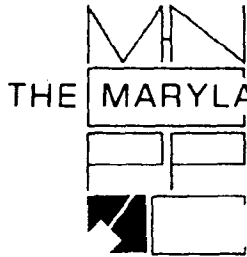


37/3-96L 508 Tulip Avenue
(Takoma Park Historic District)



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

DATE: 4/25/96

MEMORANDUM

TO: Robert Hubbard, Chief
Division of Development Services and Regulation
Department of Environmental Protection (DEP)

FROM: Gwen Marcus, Historic Preservation Coordinator *GM*
Design, Zoning, and Preservation Division
M-NCPPC

SUBJECT: Historic Area Work Permit

The Montgomery Historic Preservation Commission has reviewed the attached application for a Historic Area Work Permit. The application was:

Approved Denied
 Approved with Conditions: _____

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERANCE TO THE APPROVED HISTORIC AREA WORK PERMIT(HAWP).

Applicant: VICTORIA MATTES

Address: 508 TULIP, TAKOMA PARK

***THE APPLICANT MUST ARRANGE FOR A FIELD INSPECTION BY CALLING DEP/FIELD SERVICES (217-6240) FIVE DAYS PRIOR TO COMMENCEMENT OF WORK AND WITHIN TWO WEEKS FOLLOWING COMPLETION OF WORK.



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

DATE: 4/25/96

MEMORANDUM

TO: Historic Area Work Permit Applicants

FROM: Gwen Marcus, Historic Preservation Coordinator
Design, Zoning, and Preservation Division
M-NCPPC

SUBJECT: Historic Area Work Permit Application - Approval of
Application/ Release of Other Required Permits

Enclosed is a copy of your Historic Area Work Permit application, approved by the Historic Preservation Commission at its recent meeting, and a transmittal memorandum stating conditions (if any) of approval.

You may now apply for a county building permit from the Department of Environmental Protection (DEP), at 250 Hungerford Drive, Second Floor, in Rockville. Please note that although your work has been approved by the Historic Preservation Commission, it must also be approved by DEP before work can begin.

When you file for your building permit at DEP, you must take with you the enclosed forms, as well as the Historic Area Work Permit that will be mailed to you directly from DEP. These forms are proof that the Historic Preservation Commission has reviewed your project. For further information about filing procedures or materials for your county building permit review, please call DEP at 217-6370.

If your project changes in any way from the approved plans, either before you apply for your building permit or even after the work has begun, please contact the Historic Preservation Commission staff at 495-4570.

Please also note that you must arrange for a field inspection for conformance with your approved HAWP plans. Please inform DEP/Field Services at 217-6240 of your anticipated work schedule.

Thank you very much for your patience and good luck with your project!

EXPEDITED HISTORIC PRESERVATION COMMISSION STAFF REPORT

Address: 508 Tulip Avenue

Meeting Date: 4/24/96

Resource: Takoma Park Historic District

Review: HAWP

Case Number: 37/3-96L

Tax Credit: No

Public Notice: 4/10/96

Report Date: 4/17/96

Applicant: Victoria Mattes

Staff: Robin D. Ziek

PROPOSAL: Install fence in rear yard

RECOMMEND: APPROVAL

DATE OF CONSTRUCTION: c1911-1915

SIGNIFICANCE: Individual Master Plan Site
 Within a Master Plan Historic District
 Outstanding Resource
 Contributing Resource
 Non-Contributing/Out-of-Period Resource

ARCHITECTURAL DESCRIPTION: Wood frame Four Square - Colonial Revival

PROPOSAL: Board on Board fence to be stained. On the west side, the fence will be 6' high. On the rear and east side, the fence will be 4'. At the front left side, the applicant would like the option to build either a 6' high or 4' fence.

RECOMMENDATION: Approval
 Approval with conditions:

1. _____
2. _____
3. _____

Approval is based on the following criteria from Chapter 24A of the Montgomery County Code, Section 8(b): The commission shall instruct the director to issue a permit, or issue a permit subject to such conditions as are found to be necessary to insure conformity with the purposes and requirements of this chapter, if it finds that:

- 1. The proposal will not substantially alter the exterior features of an historic site, or historic resource within an historic district; or
- 2. The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site, or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter.

and subject to the general condition that the applicant arrange for a field inspection by calling the Montgomery County Department of Environmental Protection (DEP), Field Services Office, five days prior to commencement of work and within two weeks following completion of work.

①

APPLICATION FOR HISTORIC AREA WORK PERMIT

CONTACT PERSON _____
 DAYTIME TELEPHONE NO. () _____
 TAX ACCOUNT # _____
 NAME OF PROPERTY OWNER Victoria Mattes DAYTIME TELEPHONE NO. (202) 501-7654
 ADDRESS 508 Tulip Ave Takoma Park Md. 20912
CITY STATE ZIP CODE
 CONTRACTOR Harmony Contractors, Inc TELEPHONE NO. (301) 924-4409
 CONTRACTOR REGISTRATION NUMBER _____
 AGENT FOR OWNER _____ DAYTIME TELEPHONE NO. () _____

LOCATION OF BUILDING/PREMISE
 HOUSE NUMBER 508 STREET Tulip Ave
 TOWN/CITY Takoma Park NEAREST CROSS STREET Carroll Ave
 LOT 3 BLOCK 7 SUBDIVISION Lipscomb and Earnest Trustee's Addition
T.P. 70
 LIBER 9358 FOLIO 491 PARCEL _____

PART ONE: TYPE OF PERMIT ACTION AND USE

1A. CIRCLE ALL APPLICABLE: CIRCLE ALL APPLICABLE: A/C Slab Room Addition
 Construct Extend Alter/Renovate Repair Move Porch Deck Fireplace Shed Solar Woodburning Stove
 Wreck/Raze Install Revocable Revision Fence/Wall (complete Section 4) Single Family Other _____
 1B. CONSTRUCTION COST ESTIMATE \$ 4,000
 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL 01 () WSSC 02 () SEPTIC 03 () OTHER _____
 2B. TYPE OF WATER SUPPLY 01 () WSSC 02 () WELL 03 () OTHER _____

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

3A. HEIGHT 6 feet _____ inches (& 4 feet on some sides)
 3B. INDICATE WHETHER THE FENCE OR RETAINING WALL IS TO BE CONSTRUCTED ON ONE OF THE FOLLOWING LOCATIONS:
 On party line/property line Entirely on land of owner On public right of way/easement _____

I HEREBY CERTIFY THAT I HAVE THE AUTHORITY TO MAKE THE FOREGOING APPLICATION, THAT THE APPLICATION IS CORRECT, AND THAT THE CONSTRUCTION WILL COMPLY WITH PLANS APPROVED BY ALL AGENCIES LISTED AND I HEREBY ACKNOWLEDGE AND ACCEPT THIS TO BE A CONDITION FOR THE ISSUANCE OF THIS PERMIT.
Victoria Mattes _____ April 16, 1996
Signature of owner or authorized agent Date

APPROVED _____ For Chairperson, Historic Preservation Commission
 DISAPPROVED _____ Signature _____ Date _____

(2)

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.

1. WRITTEN DESCRIPTION OF PROJECT

- a. Description of existing structure(s) and environmental setting, including their historical features and significance:

"Contributing" house in historic area, ^{Takoma Park} 4 square with garage in back yard

- b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

6' fence in yard in ^{back} fence to have 2 gates 1 ~~parallel~~ ^{perpendicular} & next to garage, the other parallel near rear of house. fence should not be visible from street & will be stained. On right a rear, the fence to be 4 feet high & left will be 6 feet. Board on board construction with 4x4 posts.

2. SITE PLAN

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- the scale, north arrow, and date;
- dimensions of all existing and proposed structures; and
- site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

3. PLANS AND ELEVATIONS

You must submit 2 copies of plans and elevations in a format no larger than 11" X 17". Plans on 8 1/2" X 11" paper are preferred.

- Schematic construction plans, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. **An existing and a proposed elevation drawing of each facade affected by the proposed work is required.**

4. MATERIALS SPECIFICATIONS

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

5. PHOTOGRAPHS

- Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

6. TREE SURVEY

MAP APPLICATION: ADDRESSES OF ADJACENT & CONFRONTING PROPERTY OWNERS

FRANK CALCARA et al.
8212 Old Georgetown Rd.
Bethesda, Md. 20814

LARRY SILVERMAN
514 Tulip Ave
TAKOMA PARK, Md.
20912

DAVID ELLIS
1901 ILLINOIS AVE. NE
St. Petersburg, Fla.
33703

LARRY RAVITZ
306 Tulip Ave.
TAKOMA PARK, Md.
20912

~~WILLIAM H. BEYER
7601 Adelphi Rd.
Adelphi, Md.~~

~~LARRY SILVERMAN~~

Current Plot with existing fences

Lot B

56°02'51"E-50.00 (Plat)
49.77' Actual

Lot 4
1R3

Lot 3
7500sq

1R3
Lot 2

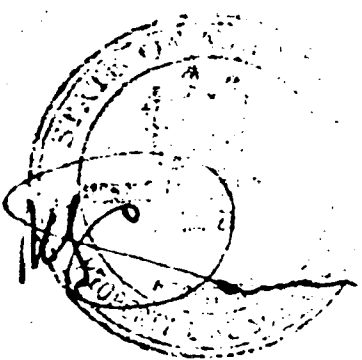
(7)

1 story block
Garport

Scale 1"=30'

N 28° 57' 09" E - 150.00

S 23° 57' 09" W - 150.00



5 220' to curc
Spruce Ave.

1P E N 61° 02' 51" W - 50.00 (Plat) 49.73' Actual
1P E

(5)

Prepared without the benefit Tulip Avenue (45.0)
of a title report.

NOTES: Not in flood plain as per 240049 02000

Not to be used for construction.

Lot corners have not been set by this survey unless otherwise indicated.

8810-3
2350-20

LEW

I hereby certify that I have surveyed the property shown herein for the purpose of locating the boundaries only, and the improvements are shown as they exist. Said property corners have not been established or set, unless otherwise noted, and I accept no responsibility or liability for any rights-of-way or easements, or for any other matters appearing on this plan, or for any other matters shown on this plan, or for any other matters shown on this plan.

3-30-94
D.A.

Wm. C. Duff, Ch. S. E.
Virginia, 1922 - July 1994

LIGHT, ELLIOTT & ASSOCIATES, INC.
ENGINEERS, PLANNERS, SURVEYORS

6808 ADELPHI ROAD
ADELPHI, MARYLAND 20781

ADELPHI 422-8080 WILDFORD 443-8927

See Above
N1294
Duff Lodge

HOUSE LOCATION SURVEY
508 Tulip Avenue
Lot P/3 Block 7 Section -
LIPSCOMB & EARNEST TRUSTEES
ADDITION TO
TAKOMA PARK
Wheaton
Maryland

Block 7
Section 7
5470189

611 11/19/94 6 18 9

Proposed Fences

Lot 8

56°02'51"E-50.00 (plat)
49.77' Actual

4' HIGH

6' HIGH

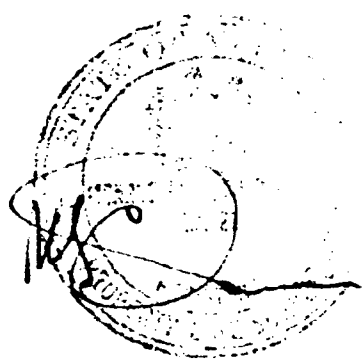
(7)

Lot 2

1 story block carport

Scale 1"=20'

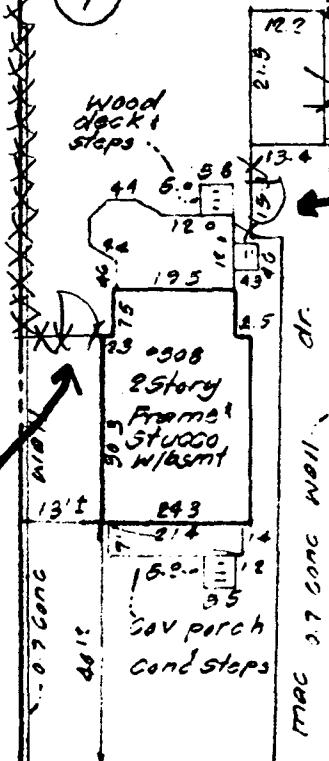
4' HIGH



220 to cor @
S Spruce Ave.

N 28°57'09"E-15'

6' or 4' HIGH



N 61°02'51"W-50.00 (plat) 49.73' Actual

Prepared without the benefit of a title report.

(6)

NOTES: Not in flood plain as per 210019 02000

Not to be used for construction.

Lot corners have not been set by this survey unless otherwise indicated.

EB19-3
2366-20

LEW

I hereby certify that I have surveyed the property shown herein for the purpose of locating the improvements only, and the improvements are located as shown. Exact property corners have not been established or set, unless otherwise noted. We assume no responsibility or liability for any rights of way or easements shown or indicated on drawings or plat, unless otherwise stated in the title and recorded in the public records.

March 9, 1994 3:30 PM
Wm. G. Criss, 4th Fl., L.S.E.
Virginia 22077 - Maryland 211

LIGHT, ELLIOTT & ASSOCIATES, INC.
ENGINEERS, PLANNERS, SURVEYORS

8808 ADELPHI ROAD
ADELPHI, MARYLAND 20783

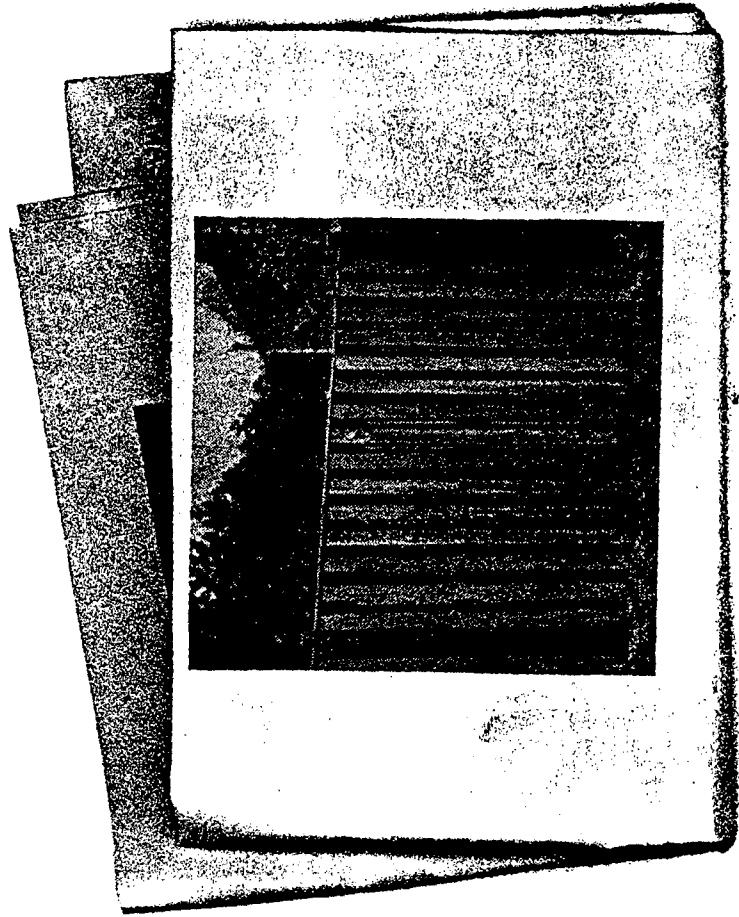
ADELPHI 422-6080 WALDORF 441-0927

See Above
No. N1294
Pre. W. Bodge

Ch. by
Date

HOUSE LOCATION SURVEY
508 Tulip Avenue
Lot #103 Block 7 Section -
LIPSCOMB & EARNEST TRUSTEES
ADDITION TO
TAKOMA PARK
Wheaton
Montgomery

Election District
5H 70189



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