|-----------------|--|--|---|----------|-------------------------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|--|--|--|---|--|------|-------------|------------|-----------------|
| DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION   |                 | DRAWING CHECKED BY: KLG  |  | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland. |          | SUBMISSION / REVISION   |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| <br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |                 | <table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name   | Initials | Date                    | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | LICENSE NO. 6154<br>EXPIRATION DATE: 09/04/2026<br> |  | <br><b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535 |  | <table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT |
| Submission Name  | Initials        | Date   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| SCHEMATIC DESIGN   | KLG             | 2024.01.08   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| DESIGN DEVELOPMENT (60% CDs)   | KLG             | 2024.03.05   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| CONSTRUCTION DEVELOPMENT (90% CDs)   | NMM             | 2024.09.16   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| BUILDING PERMIT  | NMM             | 2024.11.15   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| BUILDING PERMIT  | ERZ             | 2025.01.15   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| BUILDING PERMIT  | NMM             | 2025.02.21   |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| Date   | Description     |  |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
| 02/21/2025   | BUILDING PERMIT |  |  |   |          |                         |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |
|  |                 |  |  | <b>CODE COMPLIANCE PLAN- LEVEL 02</b><br>HISTORIC NEEDWOOD MANSION<br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown                                   |          | DWG. #<br><b>GC1.02</b> |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |

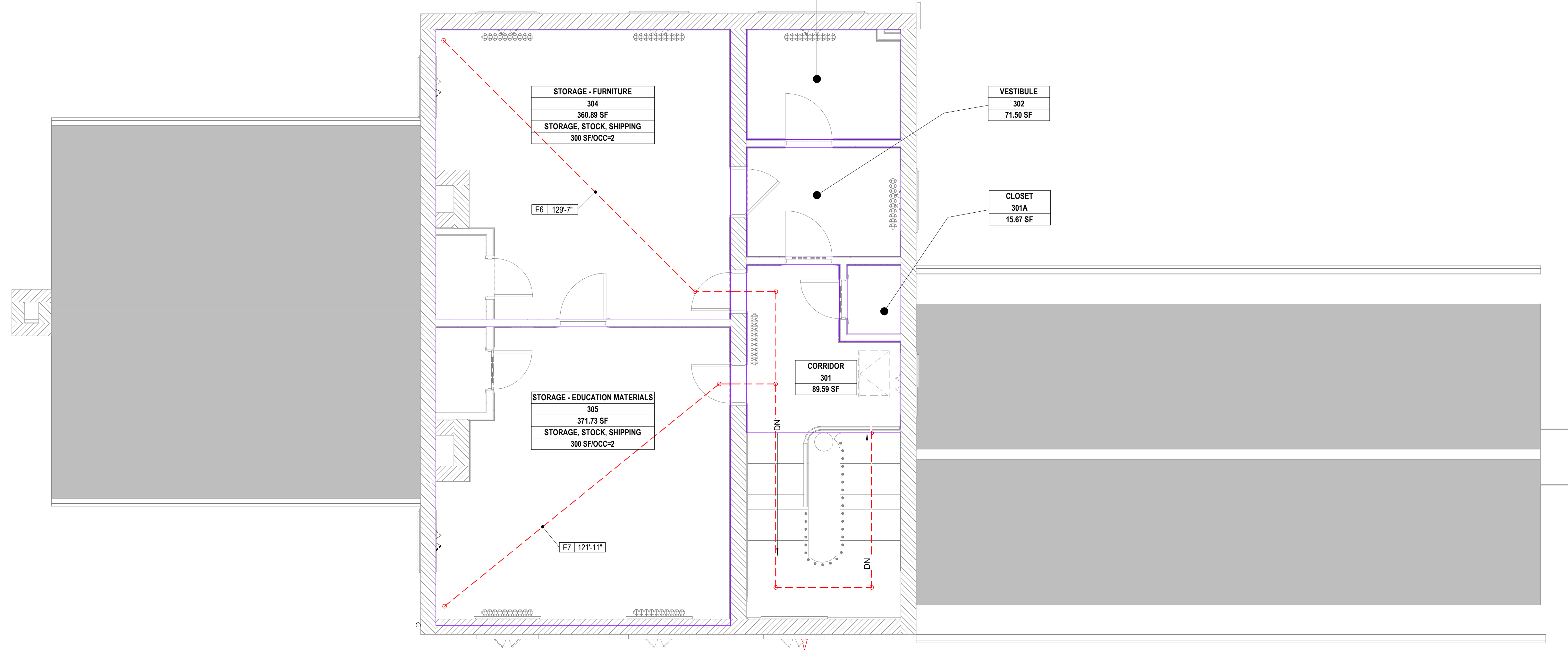
| EXITING REQUIREMENTS- LEVEL 03 |           |           |                      |        |             |
|--------------------------------|-----------|-----------|----------------------|--------|-------------|
| NAME                           | AREA      | OCCUPANTS | EXIT WIDTHS REQUIRED |        | CURRENT REV |
|                                |           |           | HORIZ EXITS          | STAIRS |             |
| <varies>                       | 981.31 SF | 4         | 0.80"                | 1.20"  |             |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*

| LIFE SAFETY-OCCUPANCY- LEVEL 03   |           |                   |           |             |  |
|-----------------------------------|-----------|-------------------|-----------|-------------|--|
| NAME                              | AREA      | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |  |
|                                   |           |                   |           |             |  |
| 304 STORAGE - FURNITURE           | 360.89 SF | 300.00 SF         | 2         |             |  |
| 305 STORAGE - EDUCATION MATERIALS | 371.73 SF | 300.00 SF         | 2         |             |  |
|                                   | 732.63 SF |                   | 4         |             |  |

BATHROOM  
303  
71.92 SF



A1  
GC1.03 **CODE COMPLIANCE PLAN- LEVEL 03**

DESIGN PROFESSIONAL / FIRM(S) LOGO  
AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG

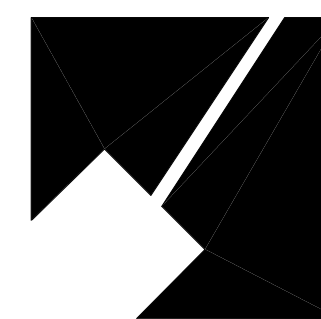
| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:

I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal



**The Maryland-National Capital  
Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |
|            |                 |
|            |                 |
|            |                 |
|            |                 |

CODE COMPLIANCE PLAN- LEVEL 03

HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

1/4" = 1'-0"

DWG. #

**GC1.03**

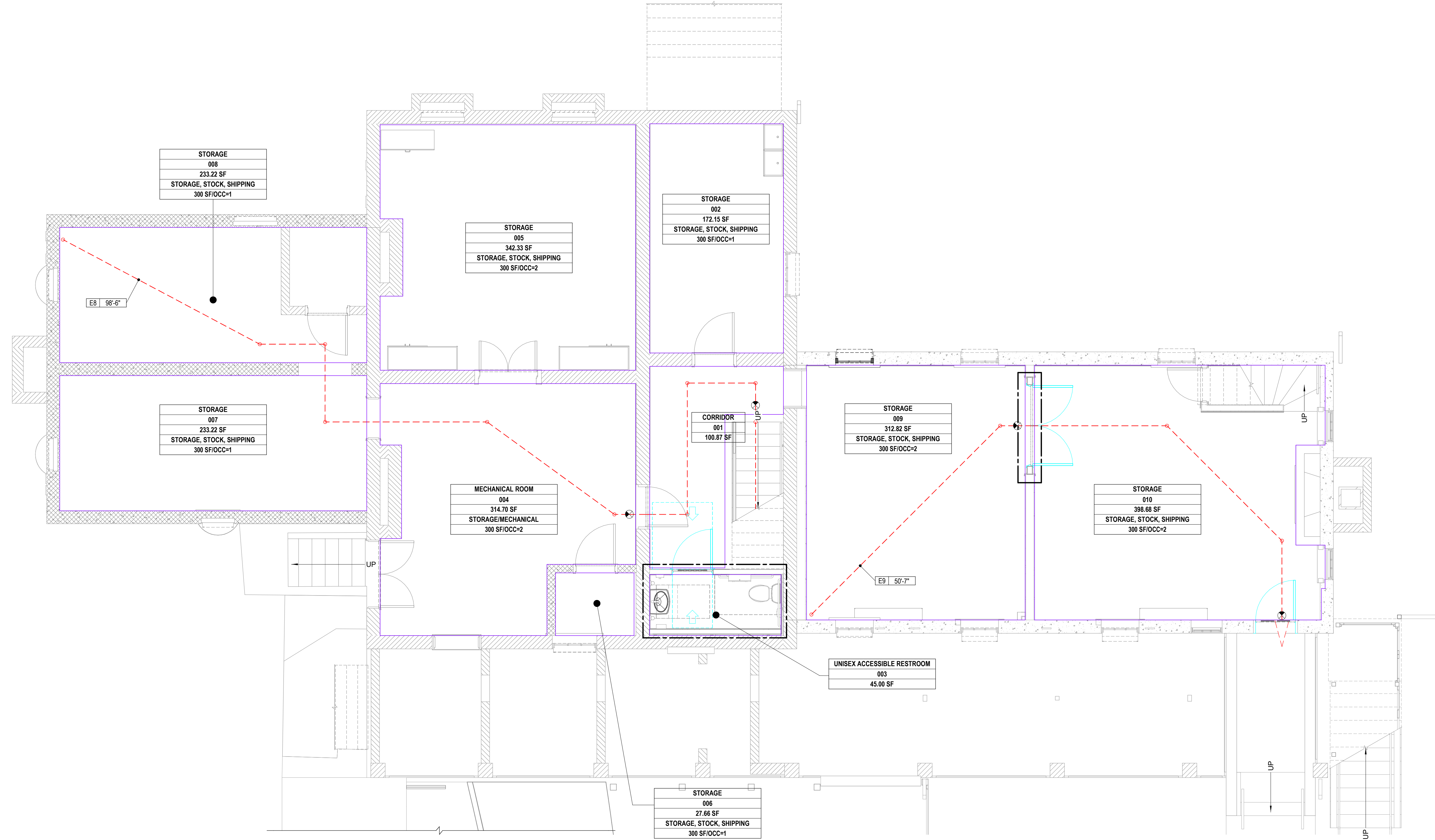
FINAL, SCANNED

| EXITING REQUIREMENTS- LEVEL U1 |            |           |                      |        |             |
|--------------------------------|------------|-----------|----------------------|--------|-------------|
| NAME                           | AREA       | OCCUPANTS | EXIT WIDTHS REQUIRED |        | CURRENT REV |
|                                |            |           | HORIZ EXITS          | STAIRS |             |
| <varies>                       | 2180.66 SF | 12        | 2.40"                | 3.60"  |             |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

| LIFE SAFETY-OCCUPANCY- LEVEL U1 |                 |            |          |                   |           |             |
|---------------------------------|-----------------|------------|----------|-------------------|-----------|-------------|
| NUMBER                          | NAME            | AREA       | Level    | AREA PER OCCUPANT | OCCUPANTS | CURRENT REV |
|                                 | STORAGE         | 172.15 SF  | BASEMENT | 300.00 SF         | 1         |             |
|                                 | MECHANICAL ROOM | 314.70 SF  | BASEMENT | 300.00 SF         | 2         |             |
| 005                             | STORAGE         | 342.33 SF  | BASEMENT | 300.00 SF         | 2         |             |
| 006                             | STORAGE         | 27.66 SF   | BASEMENT | 300.00 SF         | 1         |             |
| 007                             | STORAGE         | 233.22 SF  | BASEMENT | 300.00 SF         | 1         |             |
| 008                             | STORAGE         | 233.22 SF  | BASEMENT | 300.00 SF         | 1         |             |
| 009                             | STORAGE         | 312.82 SF  | BASEMENT | 300.00 SF         | 2         |             |
| 010                             | STORAGE         | 398.68 SF  | BASEMENT | 300.00 SF         | 2         |             |
|                                 |                 | 2034.79 SF |          |                   | 12        |             |

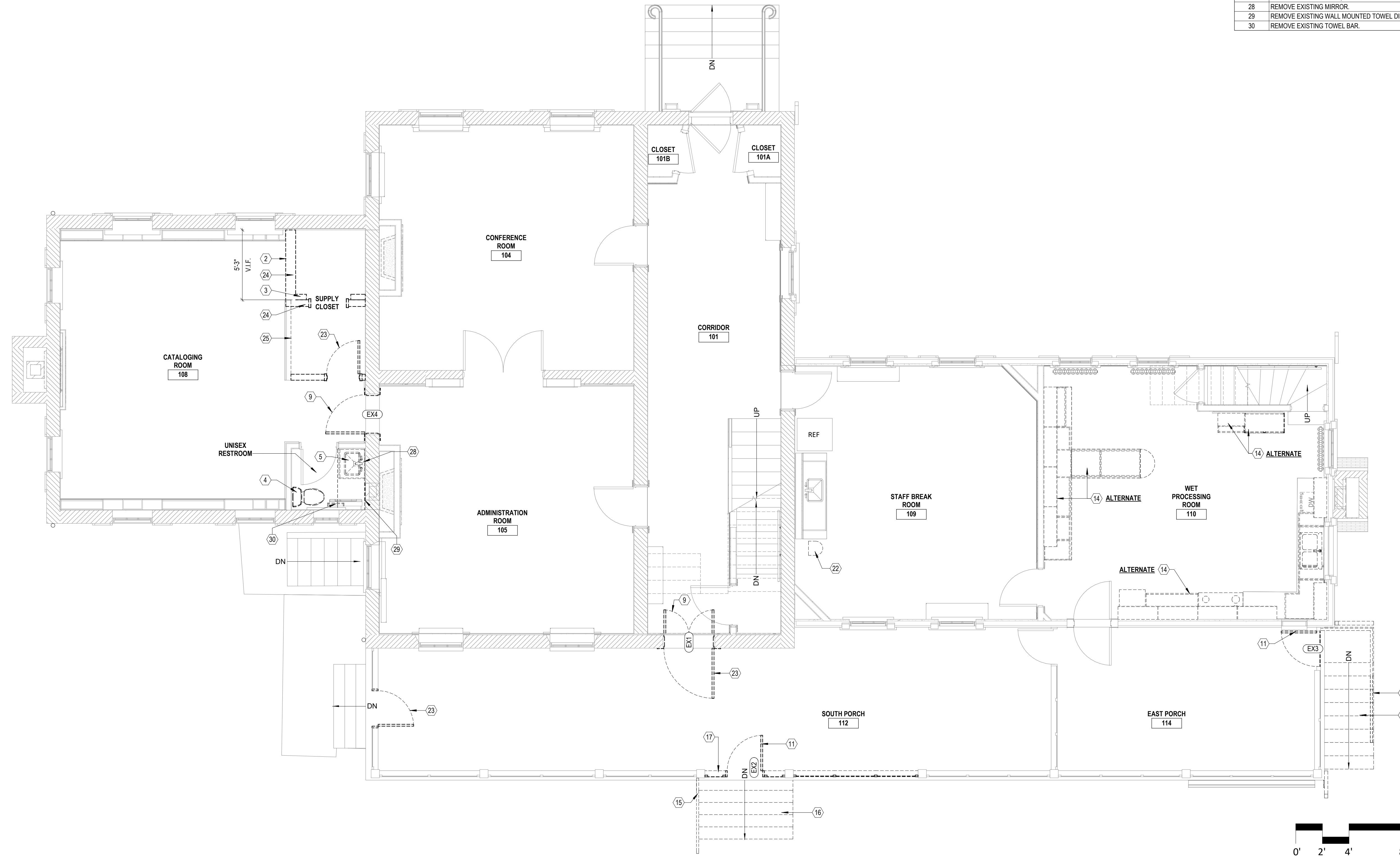


| <b>A1</b><br><b>GC1.U1</b>  |                 | <b>CODE COMPLIANCE PLAN- BASEMENT</b>  |  |                                | <b>1/4" = 1'-0"</b> |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
|---|-----------------|--|--|--------------------------------|---------------------|------|------------------|-----|------------|------------------------------|-----|------------|-------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|--|--|------|-------------|------------|-----------------|
| DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION<br><b>MICHAEL GRAVES</b><br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |                 | DRAWING CHECKED BY: Checker<br><table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% -CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name                | Initials            | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.<br>LICENSE NO. 6154<br>EXPIRATION DATE: 09/04/2026<br>DocuSeal |  | SUBMISSION / REVISION<br><table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT |
| Submission Name   | Initials        | Date   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| SCHEMATIC DESIGN  | KLG             | 2024.01.08   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| DESIGN DEVELOPMENT (60% CDs)  | KLG             | 2024.03.05   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| CONSTRUCTION DEVELOPMENT (90% -CDs)   | NMM             | 2024.09.16   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | NMM             | 2024.11.15   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | ERZ             | 2025.01.15   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | NMM             | 2025.02.21   |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| Date  | Description     |  |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| 02/21/2025  | BUILDING PERMIT |  |  |                                |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| <b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535                            |                 | <b>CODE COMPLIANCE PLAN- BASEMENT</b><br><b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown   |  | <b>DWG. #</b><br><b>GC1.U1</b> |                     |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Buelit*

| DEMOLITION PLAN NOTES |  |
|-----------------------|--|
| NUM.                  | NOTE   |
| 2                     | SALVAGE WOOD PANELS AND ASSOCIATED TRIM FOR REINSTALLATION.  |
| 3                     | DEMOLISH FRAME WALL.   |
| 4                     | REMOVE TOILET  |
| 5                     | REMOVE SINK, CASEWORK, AND COUNTER   |
| 9                     | REMOVE PLUMBING FIXTURES   |
| 9                     | SALVAGE DOOR PANEL FOR REINSTALLATION. EXISTING FRAME AND TRIM TO REMAIN.  |
| 11                    | SALVAGE DOOR FOR REINSTALLATION.   |
| 14                    | ALTERNATE: SALVAGE EXISTING SINK, STAINLESS STEEL COUNTER, AND FAUCET FOR REINSTALLATION. REMOVE BASE AND WALL CASEWORK, APPLIANCES, WALL FINISHES, EXISTING FLOOR FINISH AND SUBFLOOR, AND EXISTING CEILING FINISH IN WET PROCESSING ROOM ONLY. |
| 15                    | REMOVE EXISTING RAILING(S).  |
| 16                    | REMOVE EXISTING STAIRS.  |
| 17                    | SALVAGE SCREEN PORCH FRAMING FOR REINSTALLATION.   |
| 22                    | REMOVE EXISTING WATER DISPENSER.   |
| 23                    | REMOVE DOOR.   |
| 24                    | DEMOLISH CONCRETE WALL.  |
| 25                    | AT INDICATED LOCATION, REMOVE GYPSUM BOARD.  |
| 28                    | REMOVE EXISTING MIRROR.  |
| 29                    | REMOVE EXISTING WALL MOUNTED TOWEL DISPENSER.  |
| 30                    | REMOVE EXISTING TOWEL BAR.   |



FINAL PLAN

| <p>A3<br/>AD1.01</p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> <p><b>MICHAEL GRAVES</b><br/>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> | <p>DRAWING CHECKED BY: KLG</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p>PROFESSIONAL CERTIFICATION:<br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154</p> <p>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> | <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> | <p>SUBMISSION / REVISION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>DEMOLITION PLAN- LEVEL 01</p> <p>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p><b>AD1.01</b></p> |
|--|---|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|---|--|------|-------------|------------|-----------------|---|------------------------------------|
| Submission Name  | Initials  | Date            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| SCHEMATIC DESIGN   | KLG   | 2024.01.08      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| DESIGN DEVELOPMENT (60% CDs)   | KLG   | 2024.03.05      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| CONSTRUCTION DEVELOPMENT (90% CDs)   | NMM   | 2024.09.16      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| BUILDING PERMIT  | NMM   | 2024.11.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| BUILDING PERMIT  | ERZ   | 2025.01.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| BUILDING PERMIT  | NMM   | 2025.02.21      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| Date   | Description   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |
| 02/21/2025   | BUILDING PERMIT   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |      |             |            |                 |   |                                    |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*

| DEMOLITION PLAN NOTES |   |
|-----------------------|---|
| NUM.                  | NOTE  |
| 1                     | SALVAGE DOOR AND ASSOCIATED TRIM AND DELIVER TO OWNER. LOCATION TO BE DETERMINED BY OWNER.    |
| 4                     | REMOVE TOILET   |
| 6                     | REMOVE LAVATORY   |
| 7                     | DEMOLISH SHOWER   |
| 8                     | SALVAGE RADIATOR AND RADIATOR COVER. CONTRACTOR TO SET ASIDE FOR OWNER REMOVAL FROM SITE.     |
| 20                    | REMOVE WALL TILE  |
| 21                    | SALVAGE WOOD WALL TRIM.   |
| 23                    | REMOVE DOOR.  |
| 26                    | SALVAGE DOOR (AND TRANSOM DOOR IF APPLICABLE), FRAME, AND ASSOCIATED TRIM FOR REINSTALLATION. |
| 29                    | REMOVE EXISTING WALL MOUNTED TOWEL DISPENSER.   |
| 30                    | REMOVE EXISTING TOWEL BAR.  |
| 32                    | WIDEN OPENING   |
| 33                    | REMOVE SHELF(VES).  |
| 34                    | REMOVE CLOTHES ROD.   |

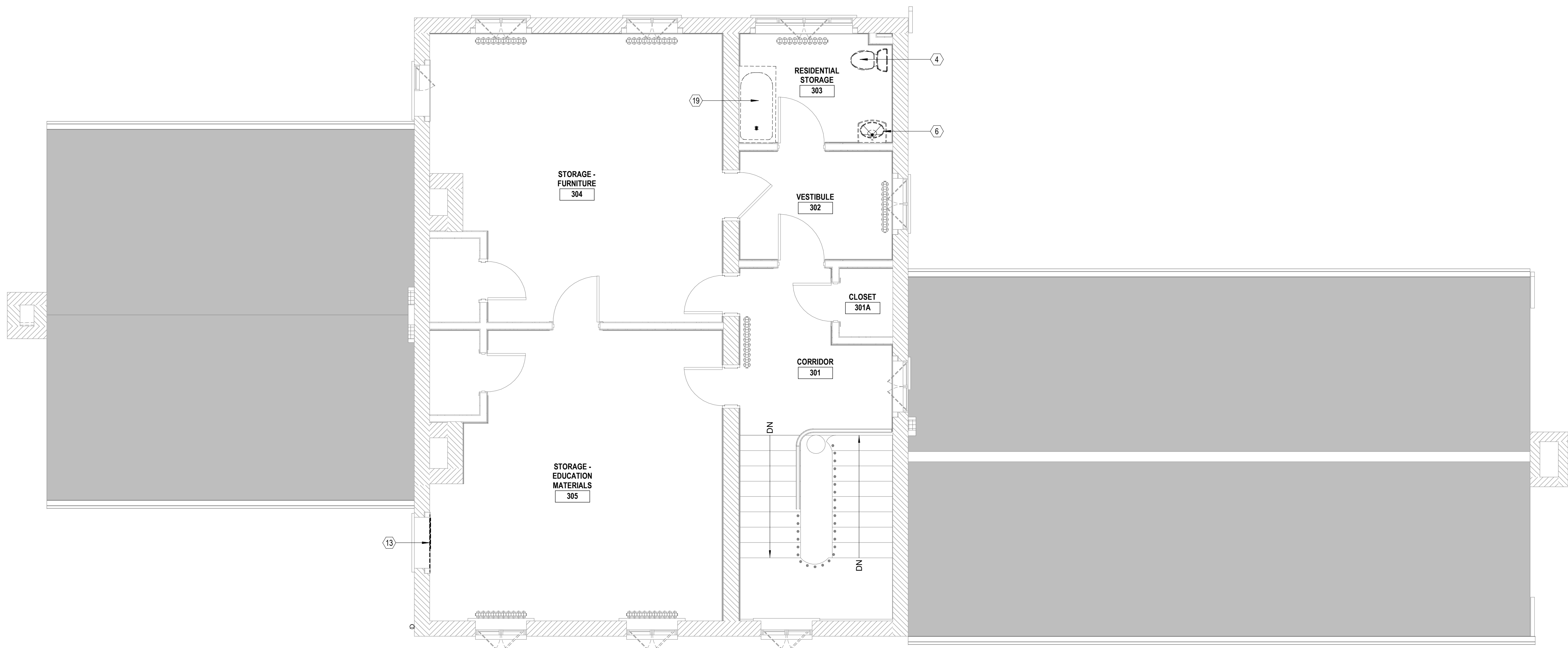


| <p>A1<br/>AD1.02</p> <p><b>DEMOLITION PLAN-OVERALL- LEVEL 02</b></p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> <div style="display: flex; align-items: center;"> <p style="font-size: 8px;">BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> </div> | <p>DRAWING CHECKED BY: KLG</p> <table border="1" style="width:100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p><b>PROFESSIONAL CERTIFICATION:</b><br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. <u>6154</u></p> <p>EXPIRATION DATE: <u>09/04/2026</u></p> <div style="text-align: center;"> </div> | <div style="text-align: center;"> <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> </div> | <p>SUBMISSION / REVISION</p> <table border="1" style="width:100%; border-collapse: collapse; font-size: 8px;"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | Date | Description | 02/21/2025 | BUILDING PERMIT | <p><b>DEMOLITION PLAN- LEVEL 02</b></p> <p><b>HISTORIC NEEDWOOD MANSION</b><br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p style="font-size: 24px; font-weight: bold;">AD1.02</p> |
|---|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|---|------|-------------|------------|-----------------|---|---|
| Submission Name   | Initials   | Date            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| SCHEMATIC DESIGN  | KLG  | 2024.01.08      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| DESIGN DEVELOPMENT (60% CDs)  | KLG  | 2024.03.05      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM  | 2024.09.16      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| BUILDING PERMIT   | NMM  | 2024.11.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| BUILDING PERMIT   | ERZ  | 2025.01.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| BUILDING PERMIT   | NMM  | 2025.02.21      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| Date  | Description  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |
| 02/21/2025  | BUILDING PERMIT  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |   |

| DEMOLITION PLAN NOTES |   |
|-----------------------|---|
| NUM.                  | NOTE  |
| 4                     | REMOVE TOILET                                   |
| 6                     | REMOVE LAVATORY                                 |
| 13                    | REMOVE PLYWOOD AND WOOD PANEL COVERING OPENING. |
| 19                    | REMOVE BATHTUB                                  |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



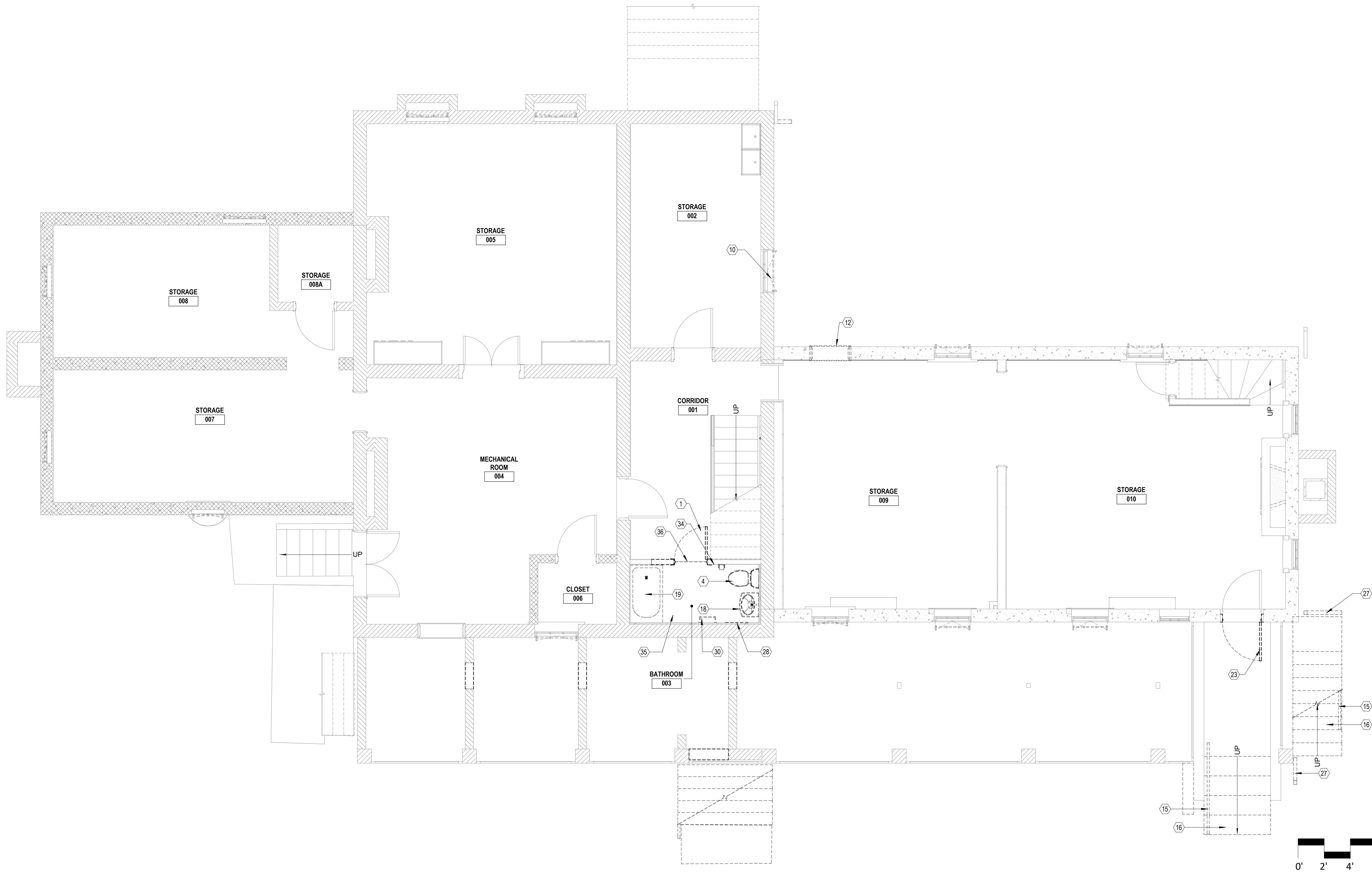
|  |                 |  |  |   |                  |            |
|--|-----------------|--|--|---|------------------|------------|
| A1<br>AD1.03   |                 | <b>DEMOLITION PLAN-OVERALL- LEVEL 03</b> |  |   | 1/4" = 1'-0"     |            |
| DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION   |                 | DRAWING CHECKED BY: KLG                  |  | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland. |                  |            |
| <br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |                 | Submission Name                          | Initials   | Date  | LICENSE NO.      | 6154       |
|  |                 | SCHEMATIC DESIGN                         | KLG  | 2024.01.08  | EXPIRATION DATE: | 09/04/2026 |
|  |                 | DESIGN DEVELOPMENT (60% CDs)             | KLG  | 2024.03.05  | <br>             |            |
|  |                 | CONSTRUCTION DEVELOPMENT (90% CDs)       | NMM  | 2024.09.16  |                  |            |
|  |                 | BUILDING PERMIT                          | NMM  | 2024.11.15  |                  |            |
| BUILDING PERMIT  | ERZ             | 2025.01.15                               | <br><b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535 |   |                  |            |
| BUILDING PERMIT  | NMM             | 2025.02.21                               |  |   |                  |            |
| SUBMISSION / REVISION  |                 | DEMOLITION PLAN- LEVEL 03                |  | DWG. #  |                  |            |
| Date   | Description     | HISTORIC NEEDWOOD MANSION                |  | <b>AD1.03</b>   |                  |            |
| 02/21/2025   | BUILDING PERMIT | Building and Site Improvements           |  |   |                  |            |
|  |                 | 6700 NEEDWOOD ROAD DERWOOD, MD 20855     |  |   |                  |            |
|  |                 | SCALE: As Shown                          |  |   |                  |            |

FINAL PLAN SHOWN

| DEMOLITION PLAN NOTES |  |
|-----------------------|--|
| NUM.                  | NOTE   |
| 1                     | SALVAGE DOOR AND ASSOCIATED TRIM AND DELIVER TO OWNER. LOCATION TO BE DETERMINED BY OWNER. |
| 4                     | REMOVE TOILET  |
| 10                    | REMOVE PLYWOOD   |
| 12                    | REMOVE WINDOW AC UNIT AND METAL PANEL  |
| 15                    | REMOVE EXISTING RAILING(S)   |
| 16                    | REMOVE EXISTING STAIRS   |
| 18                    | REMOVE LAVATORY  |
| 19                    | REMOVE BATHTUB   |
| 23                    | REMOVE DOOR  |
| 27                    | RELOCATED DOWNSPOUT. REFER TO CIVIL DRAWINGS FOR NEW LOCATION.                             |
| 28                    | REMOVE EXISTING MIRROR   |
| 30                    | REMOVE EXISTING TOWEL BAR  |
| 34                    | REMOVE EXISTING WOOD BASE  |
| 35                    | REMOVE EXISTING VCT FLOORING   |
| 36                    | REMOVE WOOD THRESHOLD  |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*



FINAL PLAN

A1 **DEMOLITION PLAN-OVERALL- BASEMENT** 1/4" = 1'-0"

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

| DRAWING CHECKED BY: KLG            |          |            |  |
|------------------------------------|----------|------------|--|
| Submission Name                    | Initials | Date       |  |
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |  |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |  |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |  |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |  |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |  |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |  |

**PROFESSIONAL CERTIFICATION:**  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154

EXPIRATION DATE: 09/04/2026

DocuSeal

**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedle Drive  
Wheaton, Maryland 20902  
(301) 495-2535

| SUBMISSION / REVISION |                 |
|-----------------------|-----------------|
| Date                  | Description     |
| 02/21/2025            | BUILDING PERMIT |
|                       |                 |
|                       |                 |
|                       |                 |

**DEMOLITION PLAN- BASEMENT**

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**AD1.U1**

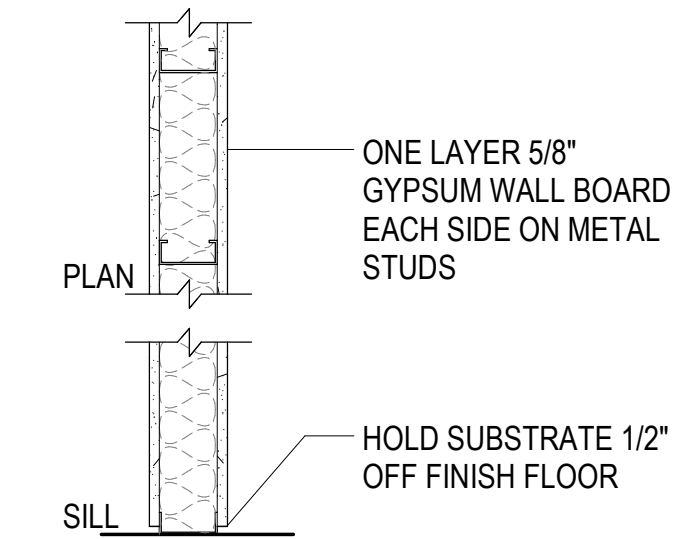
FINAL PLAN  
PLAN SHOWN  
PARK CODE

**REVIEWED**

By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

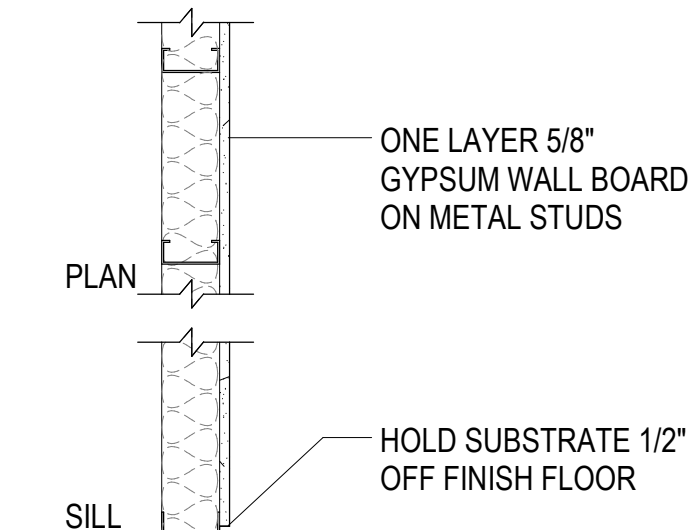
REFER TO PARTITION TAG FOR FIRE RATING, HEIGHT / HEAD CONDITION DETAIL, AND INSULATION INFORMATION (SHOWN HERE FOR REFERENCE ONLY - MAY NOT EXIST)



| TAG  | STUD SIZE | OVERALL THICKNESS | UL ASSEMB (IF RATED) |
|------|-----------|-------------------|----------------------|
| Maa4 | 4"        | 5 1/4"            | U419                 |
| Maa4 | 4"        | 5 1/4"            | U419                 |
| Maa6 | 6"        | 7 1/4"            | U419                 |

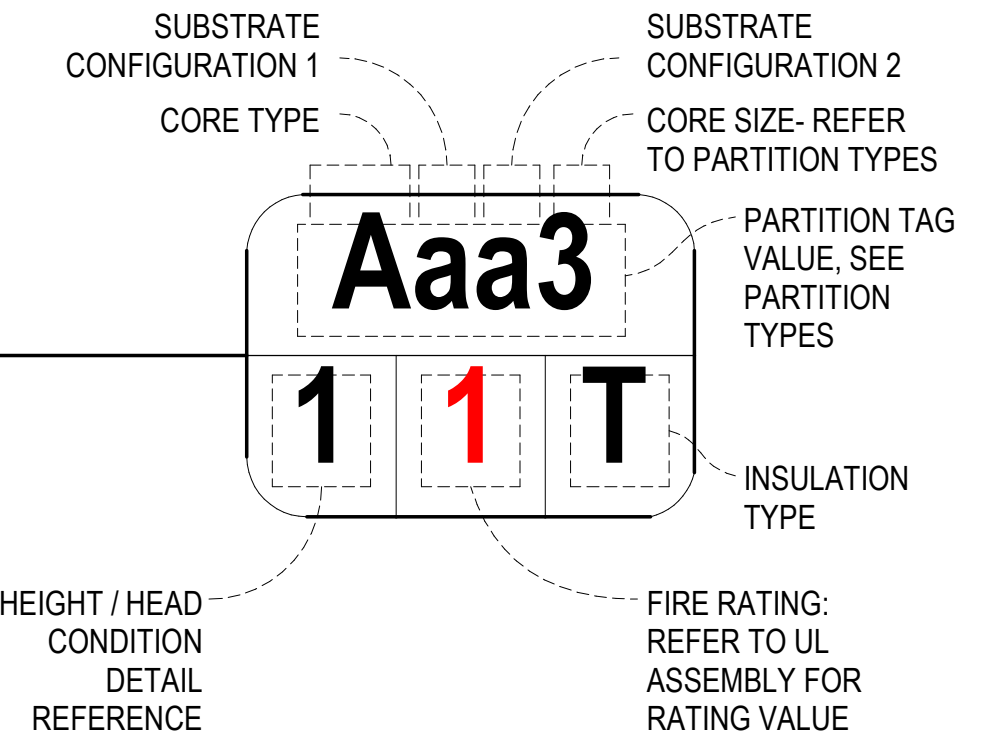
**PARTITION TYPE - Maa\_**

REFER TO PARTITION TAG FOR FIRE RATING, HEIGHT / HEAD CONDITION DETAIL, AND INSULATION INFORMATION (SHOWN HERE FOR REFERENCE ONLY - MAY NOT EXIST)



| TAG | STUD SIZE | OVERALL THICKNESS | UL ASSEMB (IF RATED) |
|-----|-----------|-------------------|----------------------|
| Ma3 | 3-5/8"    | 4 1/4"            |                      |
| Ma4 | 3-5/8"    | 4 5/8"            |                      |

**PARTITION TYPE - Ma\_**



**CORE TYPES**

- C. CAST IN PLACE CONCRETE
- G. CONCRETE MASONRY UNIT (GROUTED SOLID)
- H. CONCRETE MASONRY UNIT (HOLLOW)
- M. METAL STUD FRAMING / METAL FURRING
- MM. METAL STUD FRAMING (2 ROWS, PARALLEL WITH PRESCRIBED AIR GAP BETWEEN)
- S. METAL SHAFT WALL CH STUD
- T. TILT-UP CONCRETE PANEL
- W. WOOD STUD FRAMING / WOOD FURRING
- WW. WOOD STUD FRAMING (2 ROWS, PARALLEL WITH PRESCRIBED AIR GAP BETWEEN)

**SUBSTRATE CONFIGURATIONS**

- a. 5/8" GWB (1 LAYER)
- b. 5/8" GWB (2 LAYER)
- c. 5/8" GWB (3 LAYER)
- d. 5/8" GWB (4 LAYER)
- e. 1/2" GWB (1 LAYER)
- f. 1/2" GWB (2 LAYER)
- g. 3/4" PLWD (1 LAYER)
- h. 1/2" PLWD (1 LAYER)
- i. 5/8" GWB (1 LAYER), 3/4" PLYWD (1 LAYER)
- j. 5/8" GWB (1 LAYER), 1/2" PLYWD (1 LAYER)
- k. 1/2" GWB (1 LAYER), 3/4" PLYWD (1 LAYER)
- l. 1/2" GWB (1 LAYER), 1/2" PLYWD (1 LAYER)
- n. 5/8" CMT (1 LAYER)
- o. 5/8" CMT (1 LAYER), 5/8" GWB (1 LAYER)
- p. 1/2" CMT (1 LAYER)
- q. 1/2" CMT (1 LAYER), 1/2" GWB (1 LAYER)
- r. 1/2" RESILIENT CHANNEL, 5/8" GWB (1 LAYER)
- s. 1" SHAFT LINER (1 LAYER)
- u. 5/8" GWB (1 LAYER), 1-1/8" ISOLATION CLIP
- v. 5/8" GWB (1 LAYER), 1-1/8" ISOLATION CLIP, 5/8" GWB (1 LAYER)
- w. 5/8" GWB (1 LAYER), 1-1/8" ISOLATION CLIP, 3/4" PLYWD (1 LAYER)
- x. 5/8" GWB (2 LAYER), 1-1/8" ISOLATION CLIP
- y. 5/8" GWB (2 LAYER), 1-1/8" ISOLATION CLIP, 5/8" GWB (1 LAYER)
- z. 5/8" GWB (2 LAYER), 1-1/8" ISOLATION CLIP, 3/4" PLYWD. (1 LAYER)

(None) CORE ONLY

**INSULATION TYPES**

- A. ACOUSTIC- 2.5" GLASS FIBER
- B. ACOUSTIC- 3.5" GLASS FIBER
- C. ACOUSTIC- TYPE 3
- T. THERMAL INSULATION

|         |                              |                   |
|---------|------------------------------|-------------------|
| A6      | <b>PARTITION TYPE LEGEND</b> | <b>1" = 1'-0"</b> |
| AE6.01L |                              |                   |

**DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION**

BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

**DRAWING CHECKED BY:** Checker

| Submission Name                     | Initials | Date       |
|-------------------------------------|----------|------------|
| SCHEMATIC DESIGN                    | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)        | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                     | NMM      | 2024.11.15 |
| BUILDING PERMIT                     | ERZ      | 2025.01.15 |
| BUILDING PERMIT                     | NMM      | 2025.02.21 |

**PROFESSIONAL CERTIFICATION:**  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154

EXPIRATION DATE: 09/04/2026

DocuSeal

The Maryland-National Capital Park and Planning Commission  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

**SUBMISSION / REVISION**

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

**PARTITION TYPES - METAL STUD**

HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

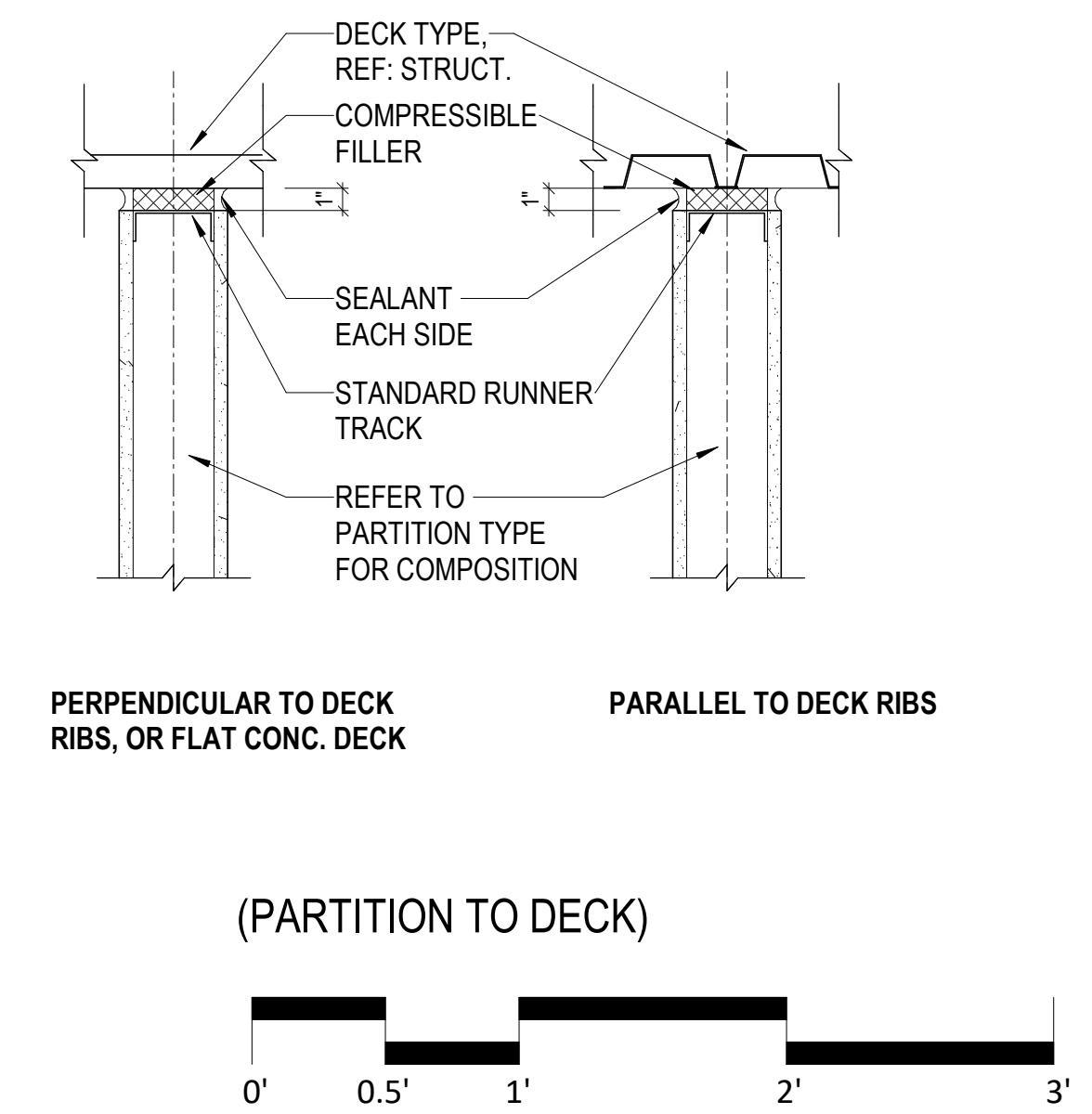
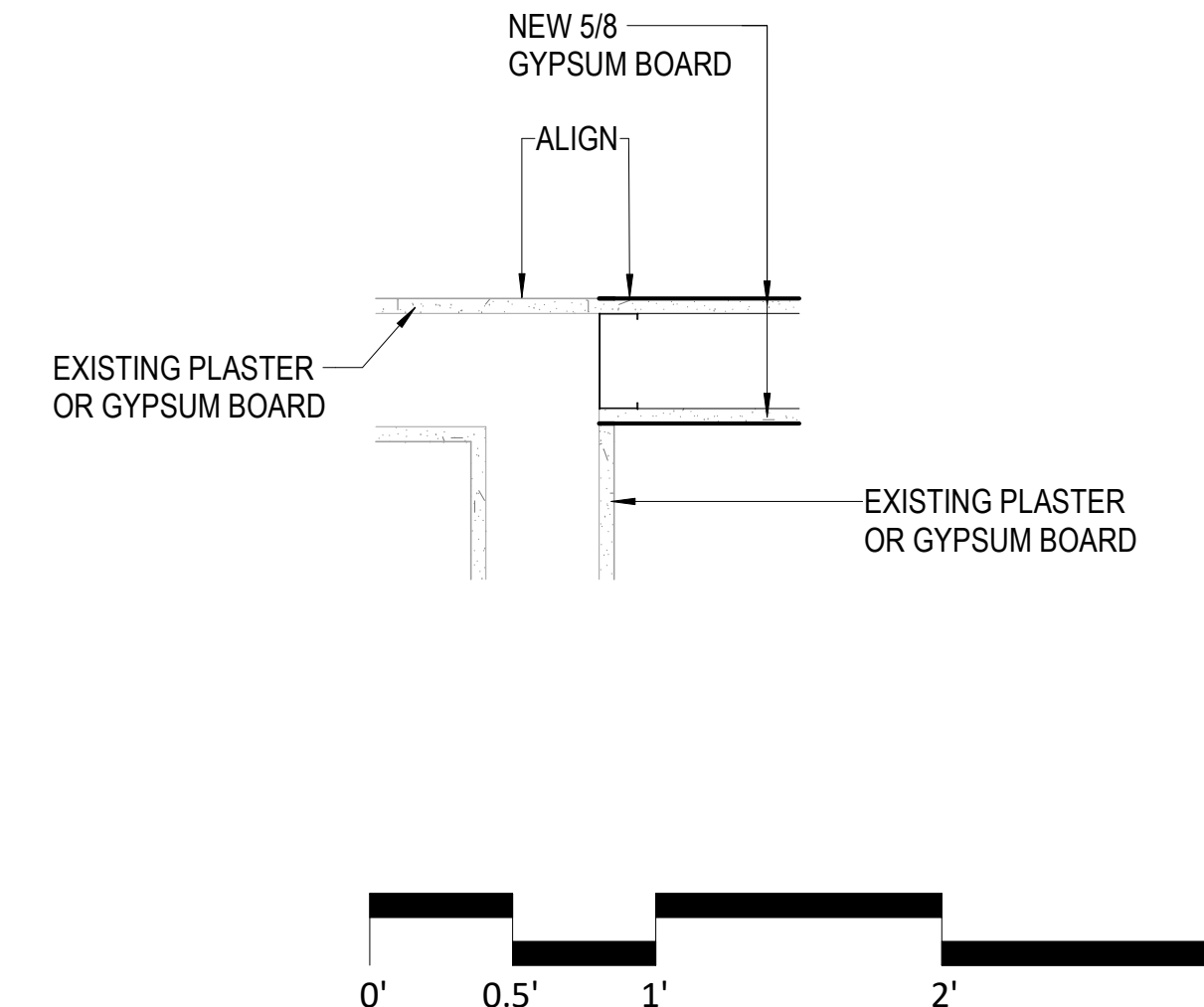
**DWG. #**  
**AE6.01L**



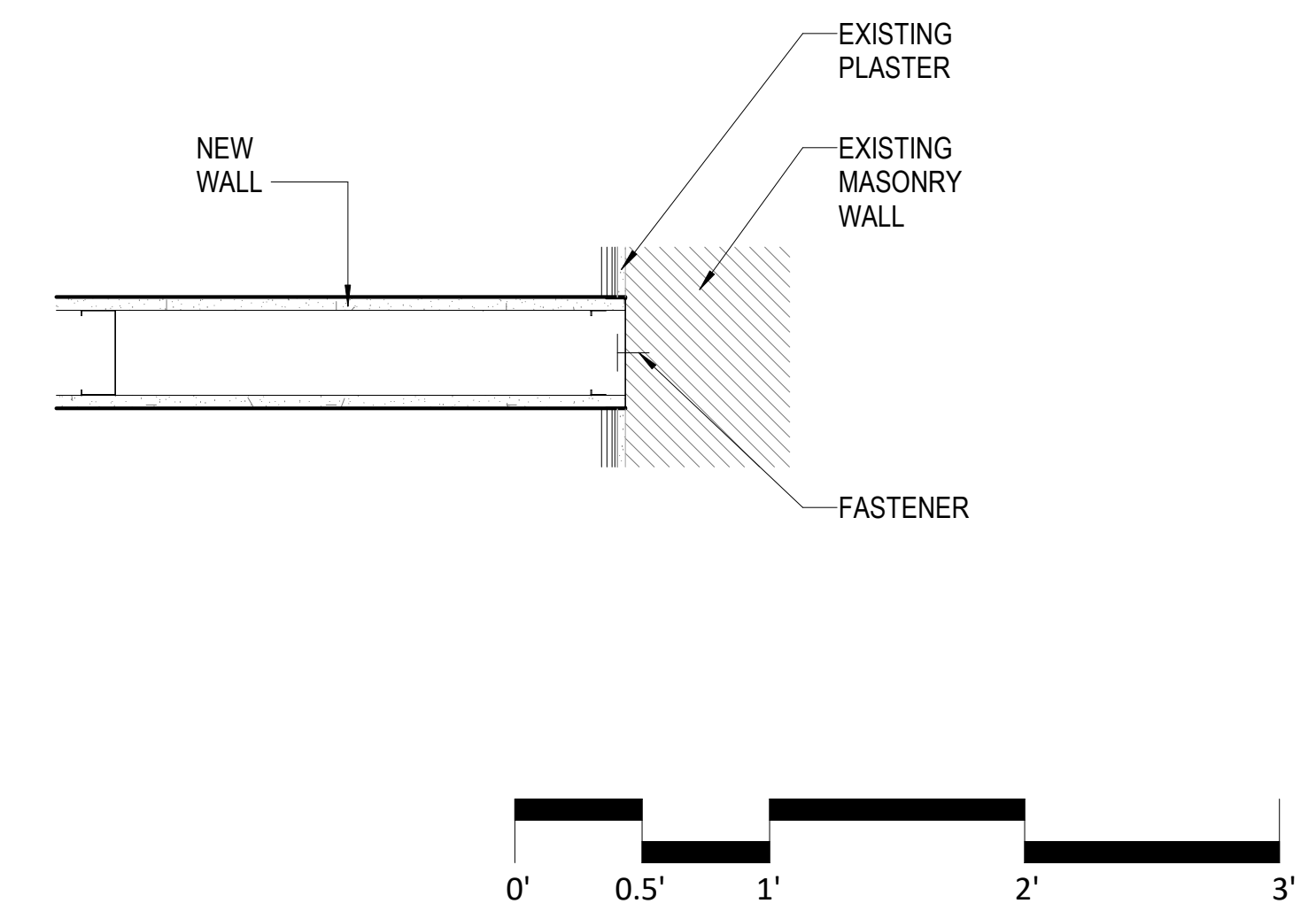
FINAL SEANDED  
PLAN SEANDED  
PARK CODE

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

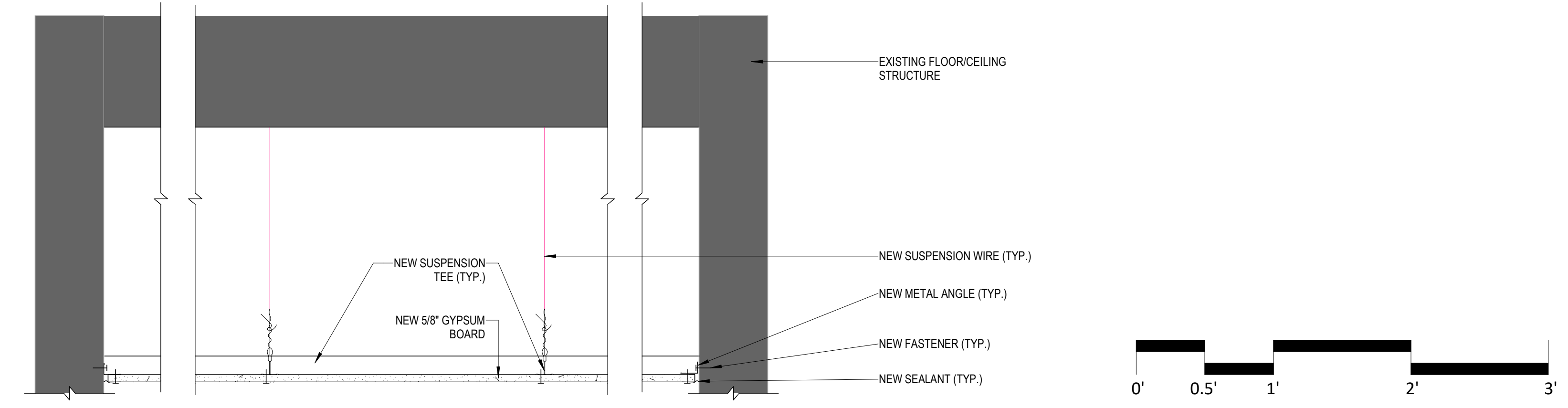
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Oullet*



|              |                                  |                |              |                           |                |
|--------------|----------------------------------|----------------|--------------|---------------------------|----------------|
| C4<br>AE6.05 | <b>NEW WALL AT EXISTING WALL</b> | 1 1/2" = 1'-0" | C5<br>AE6.05 | <b>HEAD CONDITION "1"</b> | 1 1/2" = 1'-0" |
|--------------|----------------------------------|----------------|--------------|---------------------------|----------------|



|              |  |                |
|--------------|--|----------------|
| B4<br>AE6.05 | <b>NEW WALL AT EXISTING MASONRY WALL</b> | 1 1/2" = 1'-0" |
|--------------|--|----------------|



|              |                     |                |
|--------------|---------------------|----------------|
| A3<br>AE6.05 | <b>CEILING GB21</b> | 1 1/2" = 1'-0" |
|--------------|---------------------|----------------|

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

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**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

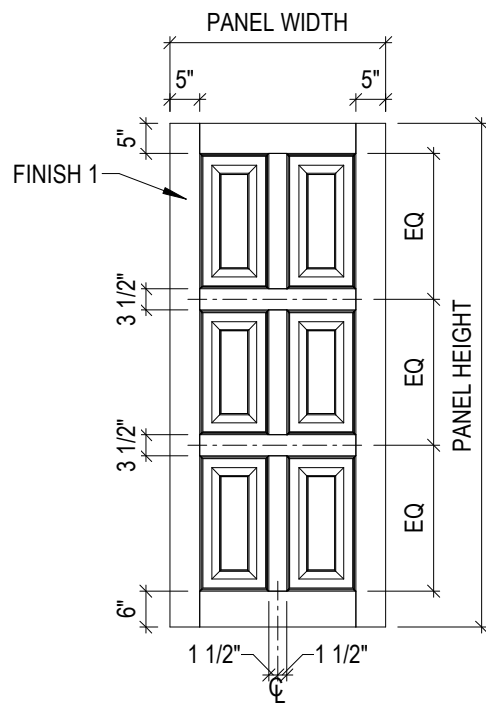
PARTITION DETAILS

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

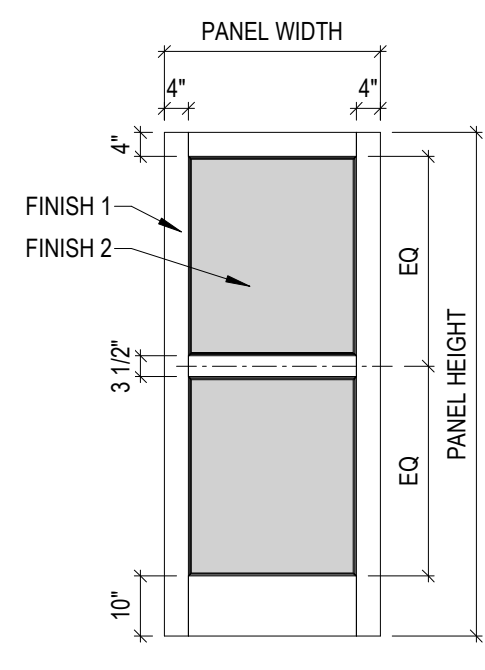
DWG. #  
**AE6.05**

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

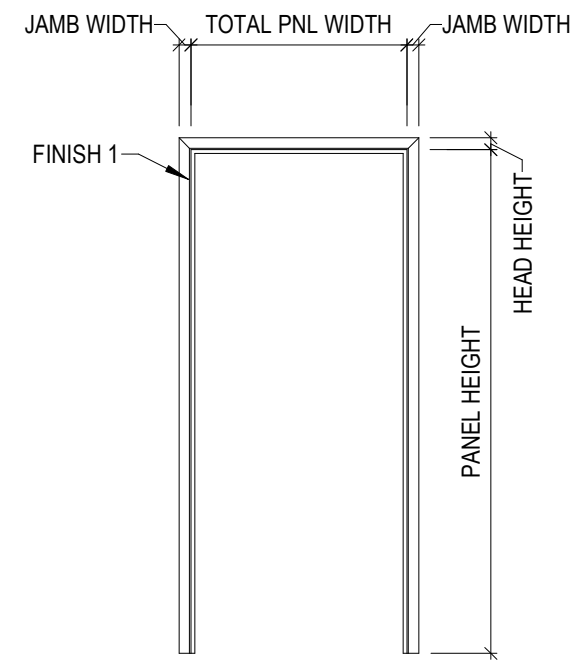
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Oullet*



PNL.E32.WD



PNL.E21Ga.WD



FRM.001.WD4

**FINISH SCHEDULE**

Table with 7 columns: LEVEL, NUMBER, NAME, Base Finish, Floor Finish, Wall Finish, Ceiling Finish, Comments. Rows include BASEMENT, LEVEL 01, and LEVEL 02.

**DOOR SCHEDULE (NEW)**

Table with 25 columns: DOOR, FIRE RATING, NUM OF PNLS, PANEL TYPE, PANEL DIMENSIONS, TOTAL OF PANELS, DOOR FRAME, FACE DIMENSIONS, HEAD, JAMB, HW SET, COMMENTS, NUMBER, CURRENT REV.

**DOOR SCHEDULE (EXISTING)**

Table with 25 columns: DOOR, FIRE RATING, NUM OF PNLS, PANEL TYPE, PANEL DIMENSIONS, TOTAL OF PANELS, DOOR FRAME, FACE DIMENSIONS, HEAD, JAMB, HW SET, COMMENTS, NUMBER, CURRENT REV.

\*EXTERIOR DOOR ONLY: HARDWARE SCHEDULE, PRODUCT DATA, AND SHOP DRAWINGS TO BE SUBMITTED TO MC-HPC FOR APPROVAL PRIOR TO SUBMISSION TO MNCPPC FOR APPROVAL.

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION  
MICHAEL GRAVES  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9880  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG  
Table with 3 columns: Submission Name, Initials, Date.

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.  
DocuSeal  
LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

The Maryland-National Capital Park and Planning Commission  
Montgomery County Department of Parks  
2425 Reedle Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION  
Table with 2 columns: Date, Description.

SCHEDULES  
HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
AE6.13

PARK CODE  
PLAN SHOWN

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. [Signature]*

### WINDOW REHABILITATION SCHEDULE

| ELEVATION       | NUMBER | WINDOW MATERIAL | HARDWARE SET                     | GENERAL                       |                    | INSTALL OPERABLE METAL STORM WINDOW | FRAME | SASH                |                        |                          | GLAZING       |                              | MISCELLANEOUS         |                     |  |                       |                |
|-----------------|--------|-----------------|----------------------------------|-------------------------------|--------------------|-------------------------------------|-------|---------------------|------------------------|--------------------------|---------------|------------------------------|-----------------------|---------------------|--|-----------------------|----------------|
|                 |        |                 |                                  | PREP. PRIME, AND PAINT WINDOW | INSTALL NEW WINDOW |                                     |       | REPAIR WINDOW FRAME | REPAIR WINDOW SASH(ES) | INSTALL MISSING SASH(ES) | MAKE OPERABLE | INSTALL NEW WEATHERSTRIPPING | REPLACE GLAZING PUTTY | REPLACE BROKEN LITE | REMOVE MULCH/VEGETATION FROM WINDOW WELL | REMOVE WINDOW AC UNIT | REMOVE PLYWOOD |
| <b>LEVEL U1</b> |        |                 |                                  |                               |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  |                       |                |
| NORTH           | N003   | WOOD            | MANUFACTURER'S STANDARD HARDWARE | X                             | X                  | X                                   |       |                     |                        |                          |               |                              |                       |                     | X  |                       |                |
|                 | N005   | WOOD            | XW31                             | X                             |                    |                                     | X     |                     |                        | X                        | X             |                              |                       |                     |  |                       |                |
|                 | N006   | METAL           | EXISTING TO REMAIN               | X                             |                    | X                                   |       |                     |                        |                          |               |                              |                       | X                   |  |                       |                |
| EAST            | E003   | WOOD            | XW31                             | X                             |                    |                                     |       |                     |                        | X                        | X             |                              |                       |                     |  | X                     |                |
|                 | S001   | METAL           | XW31                             | X                             |                    |                                     |       |                     |                        | X                        | X             |                              |                       | X                   |  |                       | X              |
|                 | S004   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              | X                     |                     |  |                       |                |
| SOUTH           | S006   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              | X                     |                     |  |                       |                |
|                 | W001   | METAL           | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       | X                   |  |                       |                |
|                 | W002   | METAL           | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       | X                   |  |                       | X              |
| <b>LEVEL 1</b>  |        |                 |                                  |                               |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  |                       |                |
| NORTH           | N101   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
|                 | N107   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  | X                     |                |
| WEST            | W101   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  | X                     |                |
|                 | W104   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
| <b>LEVEL 2</b>  |        |                 |                                  |                               |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  |                       |                |
| NORTH           | N204   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  |                       |                |
|                 | N206   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  |                       |                |
|                 | N207   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  |                       |                |
| EAST            | E201   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
|                 | S203   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
| SOUTH           | S206   | WOOD            | XW21                             | X                             |                    |                                     |       |                     |                        | X                        | X             |                              |                       | X                   |  |                       |                |
|                 | S207   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
|                 | S210   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  | X                     |                |
| WEST            | W201   | WOOD            | EXISTING TO REMAIN               | X                             |                    |                                     |       | X                   |                        |                          |               |                              |                       |                     |  | X                     |                |
| <b>LEVEL 3</b>  |        |                 |                                  |                               |                    |                                     |       |                     |                        |                          |               |                              |                       |                     |  |                       |                |
| NORTH           | N301   | WOOD            | XW11                             | X                             |                    |                                     | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
|                 | N302   | WOOD            | XW11                             | X                             |                    |                                     | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
|                 | N303   | WOOD            | XW11                             | X                             |                    |                                     | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
| EAST            | E301   | WOOD            | XW11                             | X                             |                    |                                     | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
|                 | E302   | WOOD            | XW11                             | X                             |                    | X                                   | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
| SOUTH           | S302   | WOOD            | XW11                             | X                             |                    |                                     | X     | X                   |                        | X                        | X             |                              |                       |                     |  |                       |                |
|                 | W301   | WOOD            | XW11                             | X                             |                    |                                     |       |                     | X                      |                          |               |                              |                       |                     |  |                       |                |
| WEST            | W302   | WOOD            | MANUFACTURER'S STANDARD HARDWARE | X                             |                    |                                     |       |                     |                        | X                        |               |                              |                       |                     |  | X                     |                |

**NOTES:**

- SHOP DRAWINGS FOR ALL NEW WINDOWS AND STORM WINDOWS, INCLUDING INSTALLATION DETAILS, IN ELEVATION, SECTION AND PLAN ARE REQUIRED TO BE SUBMITTED TO THE MC-HPC PRIOR TO OWNER APPROVAL OF THE SHOP DRAWINGS.
- ALTERNATE: MAKE WINDOWS OPERABLE (QUANTITY - 8 ). HARDWARE SET TO BE XW21.
  - S203
  - S207
  - S210
  - N105
  - N201
  - N204
  - W102
  - W202

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

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LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal



**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

SCHEDULES

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #

**AE6.14**

FINAL PLAN

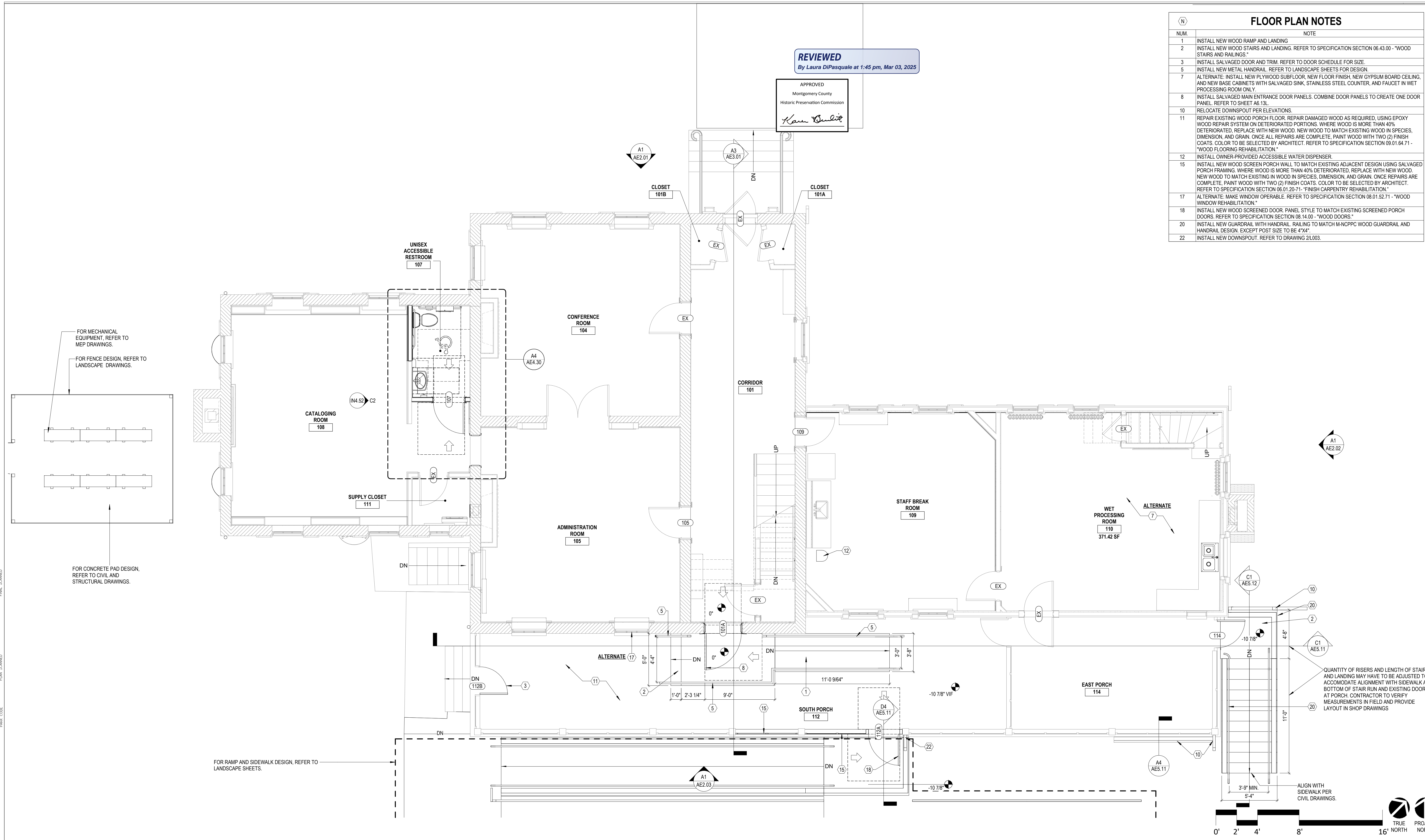
PLAN SCALE

PARK CODE

| FLOOR PLAN NOTES |   |
|------------------|---|
| NUM.             | NOTE  |
| 1                | INSTALL NEW WOOD RAMP AND LANDING.  |
| 2                | INSTALL NEW WOOD STAIRS AND LANDING. REFER TO SPECIFICATION SECTION 06.43.00 - "WOOD STAIRS AND RAILINGS."  |
| 3                | INSTALL SALVAGED DOOR AND TRIM. REFER TO DOOR SCHEDULE FOR SIZE.  |
| 5                | INSTALL NEW METAL HANDRAIL. REFER TO LANDSCAPE SHEETS FOR DESIGN.   |
| 7                | ALTERNATE: INSTALL NEW PLYWOOD SUBFLOOR, NEW FLOOR FINISH, NEW GYPSUM BOARD CEILING, AND NEW BASE CABINETS WITH SALVAGED SINK, STAINLESS STEEL COUNTER, AND FAUCET IN WET PROCESSING ROOM ONLY.   |
| 8                | INSTALL SALVAGED MAIN ENTRANCE DOOR PANELS. COMBINE DOOR PANELS TO CREATE ONE DOOR PANEL. REFER TO SHEET A6.13L.  |
| 10               | RELOCATE DOWNSPOUT PER ELEVATIONS.  |
| 11               | REPAIR EXISTING WOOD PORCH FLOOR. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPLACE WITH NEW WOOD. NEW WOOD TO MATCH EXISTING WOOD IN SPECIES, DIMENSION, AND GRAIN. ONCE ALL REPAIRS ARE COMPLETE, PAINT WOOD WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 09.01.64.71 - "WOOD FLOORING REHABILITATION." |
| 12               | INSTALL OWNER-PROVIDED ACCESSIBLE WATER DISPENSER.  |
| 15               | INSTALL NEW WOOD SCREEN PORCH WALL TO MATCH EXISTING ADJACENT DESIGN USING SALVAGED PORCH FRAMING. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPLACE WITH NEW WOOD. NEW WOOD TO MATCH EXISTING WOOD IN SPECIES, DIMENSION, AND GRAIN. ONCE REPAIRS ARE COMPLETE, PAINT WOOD WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20-71 - "FINISH CARPENTRY REHABILITATION."                           |
| 17               | ALTERNATE: MAKE WINDOW OPERABLE. REFER TO SPECIFICATION SECTION 08.01.52.71 - "WOOD WINDOW REHABILITATION."   |
| 18               | INSTALL NEW WOOD SCREENED DOOR. PANEL STYLE TO MATCH EXISTING SCREENED PORCH DOORS. REFER TO SPECIFICATION SECTION 08.14.00 - "WOOD DOORS."   |
| 20               | INSTALL NEW GUARDRAIL WITH HANDRAIL. RAILING TO MATCH M-NCPCC WOOD GUARDRAIL AND HANDRAIL DESIGN. EXCEPT POST SIZE TO BE 4"x4".   |
| 22               | INSTALL NEW DOWNSPOUT. REFER TO DRAWING 2L003.  |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



**A1 FLOOR PLAN-OVERALL- LEVEL 01**

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

| DRAWING CHECKED BY: KLG            |          |            |  |
|------------------------------------|----------|------------|--|
| Submission Name                    | Initials | Date       |  |
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |  |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |  |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |  |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |  |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |  |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |  |

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(301) 495-2535

| SUBMISSION / REVISION |                 |
|-----------------------|-----------------|
| Date                  | Description     |
| 02/21/2025            | BUILDING PERMIT |

**FLOOR PLAN- LEVEL 01**

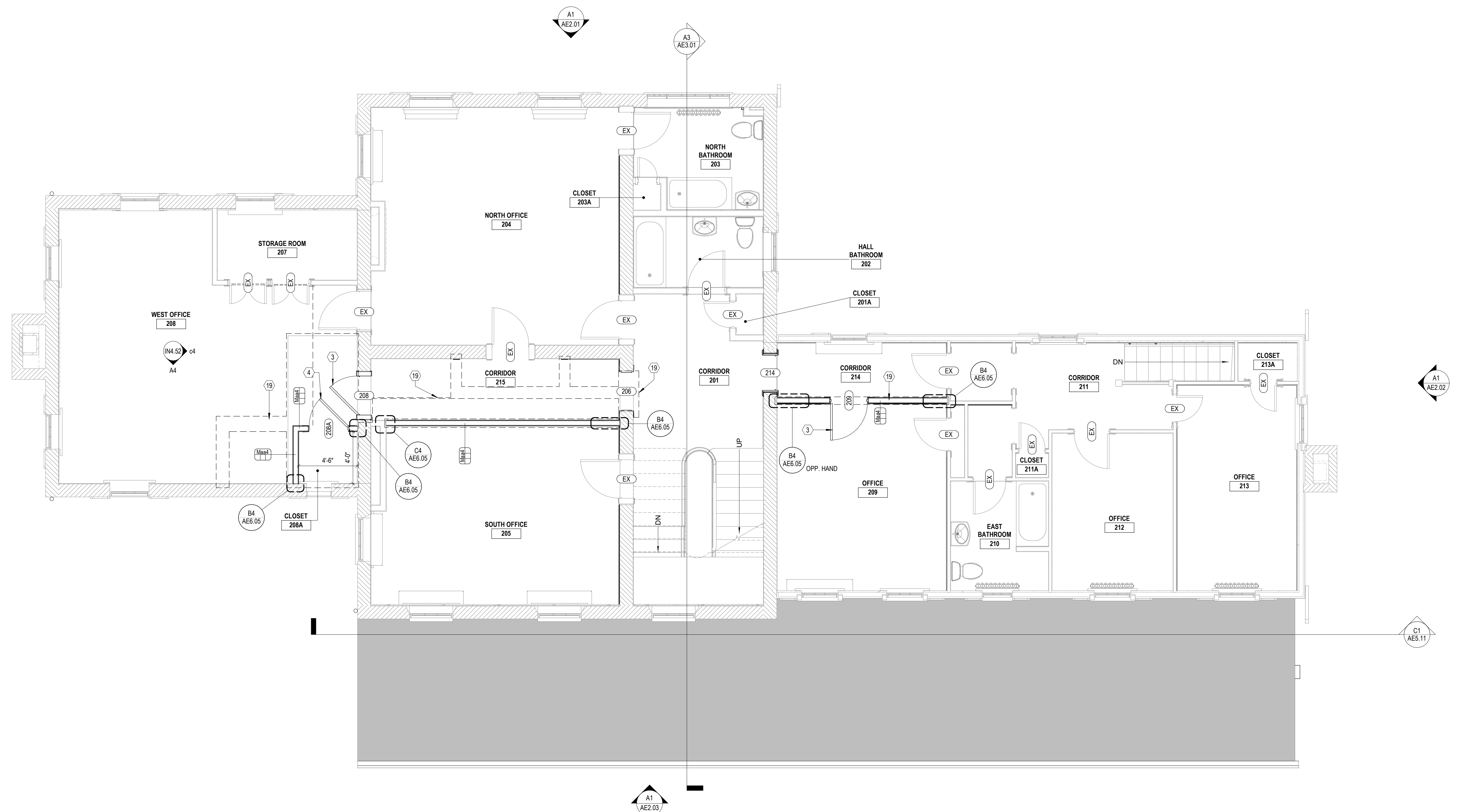
**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

**DWG. #**  
**AE1.01**

| FLOOR PLAN NOTES |  |
|------------------|--|
| NUM.             | NOTE   |
| 3                | INSTALL SALVAGED DOOR AND TRIM. REFER TO DOOR SCHEDULE FOR SIZE.   |
| 4                | INSTALL NEW DOOR(S). REFER TO SPECIFICATION SECTION 08.14.00 - "WOOD DOORS."   |
| 19               | REPAIR EXISTING WOOD FLOOR IN INDICATED AREA. REPAIR DAMAGED WOOD AS REQUIRED USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED OR MISSING, REPLACE WITH NEW WOOD TO MATCH EXISTING WOOD IN SPECIES, DIMENSION, AND GRAIN. ONCE ALL REPAIRS ARE COMPLETE, REFINISH WOOD IN ENTIRE ROOM. REFER TO SPECIFICATION SECTION 09.01.64.71 - "WOOD FLOORING REHABILITATION." |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



FINAL PLAN

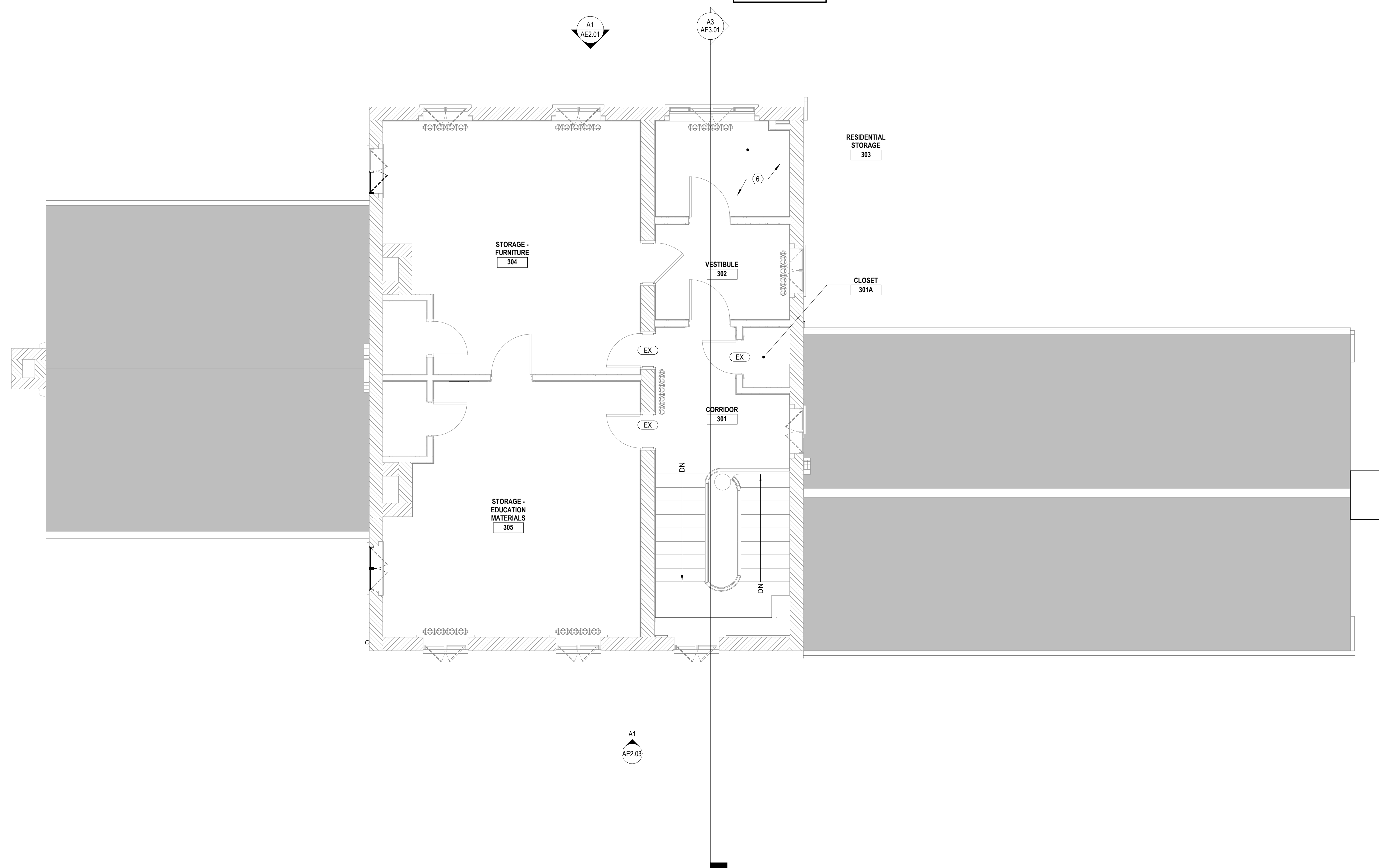


| <p>A1<br/>AE1.02</p> <p><b>FLOOR PLAN-OVERALL- LEVEL 02</b></p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> | <p><b>MICHAEL GRAVES</b></p> <p>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> | <p>DRAWING CHECKED BY: KLG</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> <p>PROFESSIONAL CERTIFICATION:<br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154</p> <p>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p><b>The Maryland-National Capital Park and Planning Commission</b></p> <p>Montgomery County Department of Parks<br/>2425 Reede Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> | <p>SUBMISSION / REVISION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | Date | Description | 02/21/2025 | BUILDING PERMIT | <p><b>FLOOR PLAN- LEVEL 02</b></p> <p><b>HISTORIC NEEDWOOD MANSION</b><br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p style="font-size: 2em;"><b>AE1.02</b></p> |
|---|--|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|--|------|-------------|------------|-----------------|--|--|
| Submission Name   | Initials   | Date   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| SCHEMATIC DESIGN  | KLG  | 2024.01.08   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| DESIGN DEVELOPMENT (60% CDs)  | KLG  | 2024.03.05   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM  | 2024.09.16   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| BUILDING PERMIT   | NMM  | 2024.11.15   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| BUILDING PERMIT   | ERZ  | 2025.01.15   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| BUILDING PERMIT   | NMM  | 2025.02.21   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| Date  | Description  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |
| 02/21/2025  | BUILDING PERMIT  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |      |             |            |                 |  |  |

| FLOOR PLAN NOTES |  |
|------------------|--|
| NUM.             | NOTE   |
| 6                | INSTALL NEW PLYWOOD SUBFLOOR. REFER TO SPECIFICATION 06.10.00 - "ROUGH CARPENTRY." |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. Smith*



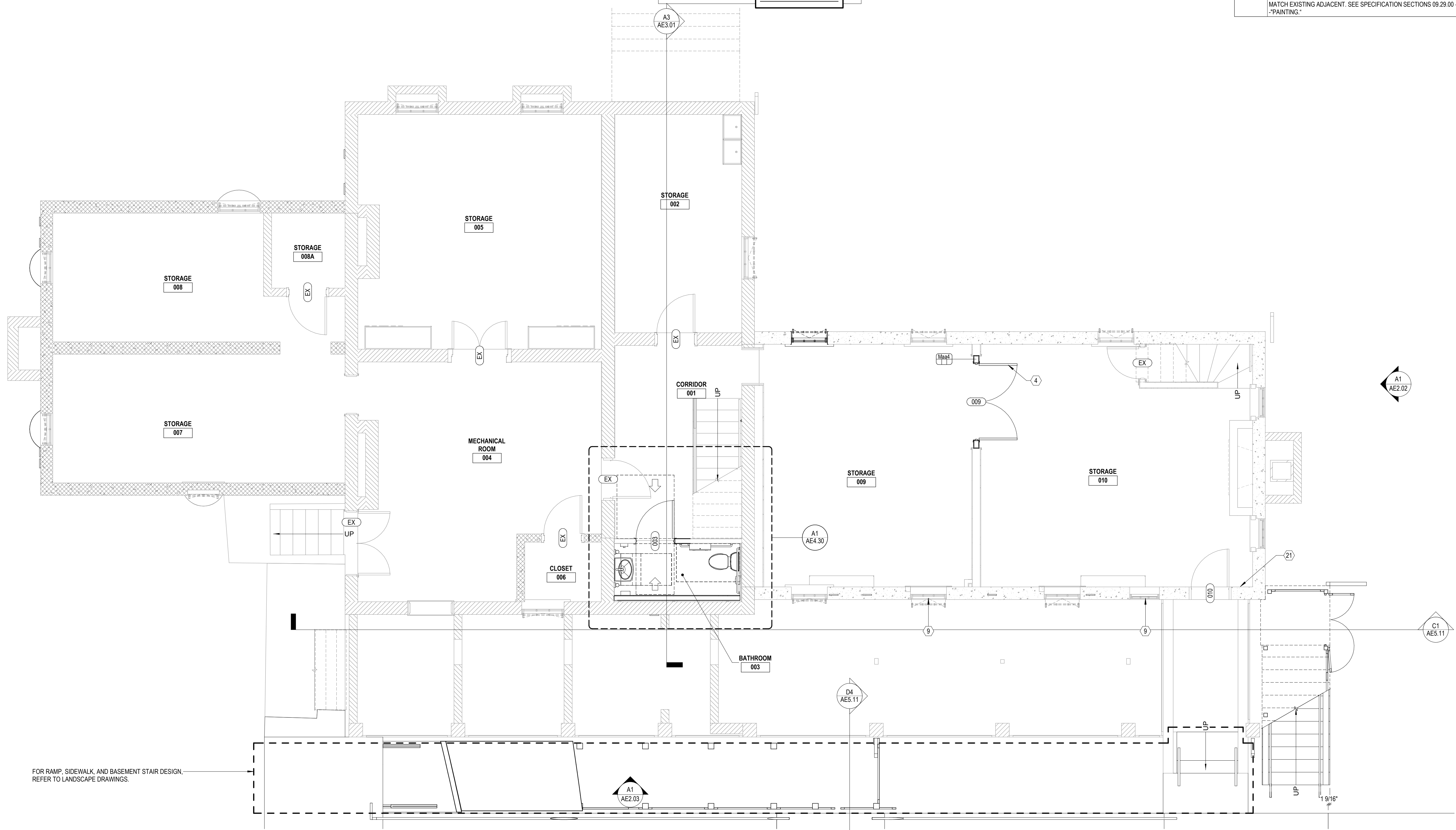
| <b>A1</b><br><b>AE1.03 FLOOR PLAN-OVERALL- LEVEL 03</b> |                 | <b>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</b><br> |  | <b>DRAWING CHECKED BY: KLG</b><br><table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% -CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <b>PROFESSIONAL CERTIFICATION:</b><br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.<br><b>LICENSE NO.</b> 6154<br><b>EXPIRATION DATE:</b> 09/04/2026<br> |  |  <b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535 |  | <b>SUBMISSION / REVISION</b><br><table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <b>FLOOR PLAN- LEVEL 03</b><br><b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown |  | <b>DWG. #</b><br><b>AE1.03</b> |  |
|---|-----------------|--|--|---|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|-------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|--|--|---|--|------|-------------|------------|-----------------|--|--|--------------------------------|--|
| Submission Name   | Initials        | Date   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| SCHEMATIC DESIGN  | KLG             | 2024.01.08   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| DESIGN DEVELOPMENT (60% CDs)                            | KLG             | 2024.03.05   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| CONSTRUCTION DEVELOPMENT (90% -CDs)                     | NMM             | 2024.09.16   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT   | NMM             | 2024.11.15   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT   | ERZ             | 2025.01.15   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT   | NMM             | 2025.02.21   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| Date  | Description     |  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| 02/21/2025  | BUILDING PERMIT |  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |

FINAL PLAN SHOWN

| FLOOR PLAN NOTES |   |
|------------------|---|
| NUM.             | NOTE  |
| 4                | INSTALL NEW DOOR(S). REFER TO SPECIFICATION SECTION 08.14.00 - "WOOD DOORS."  |
| 9                | RESTORE EXISTING WOOD WINDOW AND FRAMES AND MAKE OPERABLE. WHERE SASH IS MISSING, REPLACE WITH NEW TO MATCH EXISTING ADJACENT. REPAIR DAMAGED WOOD AS REQUIRED. USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTION 08.01.52.71 - "WOOD WINDOW REHABILITATION." |
| 21               | REMOVE PLASTER WHICH IS FAILING UNTIL SOUND PLASTER IS REACHED. SKIM COAT LOW AREAS WITH JOINT COMPOUND SO THE NEW SURFACE ALIGNS WITH EXISTING. REPAINT ENTIRE WALL TO MATCH EXISTING ADJACENT. SEE SPECIFICATION SECTIONS 09.29.00 - "GYPSUM BOARD" AND 09.91.00 - "PAINTING."  |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



FINAL PLAN  
PLAN SHOWN  
PARK CODE

**A1  
AE1.U1 FLOOR PLAN-OVERALL- BASEMENT**

DESIGN PROFESSIONAL / FIRM(S) LOGO  
AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

| DRAWING CHECKED BY: KLG             |          |            |  |
|-------------------------------------|----------|------------|--|
| Submission Name                     | Initials | Date       |  |
| SCHEMATIC DESIGN                    | KLK      | 2024.01.08 |  |
| DESIGN DEVELOPMENT (60% CDs)        | KLK      | 2024.03.05 |  |
| CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM      | 2024.09.16 |  |
| BUILDING PERMIT                     | NMM      | 2024.11.15 |  |
| BUILDING PERMIT                     | ERZ      | 2025.01.15 |  |
| BUILDING PERMIT                     | NMM      | 2025.02.21 |  |

**PROFESSIONAL CERTIFICATION:**  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal

**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

| SUBMISSION / REVISION |                 |
|-----------------------|-----------------|
| Date                  | Description     |
| 02/21/2025            | BUILDING PERMIT |
|                       |                 |
|                       |                 |
|                       |                 |

**FLOOR PLAN- BASEMENT**

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

**DWG. #**  
**AE1.U1**

1/4" = 1'-0"

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

| EXTERIOR ELEVATION NOTES |  |
|--------------------------|--|
| NUM.                     | NOTE   |
| 1                        | REMOVE EXISTING POINTING OCCURRING AT BRICK TO BRICK JOINTS WITHIN INDICATED AREA. CAREFULLY REMOVE BY USE OF HAND TOOLS ONLY. CLEAN OFF ANY MATERIAL REMAINING ON SURFACE USING APPROVED METHODS OR MATERIALS. WHEN REMOVAL IS COMPLETE, REPOINT JOINTS WITH NEW MORTAR AS PER THE SPECIFICATIONS. REMOVAL PROCEDURES SHALL BE SUBJECT TO TESTING AS PER SPECIFICATION SECTION 04.01.20-71 - "UNIT MASONRY REHABILITATION" & 04.05.13-91 - "MASONRY RESTORATION MORTARING."   |
| 2                        | AT INTERIOR SIDE OF WINDOW WELL, REMOVE EXISTING POINTING OCCURRING AT BRICK TO BRICK JOINTS. CAREFULLY REMOVE BY USE OF HAND TOOLS ONLY. CLEAN OFF ANY MATERIAL REMAINING ON SURFACE USING APPROVED METHODS OR MATERIALS. WHEN REMOVAL IS COMPLETE, REPOINT JOINTS WITH NEW MORTAR AS PER THE SPECIFICATIONS. REMOVAL PROCEDURES SHALL BE SUBJECT TO TESTING AS PER SPECIFICATION SECTION 04.01.20-71 - "UNIT MASONRY REHABILITATION" & 04.05.13-91 - "MASONRY RESTORATION MORTARING." AT INDICATED LOCATION, REPLACE BRICK WHICH IS LOOSE, SPALLING, DETERIORATED, CHIPPED OR MISSING AND SURROUNDING MORTAR UNTIL SOUND BRICK IS REACHED. INSTALL NEW BRICK AND MORTAR TO MATCH EXISTING ORIGINAL IN SHAPE, SIZE, COLOR, TEXTURE, AND STYLE, INCLUDING MOLDED SHAPES. |
| 3                        | AT INDICATED AREA, CLEAN ALL BIOLOGICAL GROWTH BUILT UP ON BRICK SURFACE. REFER TO SPECIFICATION SECTION 04.01.20-52 - "UNIT MASONRY CLEANING."  |
| 4                        | RESTORE EXISTING WOOD WINDOW AND FRAMES AND MAKE OPERABLE. WHERE SASH IS MISSING, REPLACE WITH NEW TO MATCH EXISTING ADJACENT. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTIONS 08.01.52-71 - "WOOD WINDOW REHABILITATION" AND 09.91-00 - "PAINTING."     |
| 5                        | REMOVE MULCH/VEGETATION FROM INSIDE OF WINDOW WELL. REPAIR STEEL WINDOW AND MAKE OPERABLE. WIREBRUSH CLEAN METAL FROM EXISTING RUST. WHERE STEEL IS DETERIORATED, REPAIR WITH EPOXY SYSTEM FOR STEEL. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT, COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTION 08.01.51-71 - "METAL WINDOW REHABILITATION."   |
| 6                        | INSTALL NEW WOOD WINDOW TO MATCH EXISTING WINDOW DIRECTLY TO THE SOUTH. REFER TO SPECIFICATION SECTION 08.52-00 - "WOOD WINDOWS."  |
| 7                        | REMOVE MULCH/VEGETATION AWAY FROM WINDOW.  |
| 12                       | INSTALL NEW LEAD-COATED COPPER CHIMNEY CAP TO FIT OVER EXISTING CHIMNEY AT THIS LOCATION. REFER TO DETAILS ON SHEET AE5.12.  |
| 16                       | INSTALL NEW OPERABLE METAL STORM WINDOW WITH INSECT SCREEN. REFER TO SPECIFICATION SECTION 08.51-69 - "METAL STORM WINDOWS."   |
| 17                       | ALTERNATE: MAKE WINDOW OPERABLE. REFER TO SPECIFICATION SECTION 08.01.52-71 - "WOOD WINDOW REHABILITATION."  |
| 20                       | REMOVE AND SALVAGE EXISTING DOWNSPOUT. MODIFY DOWNSPOUT AND INSTALL MINIMUM 12" AWAY FROM EDGE OF STAIR LANDING. ANGLE DOWNSPOUT EXTENSION TOWARDS GRASS AREA AND AWAY FROM LANDING STRUCTURE FOR DRAINAGE. PROVIDE SPLASHBLOCK.   |



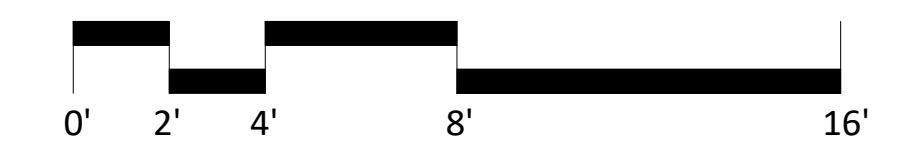
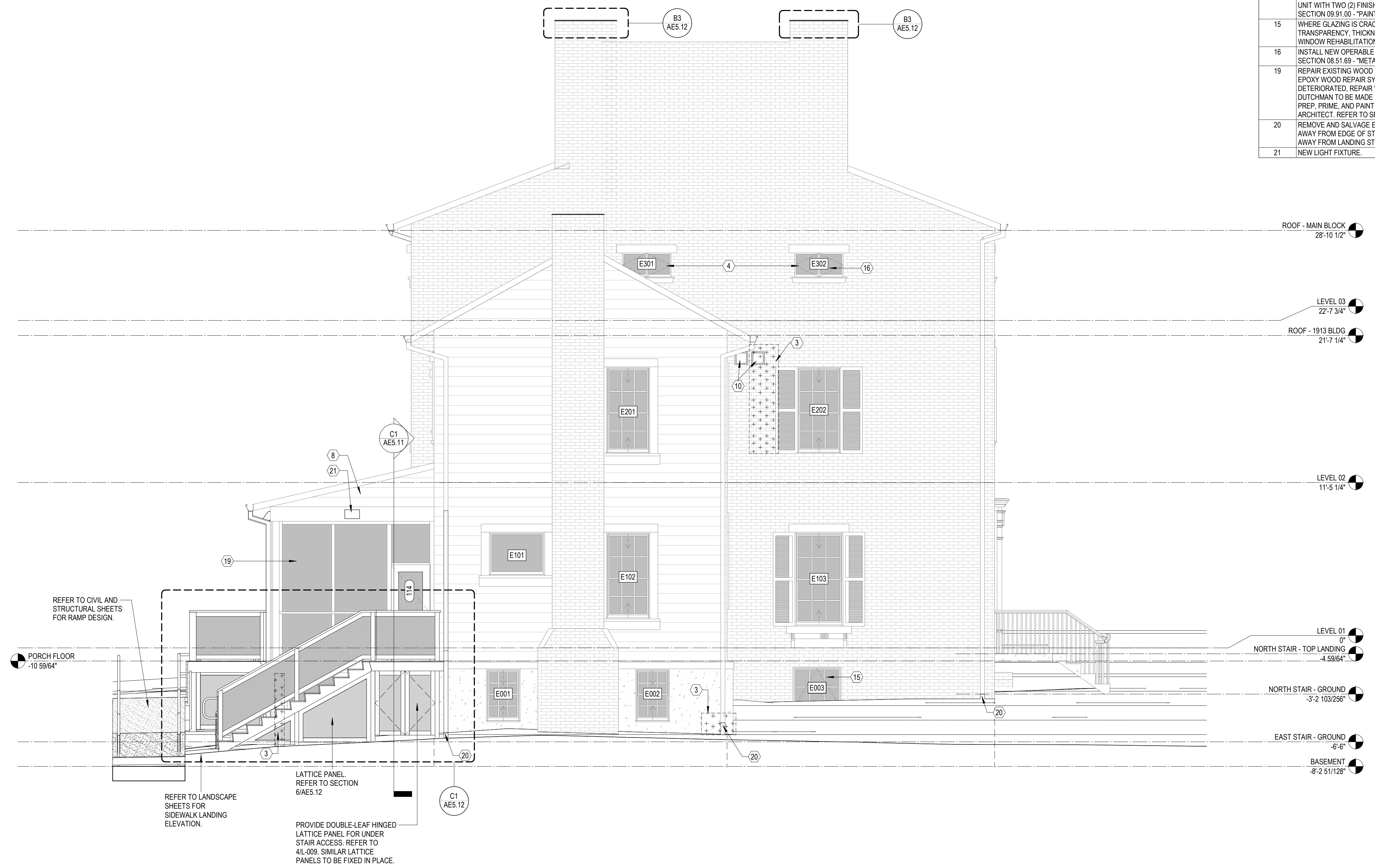
| <b>A1</b><br><b>AE2.01</b>  |                 | <b>ELEVATION- EXTERIOR- NORTH</b>   |  | <b>1/4" = 1'-0"</b>            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
|---|-----------------|---|--|--------------------------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|--|--|------|-------------|------------|-----------------|
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| SCHEMATIC DESIGN  | KLG             | 2024.01.08  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| DESIGN DEVELOPMENT (60% CDs)  | KLG             | 2024.03.05  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM             | 2024.09.16  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | NMM             | 2024.11.15  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | ERZ             | 2025.01.15  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| BUILDING PERMIT   | NMM             | 2025.02.21  |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| Date  | Description     |   |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| 02/21/2025  | BUILDING PERMIT |   |  |                                |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |
| <b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535                            |                 | <b>ELEVATIONS- EXTERIOR- BUILDING</b><br><b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown  |  | <b>DWG. #</b><br><b>AE2.01</b> |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |      |             |            |                 |



**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

| EXTERIOR ELEVATION NOTES |  |
|--------------------------|--|
| NUM.                     | NOTE   |
| 3                        | AT INDICATED AREA, CLEAN ALL BIOLOGICAL GROWTH BUILT UP ON BRICK SURFACE. REFER TO SPECIFICATION SECTION 04.01.20-52 - "UNIT MASONRY CLEANING."  |
| 4                        | RESTORE EXISTING WOOD WINDOW AND FRAMES AND MAKE OPERABLE. WHERE SASH IS MISSING, REPLACE WITH NEW TO MATCH EXISTING ADJACENT. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTIONS 08.01.52.71 - "WOOD WINDOW REHABILITATION" AND 09.91.00 - "PAINTING." |
| 8                        | REPAIR EXISTING WOOD SIDING AT PORCH. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20.71 - "FINISH CARPENTRY REHABILITATION."   |
| 10                       | INSTALL NEW WALL VENT. REFER TO DETAIL B2 ON SHEET AE5.11, AND TO SPECIFICATION SECTION 08.90.00 - "LOWERS AND VENTS." ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 09.91.00 - "PAINTING" AND 23.33.00-6 - "AIR DUCT ACCESSORIES."   |
| 15                       | WHERE GLAZING IS CRACKED, REPLACE WITH NEW TO MATCH EXISTING IN COLOR, TEXTURE, TRANSPARENCY, THICKNESS, AND PATTERN. REFER TO SPECIFICATION SECTION 08.01.52.71 - "WOOD WINDOW REHABILITATION."   |
| 16                       | INSTALL NEW OPERABLE METAL STORM WINDOW WITH INSECT SCREEN. REFER TO SPECIFICATION SECTION 08.51.69 - "METAL STORM WINDOWS."   |
| 19                       | REPAIR EXISTING WOOD PORCH WALLS AND FRAMES. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20.71 - "FINISH CARPENTRY REHABILITATION."  |
| 20                       | REMOVE AND SALVAGE EXISTING DOWNSPOUT. MODIFY DOWNSPOUT AND INSTALL MINIMUM 12" AWAY FROM EDGE OF STAIR LANDING. ANGLE DOWNSPOUT EXTENSION TOWARDS GRASS AREA AND AWAY FROM LANDING STRUCTURE FOR DRAINAGE. PROVIDE SPLASHBLOCK.   |
| 21                       | NEW LIGHT FIXTURE.   |



| A1<br>AE2.02   | <b>ELEVATION- EXTERIOR- EAST</b> |  | 1/4" = 1'-0"    |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
|--|----------------------------------|--|-----------------|-------------|------------|------------------|--|------------|------------------------------|-----|------------|--------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|
| DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION<br><br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |                                  | DRAWING CHECKED BY: KLG<br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% - CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials    | Date       | SCHEMATIC DESIGN | KLG  | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% - CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.<br><br>LICENSE NO. 6154<br>EXPIRATION DATE: 09/04/2026<br><br> |
| Submission Name  | Initials                         | Date   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
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| DESIGN DEVELOPMENT (60% CDs)   | KLG                              | 2024.03.05   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
| CONSTRUCTION DEVELOPMENT (90% - CDs)   | NMM                              | 2024.09.16   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
| BUILDING PERMIT  | NMM                              | 2024.11.15   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
| BUILDING PERMIT  | ERZ                              | 2025.01.15   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
| BUILDING PERMIT  | NMM                              | 2025.02.21   |                 |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |
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|  |                                  |  | AE2.02          |             |            |                  |  |            |                              |     |            |                                      |     |            |                 |     |            |                 |     |            |                 |     |            |  |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

| EXTERIOR ELEVATION NOTES |  |
|--------------------------|--|
| NUM.                     | NOTE   |
| 1                        | REMOVE EXISTING POINTING OCCURRING AT BRICK TO BRICK JOINTS WITHIN INDICATED AREA. CAREFULLY REMOVE BY USE OF HAND TOOLS ONLY. CLEAN OFF ANY MATERIAL REMAINING ON SURFACE USING APPROVED METHODS OR MATERIALS. WHEN REMOVAL IS COMPLETE, REPOINT JOINTS WITH NEW MORTAR AS PER THE SPECIFICATIONS. REMOVAL PROCEDURES SHALL BE SUBJECT TO TESTING AS PER SPECIFICATION SECTION 04.01.20-71 - "UNIT MASONRY REHABILITATION" & 04.05.13.91 - "MASONRY RESTORATION MORTARING."   |
| 3                        | AT INDICATED AREA, CLEAN ALL BIOLOGICAL GROWTH BUILT UP ON BRICK SURFACE. REFER TO SPECIFICATION SECTION 04.01.20-52 - "UNIT MASONRY CLEANING."  |
| 4                        | RESTORE EXISTING WOOD WINDOW AND FRAMES AND MAKE OPERABLE. WHERE SASH IS MISSING, REPLACE WITH NEW TO MATCH EXISTING ADJACENT. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTIONS 08.01.52.71 - "WOOD WINDOW REHABILITATION" AND 09.91.00 - "PAINTING." |
| 9                        | REPAIR STEEL WINDOW AND MAKE OPERABLE. WIREBRUSH CLEAN METAL FROM EXISTING RUST. WHERE STEEL IS DETERIORATED, REPAIR WITH EPOXY SYSTEM FOR STEEL. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT WINDOW WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT SPECIFIED IN SECTION 07.92.00 - "JOINT SEALANTS; COLOR TO CLOSELY MATCH PAINT. SEE SPECIFICATION SECTIONS 08.01.51-71 - "METAL WINDOW REHABILITATION" AND 09.91.00 - "PAINTING."  |
| 10                       | INSTALL NEW WALL VENT. REFER TO DETAIL B2 ON SHEET AE5.11, AND TO SPECIFICATION SECTION 08.90.00 - "LOUVERS AND VENTS." ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 09.91.00 - "PAINTING" AND 23.33.00-6 - "AIR DUCT ACCESSORIES."  |
| 11                       | REPLACE STEEL WINDOW WELL WITH NEW.  |
| 12                       | INSTALL NEW LEAD-COATED COPPER CHIMNEY CAP TO FIT OVER EXISTING CHIMNEY AT THIS LOCATION. REFER TO DETAILS ON SHEET AE5.12.  |
| 15                       | WHERE GLAZING IS CRACKED, REPLACE WITH NEW TO MATCH EXISTING IN COLOR, TEXTURE, TRANSPARENCY, THICKNESS, AND PATTERN. REFER TO SPECIFICATION SECTION 08.91.52.71 - "WOOD WINDOW REHABILITATION."   |
| 17                       | ALTERNATE: MAKE WINDOW OPERABLE. REFER TO SPECIFICATION SECTION 08.01.52.71 - "WOOD WINDOW REHABILITATION"   |
| 19                       | REPAIR EXISTING WOOD PORCH WALLS AND FRAMES. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20.71 - "FINISH CARPENTRY REHABILITATION."  |
| 21                       | NEW LIGHT FIXTURE.   |
| 22                       | RELOCATE DOWNSPOUT FROM EAST TO SOUTH SIDE OF CORNER. REMOVE, SALVAGE, AND REINSTALL GUTTER IN NEW LOCATION. PROVIDE SPLASHBLOCK.  |

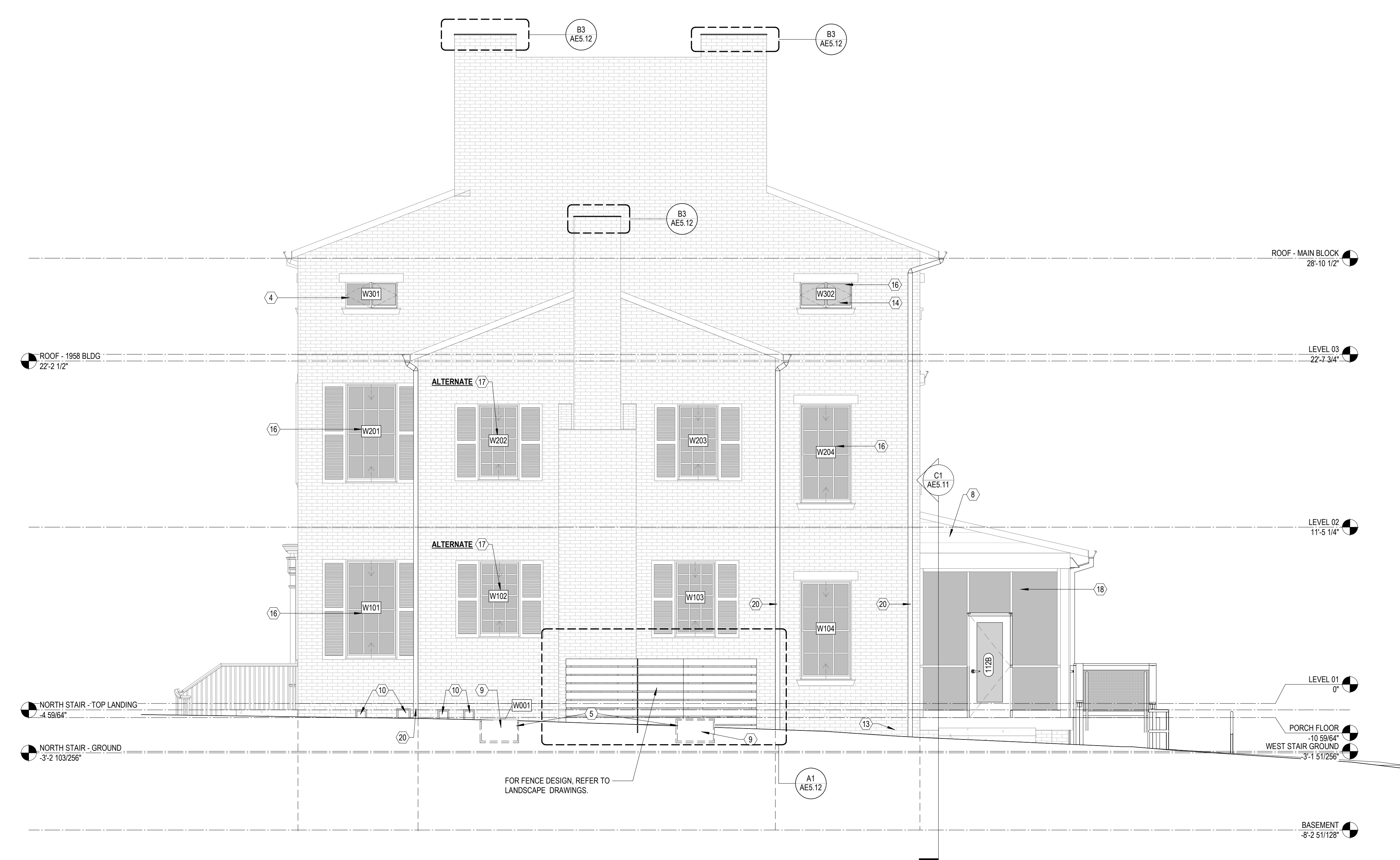


| <b>A1</b><br><b>AE2.03</b><br><b>ELEVATION- EXTERIOR- SOUTH</b> |                 | <b>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</b><br> |  | <b>DRAWING CHECKED BY: KLG</b><br><table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLK</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLK</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLK | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLK | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <b>PROFESSIONAL CERTIFICATION:</b><br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.<br><b>LICENSE NO.</b> 6154<br><b>EXPIRATION DATE:</b> 09/04/2026<br> |  |  |  | <b>SUBMISSION / REVISION</b><br><table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <b>ELEVATIONS- EXTERIOR- BUILDING</b><br><b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown |  | <b>DWG. #</b><br><b>AE2.03</b> |  |
|---|-----------------|---|--|--|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|--|--|--|---|--|------|-------------|------------|-----------------|--|--|--------------------------------|--|
| Submission Name   | Initials        | Date  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| SCHEMATIC DESIGN  | KLK             | 2024.01.08  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| DESIGN DEVELOPMENT (60% CDs)                                    | KLK             | 2024.03.05  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| CONSTRUCTION DEVELOPMENT (90% CDs)                              | NMM             | 2024.09.16  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT   | NMM             | 2024.11.15  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT   | ERZ             | 2025.01.15  |  |  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
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**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Boudet*

| EXTERIOR ELEVATION NOTES |  |
|--------------------------|--|
| NUM.                     | NOTE   |
| 4                        | RESTORE EXISTING WOOD WINDOW AND FRAMES AND MAKE OPERABLE. WHERE SASH IS MISSING, REPLACE WITH NEW TO MATCH EXISTING ADJACENT. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTIONS 08.01.52.71 - "WOOD WINDOW REHABILITATION" AND 09.91.00 - "PAINTING." |
| 5                        | REMOVE MULCH/VEGETATION FROM INSIDE OF WINDOW WELL. REPAIR STEEL WINDOW AND MAKE OPERABLE. WIREBRUSH CLEAN METAL FROM EXISTING RUST. WHERE STEEL IS DETERIORATED, REPAIR WITH EPOXY SYSTEM FOR STEEL. ONCE ALL REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. AFTER PRIMER COAT AND BEFORE FINISH COATS, SEAL PERIMETER EDGES OF EACH FRAME AT BRICK WITH SEALANT. COLOR TO CLOSELY MATCH PAINT. REFER TO SPECIFICATION SECTION 08.01.51.71 - "METAL WINDOW REHABILITATION."   |
| 8                        | REPAIR EXISTING WOOD SIDING AT PORCH. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20.71 - "FINISH CARPENTRY REHABILITATION."   |
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| 13                       | SEAL OPEN PENETRATIONS IN BRICK. REFER TO SPECIFICATION SECTION 07.92.00 - "JOINT SEALANTS."   |
| 14                       | INSTALL NEW WOOD WINDOW TO MATCH EXISTING THIRD FLOOR WINDOWS. REFER TO SPECIFICATION SECTION 08.52.00 - "WOOD WINDOWS."   |
| 16                       | INSTALL NEW OPERABLE METAL STORM WINDOW WITH INSECT SCREEN. REFER TO SPECIFICATION SECTION 08.51.69 - "METAL STORM WINDOWS."   |
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| 18                       | INSTALL NEW WOOD SCREEN PORCH WALL USING SALVAGED PORCH FRAMING. REPAIR DAMAGED WOOD AS REQUIRED, USING EPOXY WOOD REPAIR SYSTEM ON DETERIORATED PORTIONS. WHERE WOOD IS MORE THAN 40% DETERIORATED, REPAIR WITH DUTCHMAN SO THAT REPAIR ONCE PAINTED IS NOT OBSERVABLE. DUTCHMAN TO BE MADE FROM NATURALLY ROT RESISTANT WOOD. ONCE REPAIRS ARE COMPLETE, PREP, PRIME, AND PAINT EACH UNIT WITH TWO (2) FINISH COATS. COLOR TO BE SELECTED BY ARCHITECT. REFER TO SPECIFICATION SECTION 06.01.20.71 - "FINISH CARPENTRY REHABILITATION."  |
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| A1<br>AE2.04  |                 | <b>ELEVATION- EXTERIOR- WEST</b>   |  |   |          |                       |                  | 1/4" = 1'-0"                   |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
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| Submission Name   | Initials        | Date   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| SCHEMATIC DESIGN  | KLG             | 2024.01.08   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| DESIGN DEVELOPMENT (60% CDs)  | KLG             | 2024.03.05   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM             | 2024.09.16   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| BUILDING PERMIT   | NMM             | 2024.11.15   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| BUILDING PERMIT   | ERZ             | 2025.01.15   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| BUILDING PERMIT   | NMM             | 2025.02.21   |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| Date  | Description     |  |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |
| 02/21/2025  | BUILDING PERMIT |  |  |   |          |                       |                  |                                |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                      |

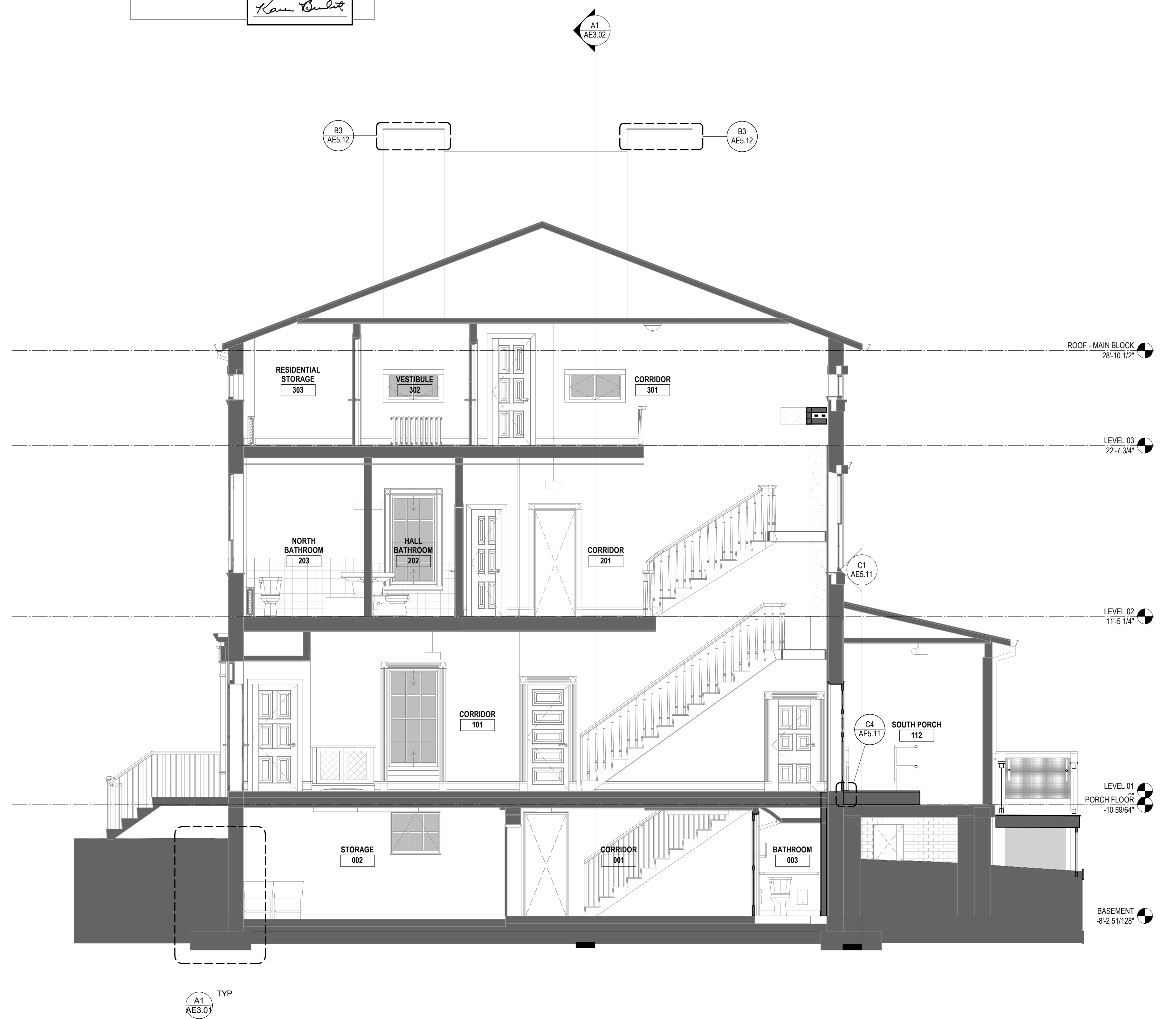
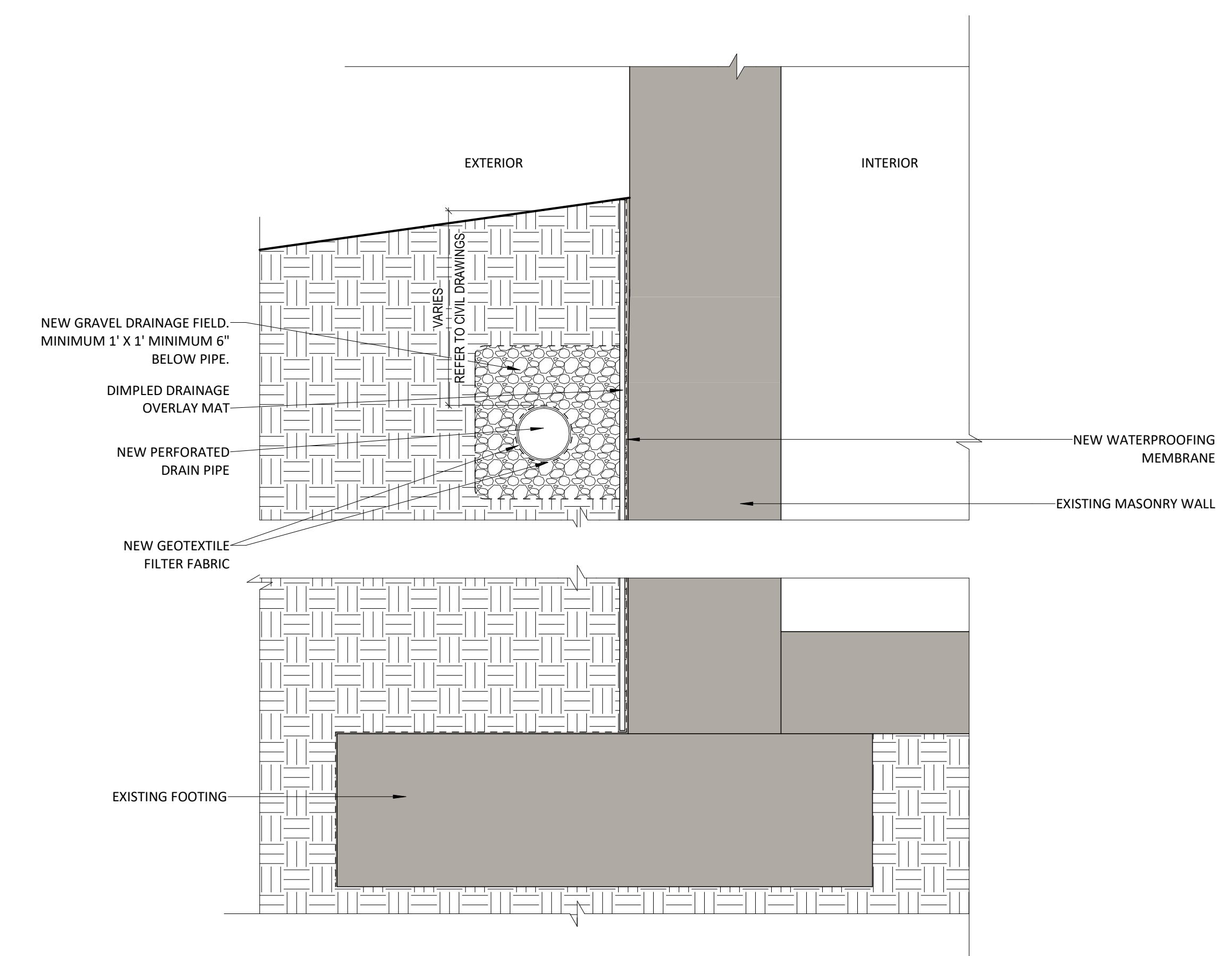
**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Oullet*

A1  
AE3.02

B3  
AE5.12

B3  
AE5.12



A1  
AE3.01 FOUNDATION DRAINAGE WATERPROOFING 1 1/2" = 1'-0"

A3  
AE3.01 BUILDING SECTION AT ENTRANCE CORRIDOR 1/4" = 1'-0"

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal

The Maryland-National Capital Park and Planning Commission  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

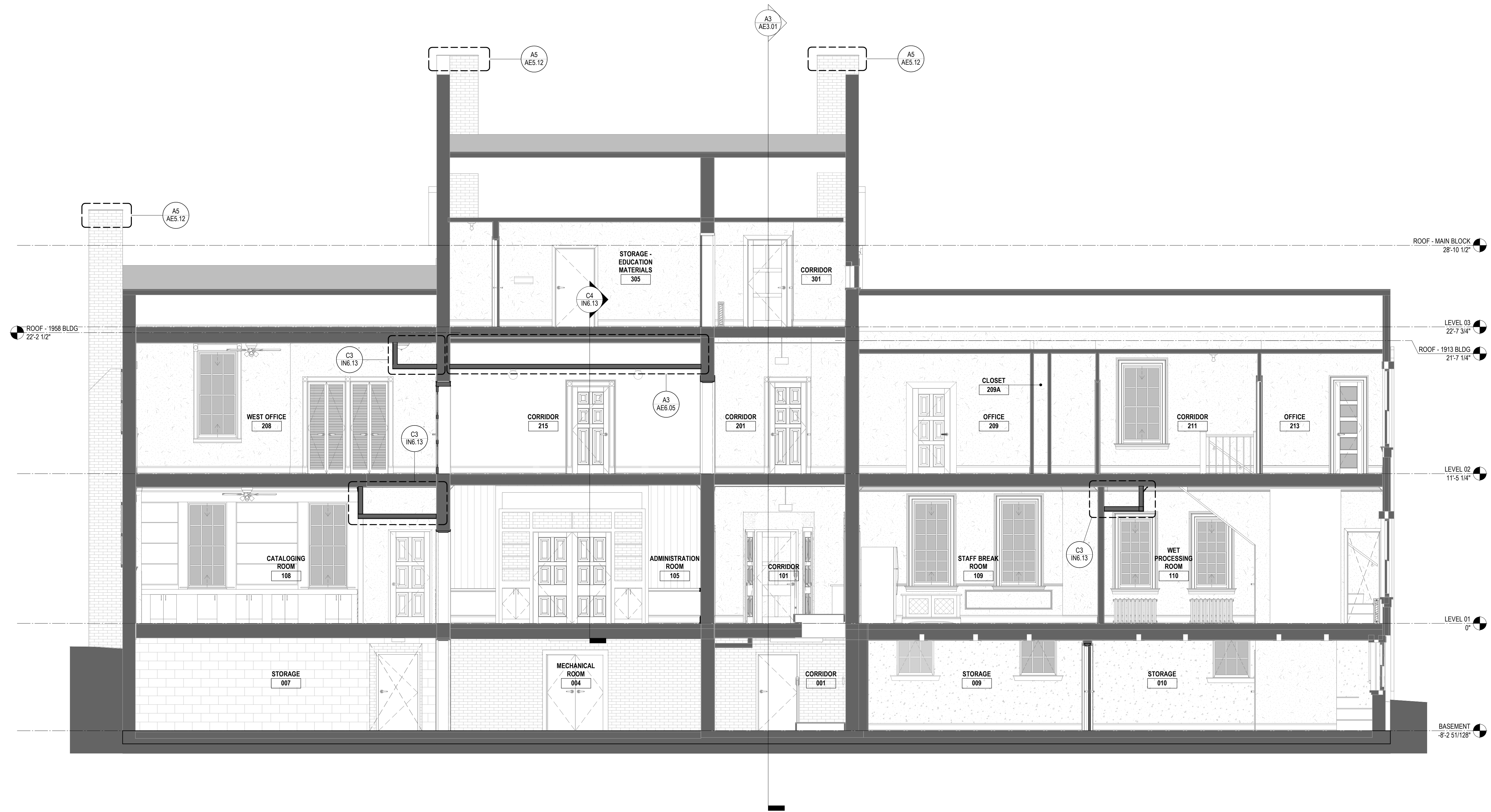
BUILDING SECTIONS

HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**AE3.01**

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. Smith*

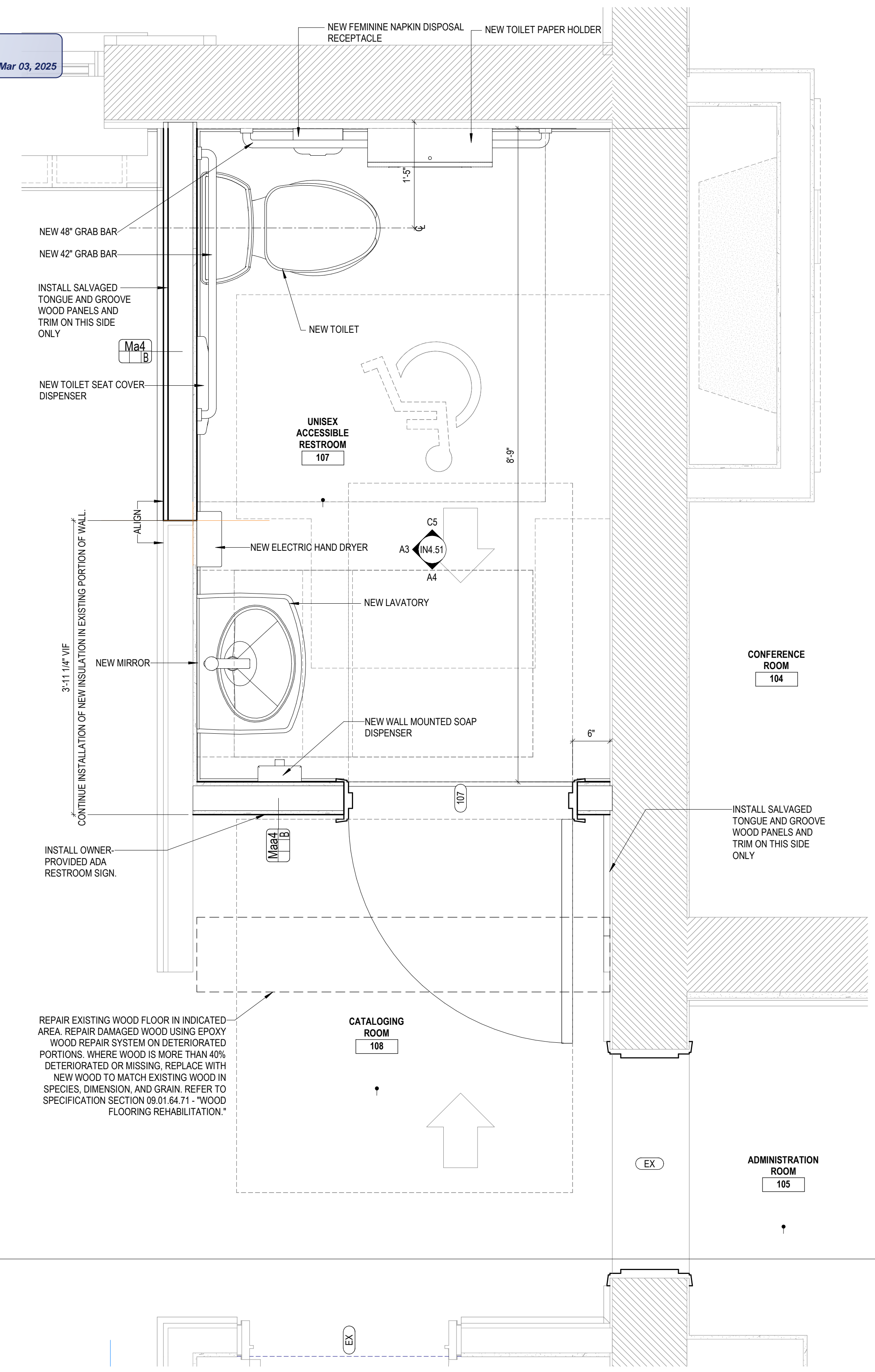
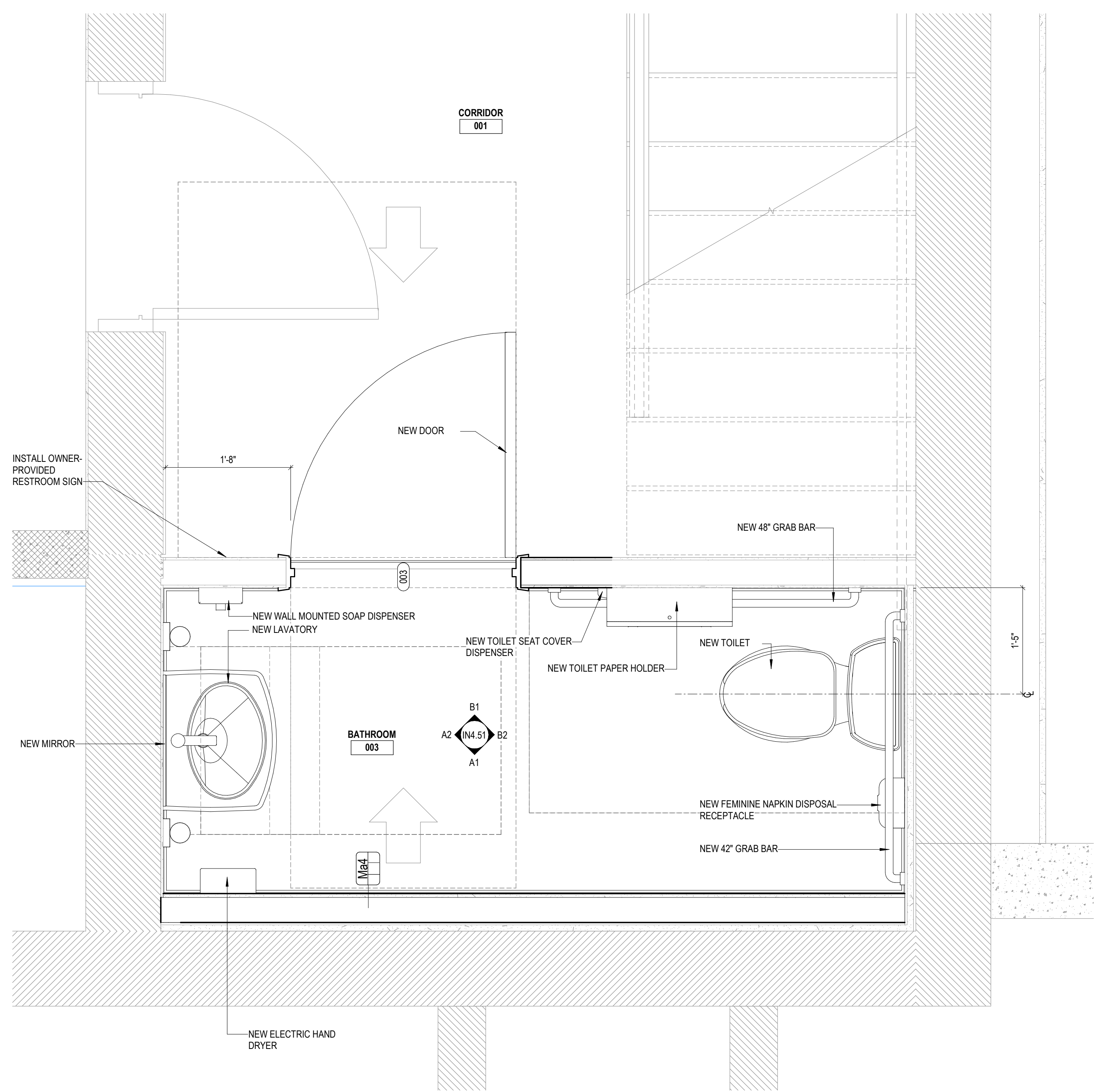


| <p>A1<br/>AE3.02</p> <p><b>LONGITUDINAL SECTION</b></p> |                 | <p>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</p> <p><b>MICHAEL GRAVES</b><br/>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> |  | <p>DRAWING CHECKED BY: Checker</p> <table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p>PROFESSIONAL CERTIFICATION:<br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154<br/>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> |  | <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> |  | <p>SUBMISSION / REVISION</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>BUILDING SECTIONS</p> <p><b>HISTORIC NEEDWOOD MANSION</b><br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> |  | <p>DWG. #</p> <p><b>AE3.02</b></p> |  |
|---|-----------------|---|--|---|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|--|---|--|--|--|------|-------------|------------|-----------------|--|--|------------------------------------|--|
| Submission Name   | Initials        | Date  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| SCHEMATIC DESIGN  | KLG             | 2024.01.08  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| DESIGN DEVELOPMENT (60% CDs)                            | KLG             | 2024.03.05  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| CONSTRUCTION DEVELOPMENT (90% CDs)                      | NMM             | 2024.09.16  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| BUILDING PERMIT   | NMM             | 2024.11.15  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| BUILDING PERMIT   | ERZ             | 2025.01.15  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
| BUILDING PERMIT   | NMM             | 2025.02.21  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |
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| 02/21/2025  | BUILDING PERMIT |   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |  |  |      |             |            |                 |  |  |                                    |  |

FINAL PLAN

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

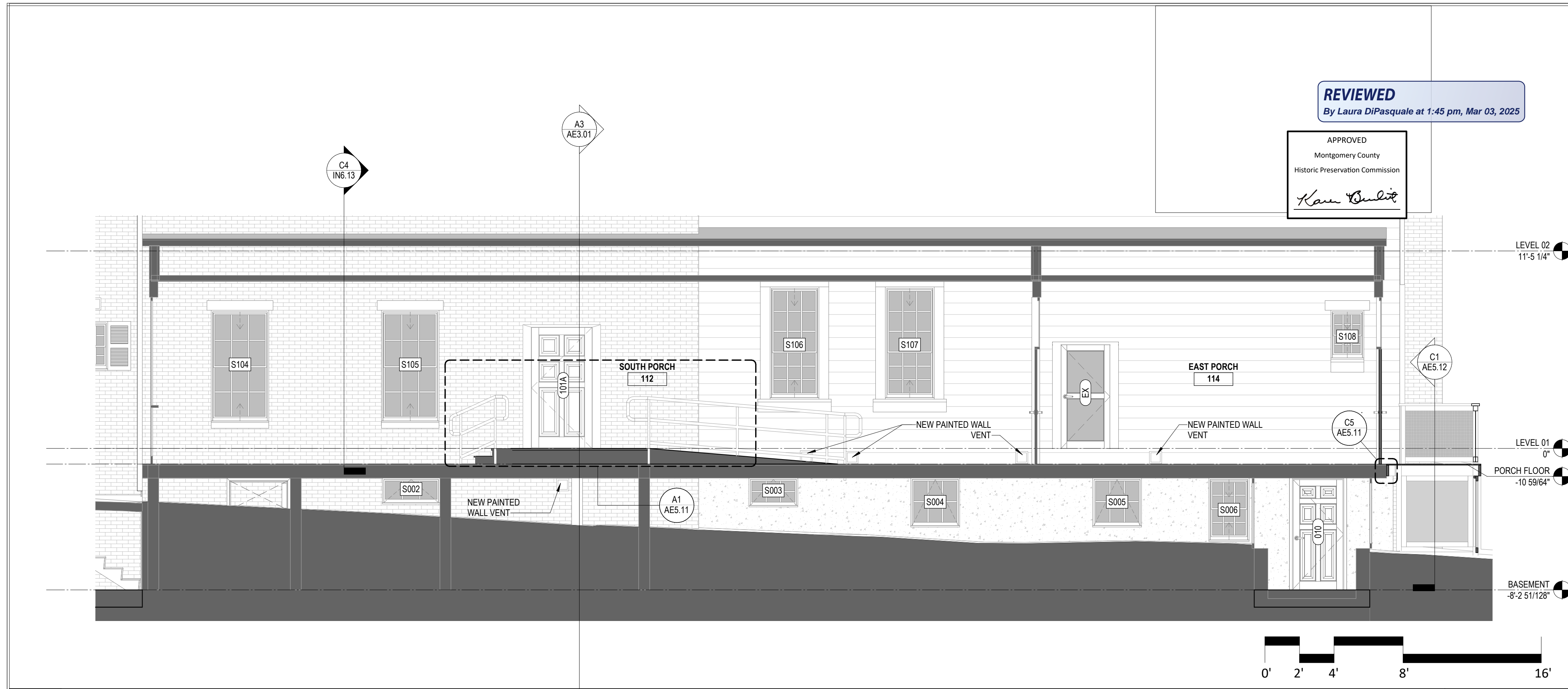
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



| <b>A1</b><br><b>AE4.30</b>  |                 | <b>UNISEX AMBULATORY RESTROOM 003</b>  |  | <b>1" = 1'-0"</b>   |          | <b>A4</b><br><b>AE4.30</b> |                  | <b>UNISEX ACCESSIBLE RESTROOM 107</b> |            | <b>1" = 1'-0"</b>            |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
|---|-----------------|--|--|---|----------|----------------------------|------------------|---------------------------------------|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|--|---|--|------|-------------|------------|-----------------|---|--|---------------|--|
| DESIGN PROFESSIONAL / FIRM(S) LOGO<br>AND CONTACT INFORMATION   |                 | DRAWING CHECKED BY: KLG  |  | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland. |          | SUBMISSION / REVISION      |                  | ENLARGED PLANS                        |            | DWG. #                       |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| <b>MICHAEL GRAVES</b><br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |                 | <table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLK</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLK</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name   | Initials | Date                       | SCHEMATIC DESIGN | KLK                                   | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLK | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | LICENSE NO. 6154<br>EXPIRATION DATE: 09/04/2026 |  | <table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown |  | <b>AE4.30</b> |  |
| Submission Name   | Initials        | Date   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| SCHEMATIC DESIGN  | KLK             | 2024.01.08   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| DESIGN DEVELOPMENT (60% CDs)  | KLK             | 2024.03.05   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM             | 2024.09.16   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| BUILDING PERMIT   | NMM             | 2024.11.15   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| BUILDING PERMIT   | ERZ             | 2025.01.15   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| BUILDING PERMIT   | NMM             | 2025.02.21   |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| Date  | Description     |  |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |
| 02/21/2025  | BUILDING PERMIT |  |  |   |          |                            |                  |                                       |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |  |   |  |      |             |            |                 |   |  |               |  |

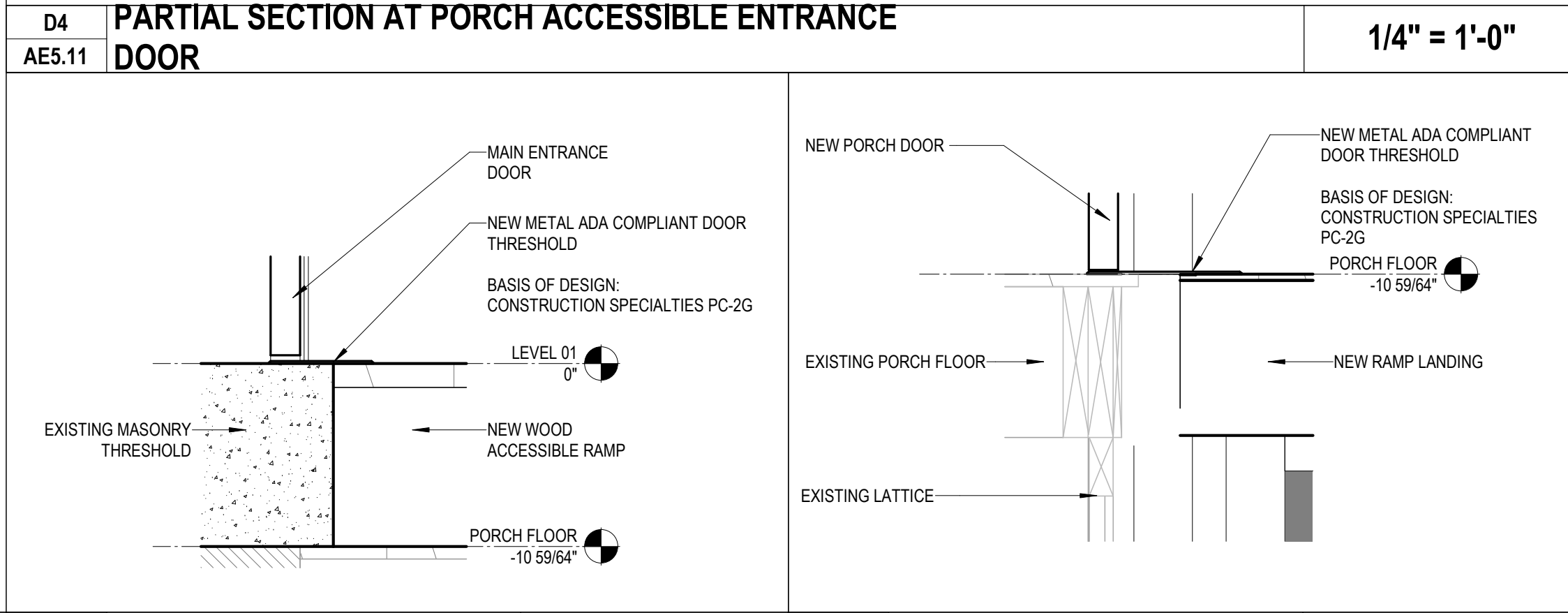
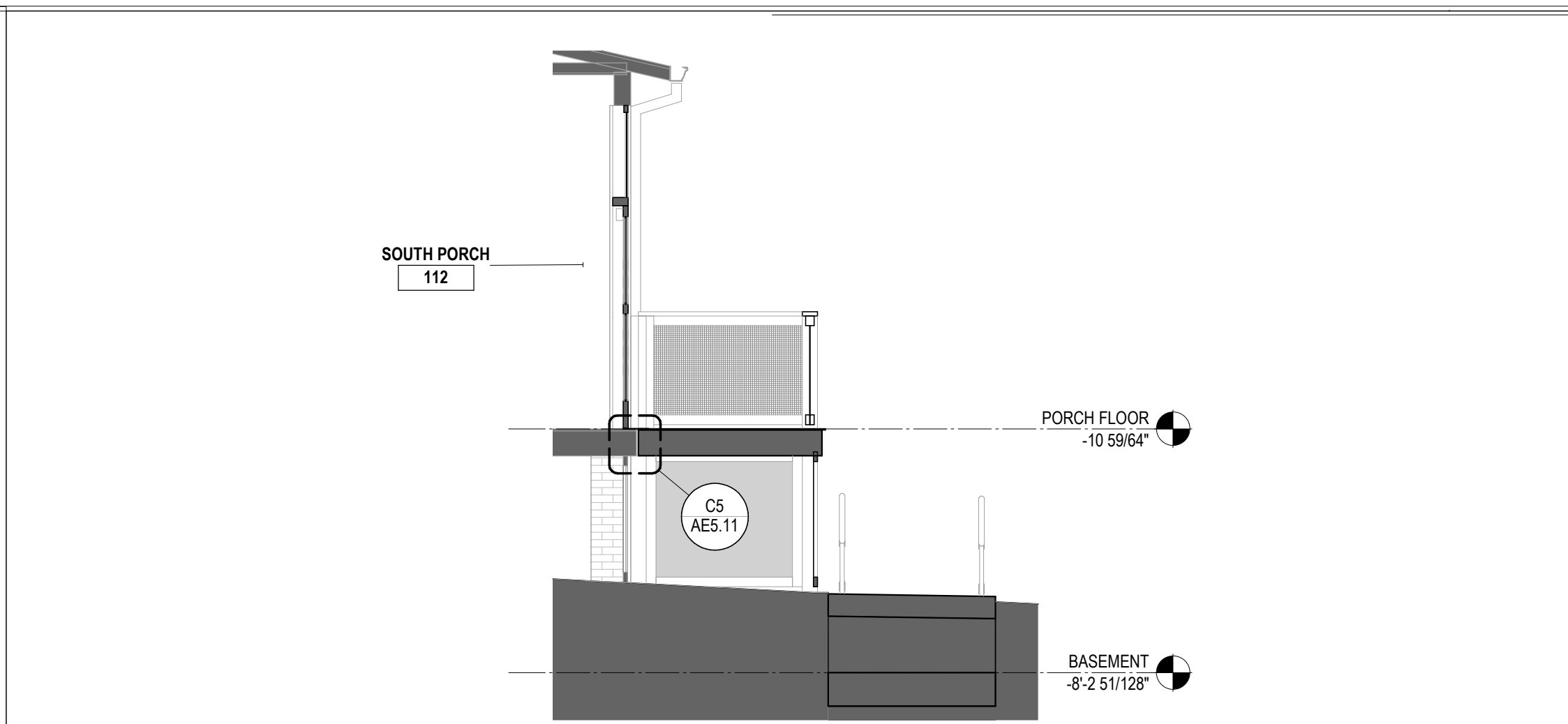
FINAL PLAN SHOWN





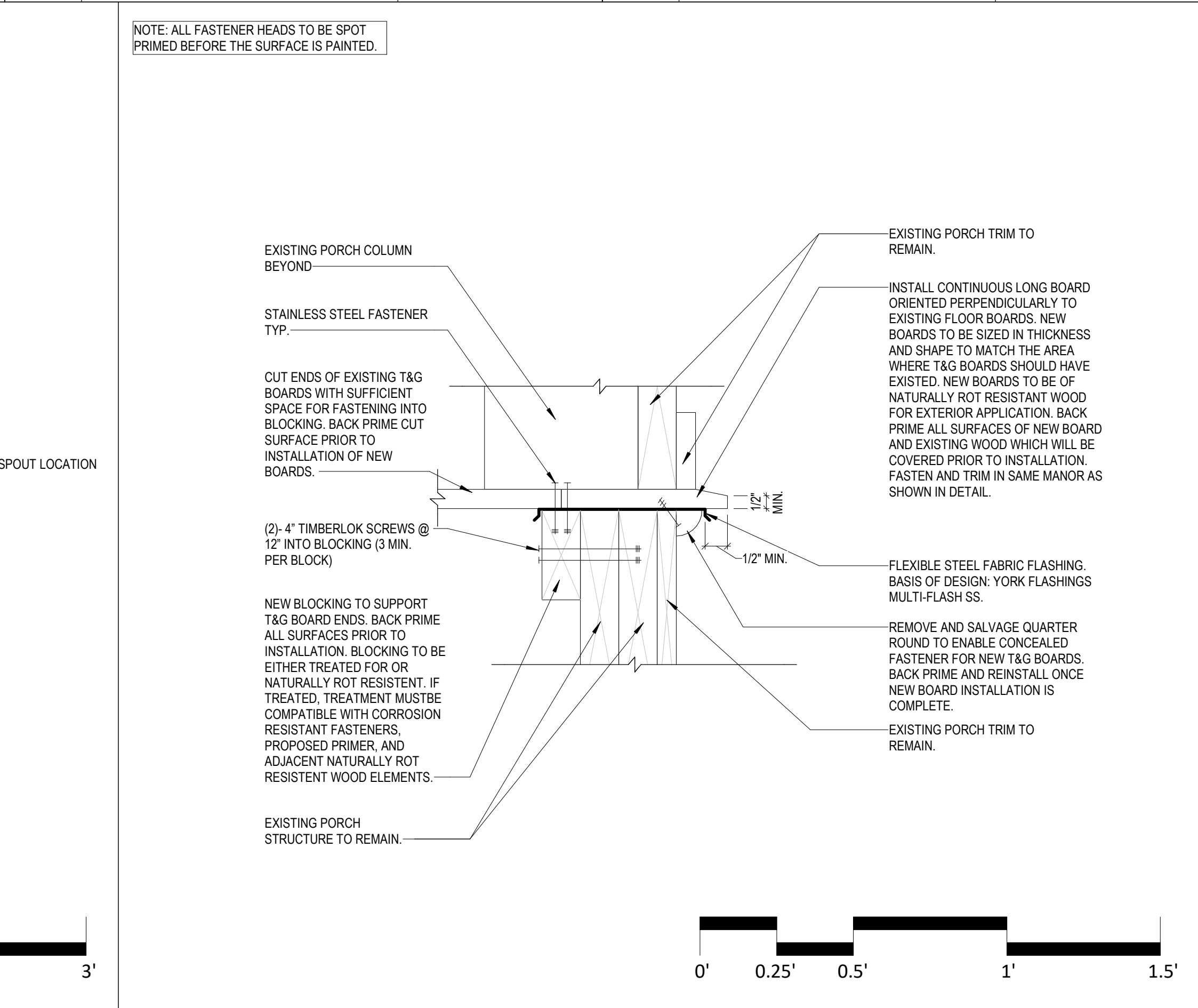
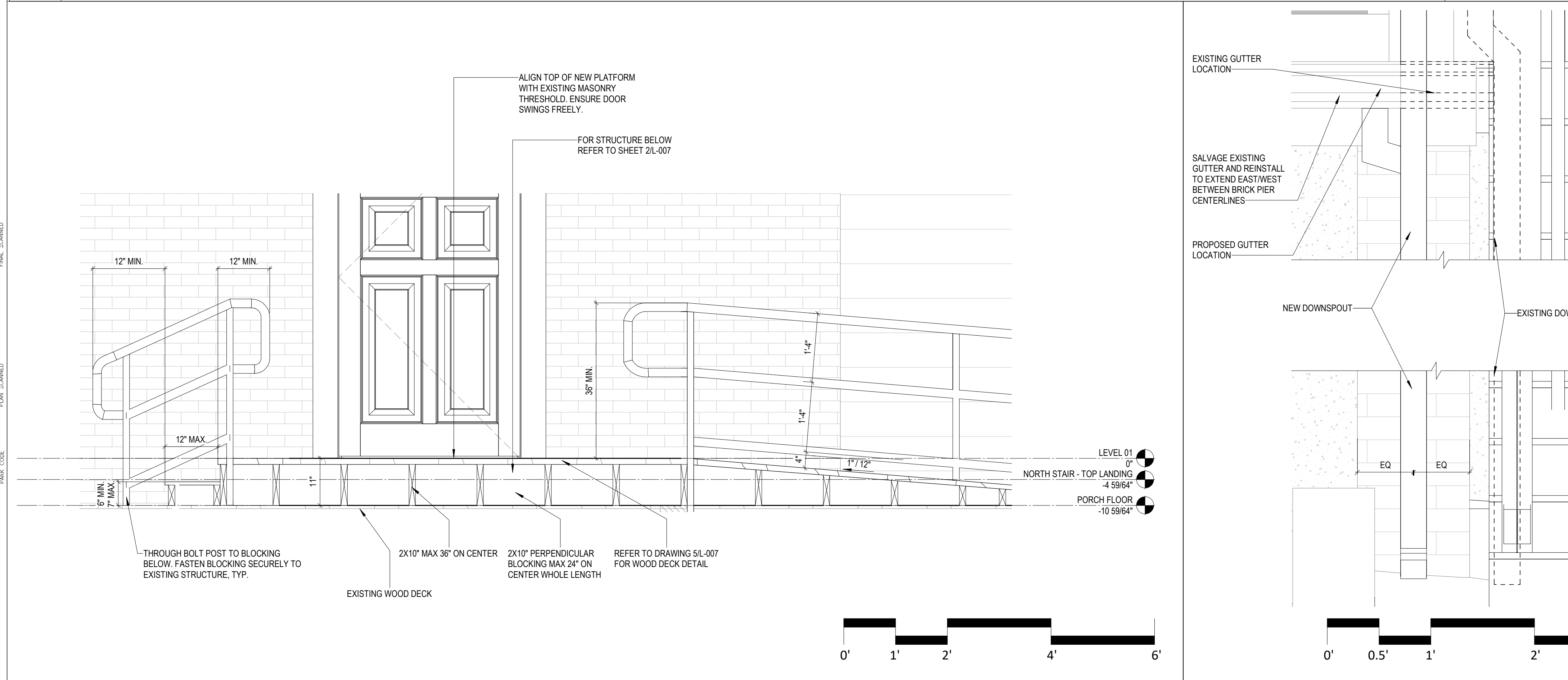
**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



C1 AE5.11 SECTION AT SOUTH PORCH 1/4" = 1'-0"

D4 AE5.11 PARTIAL SECTION AT PORCH ACCESSIBLE ENTRANCE DOOR 1/4" = 1'-0"



A1 AE5.11 ENLARGED SECTION AT SOUTH PORCH 3/4" = 1'-0"

A3 AE5.11 ELEVATION- SOUTH DOWNSPOUT 1 1/2" = 1'-0"

A4 AE5.11 SOUTH PORCH FLOORBOARD DETAIL 3" = 1'-0"

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
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DocuSeal

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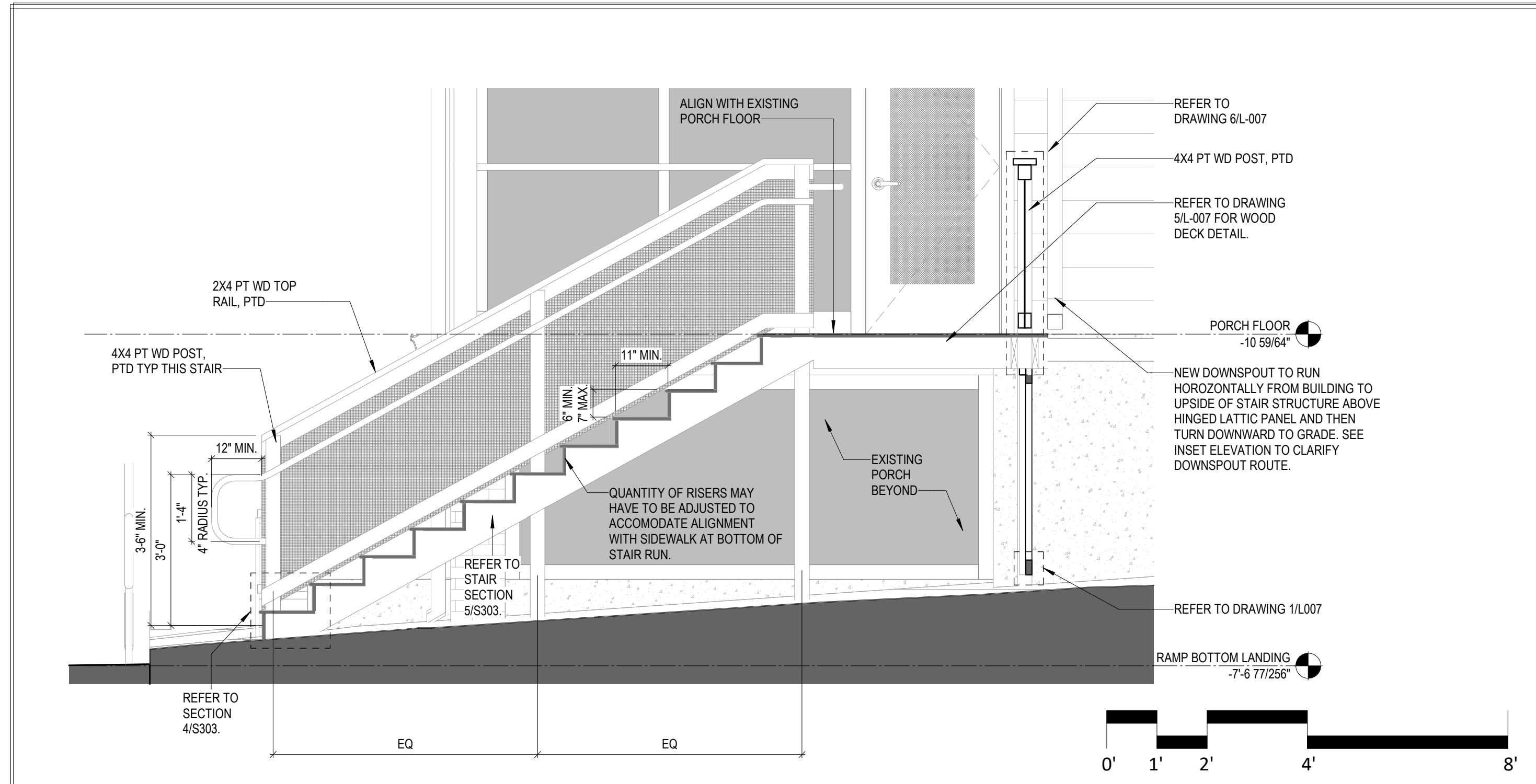
SUBMISSION / REVISION

| Date       | Description     |
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| 02/21/2025 | BUILDING PERMIT |

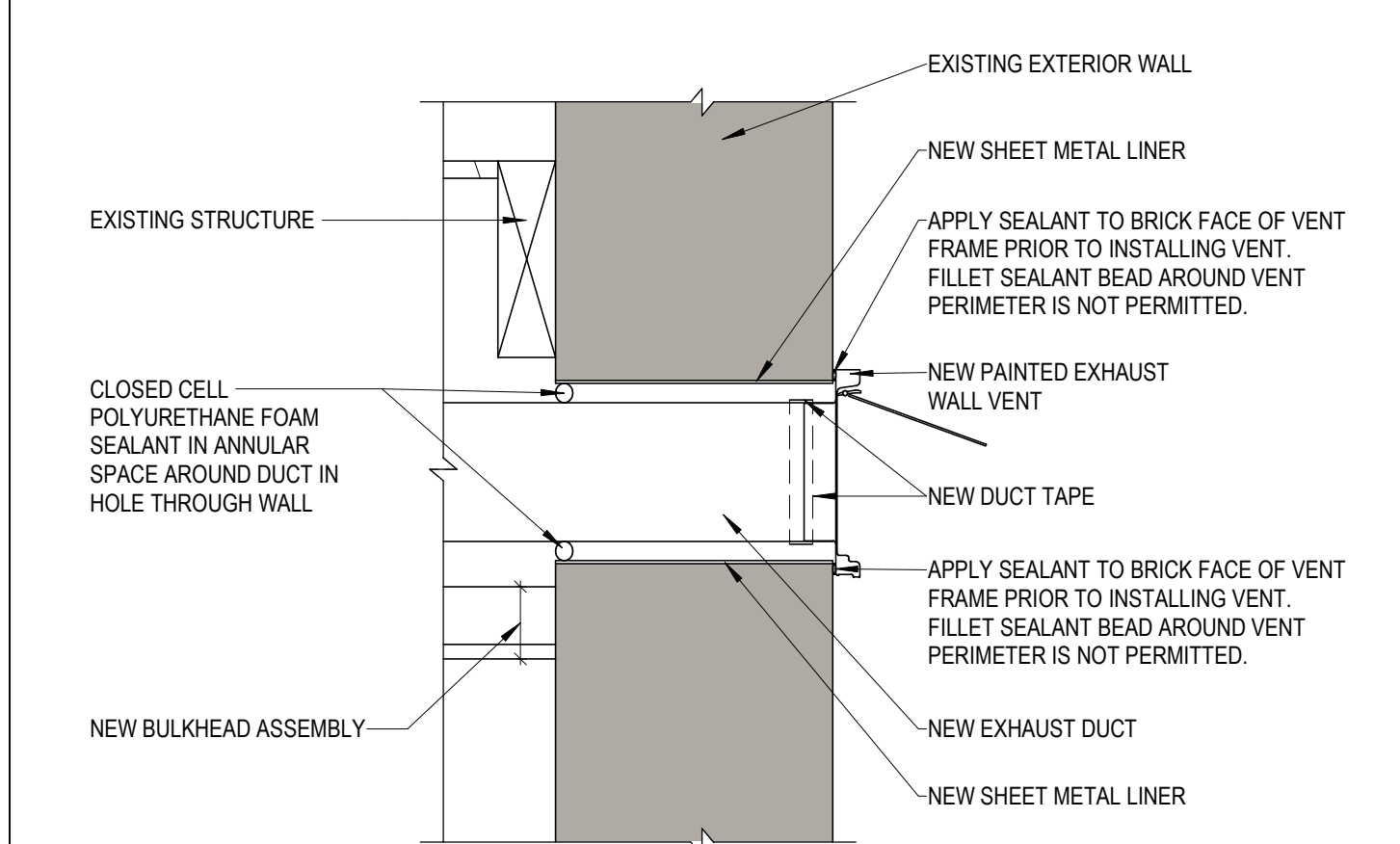
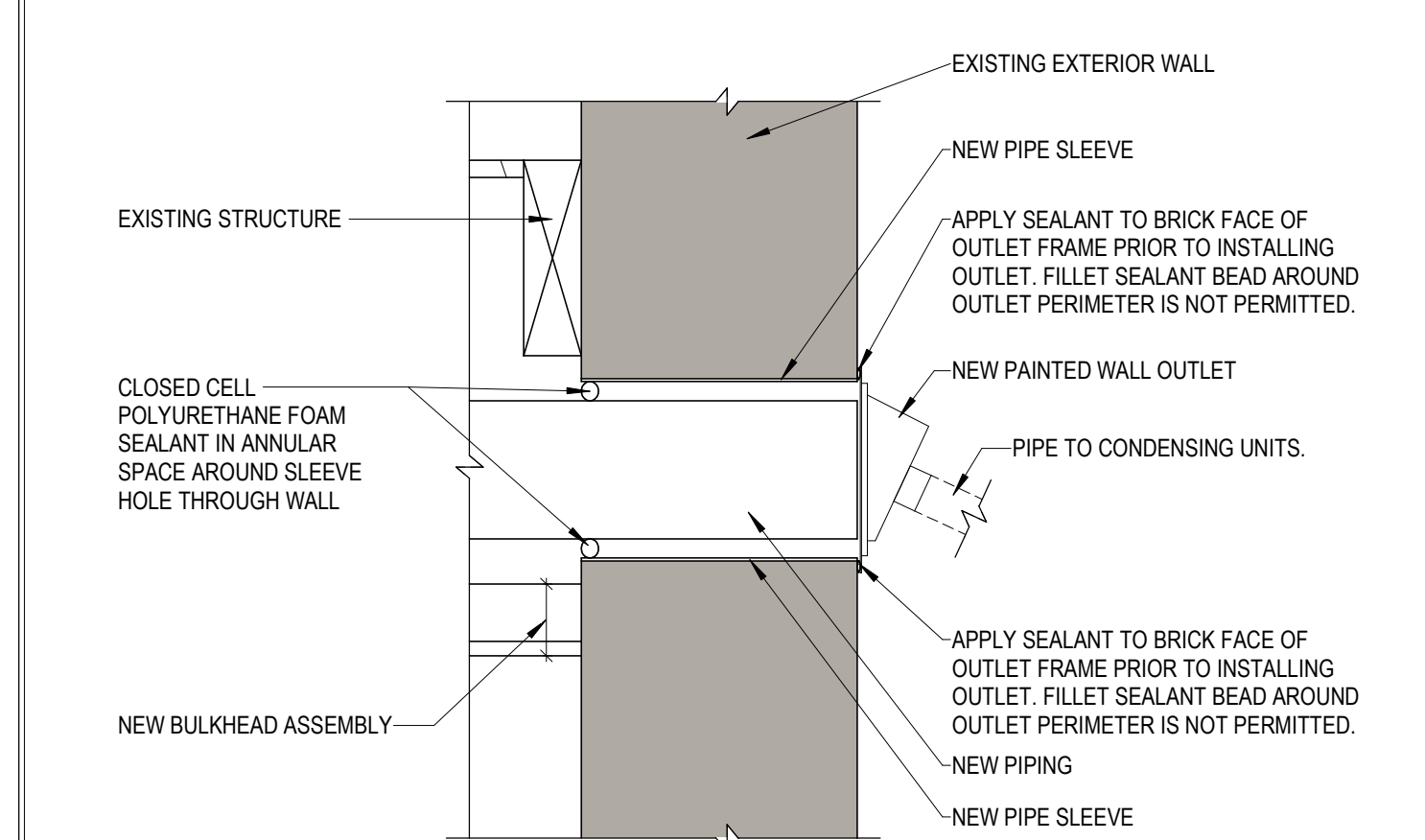
EXTERIOR SECTION DETAILS

HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**AE5.11**

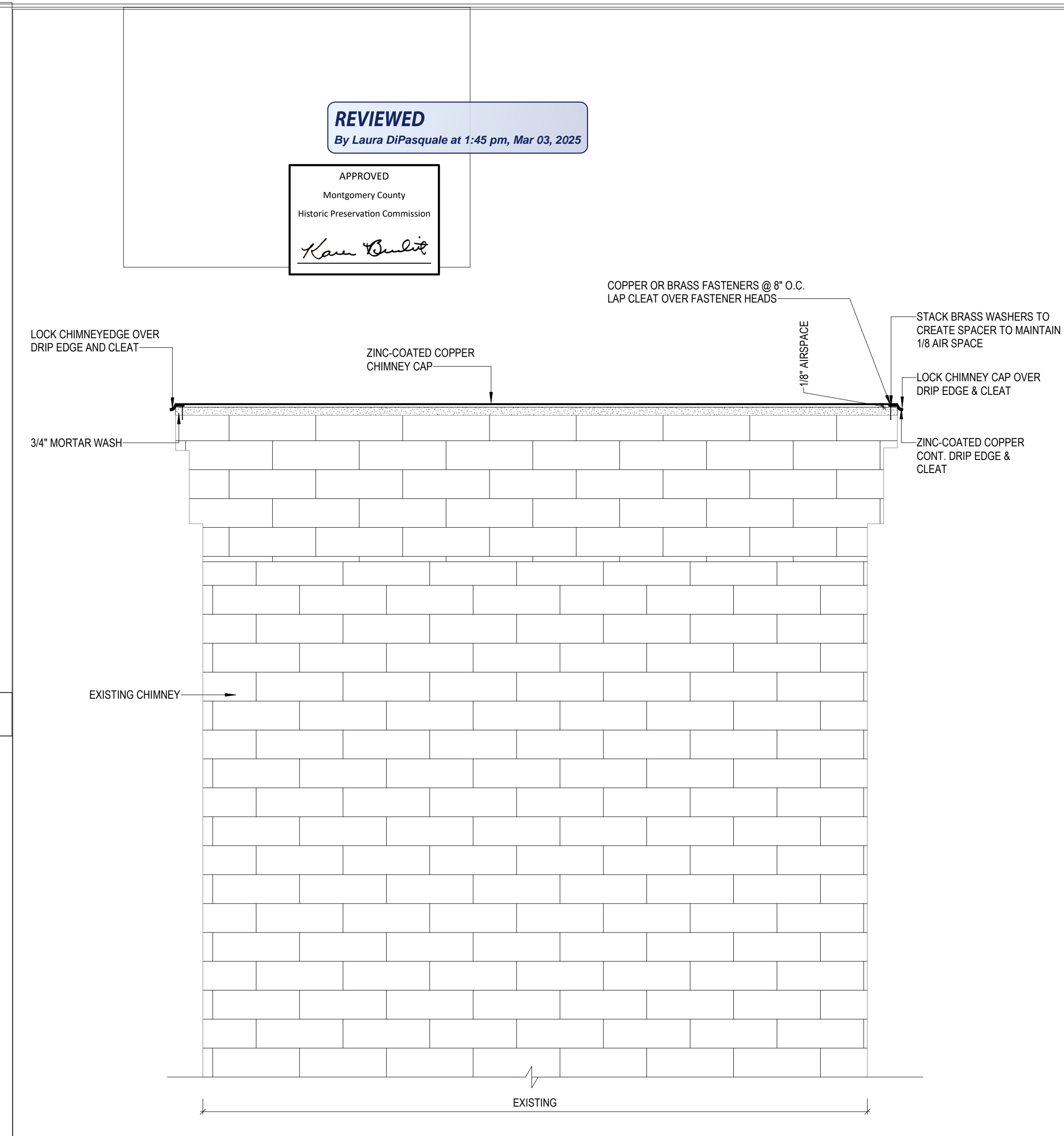


**C1**  
AE5.12 **EAST STAIR SECTION** **1/2" = 1'-0"**

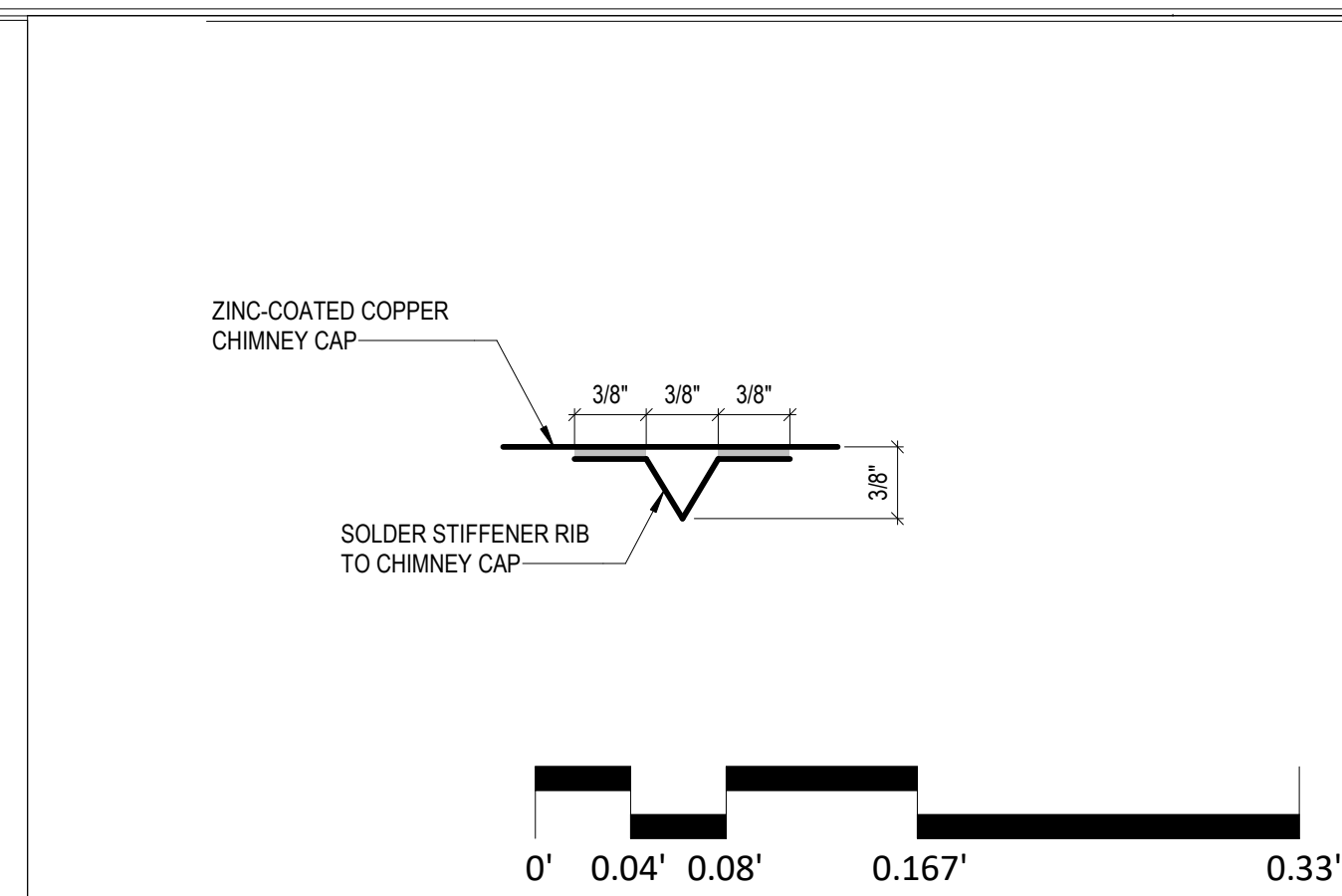


**B1**  
AE5.12 **THRU-WALL PIPE DETAIL** **1 1/2" = 1'-0"**

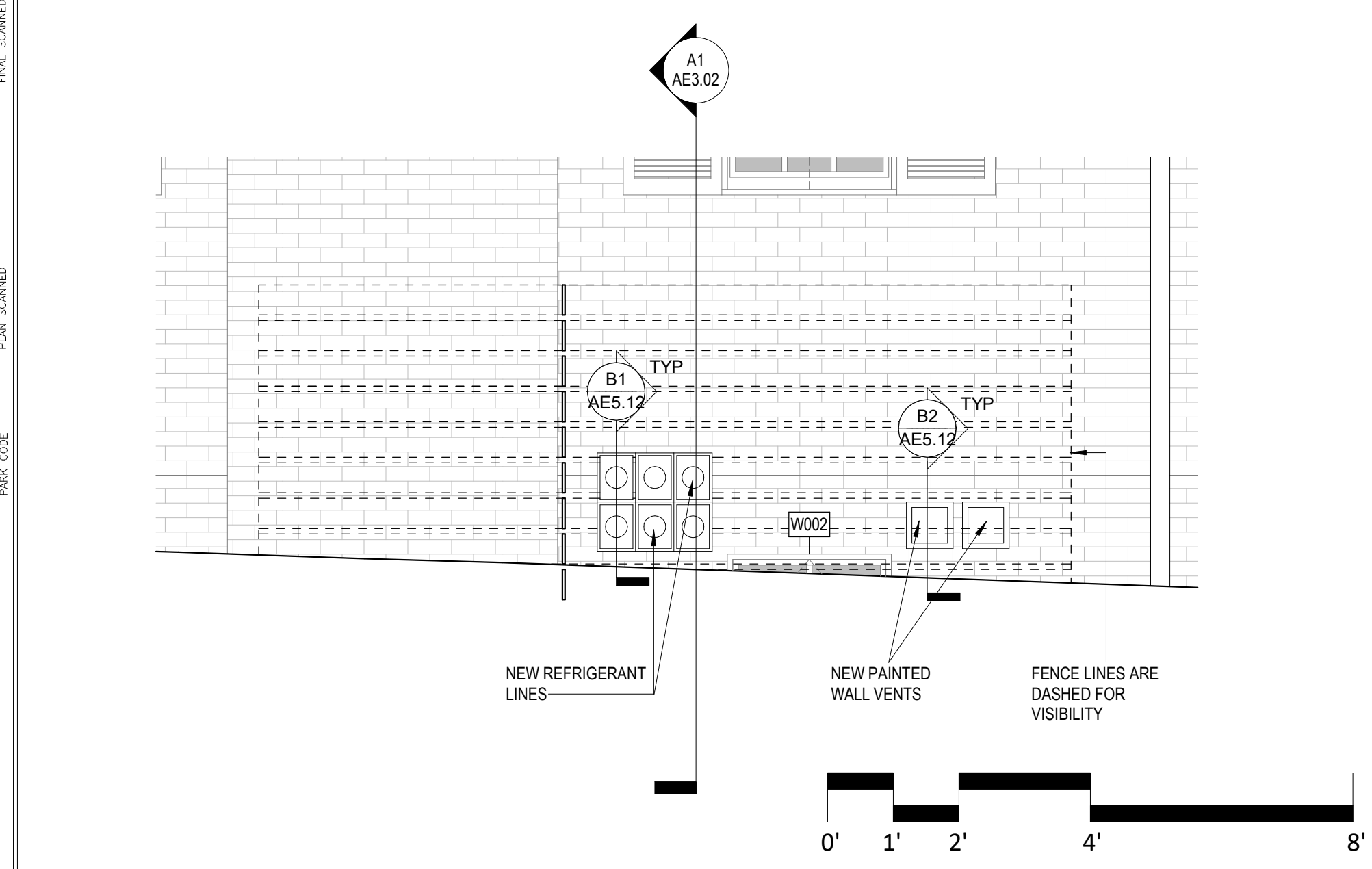
**B2**  
AE5.12 **THRU-WALL VENT DETAIL** **1 1/2" = 1'-0"**



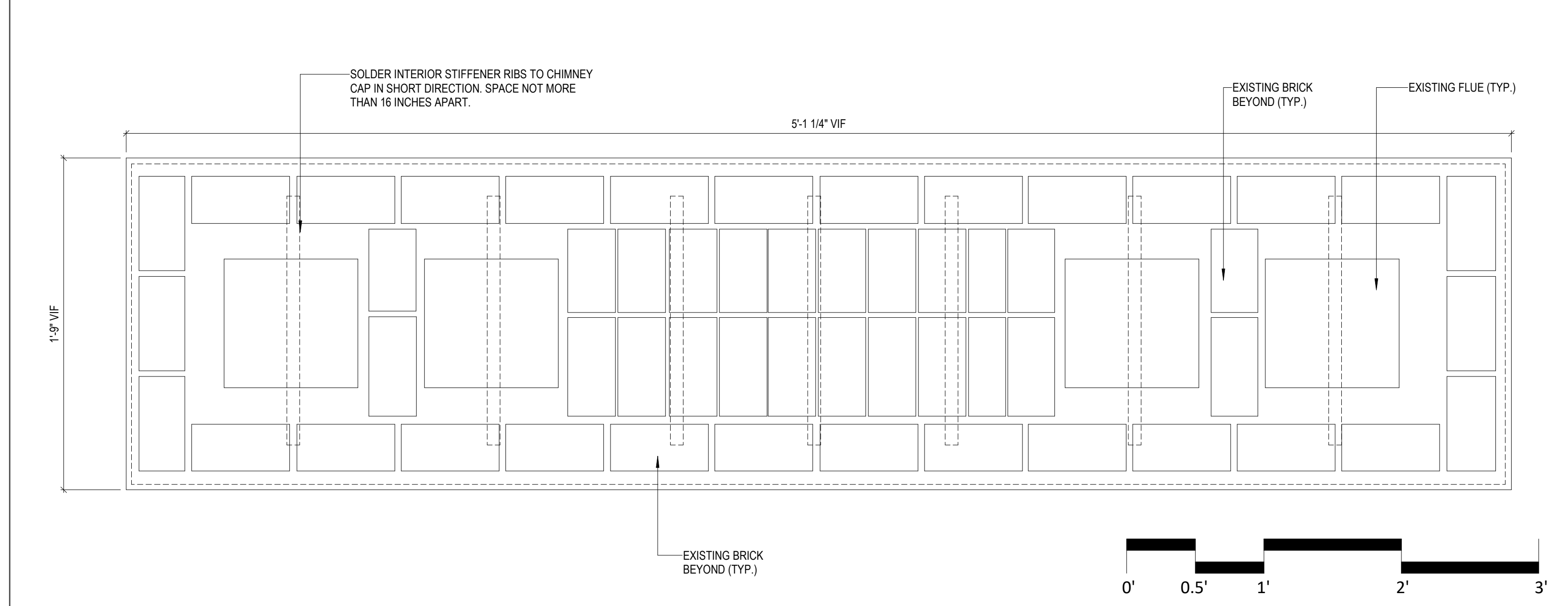
**B3**  
AE5.12 **CHIMNEY SIDE ELEVATION** **1 1/2" = 1'-0"**



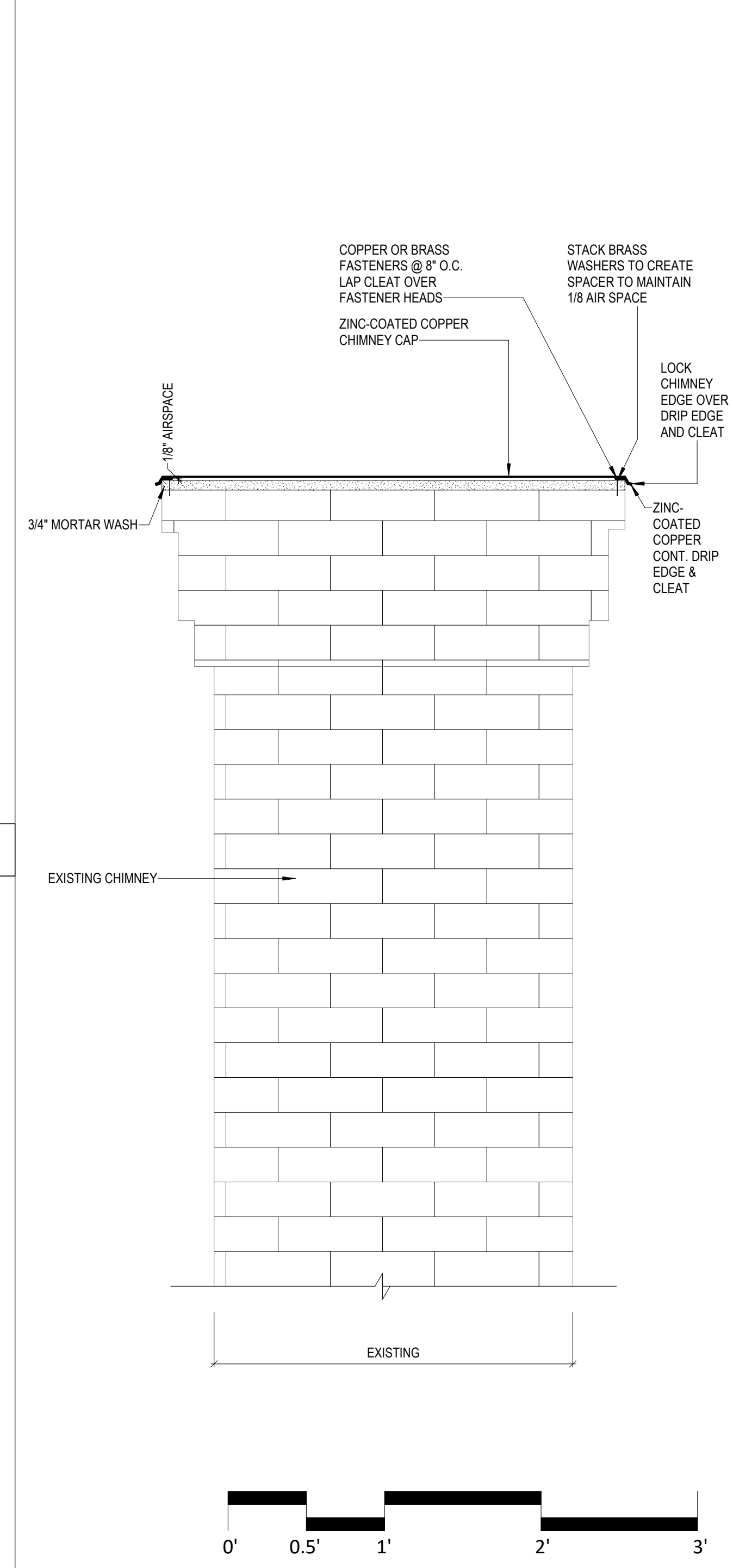
**C5**  
AE5.12 **CHIMNEY CAP STIFFENER RIB** **12" = 1'-0"**



**A1**  
AE5.12 **WEST ELEVATION - REFRIGERANT PIPING** **1/2" = 1'-0"**



**A2**  
AE5.12 **CHIMNEY PLAN** **1 1/2" = 1'-0"**



**A5**  
AE5.12 **CHIMNEY FRONT ELEVATION** **1 1/2" = 1'-0"**

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

**APPROVED**  
Montgomery County  
Historic Preservation Commission

*Karen Ouellet*

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
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DRAWING CHECKED BY: KLG

| Submission Name                    | Initials | Date       |
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| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154

EXPIRATION DATE: 09/04/2026

DocuSeal

**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedle Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

EXTERIOR DETAILS

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #

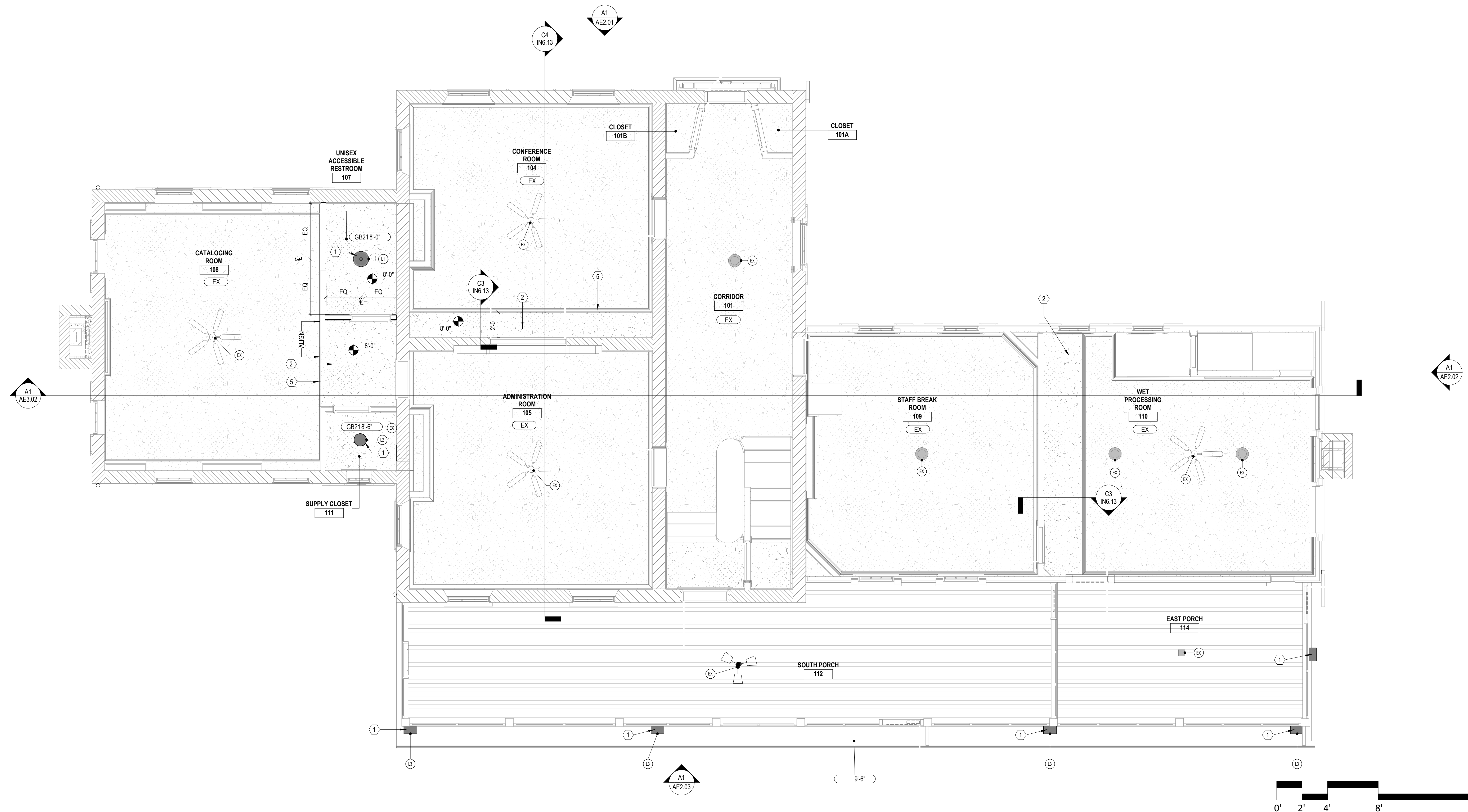
**AE5.12**



| NUM. | NOTE                            |
|------|---------------------------------|
| 1    | INSTALL NEW LIGHT               |
| 2    | INSTALL NEW BULKHEAD            |
| 5    | INSTALL SALVAGED CROWN MOULDING |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



FINAL, SEANNED  
PLAN, SEANNED  
PARK CODE

| <p>A1<br/>AC1.01</p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> <p><b>MICHAEL GRAVES</b><br/>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> | <p>DRAWING CHECKED BY: Checker</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p>PROFESSIONAL CERTIFICATION:<br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154<br/>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> | <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">SUBMISSION / REVISION</th> </tr> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | SUBMISSION / REVISION |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>REFLECTED CEILING PLAN- LEVEL 01</p> <p>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p><b>AC1.01</b></p> |
|--|---|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|---|---|---|-----------------------|--|------|-------------|------------|-----------------|--|------------------------------------|
| Submission Name  | Initials  | Date            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| SCHEMATIC DESIGN   | KLG   | 2024.01.08      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| DESIGN DEVELOPMENT (60% CDs)   | KLG   | 2024.03.05      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| CONSTRUCTION DEVELOPMENT (90% CDs)   | NMM   | 2024.09.16      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | NMM   | 2024.11.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | ERZ   | 2025.01.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | NMM   | 2025.02.21      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| SUBMISSION / REVISION  |   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| Date   | Description   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |
| 02/21/2025   | BUILDING PERMIT   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |   |   |   |                       |  |      |             |            |                 |  |                                    |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. [Signature]*

| REFLECTED CEILING PLAN NOTES |  |
|------------------------------|--|
| NUM.                         | NOTE   |
| 1                            | INSTALL NEW LIGHT  |
| 2                            | INSTALL NEW BULK-HEAD  |
| 3                            | INSTALL NEW DROP CEILING   |
| 6                            | INSTALL NEW ATTIC ACCESS HATCH. REFER TO SPECIFICATION SECTION 08.31.00 - "ACCESS DOORS AND PANELS." |
| 7                            | REMOVE EXISTING HATCH RESTORE FLUSH CEILING.   |

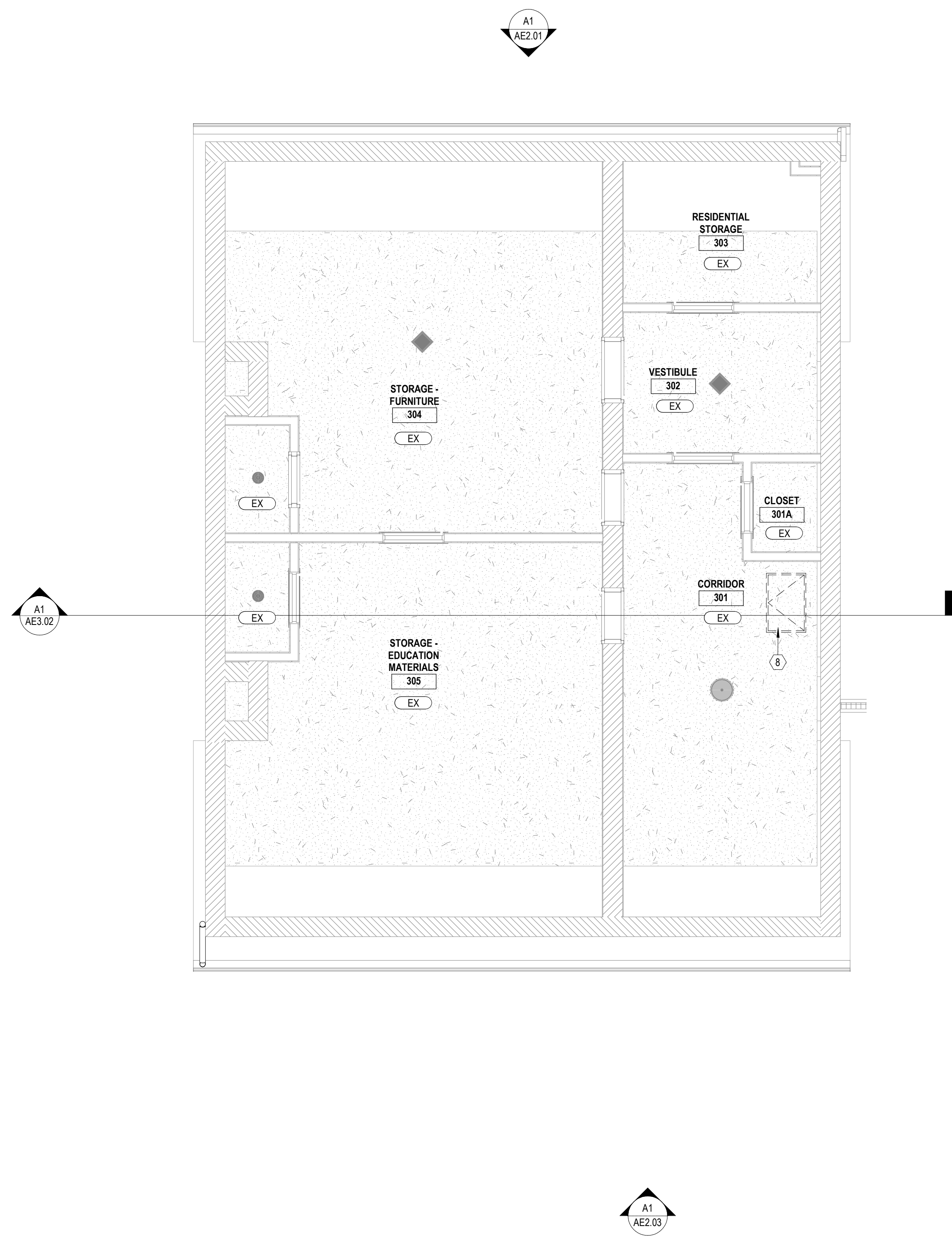


| <p>A1<br/>AC1.02</p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> <p><b>MICHAEL GRAVES</b><br/>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> | <p>DRAWING CHECKED BY: Checker</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p><b>PROFESSIONAL CERTIFICATION:</b><br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154<br/>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> | <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">SUBMISSION / REVISION</th> </tr> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | SUBMISSION / REVISION |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>REFLECTED CEILING PLAN- LEVEL 02</p> <p>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p><b>AC1.02</b></p> |
|--|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|---|--|-----------------------|--|------|-------------|------------|-----------------|--|------------------------------------|
| Submission Name  | Initials   | Date            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| SCHEMATIC DESIGN   | KLG  | 2024.01.08      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| DESIGN DEVELOPMENT (60% CDs)   | KLG  | 2024.03.05      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| CONSTRUCTION DEVELOPMENT (90% CDs)   | NMM  | 2024.09.16      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | NMM  | 2024.11.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | ERZ  | 2025.01.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| BUILDING PERMIT  | NMM  | 2025.02.21      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| SUBMISSION / REVISION  |  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| Date   | Description  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |
| 02/21/2025   | BUILDING PERMIT  |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |   |  |                       |  |      |             |            |                 |  |                                    |

| REFLECTED CEILING PLAN NOTES |   |
|------------------------------|---|
| NUM.                         | NOTE  |
| 8                            | REPLACE EXISTING ACCESS HATCH WITH NEW. REFER TO DRAWING M1.03 FOR SIZE AND SPECIFICATION SECTION 08.31.00 - "ACCESS DOORS AND PANELS." |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Buelit*



| <p>A1<br/>AC1.03</p> <p><b>REFLECTED CEILING PLAN- LEVEL 03</b></p> |                 | <p><b>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</b></p> <p><b>MICHAEL GRAVES</b><br/>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> |  | <p><b>DRAWING CHECKED BY:</b> Checker</p> <table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% -CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p><b>PROFESSIONAL CERTIFICATION:</b><br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. 6154<br/>EXPIRATION DATE: 09/04/2026</p> <p>DocuSeal</p> |  | <p><b>The Maryland-National Capital Park and Planning Commission</b><br/>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> |  | <p><b>SUBMISSION / REVISION</b></p> <table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <p><b>REFLECTED CEILING PLAN- LEVEL 03</b></p> <p>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> |  | <p>DWG. #<br/><b>AC1.03</b></p> |  |
|---|-----------------|--|--|---|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|-------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|---|--|---|--|------|-------------|------------|-----------------|---|--|---------------------------------|--|
| Submission Name   | Initials        | Date   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
| SCHEMATIC DESIGN  | KLG             | 2024.01.08   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
| DESIGN DEVELOPMENT (60% CDs)  | KLG             | 2024.03.05   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
| CONSTRUCTION DEVELOPMENT (90% -CDs)                                 | NMM             | 2024.09.16   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
| BUILDING PERMIT   | NMM             | 2024.11.15   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
| BUILDING PERMIT   | ERZ             | 2025.01.15   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |
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| 02/21/2025  | BUILDING PERMIT |  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |  |   |  |      |             |            |                 |   |  |                                 |  |

FINAL PLAN

| REFLECTED CEILING PLAN NOTES |   |
|------------------------------|---|
| NUM.                         | NOTE                                    |
| 1                            | INSTALL NEW LIGHT                       |
| 4                            | MODIFY SOFFIT TO ACCOMMODATE DOOR SWING |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Buelter*



| <p>A1<br/>AC1.U1</p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO<br/>AND CONTACT INFORMATION</p> <div style="display: flex; align-items: center;"> <div> <p><b>MICHAEL GRAVES</b></p> <p>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 290 9680<br/>MICHAELGRAVES.COM</p> </div> </div> | <p>DRAWING CHECKED BY: Checker</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG          | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p><b>PROFESSIONAL CERTIFICATION:</b><br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. <u>6154</u></p> <p>EXPIRATION DATE: <u>09/04/2026</u></p> <div style="display: flex; align-items: center; margin-top: 10px;"> </div> | <div style="display: flex; align-items: center;"> <div> <p><b>The Maryland-National Capital Park and Planning Commission</b></p> <p>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> </div> </div> | <p>SUBMISSION / REVISION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>REFLECTED CEILING PLAN-<br/>BASEMENT<br/>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p style="font-size: 2em; font-weight: bold;">AC1.U1</p> |
|---|--|-----------------|----------|------|------------------|--------------|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|---|------|-------------|------------|-----------------|---|--|
| Submission Name   | Initials   | Date            |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| SCHEMATIC DESIGN  | KLG  | 2024.01.08      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| DESIGN DEVELOPMENT (60% CDs)  | KLG  | 2024.03.05      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| CONSTRUCTION DEVELOPMENT (90% CDs)  | NMM  | 2024.09.16      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| BUILDING PERMIT   | NMM  | 2024.11.15      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| BUILDING PERMIT   | ERZ  | 2025.01.15      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| BUILDING PERMIT   | NMM  | 2025.02.21      |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| Date  | Description  |                 |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
| 02/21/2025  | BUILDING PERMIT  |                 |          |      |                  |              |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |
|   |  |                 |          |      |                  | 1/4" = 1'-0" |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |   |  |

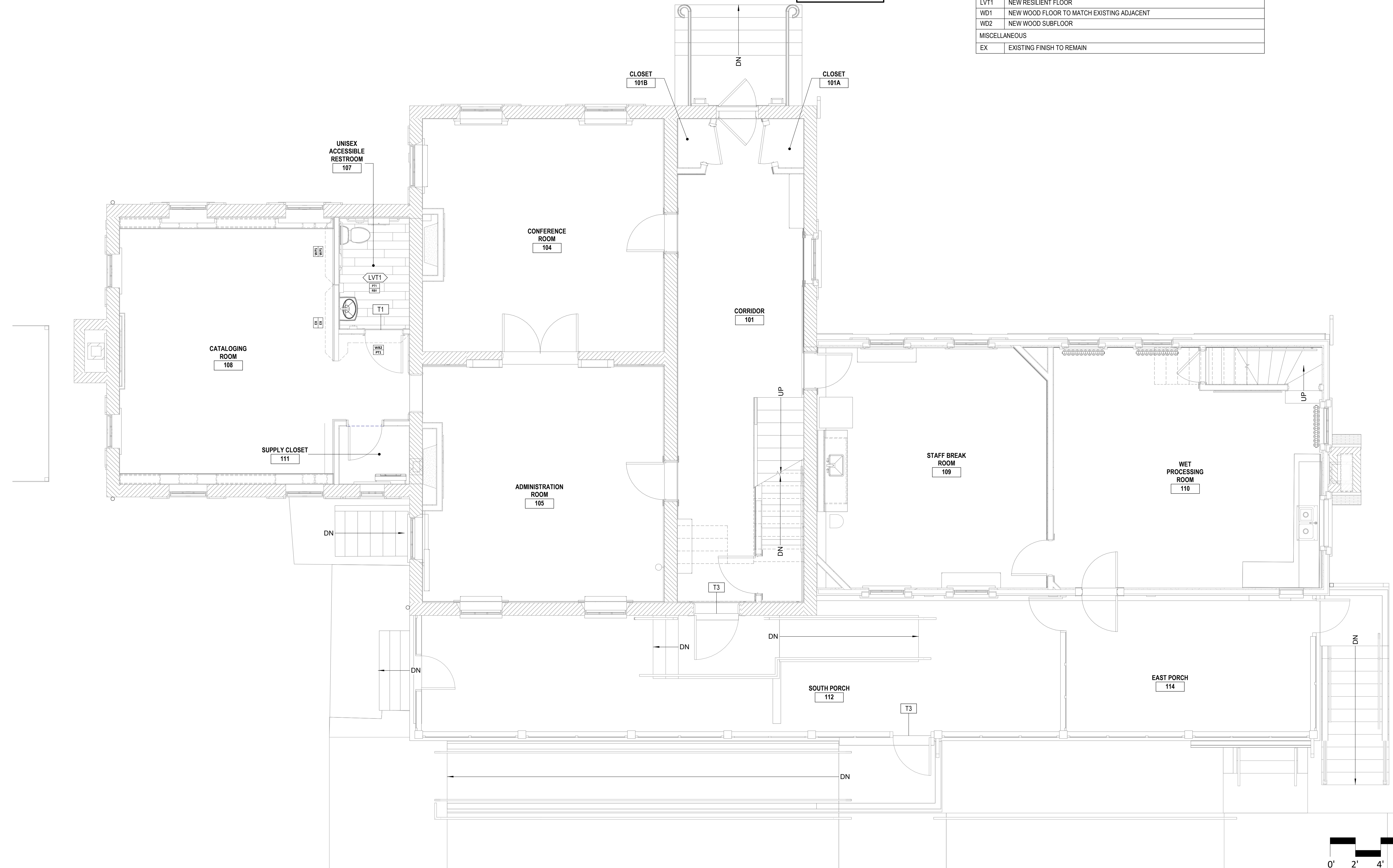
| MATERIAL LEGEND |  |
|-----------------|--|
| WALLS           |  |
| PT1             | MATCH EXISTING ADJACENT PAINT                            |
| WP1             | SALVAGED WOOD PANELS. DESIGN TO MATCH EXISTING ADJACENT. |
| WALL BASE       |  |
| EB1             | EXISTING BASE TO REMAIN                                  |
| RB1             | NEW RESILIENT BASE                                       |
| WB1             | NEW PAINTED WOOD BASE TO MATCH EXISTING ADJACENT         |
| WB2             | SALVAGED WOOD BASE                                       |
| WB3             | NEW PAINTED WOOD BASE                                    |
| FLOORS          |  |
| EC1             | REPAINT EXISTING CONCRETE FLOOR.                         |
| LVT1            | NEW RESILIENT FLOOR                                      |
| WD1             | NEW WOOD FLOOR TO MATCH EXISTING ADJACENT                |
| WD2             | NEW WOOD SUBFLOOR  |
| MISCELLANEOUS   |  |
| EX              | EXISTING FINISH TO REMAIN                                |

| INTERIOR FINISH PLAN NOTES |   |
|----------------------------|---|
| NUM.                       | NOTE  |
| 1                          | REPAIR EXISTING WOOD BASE WHERE WALLS HAVE BEEN DEMOLISHED. |

| THRESHOLD SCHEDULE |                                 |
|--------------------|---------------------------------|
| TAG                | DESCRIPTION                     |
| T1                 | ADA COMPLIANT RESILIENT REDUCER |
| T3                 | METAL ADA COMPLIANT THRESHOLD   |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



| A1<br>IN1.01 <b>FINISH PLAN-OVERALL- LEVEL 01</b> |                 | <b>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</b><br> BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |  | <b>DRAWING CHECKED BY:</b> Checker<br><table border="1"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% -CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> |  | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <b>PROFESSIONAL CERTIFICATION:</b><br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.<br>LICENSE NO. 6154<br>EXPIRATION DATE: 09/04/2026<br>  |  |  <b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535 |  | <b>SUBMISSION / REVISION</b><br><table border="1"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> |  | Date | Description | 02/21/2025 | BUILDING PERMIT | <b>INTERIOR FINISH PLAN- LEVEL 01</b><br><b>HISTORIC NEEDWOOD MANSION</b><br>Building and Site Improvements<br>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br>SCALE: As Shown |  | <b>DWG. #</b><br><b>IN1.01</b> |  |
|---|-----------------|---|--|---|--|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|-------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|--|--|---|--|------|-------------|------------|-----------------|--|--|--------------------------------|--|
| Submission Name                                   | Initials        | Date  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| SCHEMATIC DESIGN                                  | KLG             | 2024.01.08  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| DESIGN DEVELOPMENT (60% CDs)                      | KLG             | 2024.03.05  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| CONSTRUCTION DEVELOPMENT (90% -CDs)               | NMM             | 2024.09.16  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT                                   | NMM             | 2024.11.15  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT                                   | ERZ             | 2025.01.15  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| BUILDING PERMIT                                   | NMM             | 2025.02.21  |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| Date  | Description     |   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |
| 02/21/2025  | BUILDING PERMIT |   |  |   |  |                 |          |      |                  |     |            |                              |     |            |                                     |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |  |  |   |  |      |             |            |                 |  |  |                                |  |

MATERIAL LEGEND

| WALLS         |  |
|---------------|--|
| PT1           | MATCH EXISTING ADJACENT PAINT                            |
| WP1           | SALVAGED WOOD PANELS. DESIGN TO MATCH EXISTING ADJACENT. |
| WALL BASE     |  |
| EB1           | EXISTING BASE TO REMAIN                                  |
| RB1           | NEW RESILIENT BASE                                       |
| WB1           | NEW PAINTED WOOD BASE TO MATCH EXISTING ADJACENT         |
| WB2           | SALVAGED WOOD BASE                                       |
| WB3           | NEW PAINTED WOOD BASE                                    |
| FLOORS        |  |
| EC1           | REPAINT EXISTING CONCRETE FLOOR.                         |
| LVT1          | NEW RESILIENT FLOOR                                      |
| WD1           | NEW WOOD FLOOR TO MATCH EXISTING ADJACENT                |
| WD2           | NEW WOOD SUBFLOOR  |
| MISCELLANEOUS |  |
| EX            | EXISTING FINISH TO REMAIN                                |

INTERIOR FINISH PLAN NOTES

| NUM. | NOTE  |
|------|---|
| 1    | REPAIR EXISTING WOOD BASE WHERE WALLS HAVE BEEN DEMOLISHED. |

REVIEWED

By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED

Montgomery County  
Historic Preservation Commission

*Karen Ouellet*



A1 FINISH PLAN-OVERALL- LEVEL 02 1/4" = 1'-0"

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                     | Initials | Date       |
|-------------------------------------|----------|------------|
| SCHEMATIC DESIGN                    | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)        | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                     | NMM      | 2024.11.15 |
| BUILDING PERMIT                     | ERZ      | 2025.01.15 |
| BUILDING PERMIT                     | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

DocuSeal

**The Maryland-National Capital Park and Planning Commission**  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

INTERIOR FINISH PLAN- LEVEL 02

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**IN1.02**

PARK CODE PLAN SHOWN FINAL SHOWN

**INTERIOR FINISH PLAN NOTES**

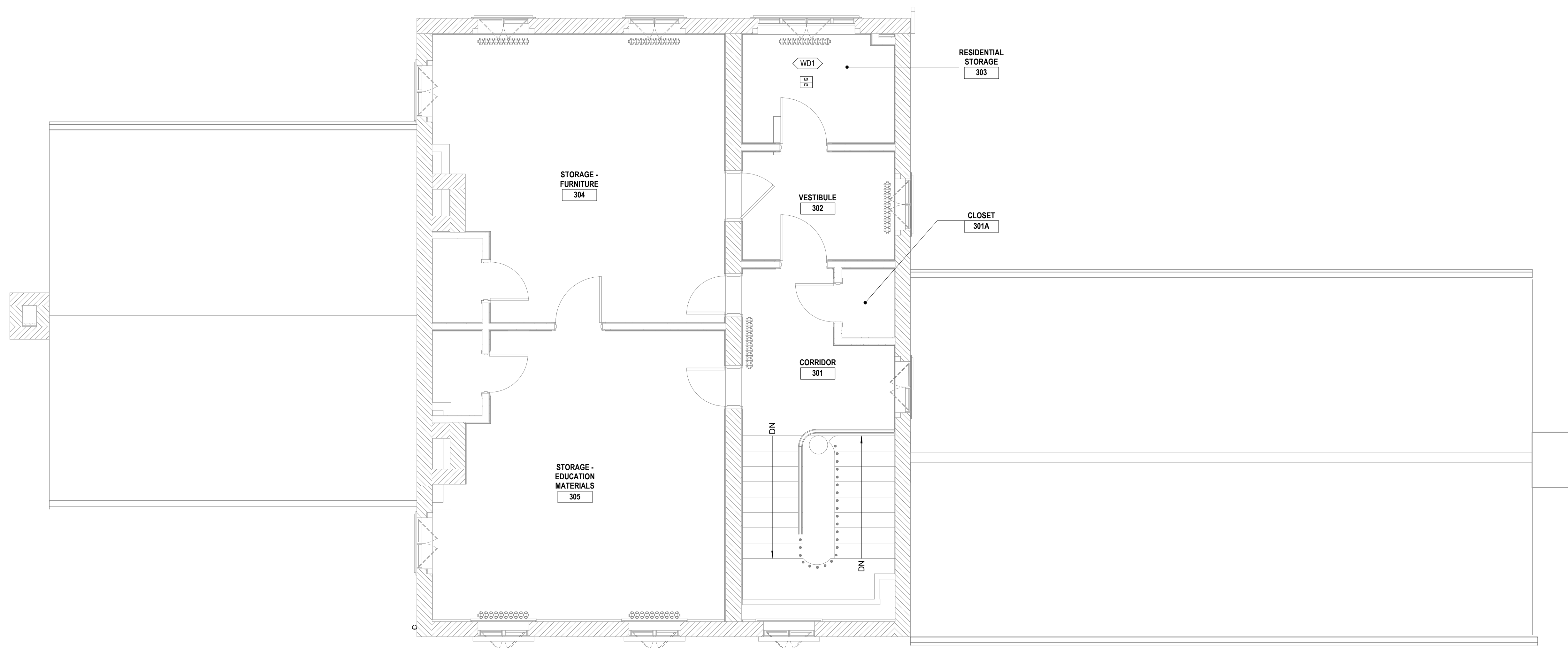
| NUM. | NOTE  |
|------|---|
| 1    | REPAIR EXISTING WOOD BASE WHERE WALLS HAVE BEEN DEMOLISHED. |

**MATERIAL LEGEND**

| WALLS         |  |
|---------------|--|
| PT1           | MATCH EXISTING ADJACENT PAINT                            |
| WP1           | SALVAGED WOOD PANELS. DESIGN TO MATCH EXISTING ADJACENT. |
| WALL BASE     |  |
| EB1           | EXISTING BASE TO REMAIN                                  |
| RB1           | NEW RESILIENT BASE                                       |
| WB1           | NEW PAINTED WOOD BASE TO MATCH EXISTING ADJACENT         |
| WB2           | SALVAGED WOOD BASE                                       |
| WB3           | NEW PAINTED WOOD BASE                                    |
| FLOORS        |  |
| EC1           | REPAINT EXISTING CONCRETE FLOOR.                         |
| LVT1          | NEW RESILIENT FLOOR                                      |
| WD1           | NEW WOOD FLOOR TO MATCH EXISTING ADJACENT                |
| WD2           | NEW WOOD SUBFLOOR  |
| MISCELLANEOUS |  |
| EX            | EXISTING FINISH TO REMAIN                                |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*



| <p>A1<br/>IN1.03</p>               | <p><b>FINISH PLAN-OVERALL- LEVEL 03</b></p> <p>DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>MICHAEL GRAVES</b></p> <p>BALTIMORE, MD<br/>233 E. Redwood Street, 12th Floor<br/>Baltimore, MD 21202<br/>T 410 390 9680<br/>MICHAELGRAVES.COM</p> </div> <div style="width: 45%;"> <p>DRAWING CHECKED BY: Checker</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Submission Name</th> <th>Initials</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>SCHEMATIC DESIGN</td> <td>KLG</td> <td>2024.01.08</td> </tr> <tr> <td>DESIGN DEVELOPMENT (60% CDs)</td> <td>KLG</td> <td>2024.03.05</td> </tr> <tr> <td>CONSTRUCTION DEVELOPMENT (90% CDs)</td> <td>NMM</td> <td>2024.09.16</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2024.11.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>ERZ</td> <td>2025.01.15</td> </tr> <tr> <td>BUILDING PERMIT</td> <td>NMM</td> <td>2025.02.21</td> </tr> </tbody> </table> </div> </div> | Submission Name | Initials | Date | SCHEMATIC DESIGN | KLG | 2024.01.08 | DESIGN DEVELOPMENT (60% CDs) | KLG | 2024.03.05 | CONSTRUCTION DEVELOPMENT (90% CDs) | NMM | 2024.09.16 | BUILDING PERMIT | NMM | 2024.11.15 | BUILDING PERMIT | ERZ | 2025.01.15 | BUILDING PERMIT | NMM | 2025.02.21 | <p>PROFESSIONAL CERTIFICATION:<br/>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.</p> <p>LICENSE NO. <u>6154</u></p> <p>EXPIRATION DATE: <u>09/04/2026</u></p> <p>DocuSeal</p> | <p><b>The Maryland-National Capital Park and Planning Commission</b></p> <p>Montgomery County Department of Parks<br/>2425 Reedie Drive<br/>Wheaton, Maryland 20902<br/>(301) 495-2535</p> | <p>SUBMISSION / REVISION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>Description</th> </tr> </thead> <tbody> <tr> <td>02/21/2025</td> <td>BUILDING PERMIT</td> </tr> </tbody> </table> | Date | Description | 02/21/2025 | BUILDING PERMIT | <p>INTERIOR FINISH PLAN- LEVEL 03</p> <p>HISTORIC NEEDWOOD MANSION<br/>Building and Site Improvements<br/>6700 NEEDWOOD ROAD DERWOOD, MD 20855<br/>SCALE: As Shown</p> | <p>DWG. #</p> <p><b>IN1.03</b></p> |
|------------------------------------|---|-----------------|----------|------|------------------|-----|------------|------------------------------|-----|------------|------------------------------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|-----------------|-----|------------|--|--|---|------|-------------|------------|-----------------|--|------------------------------------|
| Submission Name                    | Initials  | Date            |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| SCHEMATIC DESIGN                   | KLG   | 2024.01.08      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| DESIGN DEVELOPMENT (60% CDs)       | KLG   | 2024.03.05      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM   | 2024.09.16      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| BUILDING PERMIT                    | NMM   | 2024.11.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| BUILDING PERMIT                    | ERZ   | 2025.01.15      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| BUILDING PERMIT                    | NMM   | 2025.02.21      |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| Date                               | Description   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |
| 02/21/2025                         | BUILDING PERMIT   |                 |          |      |                  |     |            |                              |     |            |                                    |     |            |                 |     |            |                 |     |            |                 |     |            |  |  |   |      |             |            |                 |  |                                    |

FINAL PLAN SHOWN

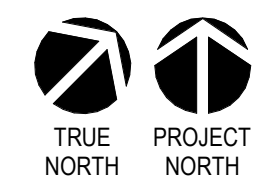
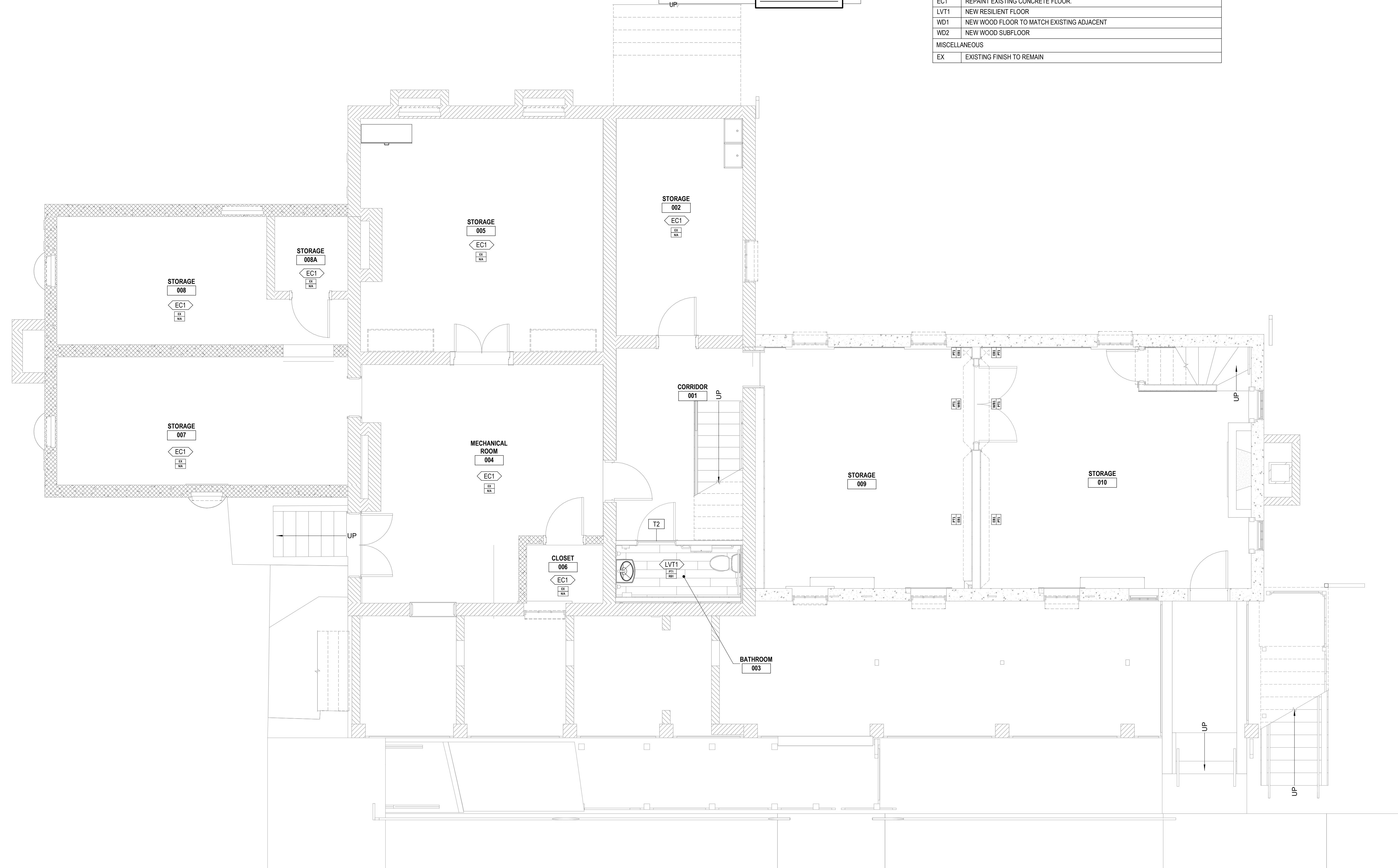
| MATERIAL LEGEND |  |
|-----------------|--|
| WALLS           |  |
| PT1             | MATCH EXISTING ADJACENT PAINT                            |
| WP1             | SALVAGED WOOD PANELS. DESIGN TO MATCH EXISTING ADJACENT. |
| WALL BASE       |  |
| EB1             | EXISTING BASE TO REMAIN                                  |
| RB1             | NEW RESILIENT BASE                                       |
| WB1             | NEW PAINTED WOOD BASE TO MATCH EXISTING ADJACENT         |
| WB2             | SALVAGED WOOD BASE                                       |
| WB3             | NEW PAINTED WOOD BASE                                    |
| FLOORS          |  |
| EC1             | REPAINT EXISTING CONCRETE FLOOR.                         |
| LVT1            | NEW RESILIENT FLOOR                                      |
| WD1             | NEW WOOD FLOOR TO MATCH EXISTING ADJACENT                |
| WD2             | NEW WOOD SUBFLOOR  |
| MISCELLANEOUS   |  |
| EX              | EXISTING FINISH TO REMAIN                                |

| INTERIOR FINISH PLAN NOTES |   |
|----------------------------|---|
| NUM.                       | NOTE  |
| 1                          | REPAIR EXISTING WOOD BASE WHERE WALLS HAVE BEEN DEMOLISHED. |

| THRESHOLD SCHEDULE |  |
|--------------------|--|
| TAG                | DESCRIPTION                                    |
| T2                 | ADA COMPLIANT RESILIENT SQUARE CAP EDGE FINISH |

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

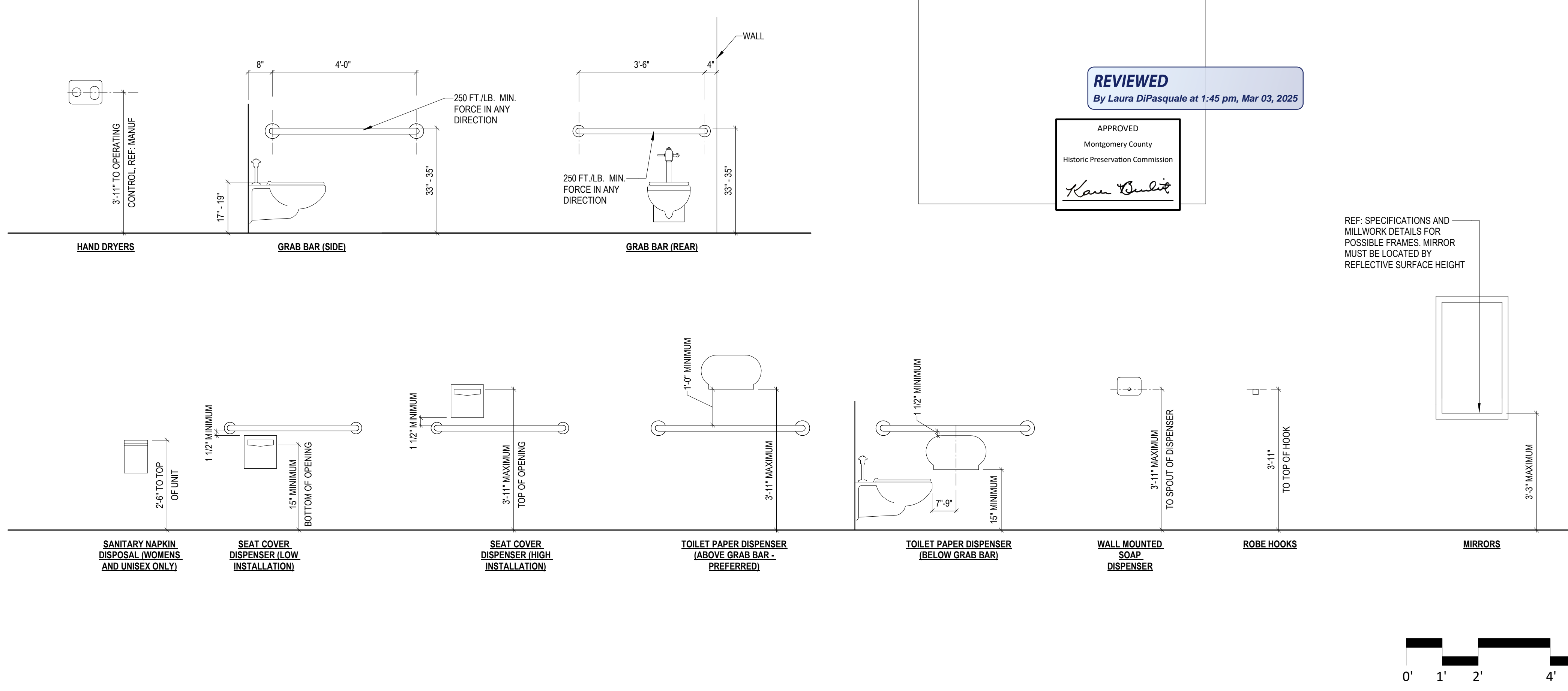
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*



|  |     |                                      |  |   |                                |            |  |
|--|-----|--------------------------------------|--|---|--------------------------------|------------|--|
| A1<br>IN1.U1   |     | <b>FINISH PLAN-OVERALL- BASEMENT</b> |  |   | 1/4" = 1'-0"                   |            |  |
| DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION   |     | DRAWING CHECKED BY: Checker          |  | PROFESSIONAL CERTIFICATION:<br>I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland. |                                |            |  |
| <br>BALTIMORE, MD<br>233 E. Redwood Street, 12th Floor<br>Baltimore, MD 21202<br>T 410 290 9680<br>MICHAELGRAVES.COM |     | Submission Name                      | Initials   | Date  | LICENSE NO.                    | 6154       |  |
|  |     | SCHEMATIC DESIGN                     | KLG  | 2024.01.08  | EXPIRATION DATE:               | 09/04/2026 |  |
|  |     | DESIGN DEVELOPMENT (60% CDs)         | KLG  | 2024.03.05  | <br>                           |            |  |
|  |     | CONSTRUCTION DEVELOPMENT (90% CDs)   | NMM  | 2024.09.16  |                                |            |  |
|  |     | BUILDING PERMIT                      | NMM  | 2024.11.15  |                                |            |  |
| BUILDING PERMIT  | ERZ | 2025.01.15                           | <br><b>The Maryland-National Capital Park and Planning Commission</b><br>Montgomery County Department of Parks<br>2425 Reedie Drive<br>Wheaton, Maryland 20902<br>(301) 495-2535 |   |                                |            |  |
| BUILDING PERMIT  | NMM | 2025.02.21                           | SUBMISSION / REVISION  |   | INTERIOR FINISH PLAN- BASEMENT |            |  |
|  |     | Date                                 | Description  | HISTORIC NEEDWOOD MANSION   |                                |            |  |
|  |     | 02/21/2025                           | BUILDING PERMIT  | Building and Site Improvements  |                                |            |  |
|  |     |                                      |  | 6700 NEEDWOOD ROAD DERWOOD, MD 20855  |                                |            |  |
|  |     |                                      |  | SCALE: As Shown   |                                |            |  |
|  |     |                                      |  | DWG. #  |                                |            |  |
|  |     |                                      |  | IN1.U1  |                                |            |  |



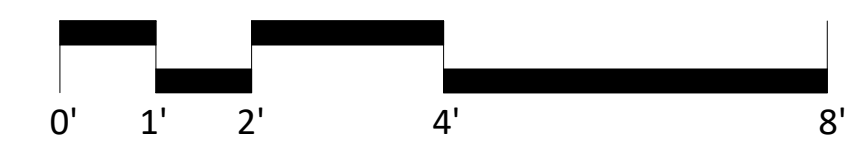
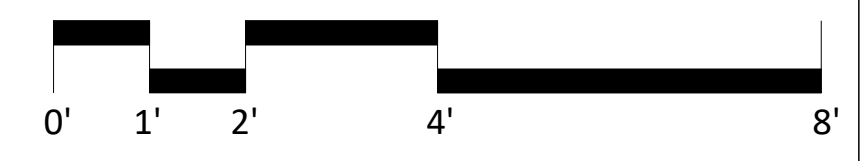
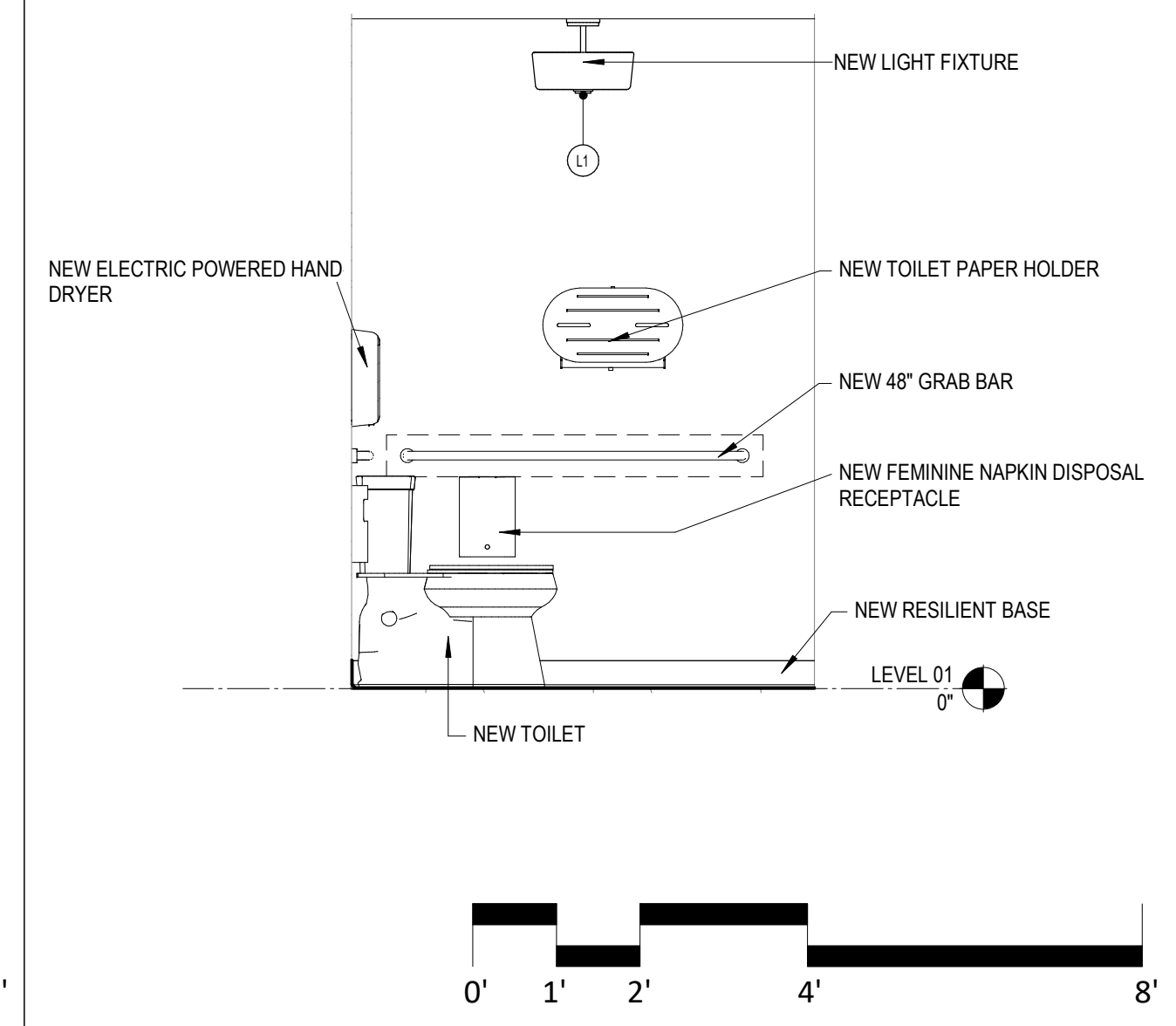
NOTE: MOUNTING HEIGHTS TO COMPLY WITH M-NCPCCS MONTGOMERY COUNTY DEPARTMENT OF PARKS ADA COMPLIANCE MANUAL.



**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen Ouellet*

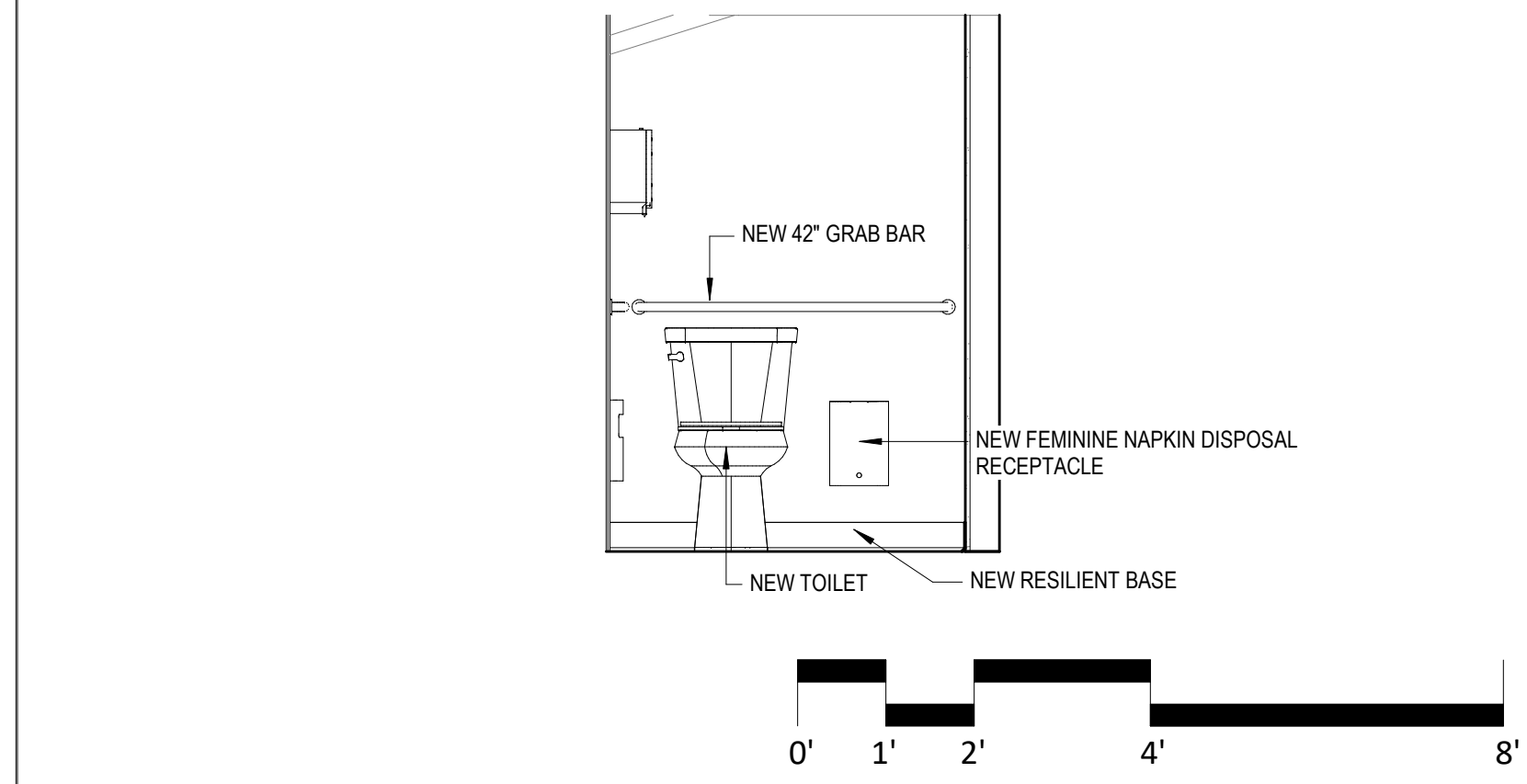
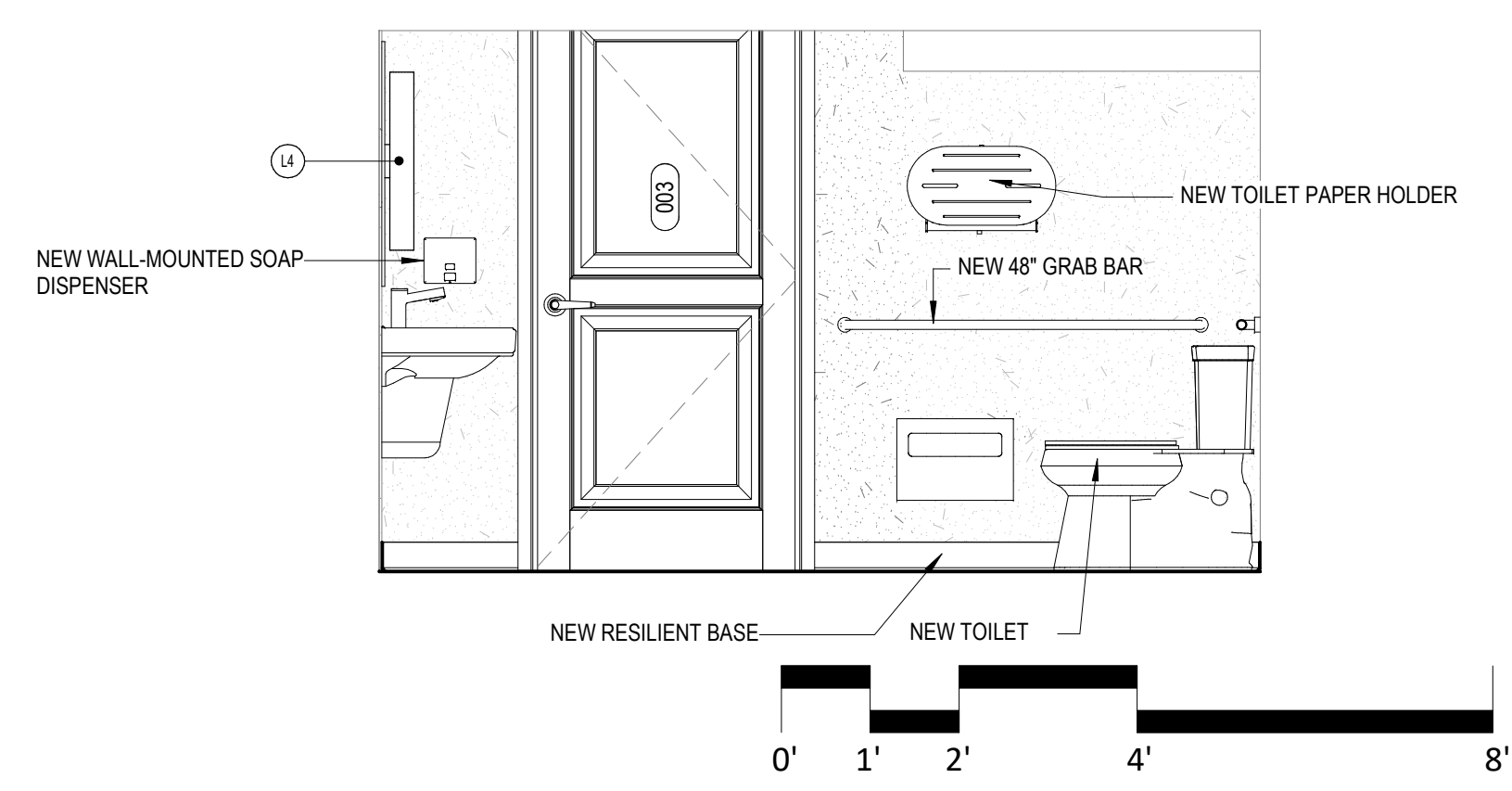
REF. SPECIFICATIONS AND MILLWORK DETAILS FOR POSSIBLE FRAMES. MIRROR MUST BE LOCATED BY REFLECTIVE SURFACE HEIGHT



**C1 MOUNTING HEIGHTS**

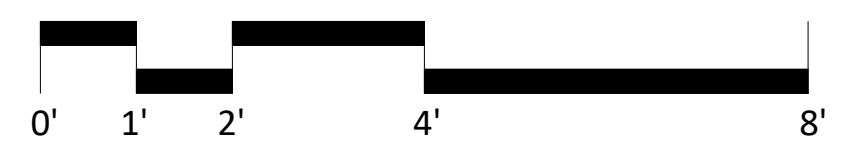
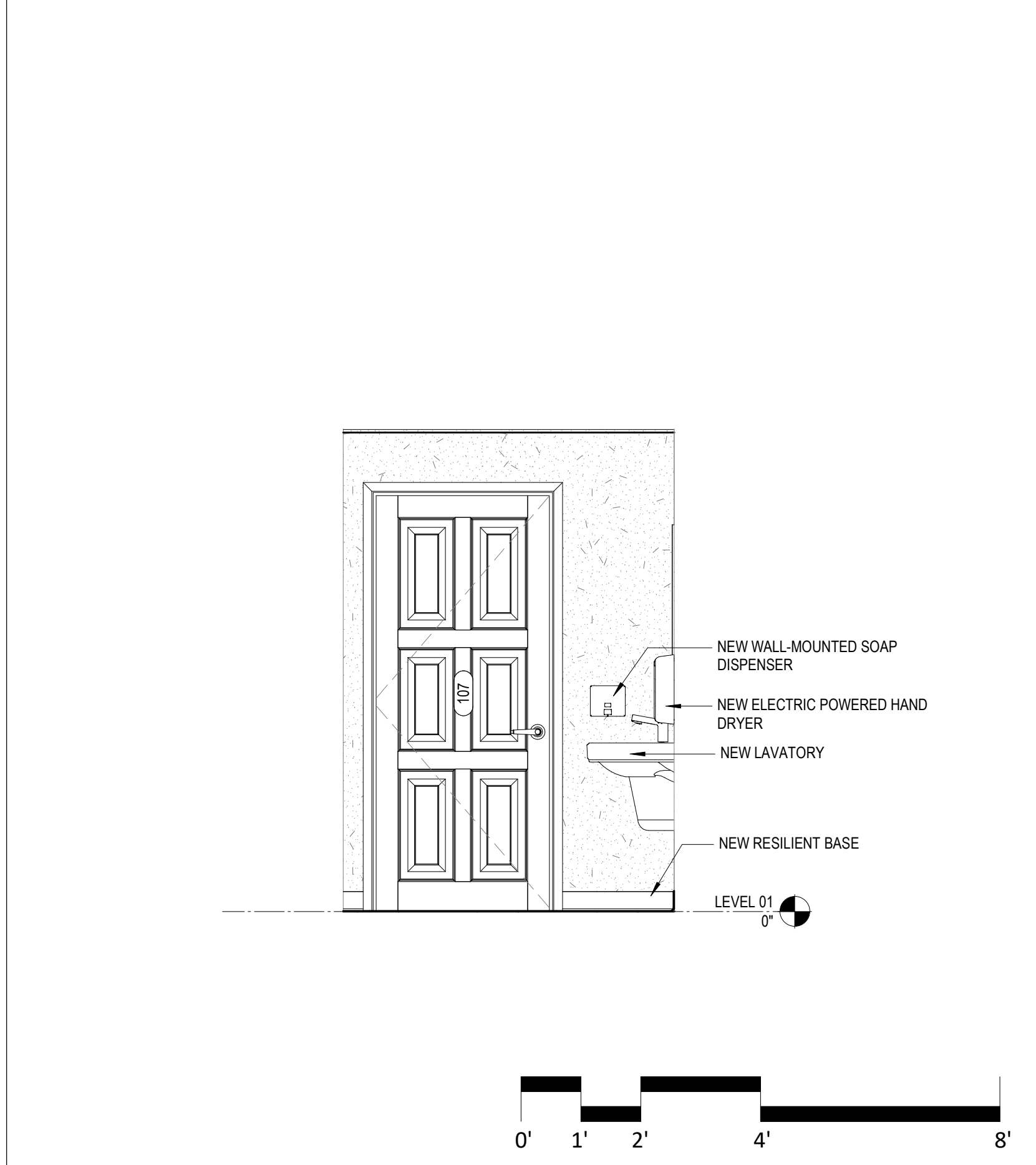
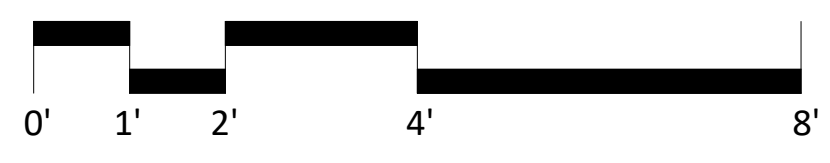
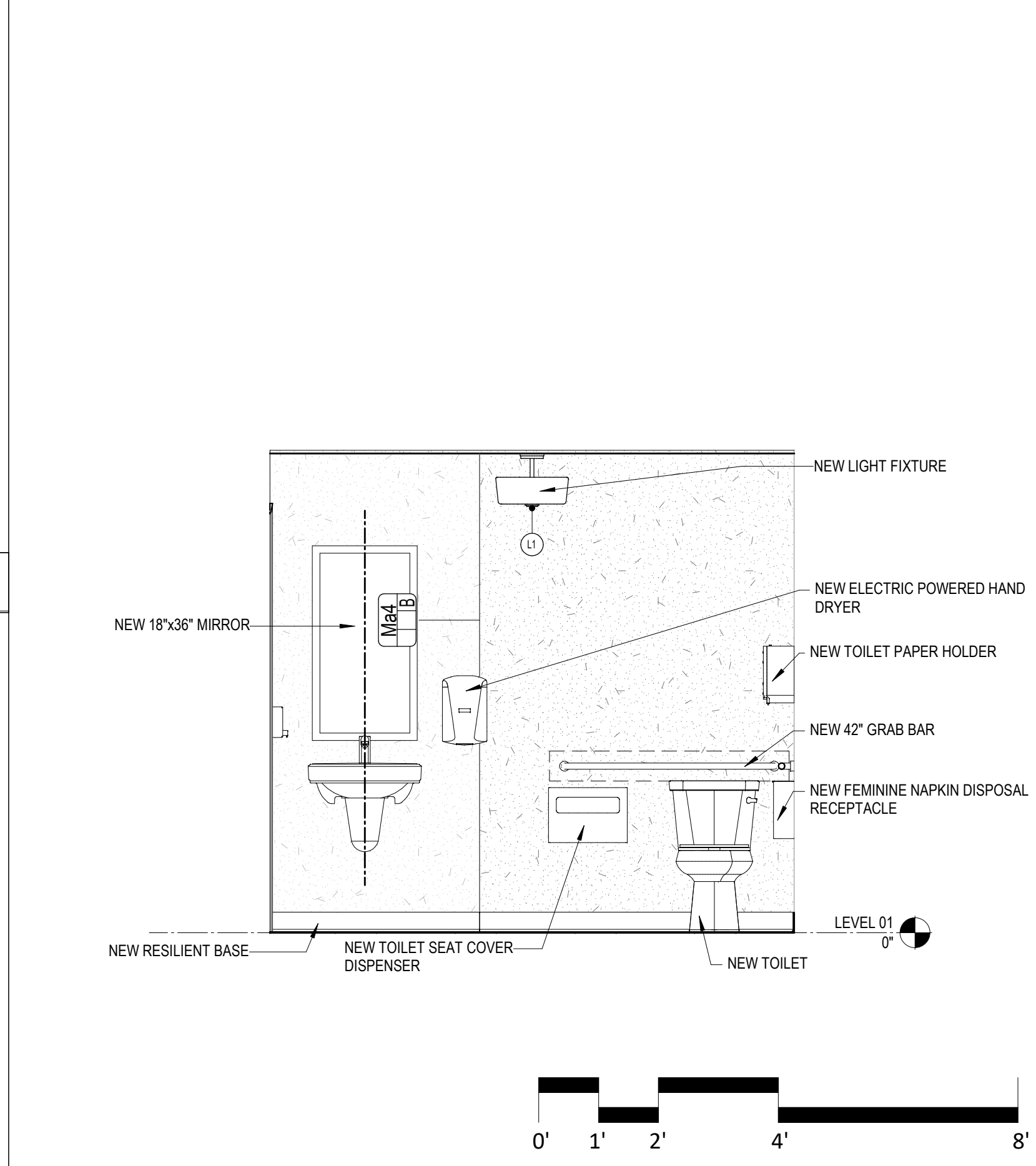
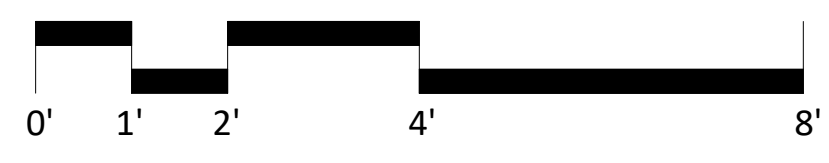
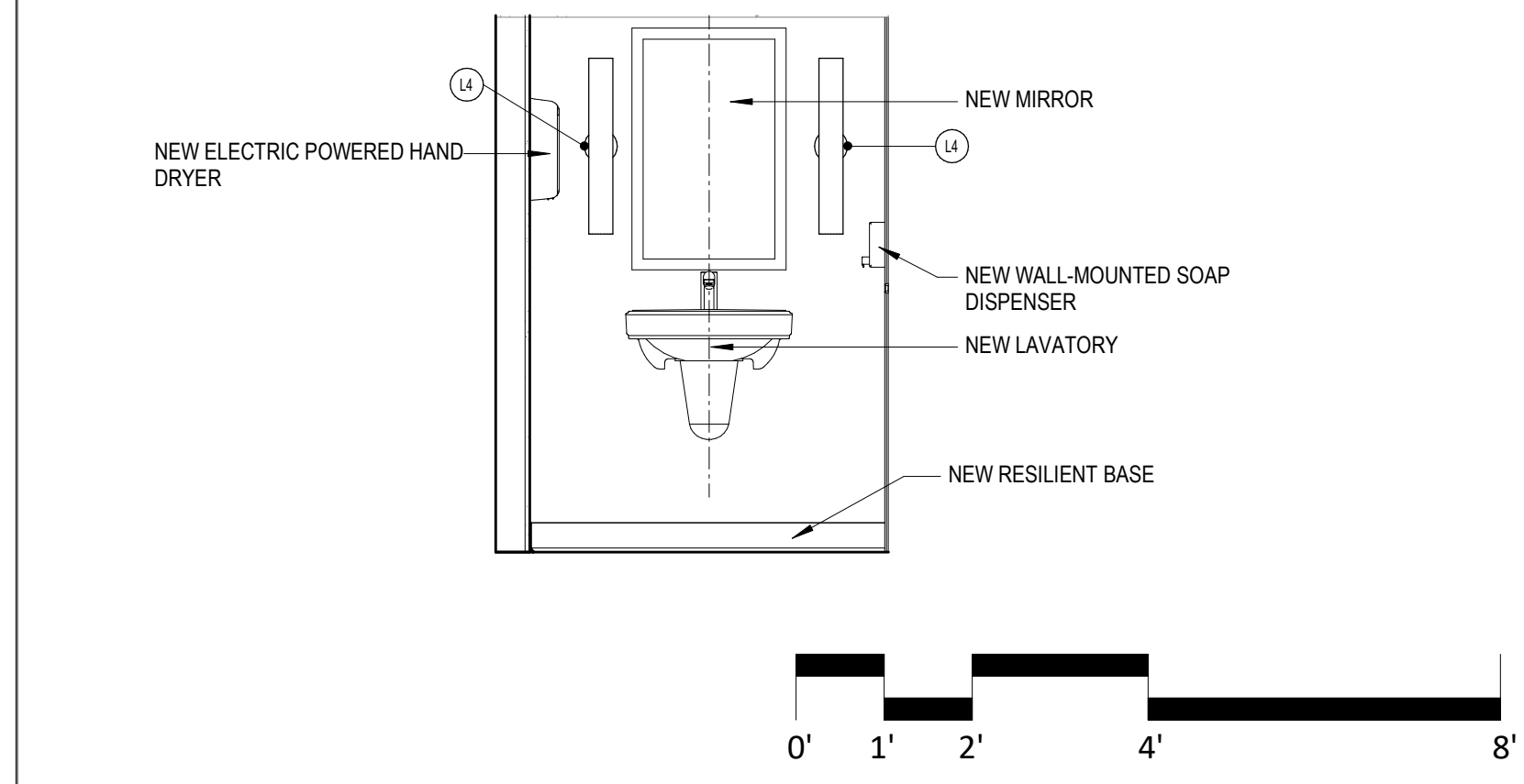
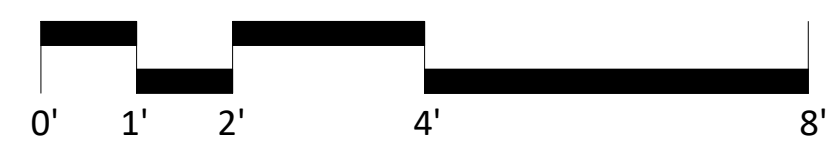
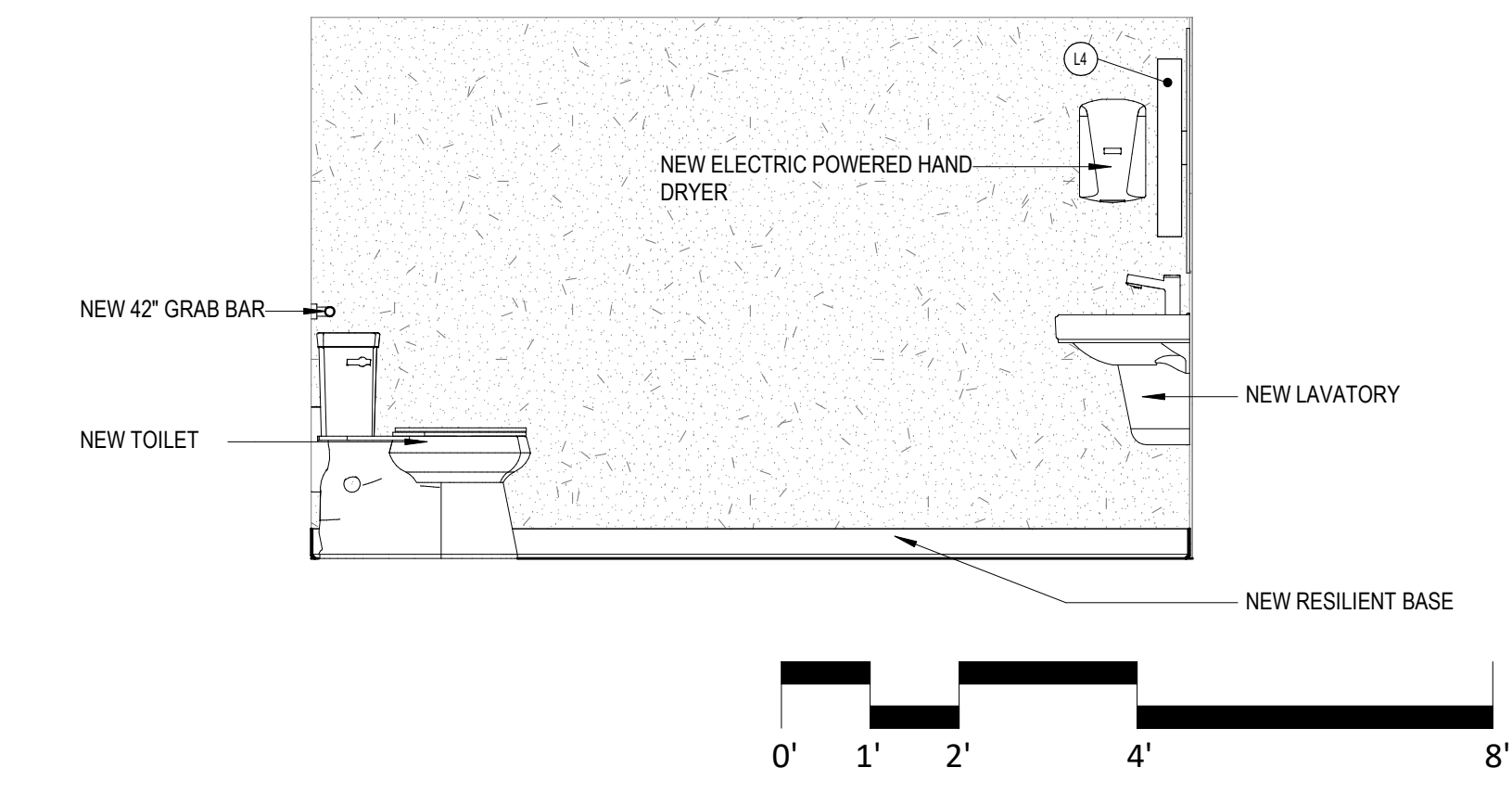
1/2" = 1'-0"

**C5 UNISEX ACCESSIBLE RESTROOM - NORTH 1/2" = 1'-0"**



**B1 UNISEX AMBULATORY RESTROOM - NORTH 1/2" = 1'-0"**

**B2 UNISEX AMBULATORY RESTROOM - EAST 1/2" = 1'-0"**



**A1 UNISEX AMBULATORY RESTROOM - SOUTH 1/2" = 1'-0"**

**A2 UNISEX AMBULATORY RESTROOM - WEST 1/2" = 1'-0"**

**A3 UNISEX ACCESSIBLE RESTROOM - WEST 1/2" = 1'-0"**

**A4 UNISEX ACCESSIBLE RESTROOM - SOUTH 1/2" = 1'-0"**

DESIGN PROFESSIONAL / FIRM(S) LOGO AND CONTACT INFORMATION

**MICHAEL GRAVES**  
BALTIMORE, MD  
233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: KLG

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLK      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLK      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

PROFESSIONAL CERTIFICATION:  
I certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws under of the State of Maryland.

LICENSE NO. 6154  
EXPIRATION DATE: 09/04/2026

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The Maryland-National Capital Park and Planning Commission  
Montgomery County Department of Parks  
2425 Reedie Drive  
Wheaton, Maryland 20902  
(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

INTERIOR ELEVATIONS

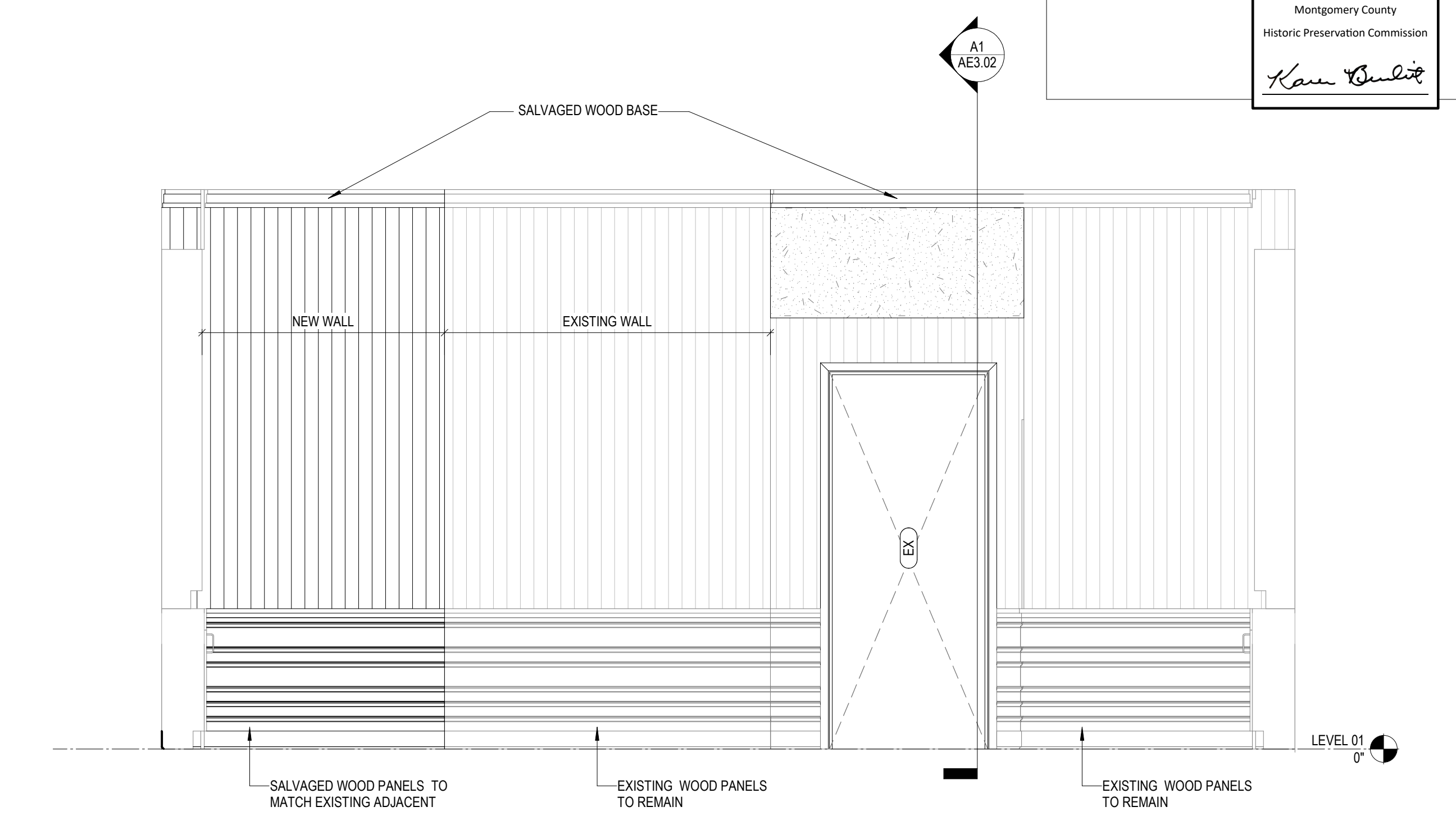
HISTORIC NEEDWOOD MANSION  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**IN4.51**

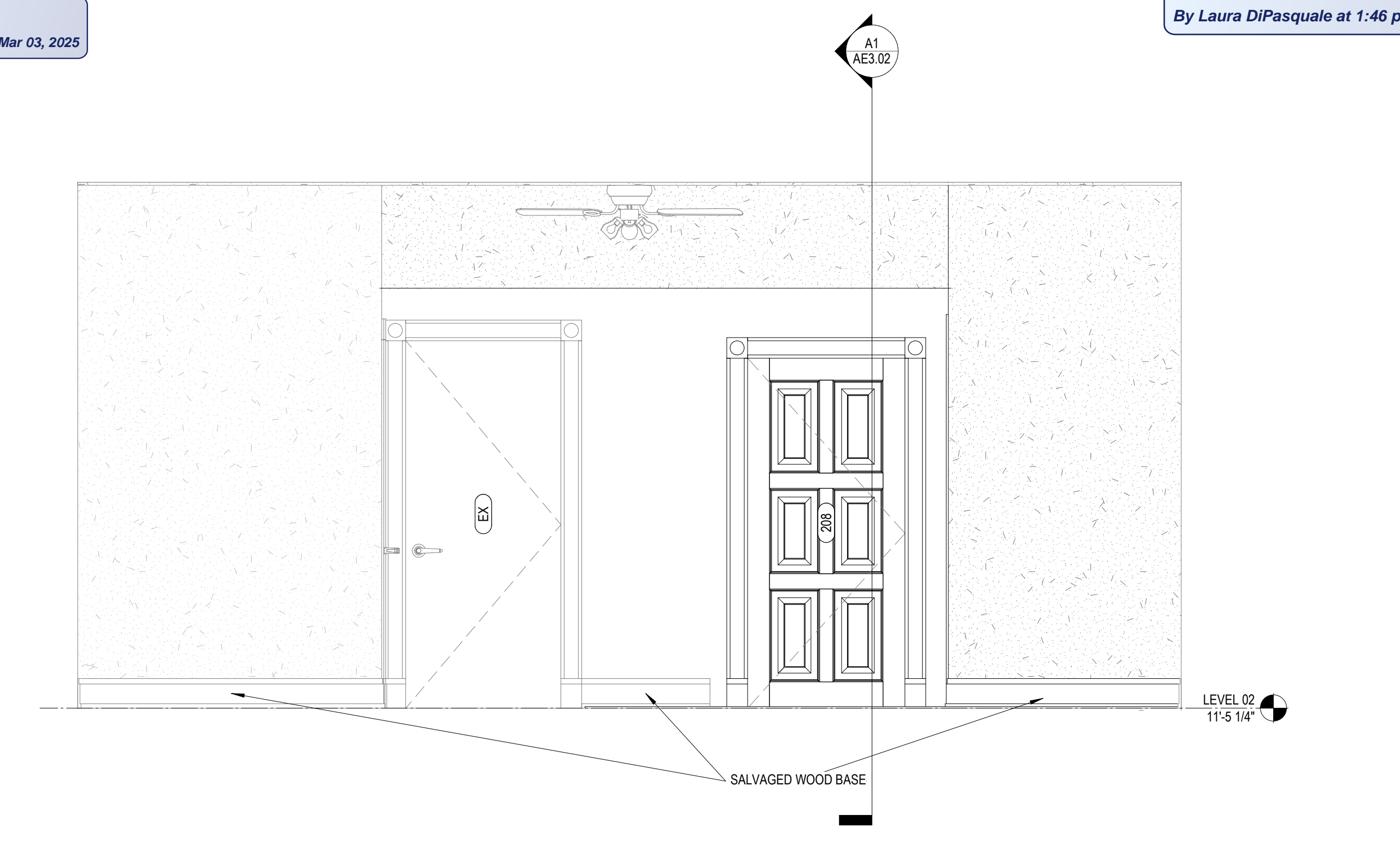
**REVIEWED**  
By Laura DiPasquale at 1:46 pm, Mar 03, 2025

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

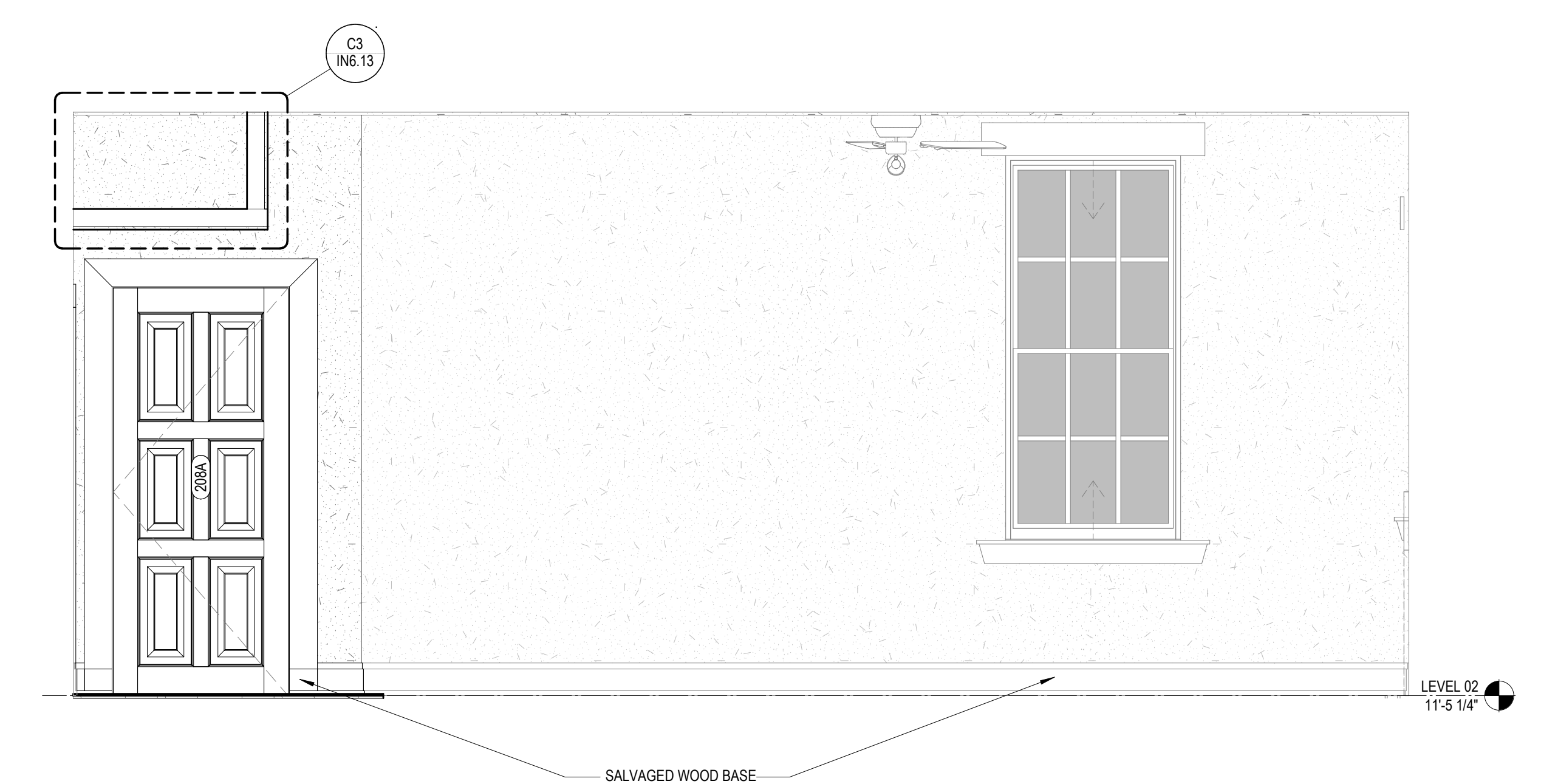
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. [Signature]*



**C2**  
IN4.52 **CATALOGING ROOM - EAST ELEVATION** **1/2" = 1'-0"**



**c4**  
IN4.52 **WEST OFFICE - EAST ELEVATION** **1/2" = 1'-0"**



**A4**  
IN4.52 **WEST OFFICE - SOUTH ELEVATION** **1/2" = 1'-0"**

DESIGN PROFESSIONAL / FIRM(S) LOGO  
AND CONTACT INFORMATION

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233 E. Redwood Street, 12th Floor  
Baltimore, MD 21202  
T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                    | Initials | Date       |
|------------------------------------|----------|------------|
| SCHEMATIC DESIGN                   | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)       | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% CDs) | NMM      | 2024.09.16 |
| BUILDING PERMIT                    | NMM      | 2024.11.15 |
| BUILDING PERMIT                    | ERZ      | 2025.01.15 |
| BUILDING PERMIT                    | NMM      | 2025.02.21 |

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(301) 495-2535

SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

**INTERIOR ELEVATIONS**

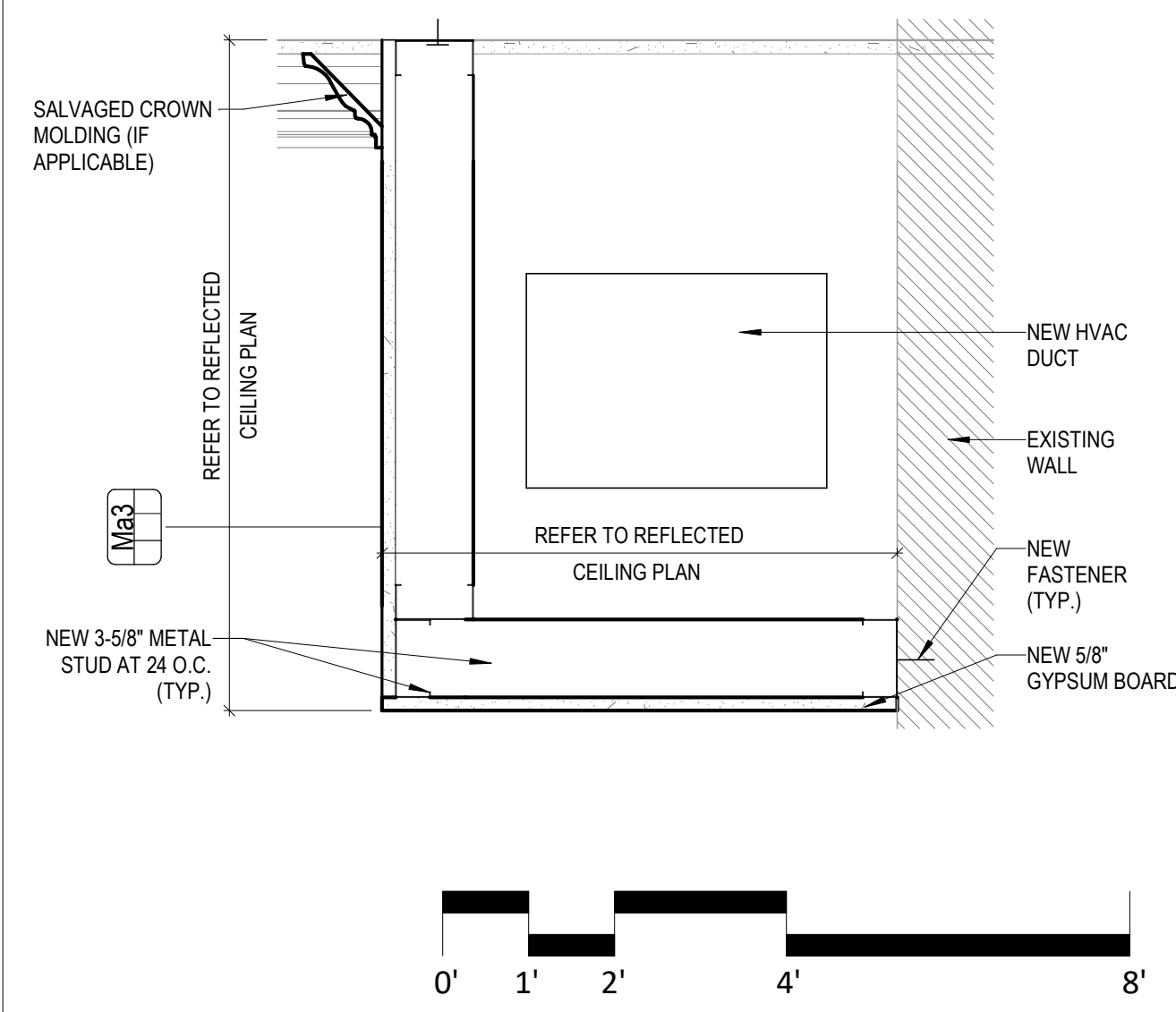
**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

**DWG. #**  
**IN4.52**

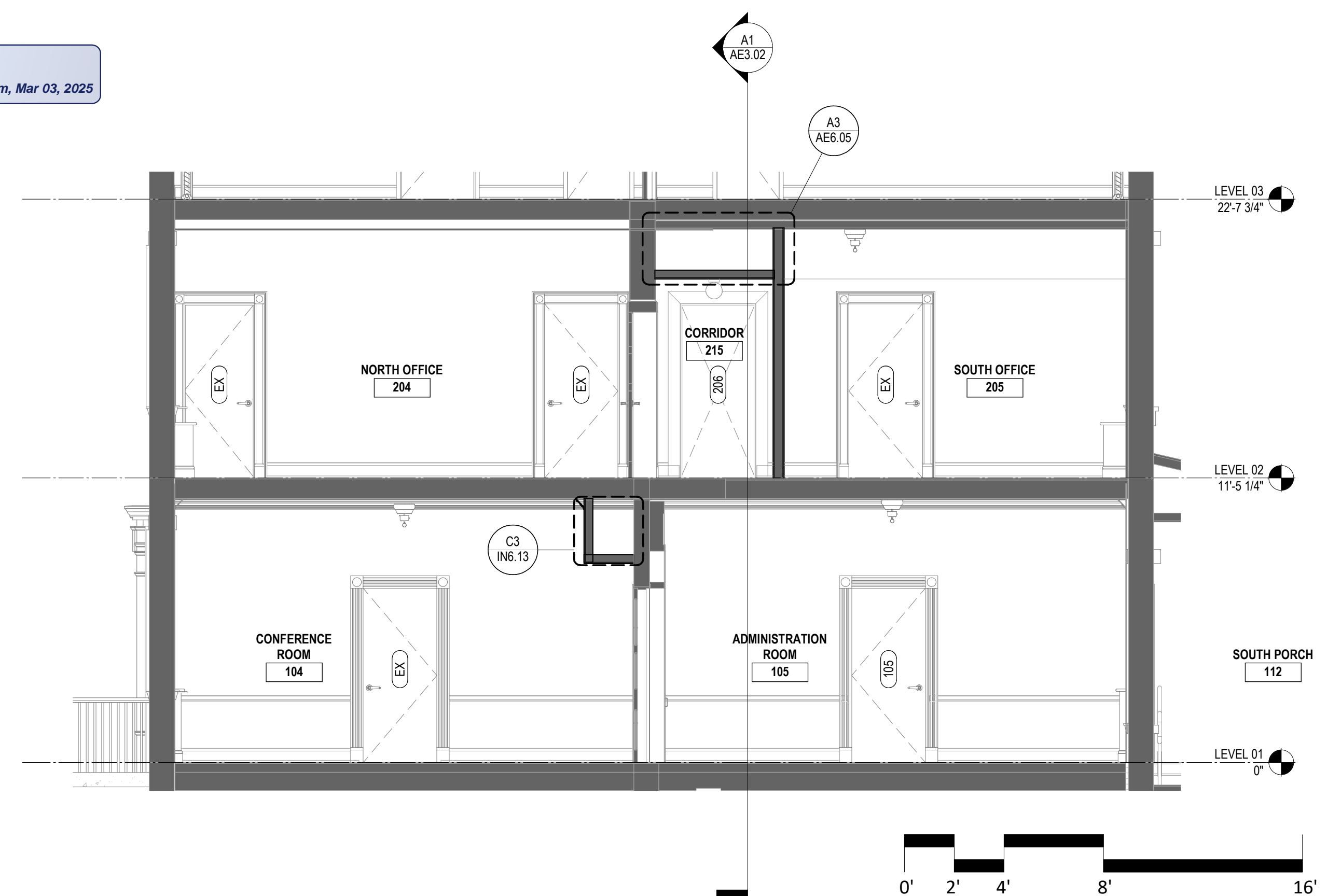
FINAL PRINTED PLAN SCALE PARK CODE

**REVIEWED**  
By Laura DiPasquale at 1:45 pm, Mar 03, 2025

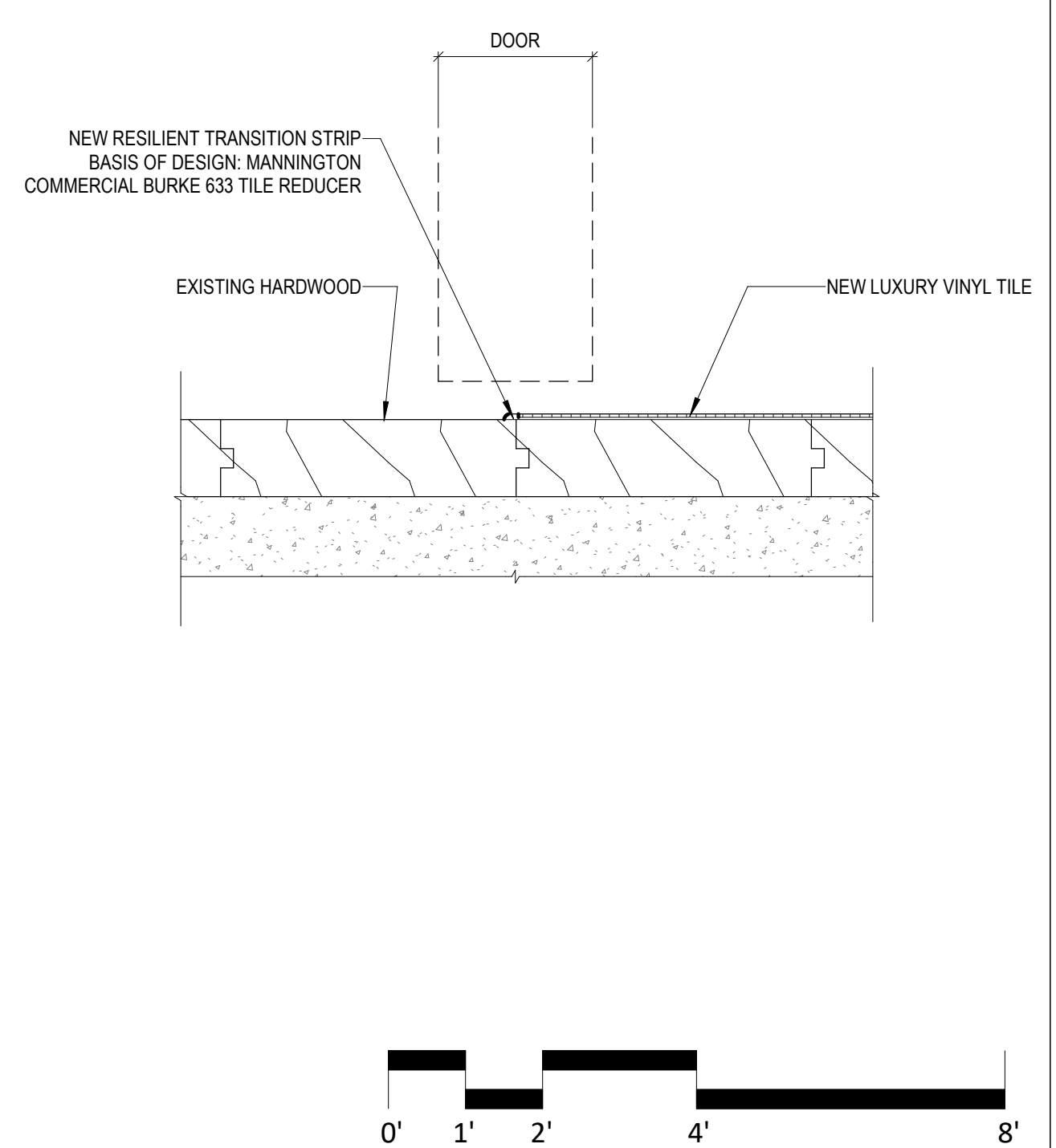
APPROVED  
Montgomery County  
Historic Preservation Commission  
*Karen B. O'Neil*



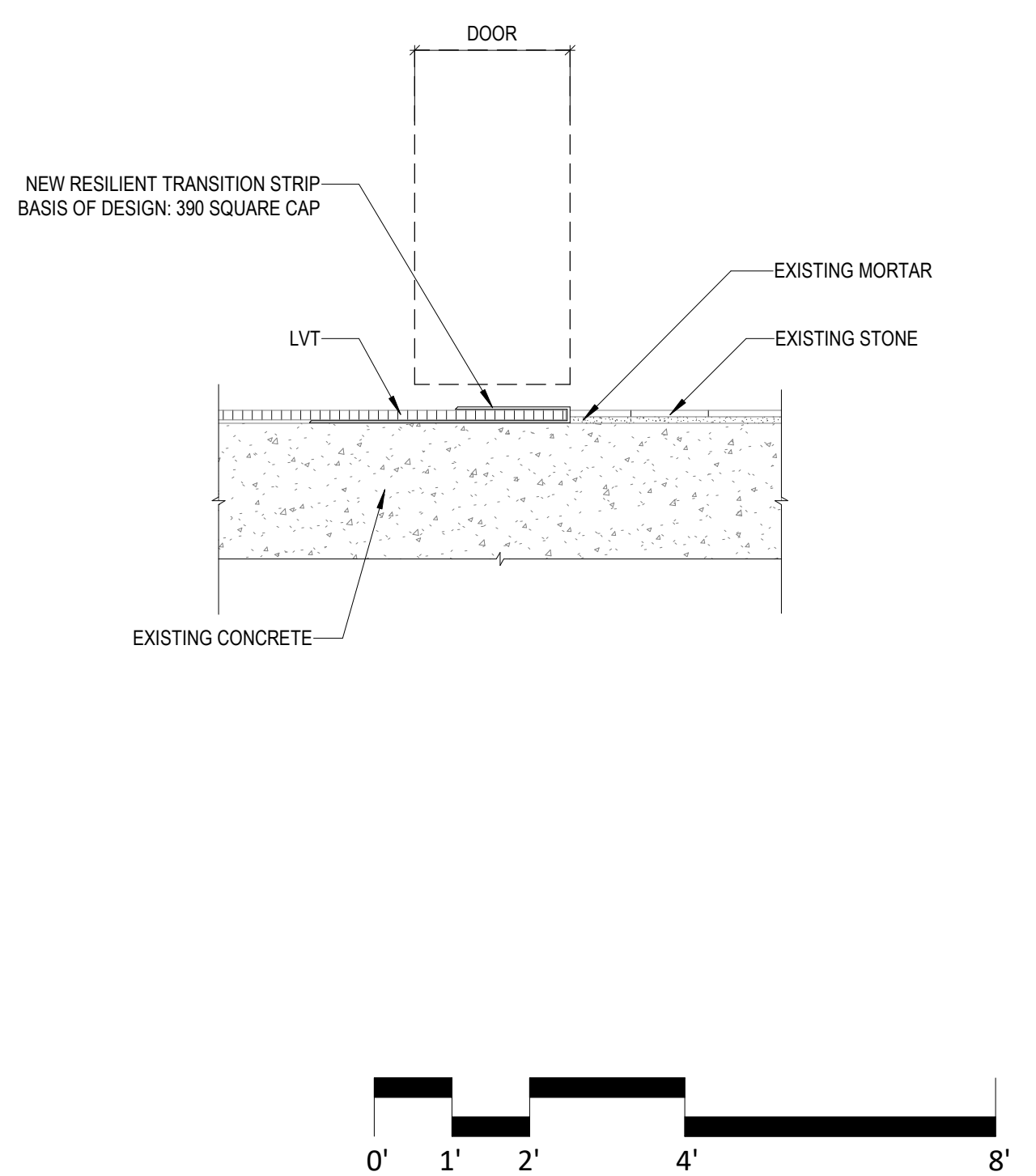
C3  
IN6.13 **TYPICAL BULKHEAD DETAIL** 1 1/2" = 1'-0"



C4  
IN6.13 **SECTION AT SOUTH OFFICE 206** 1/4" = 1'-0"



A4  
IN6.13 **DOOR THRESHOLD DETAIL - T1** 1/2" = 1'-0"



A5  
IN6.13 **DOOR THRESHOLD DETAIL - T2** 1/2" = 1'-0"

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T 410 290 9680  
MICHAELGRAVES.COM

DRAWING CHECKED BY: Checker

| Submission Name                     | Initials | Date       |
|-------------------------------------|----------|------------|
| SCHEMATIC DESIGN                    | KLG      | 2024.01.08 |
| DESIGN DEVELOPMENT (60% CDs)        | KLG      | 2024.03.05 |
| CONSTRUCTION DEVELOPMENT (90% -CDs) | NMM      | 2024.09.16 |
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| BUILDING PERMIT                     | ERZ      | 2025.01.15 |
| BUILDING PERMIT                     | NMM      | 2025.02.21 |

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SUBMISSION / REVISION

| Date       | Description     |
|------------|-----------------|
| 02/21/2025 | BUILDING PERMIT |

**INTERIOR SECTION DETAILS**

**HISTORIC NEEDWOOD MANSION**  
Building and Site Improvements  
6700 NEEDWOOD ROAD DERWOOD, MD 20855  
SCALE: As Shown

DWG. #  
**IN6.13**

FINAL PRINTED PLAN SCALE PARK CODE