37/3 106 Tulip Ave. SA 9-88

| | Historic Preservation Commission |
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| County Covernment | 1 00 Maryland Avenue;₂Roekville, Maryland 20850 -275 1327 279–8097 |
| | 51 Monroe Street, Room 1009 |
| | Rockville, MD 20850 |
| APPLICATION FO | IR |
| HISTORIC AREA | WORK PERMIT |
| · · · · · · · · · · · · · · · · · · · | |
| TAX ACCOUNT # | Icille L. Johnson TELEPHONENO 291-5157 |
| | |
| ADDRESS 1659 Prus | mrose Rd., N.W. (Include Area Code) CITY 1 STATE Wash, D.C. 20012 |
| CONTRACTOR John | Boyd TELEPHONE NO 703-549 9299 |
| PLANS PREPARED BY | OCONTRACTOR REGISTRATION NUMBER |
| · · · · | (Include Area Code) |
| | REGISTRATION NUMBER |
| LOCATION OF BUILDING/PREMISE | |
| House Number | Street Tulip Avenue |
| Town/City Takoma | Park, Md. Election District |
| Nearest Cross Street Cedar | |
| | |
| Lot Block | |
| Liber Folio | Parcel |
| 1A. TYPE OF PERMIT ACTION: (Construct Extend/Add Wreck/Raze Move In | |
| | IMATE \$ |
| | A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # RIC UTILITY COMPANY IRICAL SITE? MISTORIC DISTRICT |
| 1E. IS THIS PROPERTY A HISTO | The dictoria District |
| | $ R CALSITE? \ $ |
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| , | ONSTRUCTION AND EXTEND/ADDITIONS |
| PART TWO: COMPLETE FOR NEW CO 2A. TYPE OF SEWAGE DISPOSAL 01 () WSSC 02 () | ONSTRUCTION AND EXTEND/ADDITIONS L 2B. TYPE OF WATER SUPPLY Septic 01 () WSSC 02 () Well |
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| PART TWO: COMPLETE FOR NEW CO 2A. TYPE OF SEWAGE DISPOSAL 01 () WSSC 02 () 03 () Other PART TH REE: COMPLETE ONLY FO 4A. HEIGHTfeet 4B. Indicate whether the fence or r 1. On party line/Property line 2. Entirely on land of owner 3. On public right of way/ease I hereby certify that I have the author plans approved by all agencies listed and Signature of owner or authorized agen APPROVED | ONSTRUCTION AND EXTEND/ADDITIONS L 2B. TYPE OF WATER SUPPLY Septic 01 () WSSC 02 () Well |
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*No track machine is to be used in grading: use rubber tire backhoe only. Straw bales must be placed 15 ft. from tree trunks - all work closer than that must be done by hand. Grading is to be no deeper than 3"-4".

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| Montgomery | Historic Preservation Commission |
|---|---|
| County Vor | 100 Maryland-Avenue, Bookville, Maryland 20850 |
| Covernment | 2791327 279-8097 |
| | 51 Monroe Street, Room 1009 |
| APPLICATION FOR | Rockville, MD 20850 |
| HISTORIC AREA W | |
| NISTURIC AREA M | |
| TAX ACCOUNT # NAME OF PROPERTY OWNER LUC | ille L. Johnson TELEPHONE NO. 291-5157 |
| NAME OF PROPERTY OWNER LUCA (Contract/Purchaser) | |
| ADORESS 1659 Prum | rose Rd., N.W. (Include Area Code) wash. D.C. 20012 STATE OYD TELEPHONE NO. 703-549 92,99 |
| | CONTRACTOR REGISTRATION NUMBER |
| PLANS PREPAREO BY | TELEPHONE NO |
| | REGISTRATION NUMBER |
| LOCATION OF BUILOING/PREMISE | |
| | _ Street Tulip avenue |
| | Park, Md. Election District |
| Nearest Cross Street <u>Cedar</u> | |
| Lot Block | Subdivision |
| Liber Folio | Parcel |
| 1A. TYPE OF PERMIT ACTION: (circl Construct Extend/Add Wreck/Raze Move Instal | Alter/Renovate Repair Porch Oeck Fireplace Shed Solar Woodburning Stove |
| | ATE\$ |
| | IEVIOUSLY APPROVEO ACTIVE PERMIT SEE PERMIT # |
| 1E. IS THIS PROPERTY A HISTORIC | al site? In Mistoric District |
| PART TWO: COMPLETE FOR NEW CONS | |
| 2A. TYPE OF SEWAGE DISPOSAL 01 () WSSC 02 () S | 2B. TYPE OF WATER SUPPLY Septic 01 () WSSC 02 () Well |
| 03 () O ['] ther | 03 () Other |
| PART THREE: COMPLETE ONLY FOR F 4A. HEIGHTfeetind | · |
| 48. Indicate whether the fence or retain | ning wall is to be constructed on one of the following locations: |
| 2. Entirely on land of owner | · · · · · · · · · · · · · · · · · · · |
| 3. On public right of way/easemen | nt (Revocable Letter Required). |
| | y to make the foregoing application, that the application is correct, and that the construction will comply with hereby acknowledge and accept this to be a condition for the issuance of this permit. |
| Lunlle L. Jo | hns 4/26/88 |
| \mathcal{U}^{\ast} | gent must have signature notarized on back) / Oate |
| V with condition | ر بر – For Chairperson, Historic Preservation Commission |
| OISAPPROVED | Signature lauta Ham Date 5-11/88 |
| APPLICATION/PERMIT NO: | |
| APPLICATION/PERMIT NO: | |
| OATE ISSUEO: | BALANCE \$ |
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| | SEE REVERSE SIDE FOR INSTRUCTIONS |

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MEMORANDUM

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TO: HPC Commissioners

FROM: Bobbi Hahn, Executive Director

SUBJECT: Agenda Item III. 1., Determination of Substantial Alterations

Lucille Johnson is applying to complete grading of a lot within the Takoma Park Atlas historic district, 106 Tulip Avenue. This lot was part of B.F. Gilbert's original parcel and contains two outbuildings which are thought to be original to that period. The Gilbert house is gone. The lot also contains many significant trees. Mrs. Johnson will provide a tree survey. The issue to be decided is whether the clearing and grading of the lot can be done without damaging either the trees or the buildings (which are unoccupied). You should be aware that the neighbors are distressed by the lack of maintenance of the buildings and the substantial clearing which has already taken place. There is a stop work order in effect.

BH/rm

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106 Tulip