_____35/12-92A 8940 Jones Mill Road _____ Woodend

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THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION 8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

MEMORANDUM

TO: Robert Seely, Chief Division of Construction Codes Enforcement Department of Environmental Protection

FROM: Gwen Marcus, Historic Preservation Coordinator Urban Design Division M-NCPPC SG4CL KNOD WILL RC

DATE: A.24.92

SUBJECT: Historic Area Work Permit Application

The Montgomery County Historic Preservation Commission, at their meeting of 42292 reviewed the attached application by <u>Hallan Kubalist South</u> for a Historic Area Work Permit. The application was:

	<u> </u>	Approved	Der	nied	
	·	Approved wit	h Conditions:	·	
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The Building Permit for this project should be issued conditional upon adherence to the approved Historic Area Work Permit.

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OWNERSHIP CODE:

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Histor	ic Preserv	vation Con	nmission

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51 Monroe Street, Suite 1001, Rockville, Maryland 20850 217-3625

APPLICATION FOR HISTORIC AREA WORK PERMIT

	CCOUNT # 41678		
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NAME (OF PROPERTY OWNER AUDUBON NATURALIST CO.	CETY TELEPHONE NO. $(3a/)$ $BS = 100$	
	(Contract/Purchaser) SS 8940 JUNES MILLICO CHEVY CHASE	(Include Area Code) かつ	ORIX
	CITY	STATE	ZIP
CONTR	ACTOR	TELEPHONE NO	
	PREPARED BY		
LAND		(Include Area Code)	
	REGISTRATION NUMBER		
	ION OF BUILDING/PREMISE Number <u>8940</u> Street <u>JONES M</u>	ILL RO	
Town/C	Sity CHEVY CHASE	Election District7	
Nearest	Cross Street		
	Block Subdivision	ARINICING 507	še
	Definition Definition Parcel P 774		
1A.	Construct Extend/Add Alter/Renovate Repair	Circle One: A/C Slab R Porch Deck Fireplace Shed Sola Fence/Wall (complete Section 4) Other	
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1B. 1C. 1D. 1E.	CONSTRUCTION COSTS ESTIMATE \$ IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIV INDICATE NAME OF ELECTRIC UTILITY COMPANY IS THIS PROPERTY A HISTORICAL SITE?	· · · · · · · · · · · · · · · · · · ·	
PART ⁻ 2A.	TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/AD TYPE OF SEWAGE DISPOSAL 01 v() WSSC 02 () Septic 03 () Other	DDITIONS 2B. TYPE OF WATER SUPPLY 01 (/) WSSC 02 () Well 03 () Other	
PART ⁻ 4A. 4B.	THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL HEIGHTfeetinches Indicate whether the fence or retaining wall is to be constructed on 1. On party line/Property line 2. Entirely on land of owner 3. On public right of way/easement		
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	by certify that I have the authority to make the foregoing applica pproved by all agencies listed and I hereby acknowledge and accept the second second second second second second		uction will comply with
[K M //+ / / / /	3/20/12	· · · · · · · · · · · · · · · · · · ·
Signa	türe of owner or authorized agent (agent must have signature notariz	ed on back) Date	******
	IVED For Chairperson, Historic P	reservation commission	1.47
DISAPI	PROVED Signature	W Clark Date	
	CATION/PERMIT NO: 9203240062	FILING FEE:\$	
	FILED:	PERMIT FEE:\$	
NATE	ISSUED	DALANCER	

SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIPT NO:

FEE WAIVED:

HISTORIC PRESERVATION COMMISSION STAFF REPORT

ADDRESS: 8940 Jones Mill Road	MEETING DATE: 4/22/92
RESOURCE: Woodend	REVIEW: HAWP/Alteration
CASE NUMBER: 35/12-92A	TAX CREDIT ELIGIBLE: No
PUBLIC NOTICE: 4/8/92	STAFF: Nancy Witherell
APPLICANT: Audubon Naturalist Society	REPORT DATE: 4/15/92

Woodend, an individually-designated site on the <u>Master Plan for Historic</u> <u>Preservation</u> and in the National Register of Historic Places, is a Georgian Revivial-style brick house built in 1928. Designed by the prominent classicist architect John Russell Pope for Chester and Marion Wells, the house and the remaining 40-acre estate were willed to the Audubon Naturalist Society of the Central Atlantic States in 1967. The house and grounds are now used as offices, classrooms and a nature preserve--all in the midst of suburban residential development.

The present HAWP application concerns the installation of a modular twoclassroom facility, measuring 60' x 24'. The height of the roof would be no greater than 13'6". The building, utilitarian and pre-fabricated in appearance, would be sided with T1-11 vertical board cladding painted a subdued color and would contain metal windows and doors, a 3-ton HVAC unit, and chemical toilets, but no plumbing.

The applicant proposes siting the classroom facility adjacent to three sheds and the greenhouse at the edge of the north parking lot. The parking lot is on the opposite side of the driveway from the main house, near the boundary of the property. This cluster of utilitarian buildings, on the far side of the north parking lot, among mature trees, is well-considered. The cluster is behind the main house and does not affect the views from or of the house. Furthermore, the views from the driveway entering at Jones Mill Road are not affected. The staff finds the addition of this structure, despite its length and utilitarian appearance, to have no adverse effect on the historic and architectural qualities of the main house or site.

STAFF RECOMMENDATION

The staff finds the alterations consistent with the purposes of Chapter 24A, particularly 24A(b):

The proposal will not substantially alter the exterior features of an historic site, or historic resource within an historic district.



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The proposal is also found to be consistent with the Secretary of the Interior's Standards #9:

New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.

Montgomery County County Historic Preservation Commission 51 Monroe Street, Suite 1001, Rockville, Maryland 20850 217-3625 APPLICATION FOR HISTORIC AREA WORK PERMIT TAX ACCOUNT * 416 7.8.1 MAME OF PROPERTY DWNER, AUDUBON MATURALIST SOCIETY, TELEPHONE ND. (30) 652-9188 (ContractOurchair) CONTRACTOR ContractOurchair) ADDRESS _849 JOUES MILL RD, CNEVY CHASE CONTRACTOR REGISTRATION NUMBER PLANS PREPARED BY TELEPHONE ND. CONTRACTOR REGISTRATION NUMBER HOUSE Number 2940 Street CONTRACTOR REGISTRATION NUMBER PLANS PREPARED BY TELEPHONE ND. CONTRACTOR REGISTRATION NUMBER PLANS PREPARED BY Street Subdivision CONTRACTOR REGISTRATION NUMBER PLANS PREPARED BY TELEPHONE ND. TOWN/City PLANS PREPARED BY Street Subdivision CONTRACTOR REGISTRATION NUMBER TOWN/City	Z1P
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House Number 8940 Street JONCS MILL RD Town/City CHEVY CHASE Election District 7 Nearest Cross Street	
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10. INDICATE NAME OF ELECTRIC UTILITY COMPANY 1E. IS THIS PROPERTY A HISTORICAL SITE? <u>MO SITE * 35/12 - WOODEND</u>	
PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS 2A. TYPE OF SEWAGE DISPOSAL 2B. TYPE OF WATER SUPPLY 01 (1/2) WSSC 02 (1) Septic 03 (1) Other 03 (1) Other	_
PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL 4A. HEIGHTfeetinches 4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations: 1. On party line/Property line 2. Entirely on lend of owner	
3. On public right of way/easement (Revocable Letter Required).	

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

SUPPLEMENTAL APPLICATION FOR HISTORIC AREA WORK PERMIT

REQUIRED ATTACHMENTS

1. WRITTEN DESCRIPTION OF PROJECT

a. Description of existing structure(s) and environmental setting, including their historical features and significance:

ACRES IN CHANSION DESIGNED BY JOHN RUSSICL FORE ON 40 ACRES IN CHANT CHASE MD. NOW A. WILDLIFE SANCTUARY, AND HERCAUBLITES FOR THE AUDIONAL WATURALIST SOCIETZ.

b. General description of project and its impact on the historic resource(s), the environmental setting, and, where applicable, the historic district:

A MODULAR CORSCRADY PLACED AT THE FAR END OF THE PROPERTY NEXT TO THE SHOTS AND A SPEENHOUSE, THE QLASSROOM IS NEEDED TO RECEVIRTE HERVY USE OF THE MANSION BY THE EPUCATION REPARTMENT PURING SUMMER CHICORED'S PROGRAMS. IT WILL BE PLACED ON AN AREA JURGENTLY USED TO STORE MULCH.

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2. Statement of Project Intent:

Short, written statement that describes:

a. the proposed design of the new work, in terms of scale, massing, materials, details, and landscaping:

23-6×60-0". & HIGH, MODULAR CLASSROOMS SUBDUED PAINT COLOR CUFF HUND

b. the relationship of this design to the existing resource(s):

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c. the way in which the proposed work conforms to the specific requirements of the Ordinance (Chapter 24A):

3. Project Plan:

Site and environmental setting, drawn to scale (staff will advise on area required). Plan to include:

- a. the scale, north arrow, and date;
- b. dimensions and heights of all existing and proposed structures;
- c. brief description and age of all structures (e.g., 2 story, frame house c.1900);
- d. grading at no less than 5' contours (contour maps can be obtained from the Maryland-National Capital Park and Planning Commission, 8787 Georgia Avenue, Silver Spring; telephone 495-4610); and
- e. site features such as walks, drives, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.
- 4. <u>Tree Survey</u>: If applicable, tree survey indicating location, caliper and species of all trees within project area which are 6" in caliper or larger (including those to be removed).

5. <u>Design Features</u>: Schematic construction plans drawn to scale at 1/8"=1'-0", or 1/4" = 1'-0", indicating location, size and general type of walls, window and door openings, roof profiles, and other fixed features of both the existing resource(s) and the proposed work.

- 6. <u>Facades</u>: Elevation drawings, drawn to scale at 1/8" = 1'0", or 1/4" = 1'0", clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for exterior must be noted on the elevations drawings. <u>An existing and a proposed elevation drawing of each facade affected by the proposed work is required</u>.
- 7. <u>Materials Specifications</u>: General description of materials and manufactured items proposed for incorporation in the work of the project.
- 8. <u>Photos of Resources</u>: Clearly labeled color photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- 9. <u>Photos of Context</u>: Clearly labeled color photographic prints of the resource as viewed from the public right-of-way and from adjoining properties, and of the adjoining and facing properties.

Color renderings and models are encouraged, but not generally required.

Applicant shall submit 2 copies of all materials in a format no larger than $8 \frac{1}{2} \times 14$; black and white photocopies of color photos are acceptable with the submission of one original photo.

10. <u>Addresses of Adjacent Property Owners</u>. For <u>all</u> projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. If you need assistance obtaining this information, call the Department of Assessments and Taxation, at 279-1355.

1.	Name	ECHARD MAIZ
	Address	AINI BREACH FD
	City/Zip	Parason Mariker
2.	Name	PAUL SAVANTAR!
	Address	4103 BRIEREY KD
	City/Zip	PARKOKE -

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Name	Star BRIDZLY RES SAMUEL RUB!
	9105 BRIFRLY RO
City/Zip	PHRKCRE37
Name	STUART EISENISTRAT
	9107 BRIARLY RO
	TARK CRET
Name	THEODORE SCHATZ
	9109 BRITELY ROM
	PARKEREST
Name	CHARLES KOSOD
Address	91, SRIERLY RD.
City/Zip	PARKORE
Name	WILLIAM BOKER
Address	AUS BRISELY RD.
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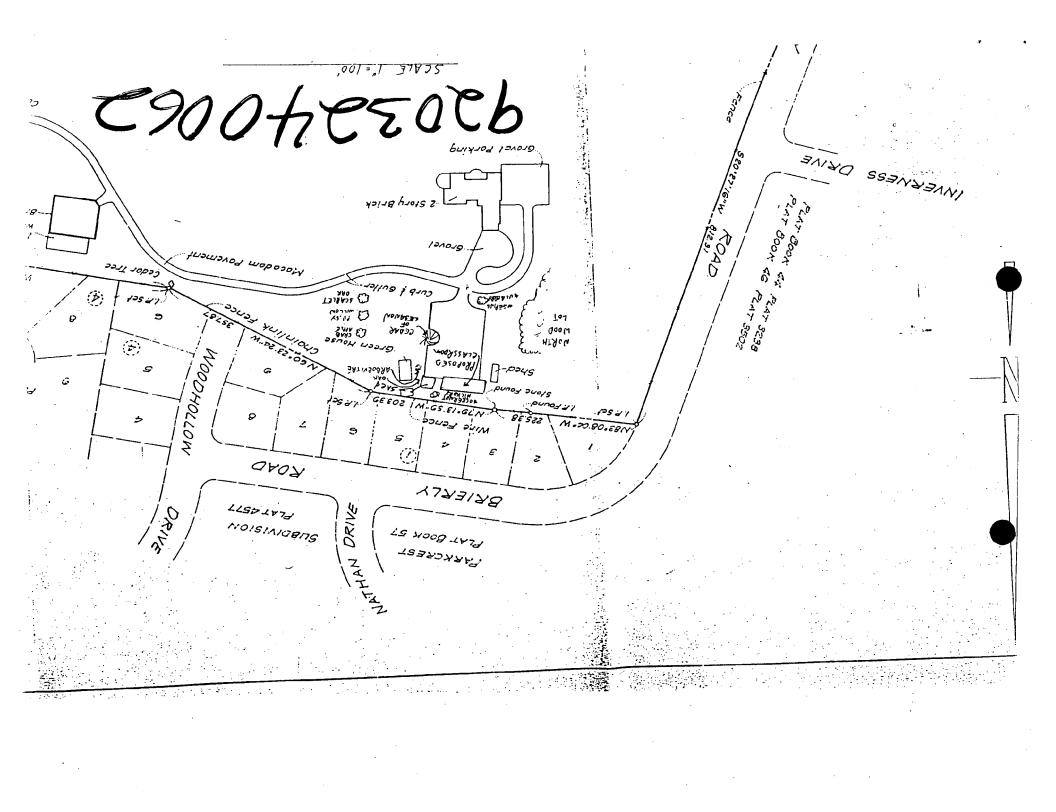
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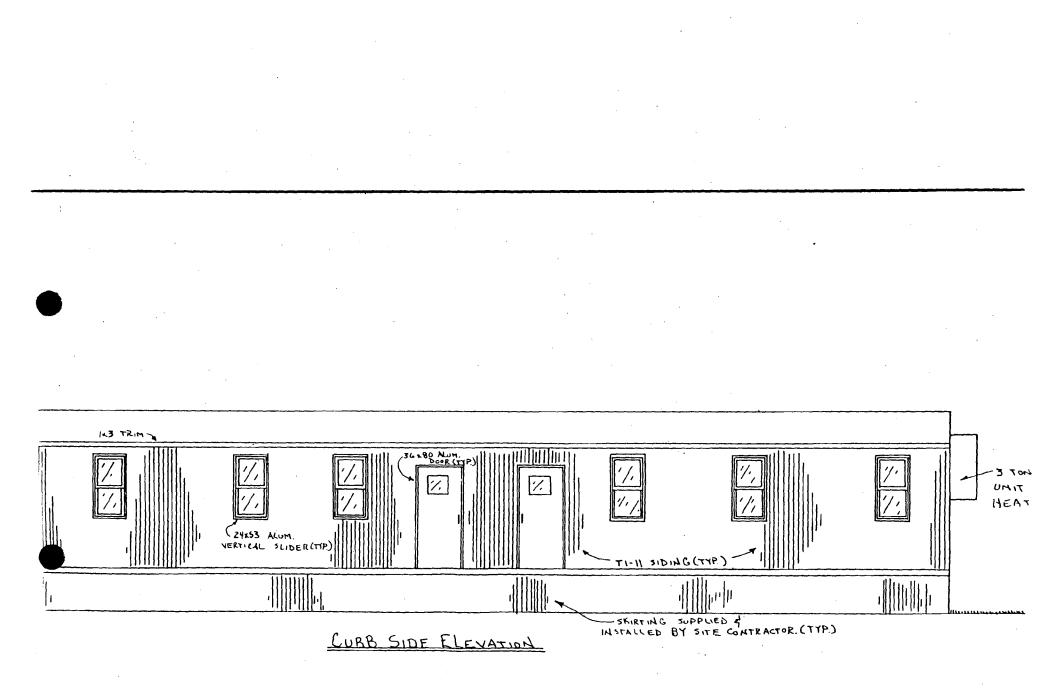
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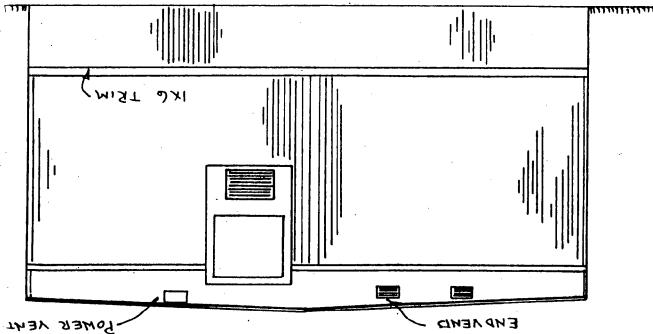


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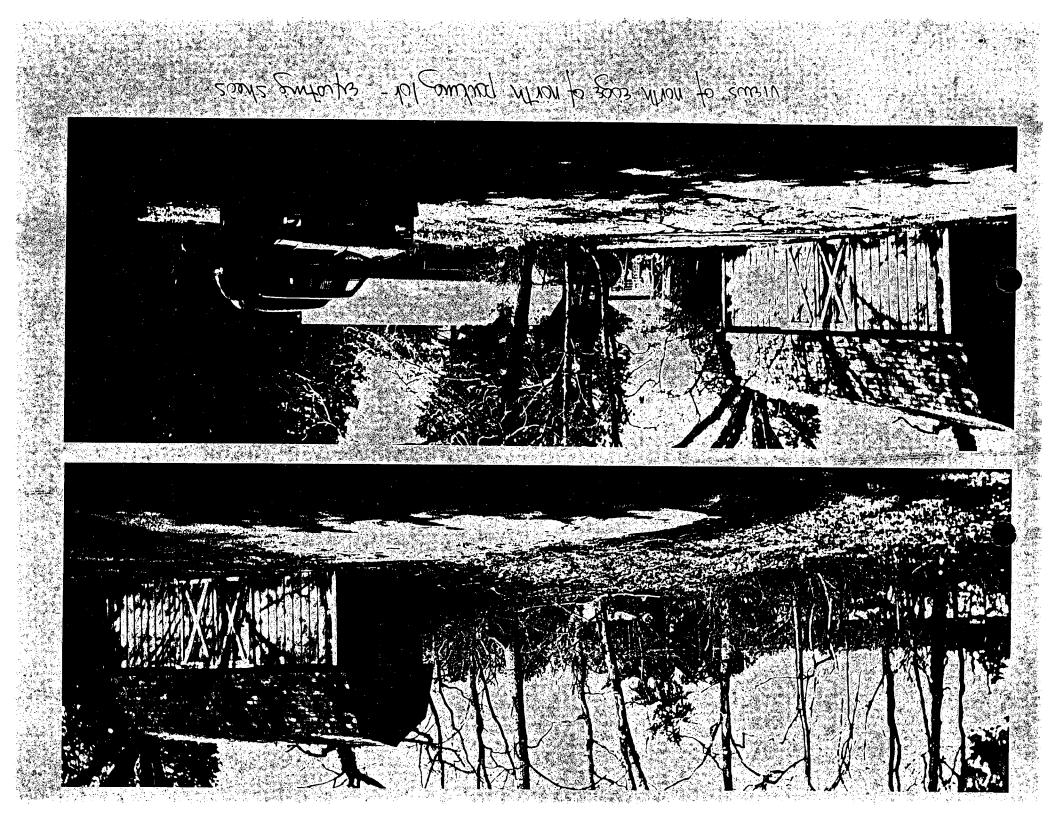
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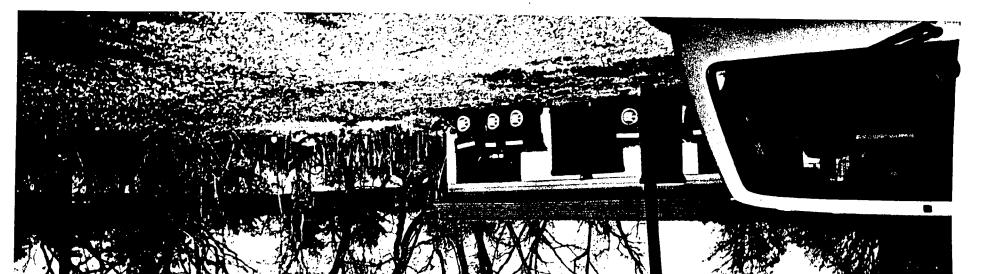


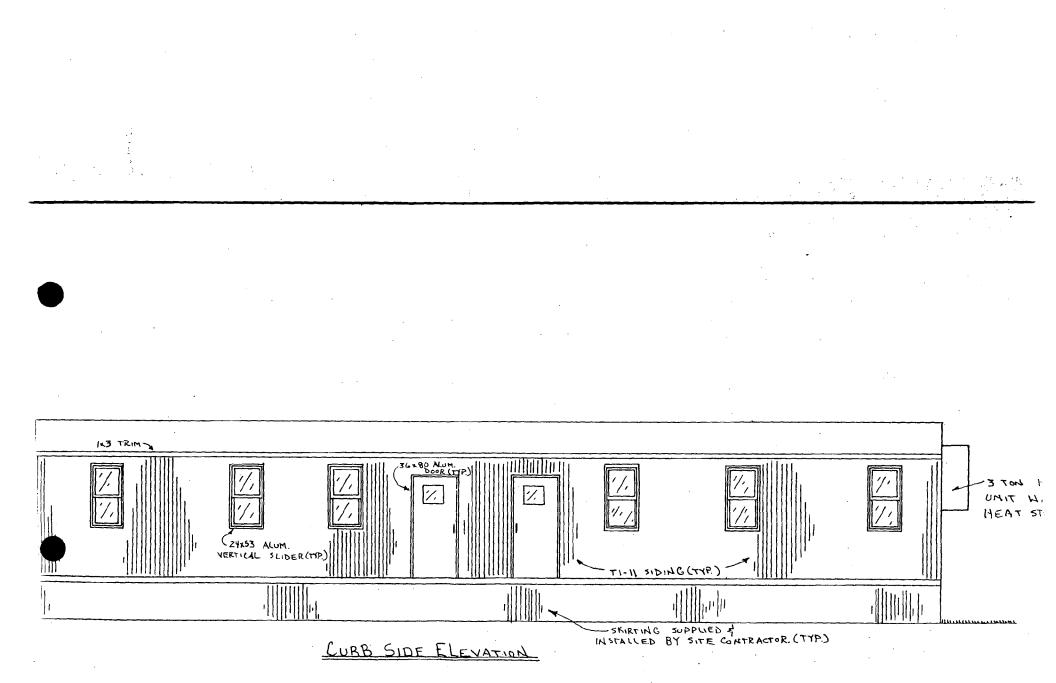




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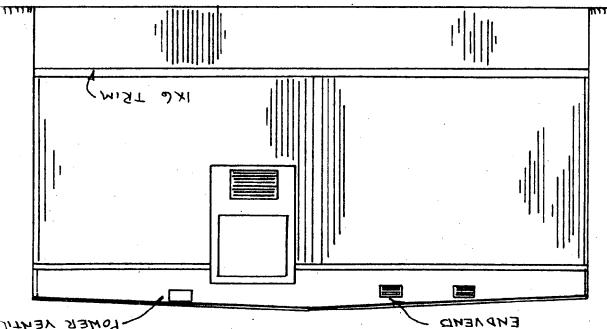


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I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

