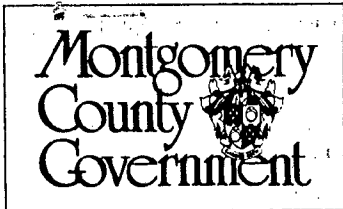


35/16 Lansdale House, Landon School

No #



Historic Preservation Commission
 100 Maryland Avenue, Rockville, Maryland 20850
 279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 426654

NAME OF PROPERTY OWNER Landon School Corporation TELEPHONE NO. 301-320-3200
 (Contract/Purchaser) (Include Area Code)

ADDRESS 6101 Wilson Lane, Bethesda, Maryland STATE 20817
 CITY ZIP

CONTRACTOR TELEPHONE NO. _____

PLANS PREPARED BY John Parker Associates CONTRACTOR REGISTRATION NUMBER _____
 TELEPHONE NO. 202-333-1919
 (Include Area Code)

REGISTRATION NUMBER 2194

LOCATION OF BUILDING/PREMISE

House Number 6101 Street Wilson Lane

Town/City Bethesda Election District 7

Nearest Cross Street Bradley Boulevard

Lot Block Subdivision _____

Liber 632 Folio 52 Parcel Landon School

- 1A. TYPE OF PERMIT ACTION: (circle one)
- | | | | | | | | | | |
|------------|------------|-----------------------|-----------|---------------------------------|------|---------------|-------------|-------|-------------------|
| Construct | Extend/Add | <u>Alter/Renovate</u> | Repair | Circle One: A/C | Slab | Room Addition | | | |
| Wreck/Raze | Move | Install | Revocable | Porch | Deck | Fireplace | Shed | Solar | Woodburning Stove |
| | | | | Fence/Wall (complete Section 4) | | | Other _____ | | |
- 1B. CONSTRUCTION COSTS ESTIMATE \$ 30,000
- 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____
- 1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Potomac Electric Power Co.
- 1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

- | | |
|-----------------------------|--------------------------|
| 2A. TYPE OF SEWAGE DISPOSAL | 2B. TYPE OF WATER SUPPLY |
| 01 () WSSC | 01 () WSSC |
| 02 () Septic | 02 () Well |
| 03 () Other _____ | 03 () Other _____ |

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

- 4A. HEIGHT _____ feet _____ inches
- 4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:
- On party line/Property line _____
 - Entirely on land of owner _____
 - On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

John W. Parker June 19, 1986
 Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED _____ For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

APPLICATION/PERMIT NO: _____ FILING FEE: \$ _____
 DATE FILED: _____ PERMIT FEE: \$ _____
 DATE ISSUED: _____ BALANCE \$ _____
 OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

* THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

1. Install 30" x 48" skylight on west end of hip roof. Bronze-colored metal curb and frame, approximately 6" high. Tempered clear glass.
2. Install steel fire escape at west end of building, from Third Floor to ground. Color: Gray to approximate stone color.
3. Remove one pair of wood casement windows at third floor attic (at new fire escape). Replace with 6-panel painted wood door. Door white; frame brown.
4. Remove one continuous soffit board at eaves. Install continuous perforated metal vent, painted to match existing soffit (brown).

NOTE: All of the above work is proposed to be done at Andrews House

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



Historic Preservation Commission

100 Maryland Avenue, Rockville, Maryland 20850
279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 426654

NAME OF PROPERTY OWNER Landon School Corporation TELEPHONE NO. 301-320-3200
(Contract/Purchaser) (Include Area Code)

ADDRESS 6101 Wilson Lane, Bethesda, Maryland STATE 20817
CITY STATE ZIP

CONTRACTOR _____ TELEPHONE NO. _____

CONTRACTOR REGISTRATION NUMBER _____

PLANS PREPARED BY John Parker Associates TELEPHONE NO. 202-333-1919
(Include Area Code)

REGISTRATION NUMBER 2194

LOCATION OF BUILDING/PREMISE

House Number 6101 Street Wilson Lane

Town/City Bethesda Election District 7

Nearest Cross Street Bradley Boulevard

Lot _____ Block _____ Subdivision _____

Liber. 632 Folio 52 Parcel Landon School

- 1A. TYPE OF PERMIT ACTION: (circle one)
- | | | | | | | |
|------------|------------|-----------------------|----------|---------------------------------|-------------------|---------------|
| Construct | Extend/Add | <u>Alter/Renovate</u> | Repair | Circle One: A/C | Slab | Room Addition |
| Wreck/Raze | Move | Install | Revision | Porch | Deck | Fireplace |
| | | Revocable | | Fence/Wall (complete Section 4) | Shed | Solar |
| | | | | | Woodburning Stove | Other |
- 1B. CONSTRUCTION COSTS ESTIMATE \$ 30,000
- 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____
- 1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Potomac Electric Power Co.
- 1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

- 2A. TYPE OF SEWAGE DISPOSAL
- | | |
|--------------------|---------------|
| 01 () WSSC | 02 () Septic |
| 03 () Other _____ | |
- 2B. TYPE OF WATER SUPPLY
- | | |
|--------------------|-------------|
| 01 () WSSC | 02 () Well |
| 03 () Other _____ | |

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

- 4A. HEIGHT _____ feet _____ inches
- 4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:
- On party line/Property line _____
 - Entirely on land of owner _____
 - On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

John W. Parker June 19, 1986
Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED _____ For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

APPLICATION/PERMIT NO: _____ FILING FEE: \$ _____
DATE FILED: _____ PERMIT FEE: \$ _____
DATE ISSUED: _____ BALANCE \$ _____
OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

1. **Install 30" x 48" skylight on west end of hip roof. Bronze-colored metal curb and frame, approximately 6" high. Tempered clear glass.**
2. **Install steel fire escape at west end of building, from Third Floor to ground. Color: Gray to approximate stone color.**
3. **Remove one pair of wood casement windows at third floor attic (at new fire escape). Replace with 6-panel painted wood door. Door white; frame brown.**
4. **Remove one continuous soffit board at eaves. Install continuous perforated metal vent, painted to match existing soffit (brown).**

NOTE: All of the above work is proposed to be done at Andrews House

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



Historic Preservation Commission
 100 Maryland Avenue, Rockville, Maryland 20850
 279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 426654

NAME OF PROPERTY OWNER Landon School Corporation TELEPHONE NO. 301-320-3200
 (Contract/Purchaser) (Include Area Code)

ADDRESS 6101 Wilson Lane, Bethesda, Maryland 20817
 CITY STATE ZIP

CONTRACTOR _____ TELEPHONE NO. _____

PLANS PREPARED BY John Parker Associates CONTRACTOR REGISTRATION NUMBER _____ TELEPHONE NO. 202-333-1919
 (Include Area Code)

REGISTRATION NUMBER 2194

LOCATION OF BUILDING/PREMISE

House Number 6101 Street Wilson Lane

Town/City Bethesda Election District 7

Nearest Cross Street Bradley Boulevard

Lot _____ Block _____ Subdivision _____

Liber 632 Folio 52 Parcel Landon School

1A. TYPE OF PERMIT ACTION: (circle one)

Construct	Extend/Add	<u>Alter/Renovate</u>	Repair	Circle One: A/C	Slab	Room Addition
Wreck/Raze	Move	Install	Revision	Porch	Deck	Fireplace
		Revocable		Fence/Wall (complete Section 4)	Shed	Solar
					Woodburning Stove	Other _____

1B. CONSTRUCTION COSTS ESTIMATE \$ 30,000

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Potomac Electric Power Co.

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTENS/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 () WSSC	02 () Septic
03 () Other _____	

2B. TYPE OF WATER SUPPLY

01 () WSSC	02 () Well
03 () Other _____	

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT _____ feet _____ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line _____
- Entirely on land of owner _____
- On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

John W. Parker _____ June 19, 1986
 Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED _____ For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

APPLICATION/PERMIT NO: _____ FILING FEE: \$ _____

DATE FILED: _____ PERMIT FEE: \$ _____

DATE ISSUED: _____ BALANCE \$ _____

OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

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2. Install steel fire escape at west end of building, from Third Floor to ground. Color: Gray to approximate stone color.
3. Remove one pair of wood casement windows at third floor attic (at new fire escape). Replace with 6-panel painted wood door. Door white; frame brown.
4. Remove one continuous soffit board at eaves. Install continuous perforated metal vent, painted to match existing soffit (brown).

NOTE: All of the above work is proposed to be done at Andrews House

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



Historic Preservation Commission

100 Maryland Avenue, Rockville, Maryland 20850
279-1327

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 426654

NAME OF PROPERTY OWNER Landon School Corporation TELEPHONE NO. 301-320-3200
(Contract/Purchaser) (Include Area Code)

ADDRESS: 6101 Wilson Lane, Bethesda, Maryland 20817
CITY STATE ZIP

CONTRACTOR _____ TELEPHONE NO. _____

PLANS PREPARED BY John Parker Associates TELEPHONE NO. 202-333-1919
(Include Area Code)

CONTRACTOR REGISTRATION NUMBER 2194

LOCATION OF BUILDING/PREMISE

House Number 6101 Street Wilson Lane

Town/City Bethesda Election District 7

Nearest Cross Street Bradley Boulevard

Lot _____ Block _____ Subdivision _____

Liber 632 Folio 52 Parcel Landon School

1A. TYPE OF PERMIT ACTION: (circle one)

Construct	Extend/Add	<u>Alter/Renovate</u>	Repair	Circle One: A/C	Slab	Room Addition
Wreck/Raze	Move	Install	Revision	Porch	Deck	Fireplace
		Revocable		Fence/Wall (complete Section 4)	Other	Solar
						Woodburning Stove

1B. CONSTRUCTION COSTS ESTIMATE \$ 30,000

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY Potomac Electric Power Co.

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 () WSSC	02 () Septic
03 () Other _____	

2B. TYPE OF WATER SUPPLY

01 () WSSC	02 () Well
03 () Other _____	

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT _____ feet _____ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

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- Entirely on land of owner _____
- On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

June 19, 1986

Signature of owner or authorized agent (agent must have signature notarized on back) _____ Date _____

APPROVED _____ For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

APPLICATION/PERMIT NO: _____ FILING FEE: \$ _____

DATE FILED: _____ PERMIT FEE: \$ _____

DATE ISSUED: _____ BALANCE \$ _____

OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used):

1. Install 30" x 48" skylight on west end of hip roof. Bronze-colored metal

curb and frame, approximately 6" high. Tempered clear glass.

2. Install steel fire escape at west end of building, from Third Floor to

ground. Color: Gray to approximate stone color.

3. Remove one pair of wood casement windows at third floor attic (at new fire

escape). Replace with 6-panel painted wood door. Door white; frame brown.

4. Remove one continuous soffit board at eaves. Install continuous perforated

metal vent, painted to match existing soffit (brown).

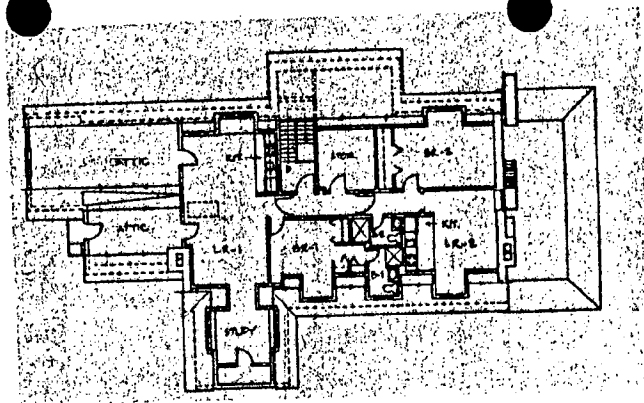
NOTE: All of the above work is proposed to be done at Andrews House

(Not Lansdale House)

(If more space is needed, attach additional sheets on plain or lined paper to this application)

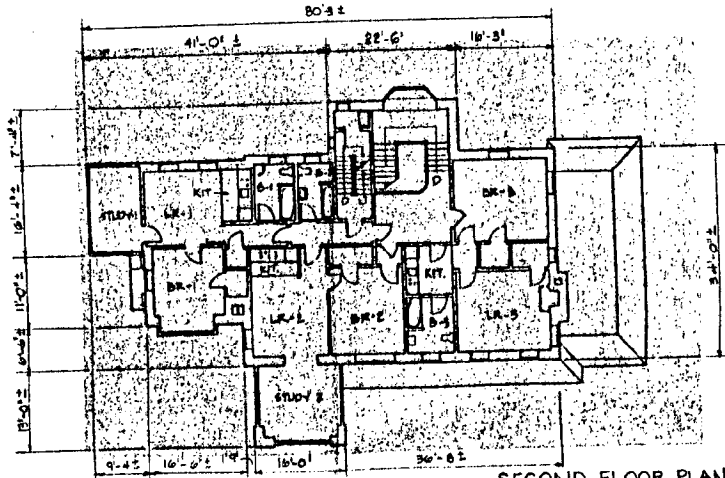
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MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:
HISTORIC PRESERVATION COMMISSION
100 MARYLAND AVENUE
ROCKVILLE, MARYLAND 20850



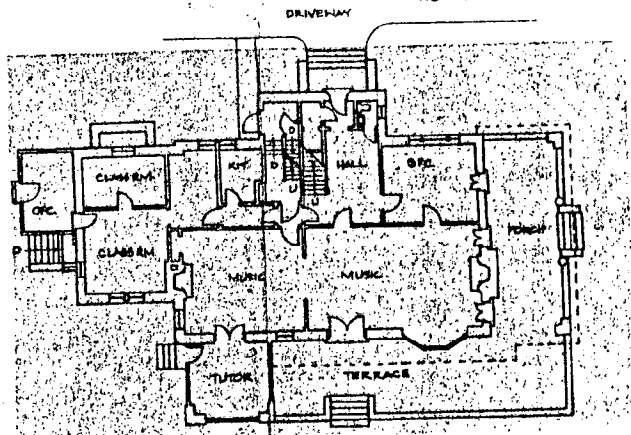
(PROPOSED PLAN SHOWN -
SEE SHEET # 2)

THIRD FLOOR PLAN
1/16" = 1'-0"



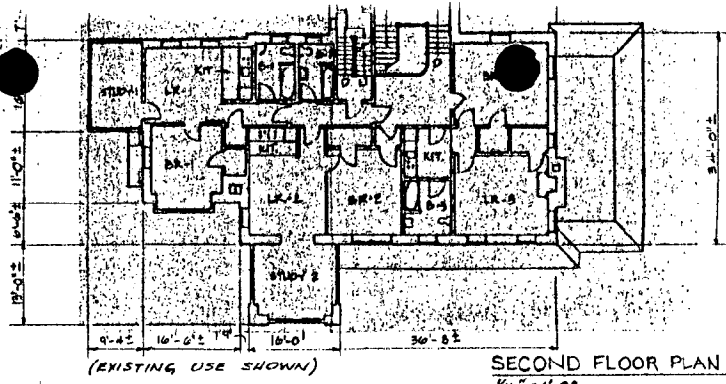
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SECOND FLOOR PLAN
1/16" = 1'-0"

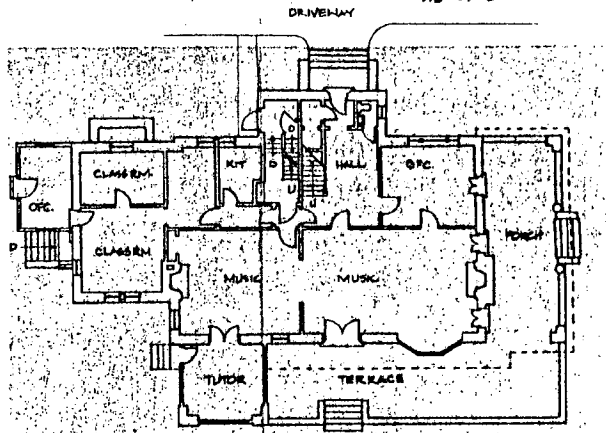


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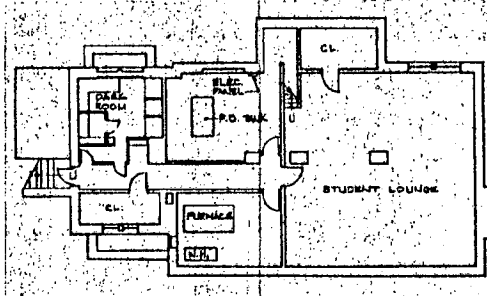
FIRST FLOOR PLAN
1/16" = 1'-0"



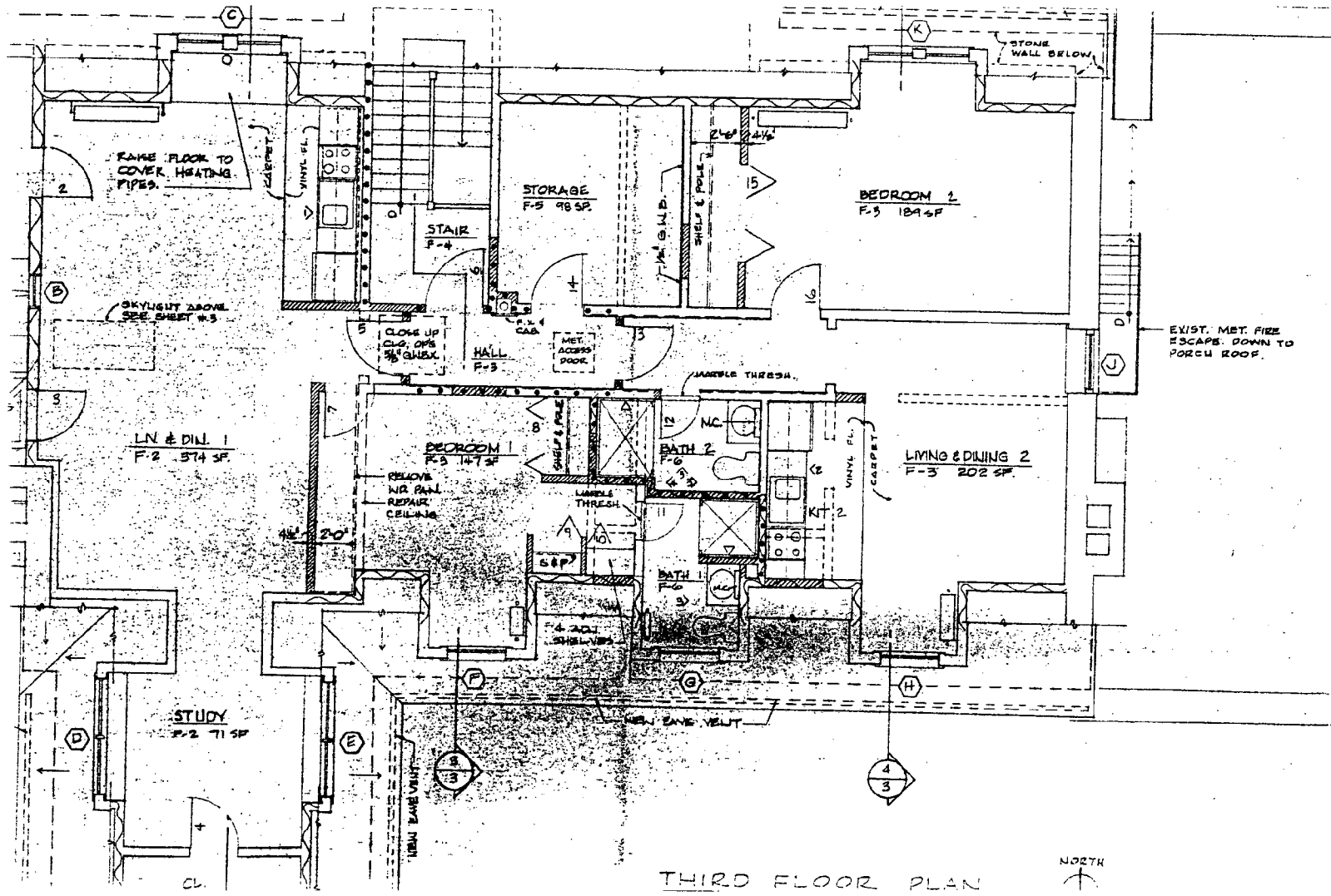
(EXISTING USE SHOWN) **SECOND FLOOR PLAN**
1/16" = 1'-0"



(EXISTING USE SHOWN) **FIRST FLOOR PLAN**
1/16" = 1'-0"



(EXISTING USE SHOWN) **BASEMENT PLAN**
1/16" = 1'-0"



THIRD FLOOR PLAN

