

31/6 3913 Baltimore St.
HAWP 8-87

MEMORANDUM

June 11, 1987

TO: David Bietz
DEP

FROM: Bobbi Hahn *gd*
Historic Preservation Commission

SUBJECT: HAWP 8-87, 3913 Baltimore St., Kensington

Condition #1 of the above referenced permit, granted to Edward H. Farrell, Carter, Inc., 14401 Layhill Road, Silver Spring, is hereby met by locating the new house as indicated on the attached plat; i.e. no closer than 43'6" to the front property line.

cc: Edward Farrell

BH:GK:0182E



Montgomery County Government

May 20, 1987

Mr. Carter Willson
Carter, Inc.
14401 Layhill Road
Silver Spring, Maryland 20906

Re: HAWP Application 8-87

Dear Carter:

When processing your permit application for new construction at 3913 Baltimore Street, Kensington, I inadvertently omitted the following condition: 6. Only trees within the footprint of the house and garage and within the limits of the driveway are to be removed. Of course you may remove trees with a diameter of less than 3" without a permit.

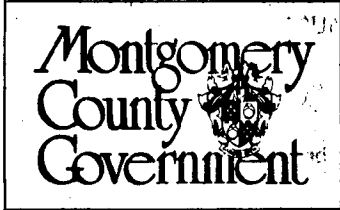
As you will note from condition #1 you should resubmit a house location plat showing the new house set back 3'-4' from your proposed location for approval. I can approve it whenever you are ready.

Sincerely,

Bobbi Hahn
Executive Director

cc: David Bietz, DEP

BH:gk:0141E



Historic Preservation Commission
 100 Maryland Avenue, Rockville, Maryland 20850
 279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

HISTORIC PRESERVATION COMMISSION
 51 Monroe Street Room 1009
 Rockville, MD 20850
 279-8097

TAX ACCOUNT # 13/015/01020322

NAME OF PROPERTY OWNER Edward H. Farrell TELEPHONE NO. 301-598-3710
 (Contract/Purchaser) Carter, Inc. (Include Area Code)

ADDRESS 14401 Layhill Rd., Silver Spring, MD 20906
 CITY STATE ZIP

CONTRACTOR Carter, Inc. TELEPHONE NO. 301-598-3710
 CONTRACTOR REGISTRATION NUMBER 2218

PLANS PREPARED BY Carter, Inc. TELEPHONE NO. 301-598-3710
 (Include Area Code)
 REGISTRATION NUMBER 2218

LOCATION OF BUILDING/PREMISE

House Number 3913 Street Baltimore St.

Town/City Kensington Election District 13

Nearest Cross Street Connecticut Ave.

Lot 6 Block 10 Subdivision Kensington Park

Liber _____ Folio _____ Parcel _____

1A. TYPE OF PERMIT ACTION: (circle one)

<input checked="" type="checkbox"/> Construct	<input type="checkbox"/> Extend/Add	<input type="checkbox"/> Alter/Renovate	<input type="checkbox"/> Repair	Circle One: <input type="checkbox"/> A/C	<input type="checkbox"/> Slab	<input type="checkbox"/> Room Addition	
<input type="checkbox"/> Wreck/Raze	<input type="checkbox"/> Move	<input type="checkbox"/> Install	<input type="checkbox"/> Revocable	<input type="checkbox"/> Porch	<input type="checkbox"/> Deck	<input type="checkbox"/> Fireplace	
			<input type="checkbox"/> Revision	<input type="checkbox"/> Shed			<input type="checkbox"/> Solar
				<input type="checkbox"/> Fence/Wall (complete Section 4)			<input type="checkbox"/> Woodburning Stove
				<input type="checkbox"/> Other _____			

1B. CONSTRUCTION COSTS ESTIMATE \$ 90,000.

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Pepco

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 <input checked="" type="checkbox"/> WSSC	02 <input type="checkbox"/> Septic
03 <input type="checkbox"/> Other _____	

2B. TYPE OF WATER SUPPLY

01 <input checked="" type="checkbox"/> WSSC	02 <input type="checkbox"/> Well
03 <input type="checkbox"/> Other _____	

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT _____ feet _____ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line _____
- Entirely on land of owner _____
- On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Edward H. Farrell Signature of owner or authorized agent (agent must have signature notarized on back) 4/21/87 Date

APPROVED X 24-A-86(1) with conditions*
 For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature Adante Hahn Date 5/11/87

APPLICATION/PERMIT NO: HAWP. 8-87 FILING FEE: \$ _____
 DATE FILED: _____ PERMIT FEE: \$ _____
 DATE ISSUED: _____ BALANCE \$ _____
 OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

- *CONDITIONS: 1. House must be moved back 3' - 4' from location shown on plat; final location must be approved by SEE REVERSE SIDE FOR INSTRUCTIONS HPC staff.
 2. All windows must have 5/4 x 4 window trim
 3. Lattice work must be installed below side porch
 4. No fake muntins in windows
 5. Garage front gable must match house front gable

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

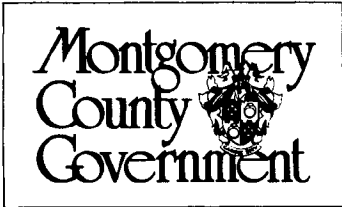
DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

We plan to construct a frame single family home. This home will have _____
cedar siding, painted gray with white trim. (We will make any necessary changes
for this permit.)

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



Historic Preservation Commission
 100 Maryland Avenue, Rockville, Maryland 20850
 279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 14-0000/05000000

NAME OF PROPERTY OWNER Edward J. Burt, Jr. TELEPHONE NO. 301-281-1111
 (Contract/Purchaser) Carlton, Inc. (Include Area Code)

ADDRESS 1400 Maryland Ave, N.W. CITY Washington, DC STATE DC ZIP 20004

CONTRACTOR Carlton, Inc. TELEPHONE NO. 301-281-1111
 CONTRACTOR REGISTRATION NUMBER 7230

PLANS PREPARED BY Carlton, Inc. TELEPHONE NO. 301-281-1111
 (Include Area Code)

REGISTRATION NUMBER 7230

LOCATION OF BUILDING/PREMISE

House Number 9013 Street California St.

Town/City Washington Election District 73

Nearest Cross Street Constitution Ave.

Lot 1 Block 10 Subdivision Constitution Park

Liber 1 Folio 1 Parcel 1

1A. TYPE OF PERMIT ACTION: (circle one)

<input checked="" type="checkbox"/> Construct	<input type="checkbox"/> Extend/Add	<input type="checkbox"/> Alter/Renovate	<input type="checkbox"/> Repair	<input type="checkbox"/> Wreck/Raze	<input type="checkbox"/> Move	<input type="checkbox"/> Install	<input type="checkbox"/> Revocable	<input type="checkbox"/> Revision
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Circle One: A/C Slab Room Addition
 Porch Deck Fireplace Shed Solar Woodburning Stove
 Fence/Wall (complete Section 4) Other _____

1B. CONSTRUCTION COSTS ESTIMATE \$ 60,000

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Power

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 (<input checked="" type="checkbox"/>) WSSC	02 (<input type="checkbox"/>) Septic
03 (<input type="checkbox"/>) Other _____	

2B. TYPE OF WATER SUPPLY

01 (<input checked="" type="checkbox"/>) WSSC	02 (<input type="checkbox"/>) Well
03 (<input type="checkbox"/>) Other _____	

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT _____ feet _____ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line _____
- Entirely on land of owner _____
- On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Signature of owner or authorized agent (agent must have signature notarized on back) _____ Date _____

APPROVED [Signature] For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

APPLICATION/PERMIT NO: _____ FILING FEE: \$ _____
 DATE FILED: _____ PERMIT FEE: \$ _____
 DATE ISSUED: _____ BALANCE \$ _____
 OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

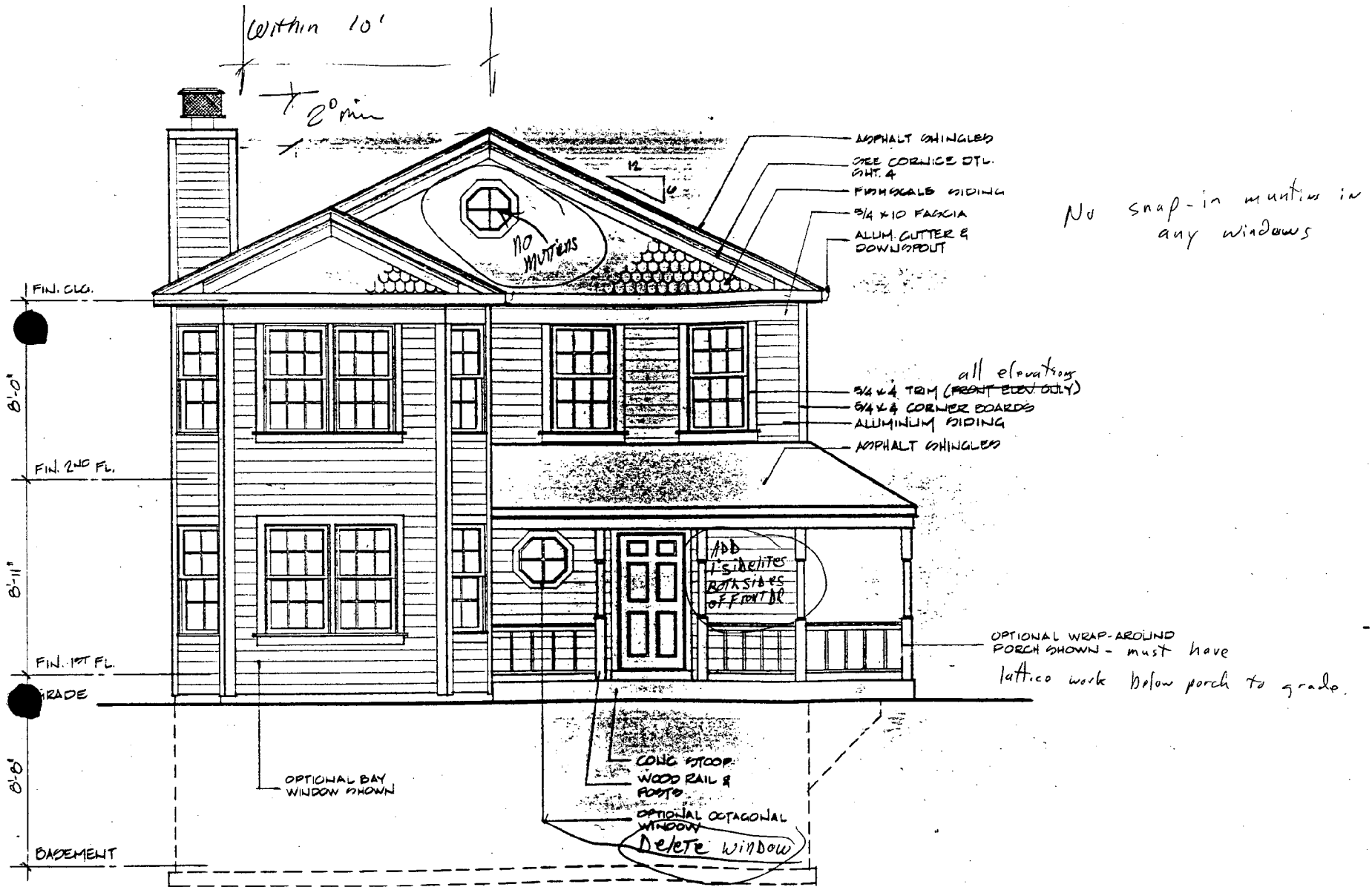
DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

We plan to construct a frame single family home. This home will have cedar siding, painted gray with white trim. (We will make any necessary changes for this permit.)

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



FRONT ELEVATION

DATE	10"
SCALE	1/4"
DRAWN	C
CHECKED	
SHEET	



This house is to the
left of our proposed
Building Lot. It has
A wrap around porch similar
to our house plan.
I would say
this house was
built at the turn of
the century

G.K.

PL



Smaller but similar
house style built by
Garret Inc. in Garret Park



AP●K. 60 year old
house to the right of
our proposes Building

© 2011/11/11/11/11/11

MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION

LOCAL ADVISORY COMMITTEE REVIEW FORM

~~EXTERIOR ALTERATIONS~~ NEW RESIDENCE

I. Location of property

a. Located within the KENSINGTON historic district.

b. This is a Master Plan / Atlas historic district (circle one).

c. Address of Property: 3913 BALTIMORE ST
KENSINGTON, MD.

d. Property owner's name, address and phone number:

CARTER INC.
14401 LAYHILL ROAD SILVER SPRING, MD.

(h) _____ (w) 20906

e. Is this property a contributing resource within the historic district? Yes No _____

f. On a map of the district locate this property and any adjacent historic resources. Will this work impact other contributing historic resources? Yes No _____

II. Description of work proposed

a. Briefly describe proposed work:

CONSTRUCT NEW RESIDENCE @ EXIST. LOT

b. Is this work on the front, rear, or side of the structure?

c. Is the work visible from the street?

YES

d. What are the materials to be used?

WOOD SIDING, TRIM, ASPHALT SHINGLES

e. Are these materials compatible with existing materials? How? If not, why?

YES WITH OTHER RESIDENCES

III. Recommendation of the Local Advisory Committee

a. Approval of Work

1. Which criteria found in the Ordinance for Historic Preservation (Sec. 24A-8-b of the Montgomery County Code) does this work meet?

1) 12)

2. What conditions, if any, must be met in order for the proposed work to meet the above criteria? (example: the proposed windows should be double hung to conform with existing windows)

5/4 X 4 WINDOW TRIM @ ALL WINDOWS, LATTICE
BENEATH SIDE PORCH, NO MUNTINS (FAKE) AT
WINDOWS, GARAGE FRONT GABLE TO MATCH HOUSE FRONT

b. Disapproval of Work

1. On what grounds is disapproval recommended? Refer to Sec. 24A-8.

2. How could this proposal be altered so as to be approved?

IV. Additional comments.

NOTE: LAC DID NOT APPROVE DECK @ REAR AS
DRAWINGS WERE NOT SUBMITTED. WILL REQUIRE
FUTURE SUBMITTAL

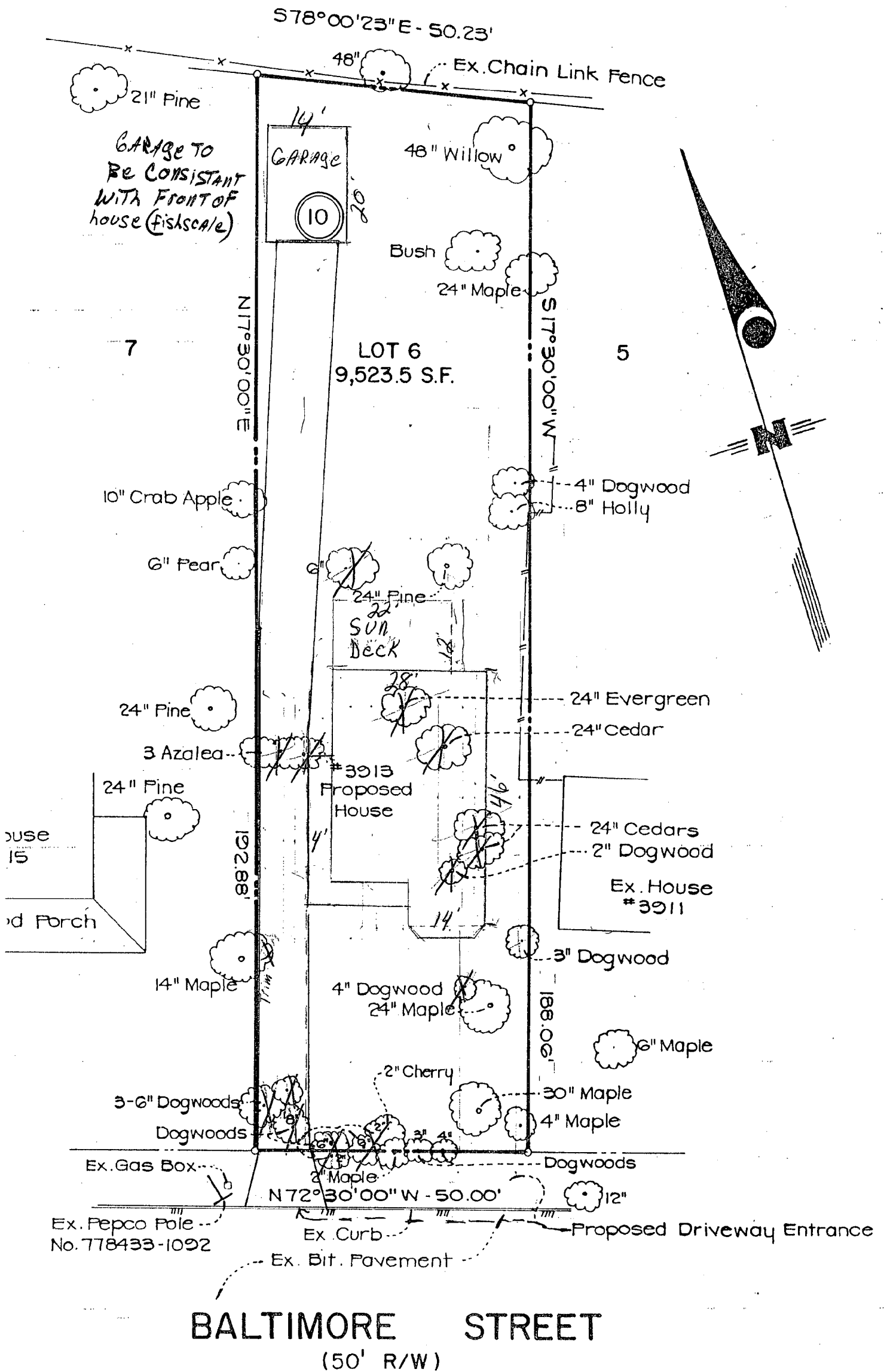
Date on which application received: 4-30-87

Date of LAC meeting at which application was reviewed: 5-4-87

Form completed by: Ronald H. Little Title: CHAIRMAN

Member of: KENSINGTON LAC

Date: 5-6-87





April 29, 1987

Historic Preservation Commission
100 Maryland Ave.
Rockville, MD 20850

To the Commission;

Carter, Inc. is in the process of purchasing the property located at 3913 Baltimore Street in Kensington. Our intention is to build a Victorian style house with approximately 2350 square feet of living area.

We pride ourselves on building new homes in established neighborhoods while staying consistent with the style of the neighborhood. The following references are examples of homes we have built in established neighborhoods.

Frank & Mary Beth Dorsey
11024 Rokeby Ave.
Garrett Park, MD

John & Debbie Mazzulo
11008 Montrose Ave.
Garrett Park, MD

Steve & Nancy Row
4503 Strathmore Ave.
Garrett Park, MD

John & Linda Tollefson
4612 Strathmore Ave.
Garrett Park, MD

Your consideration of this application is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Carter Willson".

Carter Willson

CARTER INC.

JOB INITIATION ORDER

CUSTOMER SPEC DATE OF ORDER 4/27/87

ADDRESS 3913 Baltimore St.

SUBDIVISION Kensington Park LOT 6 BLOCK 10

ELEVATION _____ GARAGE 1 car detached MODEL Sandy Spring

PERMIT NUMBER _____

STANDARD OR SPECIAL ITEMS	PRICE
<u>1. Bay Front</u>	
<u>2. Wrap-around Porch</u>	
<u>3. 22' X 12' Deck</u>	
<u>4. Walk-out Basement</u>	

EXTRAS TO BE INCLUDED FOR THIS HOUSE	PRICE
<u>1. Sidelites at Front Door</u>	
<u>2. French Doors in Kitchen</u>	
<u>3. French Doors in Family Room</u>	
<u>4. Cedar Siding</u>	
<u>5. Skylight in Hall Bath</u>	
<u>6. Sunken Family Room</u>	
<u>7. Hardwood Flooring in Living Room, Dining Room & Foyer</u>	

TOTAL PRICE OF HOUSE INCLUDING EXTRAS _____

START DATE _____ DELIVERY DATE _____ NUMBER OF UNITS _____

NOTE: NO STRUCTURAL CHANGES WILL BE PERMITTED AFTER RECEIPT OF MORTGAGE COMMITMENT. ALL OTHER CHANGES WILL BE LIMITED TO A PERIOD NOT TO EXCEED 30 DAYS FROM THE SIGNING OF THE PURCHASE AGREEMENT.

APPROVED BY _____ DATE _____

CARTER INC.

Exterior Color Selection Sheet

Subdivision: Kensington Park Model: Sandy Spring Elevation: _____

Lot # 6 Block # 10 Purchasers Name SPEC

Home Phone: _____ Office Phone: _____

Exterior Package : NO. _____ Letter _____

Siding Cedar - McCormick Incense

Trim McCormick - Amber White

Roof Weathered Wood

Shutters _____

Garage Door McCormick Amber White

Front Door McCormick - Hearthstone

Brick/Stone _____

Other Fishscale - Hearthstone

NOTE: PRESELECTED COLOR PACKAGE COMBINATIONS CANNOT BE ALTERED

THESE SELECTIONS ARE FINAL. ALL SELECTIONS MUST BE COMPLETE.

The Purchaser hereby acknowledges that the above color selection is subject to approval by the company.

Purchaser _____ Date _____

Approved by _____ Date _____

CARTER, INC.
14401 LAYHILL RD.
SILVER SPRING, MD 20906

THE FOLLOWING ARE THE SPECIFICATIONS FOR THE HOME TO BE BUILT AT LOT 6, BLOCK 10, BALTIMORE ST., KENSINGTON. THIS HOME WILL INCLUDE THE FOLLOWING AS STANDARD FEATURES.

1. PLANS, PERMITS, LOCATION SURVEY, BUILDERS RISK INSURANCE, COMPLETION BOND, UTILITY HOOKUPS AND SITE PREPARATIONS.
2. CONSTRUCT HOUSE ACCORDING TO PLANS AND SPECIFICATIONS.
3. EXCAVATE BASEMENT.
4. BASEMENT:
 - A. FOOTINGS, 8"X16", PIERS, 24"X24" POURED CONCRETE.
 - B. 3" POLY TUBING, GRAVEL, 4 MIL POLY VAPOR BARRIER WITH NATURAL DRAIN OR SUMP PUMP.
 - C. CONCRETE FLOOR IS 6 BAG MIX.
 - D. WALLS ARE POURED CONCRETE 8" THICK, 6 BAG MIX, #4 REINFORCING BAR OR CINDERBLOCK, SPRAYED ASPHALT COATING BELOW GRADE.
 - E. TERMITE PROTECTION, SOIL POISONING.
 - F. STEEL BEAM #15, 8" I BEAM, 3" STEEL LOLLY COLUMN.
 - G. 2/8 X 6/8 STEEL FLUSH DOOR, BASEMENT ENTRY PER PLAN.
 - H. ALL UTILITIES ARE LOCATED IN BASEMENT, 4 PORCELAIN LIGHTS AND 1 OUTLET, CONDENSATE DRAIN PROVIDED.
 - I. 2 X 4 SILL PLATE, SILL SEAL BETWEEN PLATE AND CONCRETE WALL.
5. FIREPLACE.
 - A. HEARTH AND HOME 1043 SUPERIOR FIREPLACE.
 - B. SLATE FACING, CLASSIC MANTLE.
6. EXTERIOR WALLS.
 - A. 2 X 4 KD SPF STUDS 16" OC., 1/2" INTERMEDIATE SHEATHING WITH 1/2" OSB PLYWOOD CORNER BRACING.
 - B. 6" CEDAR SIDING, HOUSE WRAPPED WITH TYVEC.
7. FLOOR FRAMING.
 - A. 2 X 10 #2 KD SPF OR DHF 16" OC.
8. SUBFLOORING.
 - A. 5/8" T&G 4' X 8' PLYWOOD, NAILED AND GLUED.
9. INTERIOR PARTITIONS.
 - A. 2 X 4 KD SPF STUDS, 16" OC.
10. ROOF.
 - A. PRE-ENGINEERED ROOF TRUSSES, 2 X 4 KD SPF OR YP 24" OC. 6/12 PITCH.
 - B. 1/2" OSB NAILED WITH H CLIPS 4' X 8'.

- C. #15 FELT PAPER, 235 LB. SEAL DOWN ASPHALT SHINGLES.
 - D. RIDGE VENT, FLASHING, MILL FINISHED ALUMINUM.
11. GUTTERS AND DOWNSPOUTS.
- A. ALUMINUM ENAMEL FINISH, 5" GUTTER, 2 X 3 DOWNSPOUT.
 - B. SPLASHBLOCK.
12. DRYWALL.
- A. 1/2" GYP. BOARD, ALL JOINTS TAPED, BLOCKED, SKIMMED AND SANDED.
13. PAINT.
- A. INTERIOR WALLS, 2 COATS FLAT LATEX.
 - B. ALL DOORS AND TRIM PRIMED AND 1 COAT LATEX SEMI-GLOSS.
 - C. INTERIOR WINDOWS AND TRIM PRIMED AND 1 COAT LATEX SEMI-GLOSS.
 - D. ALL EXTERIOR TRIM, DOORS AND WINDOWS PRIMED AND 1 COAT EXTERIOR SEMI-GLOSS.
14. INTERIOR DOORS AND TRIM.
- A. DOORS, 6 PANEL HARDBOARD COLONIAL WITH COLONIAL TRIM.
 - B. OGEE BASE, CROWN MOULD AND CHAIR RAIL PER PLAN.
15. WINDOWS.
- A. ROCKWELL DOUBLE HUNG, INSULATED GLASS WITH GRILLES PER PLAN.
16. EXTERIOR DOORS AND TRIM.
- A. FRONT DOOR WITH SIDELITES, 1/0 X 3/0 X 1/0 X 6/8, 4 PANEL EMBOSSED, 2 LITES, DOUBLE BORED. SLIDING GLASS DOOR, 5/0 X 6/8 WITH SCREEN. SIDE DOOR, 2/8 X 6/8, 9 LITE, EMBOSSED PANEL, DOUBLE BORED.
 - B. EXTERIOR TRIM PER PLAN WITH VENTED SOFFIT.
17. KITCHEN CABINETS AND APPLIANCES.
- A. MARSH CABINETS, CATHEDRAL, PER PLAN.
 - B. INCLUDES COUNTER TOP, CATHEDRAL VANITIES WITH MARBLITE TOPS.
 - C. GENERAL ELECTRIC - GSD500 DISHWASHER, JGBP24GEH RANGE, TBX18AH REFRIGERATOR, JV334 RANGE HOOD, GARBAGE DISPOSAL.
18. STAIRS.
- A. FIRST FLOOR, 36" BOX STAIRS, PINE TREAD, PINE RISE, CARPETED.
 - B. BASEMENT STAIRS, 36" PINE BOX STAIRS, EXPOSED.
19. FLOORING.
- A. FHA APPROVED CARPETING - LIVING ROOM, DINING ROOM, FAMILY ROOM, STAIRS, UPSTAIRS HALL, ALL BEDROOMS.
 - B. KITCHEN AND LAUNDRY ROOM - CONGOLEUM
 - C. BATHS - CERAMIC TILE.
 - D. FOYER & POWDER ROOM - HARDWOOD.

20. PLUMBING.
 - A. TUB VALVE - DELTA 636C CHROME, LAV. FAUCET - DELTA 522 CHROME, KITCHEN FAUCET - DELTA 300 CHROME, SHOWER VALVE - DELTA 622C CHROME.
 - B. TOILETS ARE AMERICAN STANDARD PLEBE, STEEL TUBS.
 - C. WATER HEATER - 40 GAL. GAS OR 52 GAL. ELECTRIC.
 - D. 2 EXTERIOR HOSEBIBS, 2 TUB/SHOWERS, ROUGH-IN HALF BATH IN BASEMENT, SUMP PUMP, WASHER/DRYER HOOKUPS.
 - E. PUBLIC WATER AND SEWER.
21. HEATING & COOLING.
 - A. ELECTRIC HEAT PUMP OR GAS FURNACE & FORCED AIR A.C.
22. ELECTRIC.
 - A. 200 AMP SERVICE, 2 SMOKE DETECTORS, 2 EXTERIOR OUTLETS, 220 OUTLET FOR DRYER, 1 OUTLET AND 4 PORCELAIN FIXTURES IN BASEMENT.
 - B. EXHAUST FANS IN ALL BATHS.
 - C. INCLUDES FIXTURES.
23. INSULATION.
 - A. R11 FIBERGLASS BATTS BASEMENT CEILING OR WALLS BELOW GRADE.
 - B. R13 FIBERGLASS BATTS EXTERIOR WALLS.
 - C. R30 BLOWN FIBERGLASS IN ATTIC.
 - D. ENER-SEAL PROCESS THROUGH OUT HOUSE.
24. HARDWARE.
 - A. SCHLAGE DOOR LOCKS, DOOR STOPS.
 - B. MEDICINE CABINETS, MIRRORS, PAPER HOLDERS, TOWEL BARS.
25. PORCH AND DECK.
 - A. PORCH - CCA LUMBER OR CONCRETE, COLONIAL TURNED POSTS WITH RAIL.
 - B. DECK - 12' X 22
26. GARAGE.
 - A. PER PLAN
27. WALKS AND DRIVE.
 - A. WALK - 2' X 3' X 1" STEP STONES.
 - B. DRIVE - STONE BASE, ASPHALT APRON AND DRIVE OR CONCRETE.
28. LANDSCAPING.
 - A. HYDROSEED ALL EXPOSED GROUND.
 - B. TREE AND SHRUBS FOR THE FRONT OF HOUSE, PER PLAN.

THIS HOME IS GUARANTEED AND INSURED UNDER THE 10 YEAR HOME OWNERS
WARRANTY CORPORATION OF SUBURBAN MARYLAND. THIS SPEC SHEET IS
SUBJECT TO CHANGE WITHOUT NOTICE.

SELLER _____ DATE _____

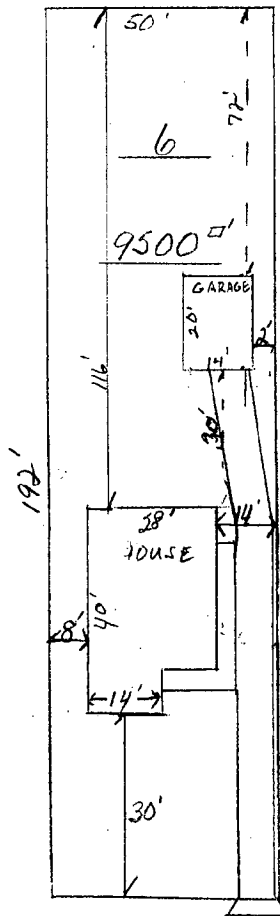
BUYER _____ DATE _____



SITE PLAN - BALTIMORE STREET
KENSINGTON, MD 20895

LOT 6 BLOCK 10

SUBDIVISION - KENSINGTON PARK



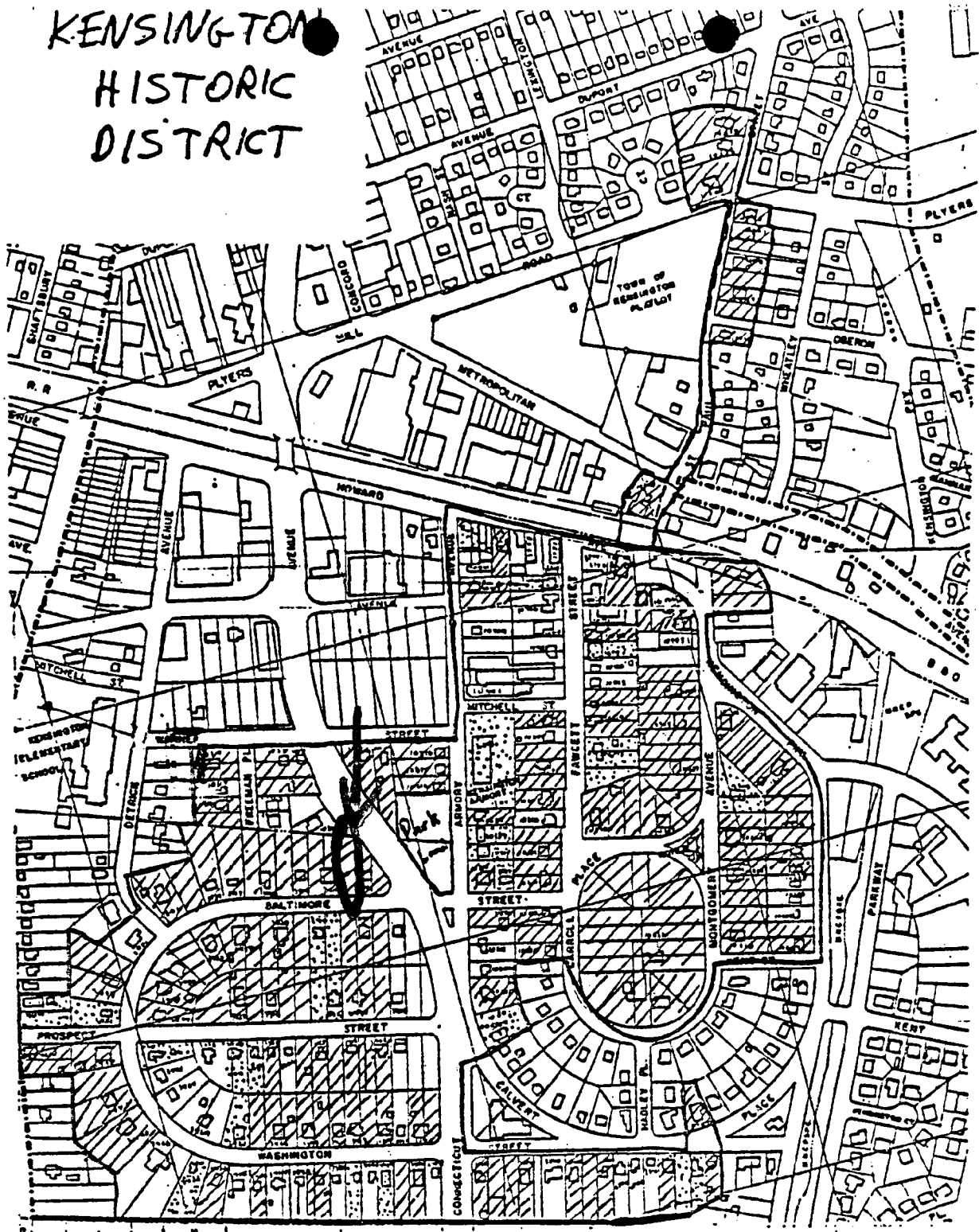
3913 BALTIMORE STREET

SCALE - 1" = 40'



Primary Resources:
 1880-1910 /// horizontal
 styles
 1910-1930 ●

KENSINGTON HISTORIC DISTRICT



The Kensington Preservationist is the Newsletter of the Kensington Local Advisory Committee to the Historic Preservation Commission.

Members of the LAC are:

Donald Little - chairman	(933-6006)
Lucy Sircoby - vice chairman	(948-1690)
Edith Saul - secretary	(949-7625)
Richard Burgess - editor	(933-7687)
Marcia Bartley	(946-4096)
Lynn Raufaste	(949-4298)

LAC meetings are held monthly at the Town Hall on the fourth Thursday at 8:30 P.M.

The Kensington Preservationist is published bimonthly in January, March, May, July, September, and November. Any portion of this newsletter may be reproduced without consent if credit is given. All articles are written by members of the LAC except where otherwise stated. Contributed articles and letters to the editor of general interest will be considered for publication. Letters to the editor should be sent to: Richard C. Burgess, 3948 Washington Street, Kensington, Maryland 20895.

Montgomery Journal

May 6, 1987

1. Continuation of the April 2 hearing on the application of John Gladchuck to change the windows at 204 Market St., Brookeville historic district (#23/65).
2. Application of Steuben Granger to enclose a side-front porch of 10410 Montgomery Ave., Kensington historic district (#31/6).
3. Application of Carter, Inc., to construct a new house at 3933 Baltimore St., Kensington historic district (#31/6).
4. Application of Mr. & Mrs. Hash, 3944 Baltimore Ave., Kensington historic district, to enlarge the front dormer, remove existing glazing from the front porch, enlarge rear porch, and add a rear dormer and deck.
5. Application of Legend Enterprises to construct a storage building, install a fence, and build a concrete pad at the rear of 15130 Bamesville Road, Boyds historic district (#18/8).

The Public Hearing will be held on Thursday, May 7, 1987 at 9:00 p.m. at 8787 Georgia Ave., Silver Spring, in the 3rd floor conference room. For further information contact Bobbi Hahn, 279-8097, at the Historic Preservation Commission Office, 51 Monroe St., Room 1009, Rockville, MD 20850.

May 6, 1987

Q547802300



Montgomery County Government

May 20, 1987

Mr. Carter Willson
Carter, Inc.
14401 Layhill Road
Silver Spring, Maryland 20906

Re: HAWP Application 8-87

Dear Carter:

When processing your permit application for new construction at 3913 Baltimore Street, Kensington, I inadvertently omitted the following condition: 6. Only trees within the footprint of the house and garage and within the limits of the driveway are to be removed. Of course you may remove trees with a diameter of less than 3" without a permit.

As you will note from condition #1 you should resubmit a house location plat showing the new house set back 3'-4' from your proposed location for approval. I can approve it whenever you are ready.

Sincerely,

Bobbi Hahn
Executive Director

cc: David Bietz, DEP

BH:gk:0141E

MEMORANDUM

June 11, 1987

TO: David Bietz
DEP

FROM: Bobbi Hahn *gh*
Historic Preservation Commission

SUBJECT: HAWP 8-87, 3913 Baltimore St., Kensington

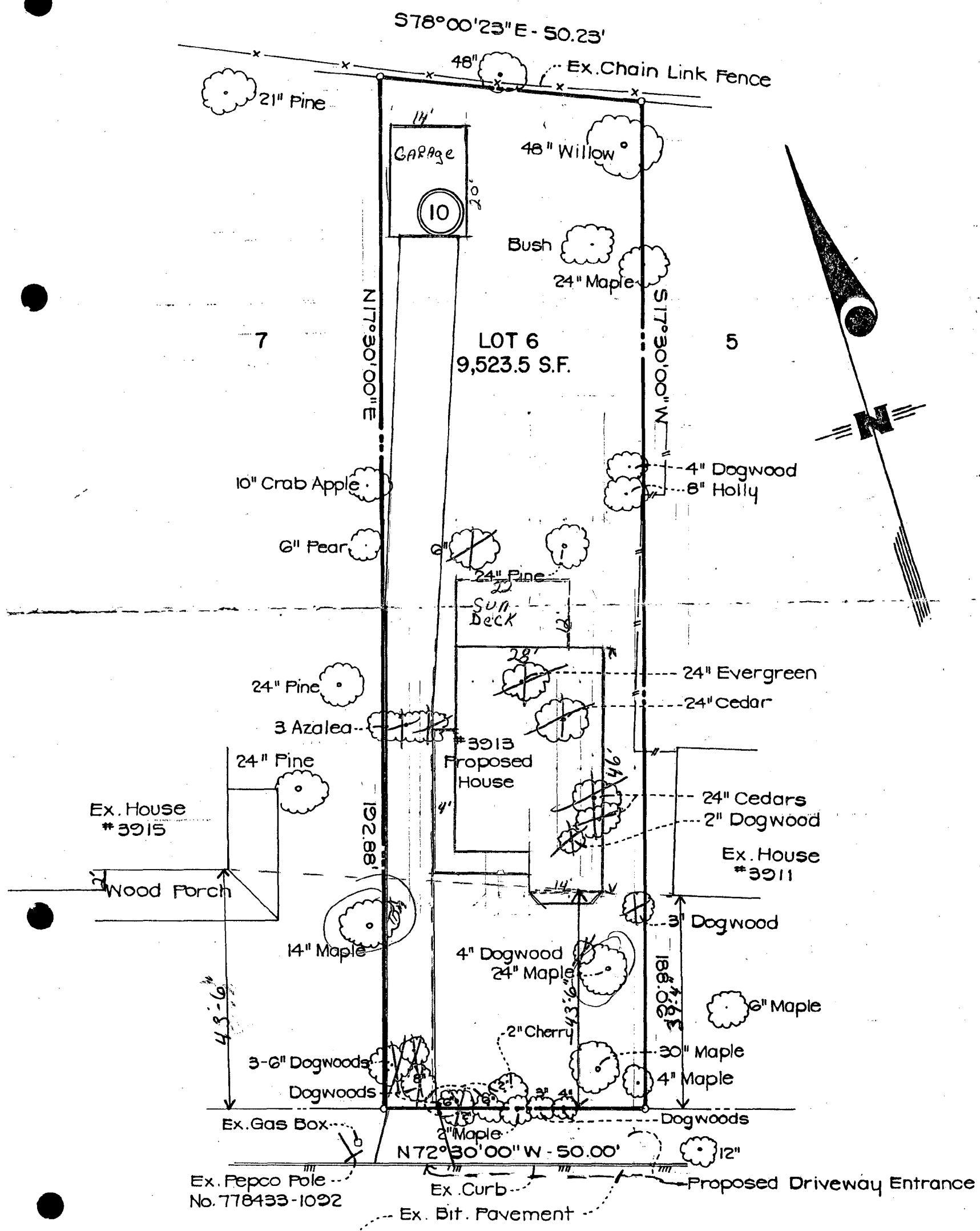
Condition #1 of the above referenced permit, granted to Edward H. Farrell, Carter, Inc., 14401 Layhill Road, Silver Spring, is hereby met by locating the new house as indicated on the attached plat; i.e. no closer than 43'6" to the front property line.

cc: Edward Farrell

BH:gk:0182E

HAWP 8-87

SITE PLAN
 LOT 6 BLOCK 10
 KENSINGTON PARK
 WHEATON (NO. 13) ELECTION DISTRICT
 MONTGOMERY COUNTY, MARYLAND
 SCALE: 1" = 20' APRIL, 1987



BALTIMORE STREET
 (50' R/W)

DEVELOPMENT ENGINEERING CORPORATION
 P.O. Box 231
 Olney, Maryland 20832
 (301) 924-4584

Job No. 87-004

10405 FAUCETT