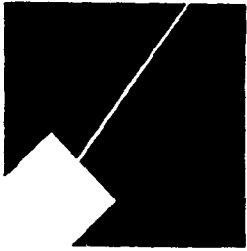


35/81-99C 3615 Underwood Street  
Chevy Chase (Town of Chevy Chase HD)

M-NCPPC



MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION

8787 Georgia Avenue  
Silver Spring, Maryland 20910-3760

Date: 7-14-99  
9906230026

MEMORANDUM

TO: Robert Hubbard, Director  
Department of Permitting Services

FROM: Gwen Wright, Coordinator  
Historic Preservation *[Signature]*

SUBJECT: Historic Area Work Permit 35/81.99E

The Montgomery County Historic Preservation Commission has reviewed the attached application for an Historic Area Work Permit. This application was:

Approved  Denied

Approved with Conditions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

and HPC Staff will review and stamp the construction drawings prior to the applicant's applying for a building permit with DPS; and

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE APPROVED HISTORIC AREA WORK PERMIT (HAWP).

Applicant: Jonathan & Liz Heeg

Address: 3615 Underwood St. Chevy Chase

and subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the DPS Field Services Office at (301)217-6240 prior to commencement of work and not more than two weeks following completion of work.



RETURN TO: DEPARTMENT OF PERMITTING SERVICES  
250 HUNGERFORD DRIVE, 2nd FLOOR, ROCKVILLE, MD 20850  
301/217-6370

DPS - #8

HISTORIC PRESERVATION COMMISSION  
301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

Contact Person: <sup>13</sup> George Myers / Chris Klaproth <sup>25</sup>  
Daytime Phone No.: 301/942-9062

Tax Account No.: \_\_\_\_\_  
Name of Property Owner: Legg Daytime Phone No.: \_\_\_\_\_  
Address: 3615 Underwood St Chevy Chase MD  
Street Number City State Zip Code  
Contractor: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
Contractor Registration No.: \_\_\_\_\_  
Agent for Owner: \_\_\_\_\_ Daytime Phone No.: \_\_\_\_\_

### LOCATION OF BUILDING/PREMISE

House Number: 3615 Street: Underwood St  
Town/City: Chevy Chase Nearest Cross Street: \_\_\_\_\_  
Lot: 8 Block: 3 Subdivision: Otterbourne  
Liber: \_\_\_\_\_ Folio: \_\_\_\_\_ Parcel: \_\_\_\_\_

### PART ONE: TYPE OF PERMIT ACTION AND USE

1A. CHECK ALL APPLICABLE:  
 Construct  Extend  Alter/Renovate  A/C  Slab  Room Addition  Porch  Deck  Shed  
 Move  Install  Wreck/Raze  Solar  Fireplace  Woodburning Stove  Single Family  
 Revision  Repair  Revocable  Fence/Wall (complete Section 4)  Other: \_\_\_\_\_  
1B. Construction cost estimate: \$ 10,000.00  
1C. If this is a revision of a previously approved active permit, see Permit # \_\_\_\_\_

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTENS/OADITIONS

2A. Type of sewage disposal: 01  WSSC 02  Septic 03  Other: \_\_\_\_\_  
2B. Type of water supply: 01  WSSC 02  Well 03  Other: \_\_\_\_\_

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

3A. Height \_\_\_\_\_ feet \_\_\_\_\_ inches  
3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 On party line/property line  Entirely on land of owner  On public right of way/easement

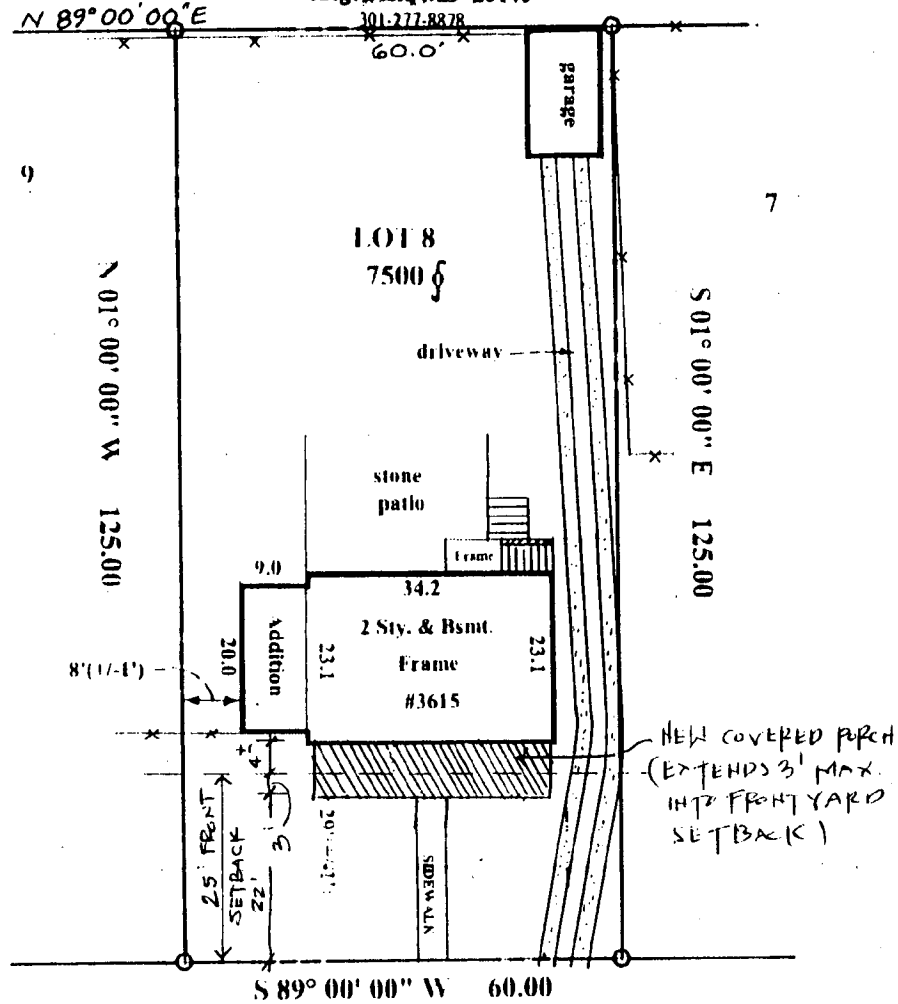
I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Signature of owner or authorized agent: [Signature] Date: 6/22/99

Approved:  For Chairperson, Historic Preservation Commission  
Disapproved: \_\_\_\_\_ Signature: [Signature] Date: 7-14-99  
Application/Permit No.: 9906230070 Date Filed: 6/23/99 Date Issued: \_\_\_\_\_

**Landtech Associates, Inc.**

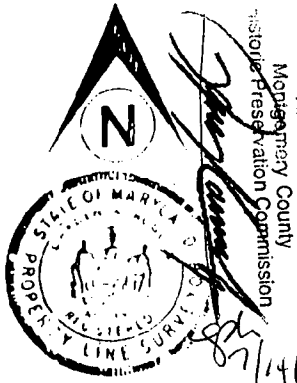
7307 Baltimore Avenue Suite 214  
College Park, MD 20740  
301-277-8878



**UNDERWOOD STREET**

Location Drawing of:  
#3615 Underwood Street  
John Frank Ellis'  
Subdivision Of  
**OTTERBOURNE**  
Montgomery County, MD

LOT: 8 BLOCK: 3  
PLAT BK: 1 PLAT #: 1  
DATE: 6-11-97 SCALE: 1"=20'  
CASE NUMBER: T-7242  
FILE NUMBER: SC-97071



APPROVED  
Montgomery County  
Historic Preservation Commission

- 1) The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2) The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3) The plat does not provide for the accurate identification of property boundary lines, but such identification may, not be required for the transfer of title or securing financing or re-financing.

**SURVEYOR'S CERTIFICATE**

I hereby certify that the position of significant visible improvements on the above described property has been carefully established in compliance with the "Minimum Standards of Practice" for the State of Maryland.

*Graden A. Rogers*  
Graden A. Rogers---Prop. L.S. Md. Lic No 119

NO TITLE REPORT FURNISHED

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE  
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

✓ 1. **WRITTEN DESCRIPTION OF PROJECT**

- ✓ a. Description of existing structure(s) and environmental setting, including their historical features and significance:

2 story wood sided residence in community

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- ✓ b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

Add 33'-0" by 8'-2" deep covered open porch on front of residence. Materials are to match existing and maintain the context of the home through the use of similar materials as the existing and scale and proportion

---

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✓ 2. **SITE PLAN**

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- the scale, north arrow, and date;
- dimensions of all existing and proposed structures; and
- site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

✓ 3. **PLANS AND ELEVATIONS**

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- Schematic construction plans**, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- Elevations (facades)**, with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

✓ 4. **MATERIALS SPECIFICATIONS**

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

5. **PHOTOGRAPHS** Forthcoming

- Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

6. **TREE SURVEY** Unaffected

If you are proposing construction adjacent to or within the dripline of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

7. **ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS** Forthcoming

For **ALL** projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.  
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.



MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING

THE MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION

8787 Georgia Avenue  
Silver Spring, Maryland 20910-3760

Date: 7/14/99

MEMORANDUM

TO: Historic Area Work Permit Applicants

FROM: Gwen Wright, Coordinator  
Historic Preservation Section *gwh*

SUBJECT: Historic Area Work Permit Application - Approval of Application/Release of  
Other Required Permits

---

Enclosed is a copy of your Historic Area Work Permit application, approved by the Historic Preservation Commission at its recent meeting, and a transmittal memorandum stating conditions (if any) of approval.

You may now apply for a county building permit from the Department of Permitting Services (DPS) at 250 Hungerford Drive, second floor, in Rockville. Please note that although your work has been approved by the Historic Preservation Commission, it must also be approved by DPS before work can begin.

When you file for your building permit at DPS, you must take with you the enclosed forms, as well as the Historic Area Work Permit that will be mailed to you directly from DPS. These forms are proof that the Historic Preservation Commission has reviewed your project. For further information about filing procedures or materials for your county building permit review, please call DPS at 301-217-6370.

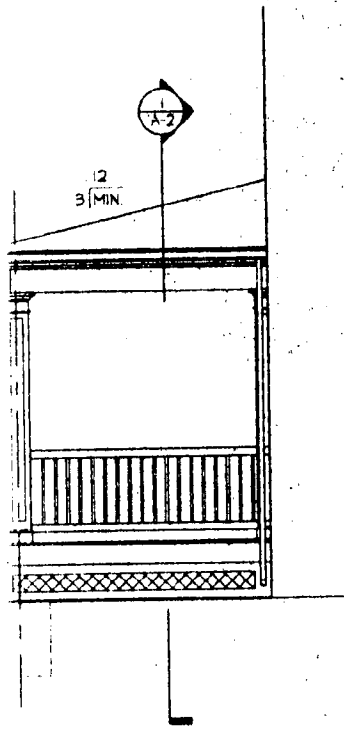
If your project changes in any way from the approved plans, either before you apply for your building permit or even after the work has begun, please contact the Historic Preservation Commission staff at 301-563-3400.

Please also note that you must arrange for a field inspection for conformance with your approved HAWP plans. Please inform DPS/Field Services at 301-217-6240 of your anticipated work schedule.

Thank you very much for your patience and good luck with your project!



FRONT ELEVATION



SIDE ELEVATION

ASPHALT / FIBERGLASS SHINGLES TO MATCH EXISTING

GUTTERS TO MATCH EXISTING

2ND FIN FL.

TOP OF COLUMN FIELD VERIFY

SMOOTH RAILING SYSTEM PAINTED

1ST FIN FL.

TOP OF PORCH FLOOR

PAINTED LARGE PANEL TYPICAL

3015 UNDERWOOD  
CHEVY CHASE

ELEVATIONS BLANK

**LEGG RESIDENCE  
FRONT PORCH  
ADDITION**

REVISIONS

SCALE

DRAWN BY

VR

CHECKED BY

STM

SCALE

1/4" = 1'-0"

DATE

06-05-99

PROJECT NO.

98161

DRAWING NO.

APPROVED  
Montgomery County  
Historic Preservation Commission

*[Signature]*  
7/14/01

**A-1**

**HISTORIC PRESERVATION COMMISSION STAFF REPORT**

|                     |  |                       |               |
|---------------------|--|-----------------------|---------------|
| <b>Address:</b>     | 3615 Underwood Street, Chevy Chase   | <b>Meeting Date:</b>  | 07/14/99      |
| <b>Resource:</b>    | Chevy Chase Historic District<br>(Otterbourne) ( <i>Locational Atlas</i> ) | <b>Report Date:</b>   | 07/07/99      |
| <b>Review:</b>      | HAWP   | <b>Public Notice:</b> | 06/30/99      |
| <b>Case Number:</b> | 35/81-99E  | <b>Tax Credit:</b>    | None          |
| <b>Applicant:</b>   | Jonathan & Liz Legg (George Myers, Architect)                              | <b>Staff:</b>         | Perry Kephart |
| <b>PROPOSAL:</b>    | Front Porch Alteration, Railing Added                                      | <b>RECOMMEND:</b>     | Approve       |

Please Note: The Chevy Chase Historic District(Otterbourne) is a Locational Atlas site that has been evaluated with recommendations for Master Plan designation made to the Planning Board by the Historic Preservation Commission. The subject property was not recommended for inclusion on the Master Plan.

**PROJECT DESCRIPTION**

**SIGNIFICANCE:** Contributing Resource in Chevy Chase Historic District (Otterbourne).  
**STYLE:** Colonial Revival residence with Craftsman influences.  
**DATE:** Circa 1920.

The property is a 2-story, wood-clad, symmetrical 3-bay residence with 6/1 and 4/1 windows and a Federal Revival doorway. There is an out-of-period one-story addition on the left side.

**PROPOSAL**

The applicant proposes to:

1. Replace the front portico with a full-length front porch. The hipped roof design with a center segmented pediment and a inset wood baluster railing is a combination of Victorian and Colonial Revival design elements.
2. Add a decorative painted wood inset picket railing on the roof of the one-story side addition.

**STAFF DISCUSSION**

Changes to a key architectural element on the front facade of a historic resource would not be approved. Loss of original materials on a house that is 80 years old is problematic, even if the house is not a designated resource, but as a denial would delay the project without saving the



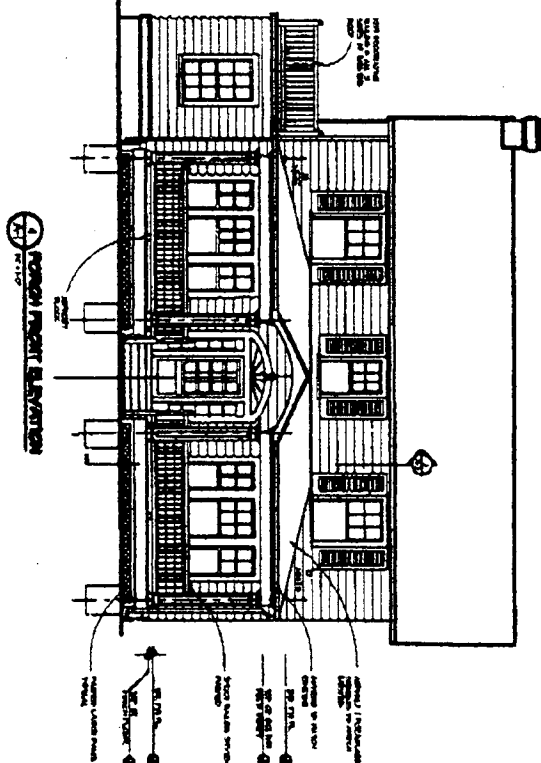
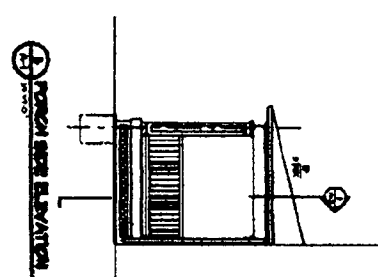
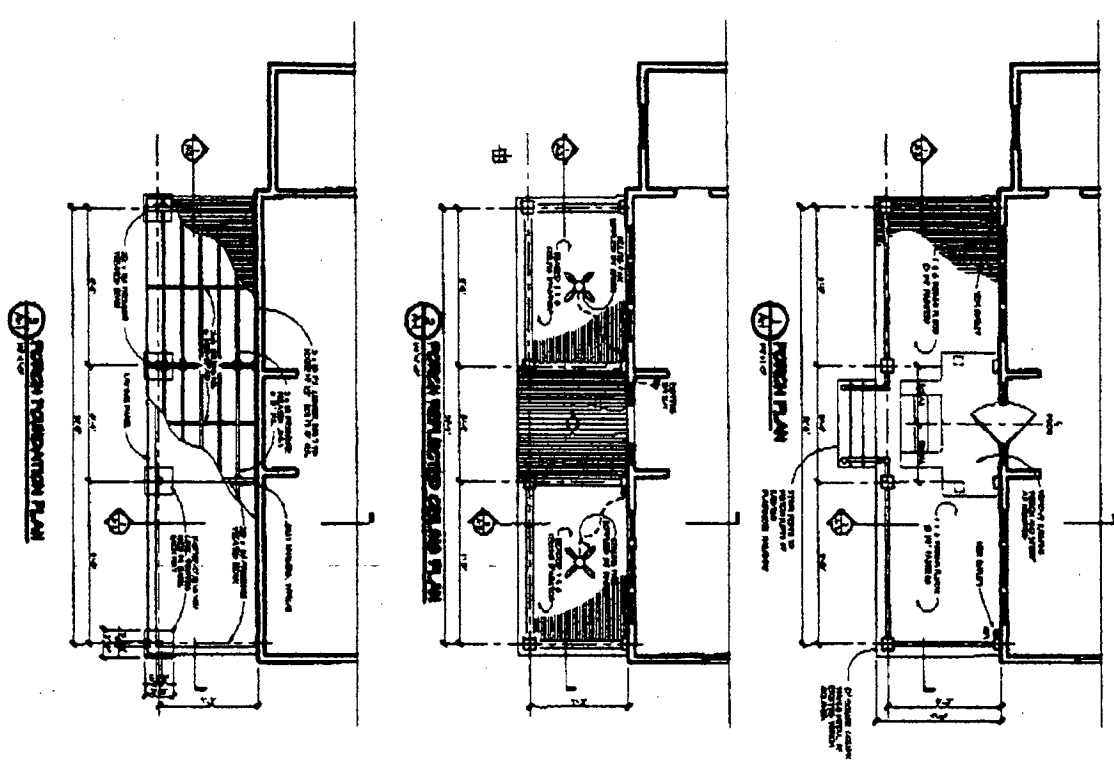
portico, staff would recommend that the application be approved. The house has not been included in the recommended Otterbourne amendment to the Master Plan, and thus will not be designated as historic. The design is in keeping both in terms of scale and materials with the style of the resource.

The decorative railing on the side addition should be approved as conjectural modifications are not an issue for a non-designated resource.

**STAFF RECOMMENDATION**

Staff recommends that the Commission *approve* the HAWP application.

3



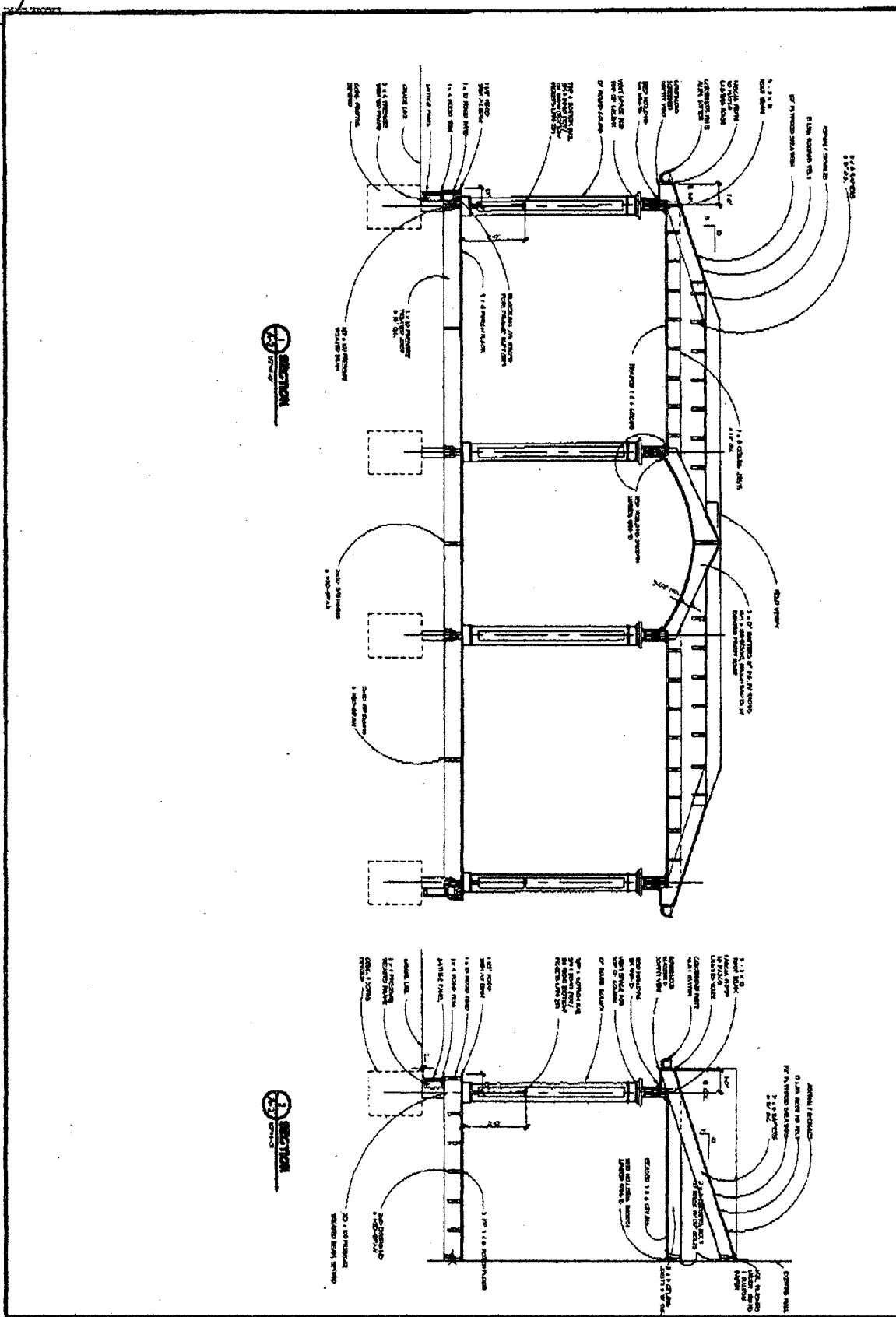
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|-------------|------|-------|----|---------|
| PROJECT NO. | DATE | SCALE | BY | CHECKED |
|             |      |       |    |         |
|             |      |       |    |         |
|             |      |       |    |         |
|             |      |       |    |         |

**LEGG RESIDENCE  
FRONT PORCH  
ADDITION**

5615 UNDERWOOD STREET,  
CHEVY CHASE  
ELEVATIONS, PLANS



4



|            |                                       |   |   |
|------------|---------------------------------------|---|---|
| <b>A-2</b> | <b>LEGG RESIDENCE<br/>FRONT PORCH</b> | 5615 UNDERWOOD STREET,<br>CHEVY CHASE, MD | <b>GTM<br/>ARCHITECTS</b><br>1000 WOODBURN AVENUE<br>BETHESDA, MD 20814<br>TEL: 301-462-1100<br>FAX: 301-462-1101 |
|            | SECTION                               | SECTIONS                                  |   |



HISTORIC PRESERVATION COMMISSION

301/563-3400

APPLICATION FOR HISTORIC AREA WORK PERMIT

Contact Person: George Myers/Chris Klappic

Daytime Phone No.: 301/942-9062

Tax Account No.:

Name of Property Owner: Legay Daytime Phone No.:

Address: 3615 Underwood St Chevy Chase MD

Contractor: Phone No.:

Contractor Registration No.:

Agent for Owner: Daytime Phone No.:

LOCATION OF BUILDING/PREMISE

House Number: 3615 Street: Underwood St

Town/City: Chevy Chase Nearest Cross Street:

Lot: 8 Block: 3 Subdivision: Otterbourne

Liber: Folio: Parcel:

PART ONE: TYPE OF PERMIT ACTION AND USE

1A. CHECK ALL APPLICABLE:

CHECK ALL APPLICABLE:

- Construct, Extend, Alter/Renovate, A/C, Slab, Room Addition, Porch, Deck, Shed, Move, Install, Wreck/Raze, Solar, Fireplace, Woodburning Stove, Single Family, Revision, Repair, Revocable, Fence/Wall, Other

1B. Construction cost estimate: \$ 10,000.00

1C. If this is a revision of a previously approved active permit, see Permit #

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. Type of sewage disposal: 01 WSSC, 02 Septic, 03 Other

2B. Type of water supply: 01 WSSC, 02 Well, 03 Other

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

3A. Height feet inches

3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/property line, Entirely on land of owner, On public right of way/easement

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Signature of owner or authorized agent

Date 6/22/99

5

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE  
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

✓ 1. **WRITTEN DESCRIPTION OF PROJECT**

- ✓ a. Description of existing structure(s) and environmental setting, including their historical features and significance:

2 story wood sided residence in community

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- ✓ b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

Add 33'-0" by 8'-2" deep covered open porch on front of residence. Materials are to match existing and maintain the context of the home through the use of similar materials as the existing and scale and proportion

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✓ 2. **SITE PLAN**

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
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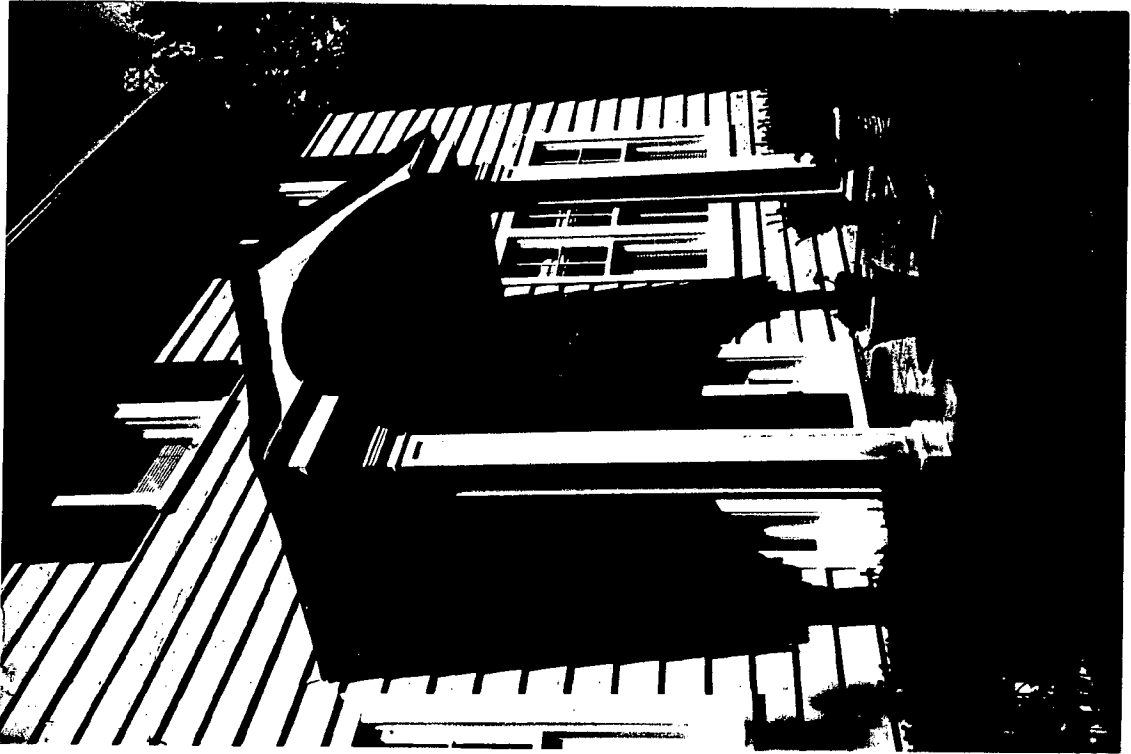
General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

5. **PHOTOGRAPHS**

*Forthcoming*

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

7





# GTM ARCHITECTS

fax transmission

10415 Armory Avenue • Kensington, MD 20895 • (301) 942-9062 Fax: (301) 942-3929

To: Sue / Perry

Date: 6/29/99

Fax #: 301/563-3412

Pages: 3

From: Chris Klapproth

Subject: Legg Residence July 14, 1999 HPC hearing date

COMMENTS:

Liz & Jonathan Legg  
3615 Underwood St.  
Chevy Chase, MD

Adjacent Neighbors:

Charlie & Pat Blum  
3613 Underwood St  
301/718-2822

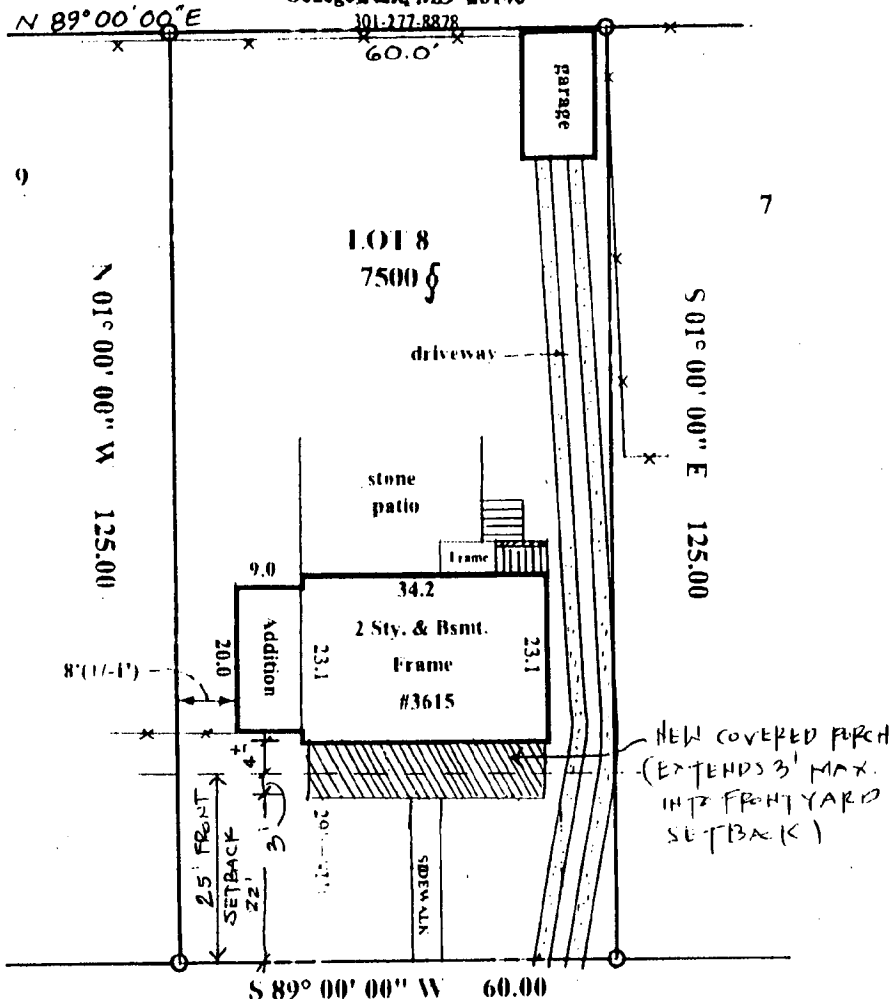
Gordon Ritchie  
3701 Underwood St.  
301/652-3384

Edward & Gina Clair  
7207 Thornapple Place  
301/652-3999

Note: 11x17 set to follow 6/30/99

**Landtech Associates, Inc.**

7307 Baltimore Avenue Suite 214  
College Park, MD 20740  
301-277-8878



**UNDERWOOD STREET**

Location Drawing of:  
#3615 Underwood Street  
John Frank Ellis'  
Subdivision OF  
**OTTERBOURNE**  
Montgomery County, MD

LOT: 8 BLOCK: 3  
PLAT BK: 1 PLAT #: 1  
DATE: 6-11-97 SCALE: 1"=20'  
CASE NUMBER: T-7242  
FILE NUMBER: SC-97071



- 1) The plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing
- 2) The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements
- 3) The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing

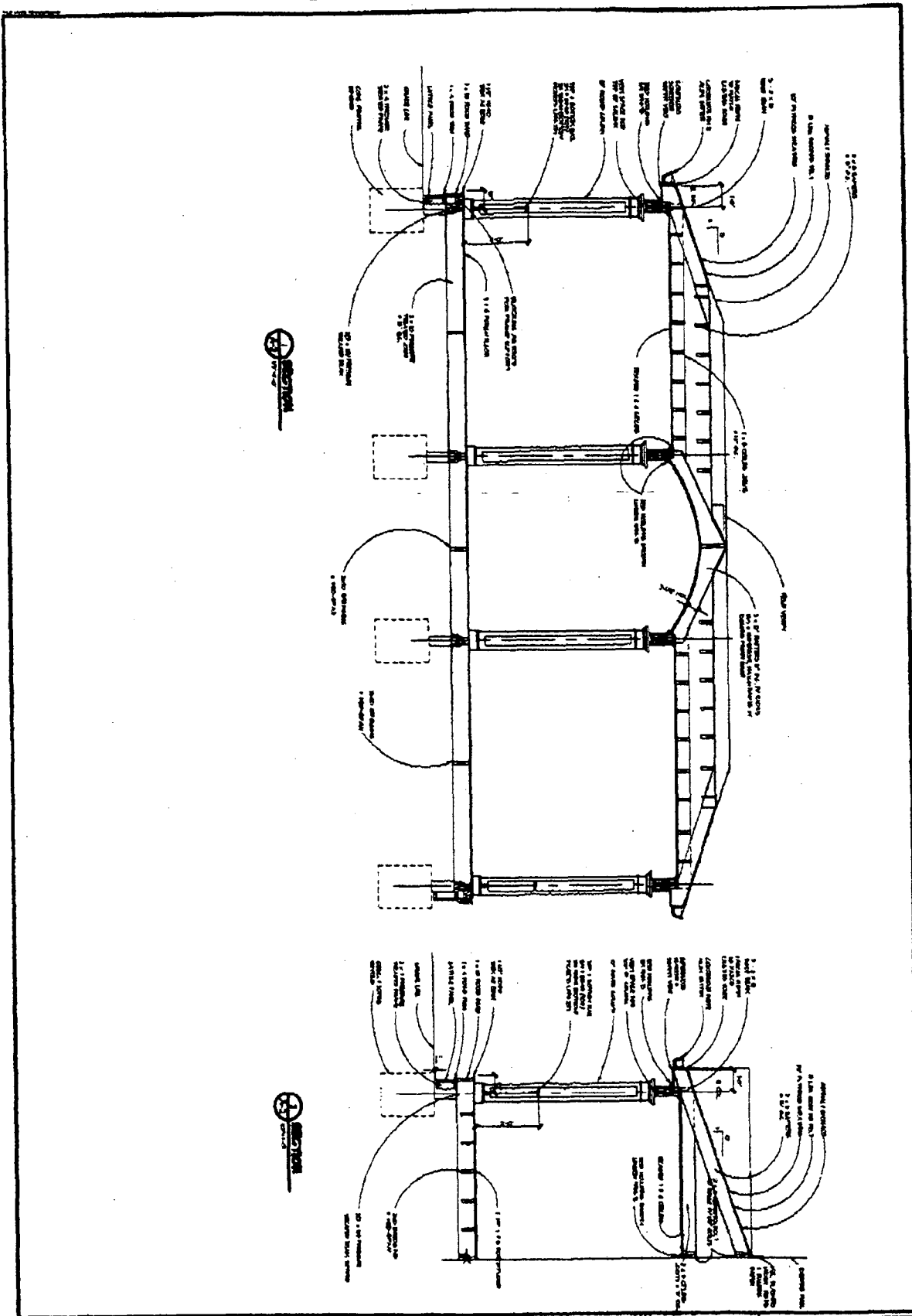
**SURVEYOR'S CERTIFICATE**

I hereby certify that the position of significant visible improvements on the above described property has been carefully established in compliance with the "Minimum Standards of Practice" for the State of Maryland

*Graden A. Rogers*

Graden A. Rogers----Prop. L.S. Md. Lic No 119





|            |                                       |  |   |  |                          |
|------------|---------------------------------------|--|---|--|--------------------------|
| <b>A-2</b> | <b>LEGG RESIDENCE<br/>FRONT PORCH</b> |  | 5615 UNDERWOOD STREET,<br>CHEVY CHASE, MD |  | <b>GTM</b><br>ARCHITECTS |
|            |                                       |  | SECTIONS                                  |  |                          |

**GTM ARCHITECTS**  
 10415 Armory Avenue  
 KENSINGTON, MARYLAND 20895

LETTER OF TRANSMITTAL

(301) 942-9062  
 Fax (301) 942-3929

TO Historic Preservation Committee

|           |                                       |         |
|-----------|---------------------------------------|---------|
| DATE      | 6/28/99                               | JOB NO. |
| ATTENTION | Perry                                 |         |
| RE:       | HPC submission for<br>7/14/99 Hearing |         |
|           |                                       |         |
|           |                                       |         |
|           |                                       |         |

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     photos (2)

| COPIES | DATE | NO. | DESCRIPTION |
|--------|------|-----|-------------|
|        |      |     |             |
|        |      |     |             |
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THESE ARE TRANSMITTED as checked below:

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_     PRINTS RETURNED AFTER LOAN TO US

REMARKS Jonathan & Liz Legg  
3615 Underwood St.  
Cherry Chase MD

COPY TO \_\_\_\_\_

SIGNED: \_\_\_\_\_

If enclosures are not as noted, kindly notify us at once.

GTM

ARCHITECTS

*Chris*

**HANS C. KLAPPROTH**

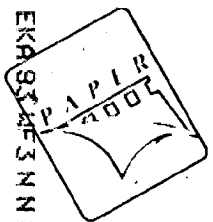
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10415 ARMORY AVENUE • KENSINGTON, MD 20755

(301) 942-9062

FAX (301) 942-3929





P I P E

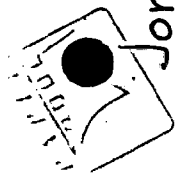
EKA 91453NNNN29/2/93 213



Jonathan & Liz Legg  
3615 Linderwood St.  
Chevy Chase



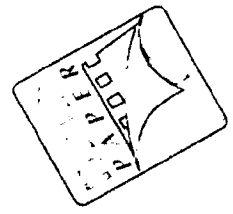
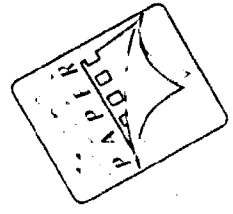


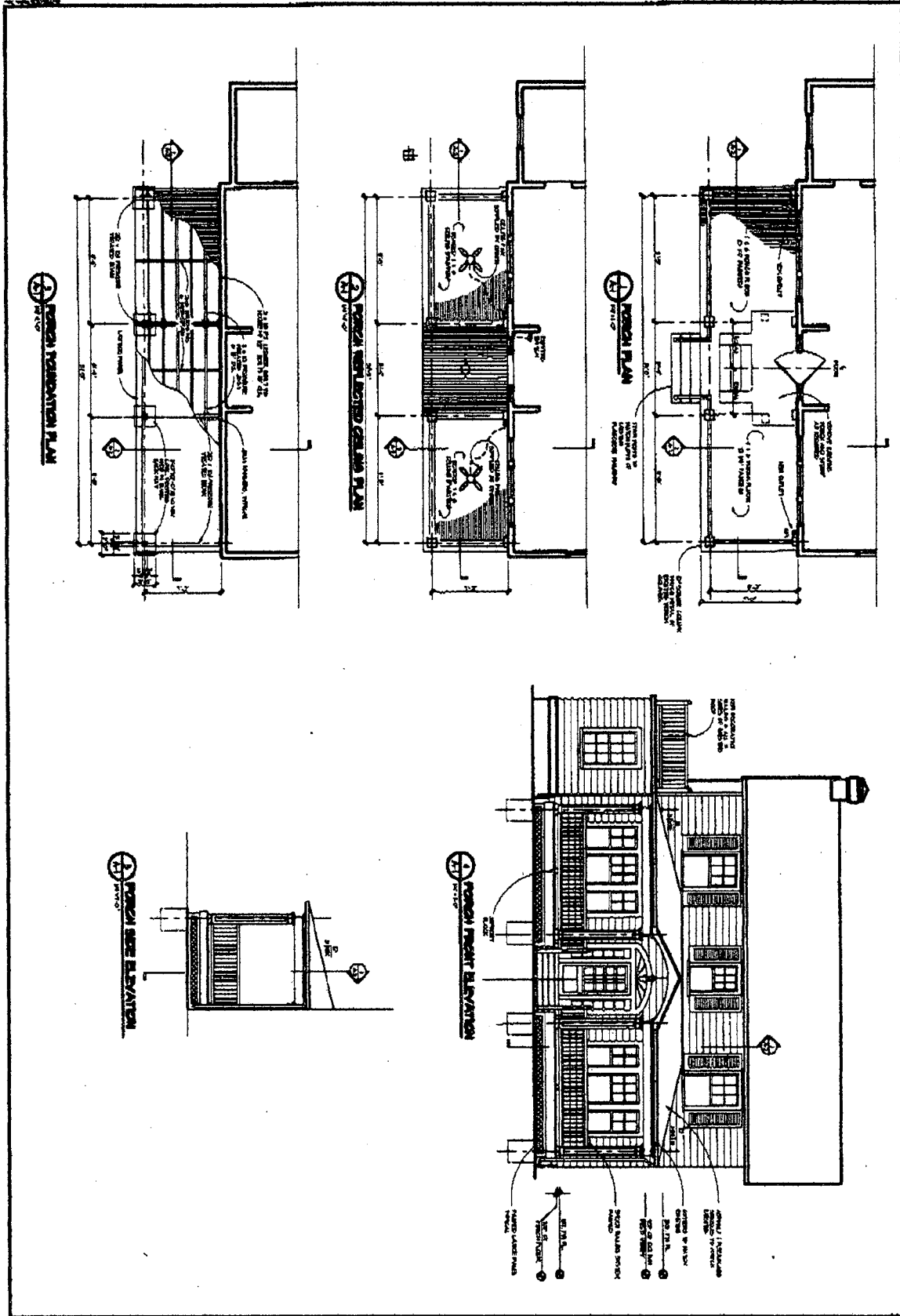


Jonathan & Liz Hegg  
3615 Underwood St.

Chevy Chase

82866292/98288





|            |   |                                       |   |
|------------|---|---------------------------------------|---|
| <b>A-1</b> | <b>LEGG RESIDENCE<br/>FRONT PORCH<br/>ADDITION</b>  | 5613 UNDERWOOD STREET,<br>CHEVY CHASE | <b>GTM</b><br>ARCHITECTS<br><small>1000 WOODBURN DRIVE, SUITE 100<br/>         WASHINGTON, DC 20005<br/>         (202) 462-1100<br/>         FAX (202) 462-1101</small> |
|            | ELEVATIONS, PLANS   |                                       |   |
|            | <small>           PROJECT NO. 99-001-10<br/>           DATE: 06-29-99<br/>           SCALE: AS SHOWN<br/>           DRAWN BY: JMM<br/>           CHECKED BY: JMM<br/>           APPROVED BY: JMM<br/>           DATE: 06-29-99         </small> |                                       |   |



**LEGG RESIDENCE  
FRONT PORCH  
ADDITION**

REVISIONS:

SEAL:

DRAWN BY: VK  
CHECKED BY: GTM  
SCALE: 1/4"=1'-0"  
DATE: 06-03-99  
PROJECT NO. 98161  
DRAWING NO.

**A-1**

