19/13-03A (Master Plan Site 19/13) Madeline V. Waters House

耳-A MICHELE Final dwgs in Micheles office





Date:  $\frac{\sqrt{17/03}}{}$ 

#### **MEMORANDUM**

Robert Hubbard, Director

Department of Permitting Services

FROM:

Gwen Wright, Coordinator

Historic Preservation

SUBJECT:

Historic Area Work Permit

19/13-03A

The Montgomery County Historic Preservation Commission has reviewed the attached application for an Historic Area Work Permit. This application was:

| <u> </u>    | Approved                  | • |      |   |   |
|-------------|---------------------------|---|------|---|---|
|             | Approved with Conditions: |   | <br> |   |   |
|             |                           |   |      |   |   |
|             |                           | , |      | _ | - |
| <del></del> |                           |   | ,    |   |   |

and HPC Staff will review and stamp the construction drawings prior to the applicant's applying for a building permit with DPS; and

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE APPROVED HISTORIC AREA WORK PERMIT (HAWP).

Applicant: MID-ATLANTIC FEDERAL CREDITUNION

Address: WISTERIA DRIVE, GERMANTOWN (LOTS 2+3)

and subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the Montgomery County DPS Field Services Office at 240-777-6210 or online @ permits. emontgomery.org prior to commencement of work and not more than two weeks following completion of work.



## HISTORIC PRESERVATION COMMISSION 301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

|   |                       | Contact Person:              | <del></del>                           |                                       |
|---|-----------------------|------------------------------|---------------------------------------|---------------------------------------|
|   |                       | Daytime Phone No.: _         |                                       |                                       |
| Tax Account No.: 02 - 03259278  |                       |                              |                                       |                                       |
| Name of Property Owner: MID -ACLANTIC FCD. C                            |                       | Daytime Phone No.: _         | 301 921                               | 3520                                  |
| Address: 17 FIRSTIE ROPA) (   |                       |                              |                                       |                                       |
|   |                       |                              |                                       |                                       |
| Contractor:   |                       | Phone No.:                   | <del></del>                           |                                       |
| Contractor Registration No.:  | ·                     |                              |                                       | 17077                                 |
| Agent for Owner: AOVANTIS REAL EST. SER                                 | .ひ(こう)                | _ Daytime Phone No.: _       | 20.7 204                              | 1000                                  |
| M. WICE TRAVIS  LOCATION OF BUILDING/PREMISE                            |                       |                              |                                       |                                       |
|   | Street:               | WISTERIA                     | DRIVE                                 |                                       |
| Town/City: GCRMANTOWN New   | arest Cross Street:   | GERMANTO                     | NN ROAD                               |                                       |
| Lot: 243 Block: Subdivision:  |                       |                              |                                       | · · · · · · · · · · · · · · · · · · · |
| Liber: Folio: Parcel:   |                       |                              |                                       |                                       |
| •   |                       |                              |                                       |                                       |
| PART ONE: TYPE OF PERMIT ACTION AND USE                                 |                       |                              |                                       |                                       |
| 1A. CHECK ALL APPLICABLE:   | CHECK ALL A           |                              |                                       |                                       |
| Construct   Extend   Alter/Renovate                                     | □ A/C □               | Slab Room A                  | ddition 🗀 Parch                       | ☐ Deck ☐ Shed                         |
|   | 🗆 Solar 🗀             | ) Fireplace 🔲 Woodbui        | ming Stove                            | ☐ Single Family                       |
| ☐ Revision ☐ Repair ☐ Revocable   | ☐ Fence/Wa            | all (complete Section 4)     | 0195 Other: 0195                      | ICE BLDG&                             |
| 1B. Construction cost estimate: \$                                      |                       |                              | ,                                     |                                       |
| 1C. If this is a revision of a previously approved active permit, see F | 'ermit #              |                              |                                       |                                       |
| THE THE COMPLETE FOR NEW CONCERNICATION AND A                           | VTEND/ADDITIO         | NC .                         |                                       |                                       |
| PART TWO: COMPLETE FOR NEW CONSTRUCTION AND E                           | _                     |                              |                                       |                                       |
|   | 2 🗆 Septic            | 03 🗆 Other:                  |                                       |                                       |
| 2B. Type of water supply: 01 💆 WSSC 0                                   | 2 ☐ Well              | 03 🔲 Other:                  | · · · · · · · · · · · · · · · · · · · |                                       |
| PART THREE: COMPLETE ONLY FOR FENCE/RETAINING W                         | ALL                   | 1                            |                                       | ·                                     |
| 3A. Height feet inches  | NA                    | +                            | i .                                   |                                       |
| 38. Indicate whether the fence or retaining wall is to be construct     | ted on one of the fo  | llowing locations:           |                                       |                                       |
| ☐ On party line/property line ☐ Entirely on land                        |                       | On public right of w         | ay/easement                           |                                       |
|   | ·                     |                              |                                       |                                       |
| I hereby certify that I have the authority to make the foregoing app    | lication, that the ap | oplication is correct, and t | hat the construction w                | vill comply with plans                |
| approved by all agencies listed and I hereby acknowledge and acc        | ept inis to be a co   | nation for the issuance o    | i uns permic.                         |                                       |
|   |                       | •                            | •                                     |                                       |
| Signature of owner or authorized agent                                  |                       |                              | Da                                    | te                                    |
|   |                       | <del></del>                  |                                       |                                       |
| Approved:   | For Chairpe           | rson, Historic Preservatio   | n Commission                          | 1 1.                                  |
| Disapproved: Signature:   | محم سوس               | 120                          | Date: 10                              | 117/63                                |
|   |                       | guy                          | 5                                     | //                                    |
| Application/Permit No.:   | Date File             | ea:                          | Oate Issued:                          | <del></del>                           |

Edit 6/21/99

**SEE REVERSE SIDE FOR INSTRUCTIONS** 

| Description of existing structura(s) and expronmental setting, including their historical features and significance: |
|--|
| LOTS 2 and 3 OF ISTORIA BUSINESS PARK COMPRISE TOF THE ENVIRONMENTAL   |
| SETTING OF THE MADELINE WATCHS HOUSE ALTHOUGH THE HOUSE BURNED DOWN IN THE   |
| MID-19801, THE REMAINING WHITE PINE TREE ALLIE & LINED THE DRIVEWAY TO   |
| THE HOUSE EXTRADROLNARY EFFORTS HAVE BEEN TAKEN TO PROTECT THE   |
| ALLEE OF TREES, INCLUDING, SETBACKS AND USE OF MOOT ACMATION MATS (DAM)  |
| ARKWG  |
| LUT I IS ALSO PART OF THE ENVIRONMENTAL SETTING AND IT HAS BEEN IMPROVED   |
| WITH A 3 STORY OFFICE BUILYING & ASSOCIATED PARKING  |
| LUT 1 IF ALSO PART OF THE ENVIRONMENTAL SETTING AND IT HAS BEEN IMPROVED   |

b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

PROPOSED IMPROVEMENTS TO THE SITE INCLUDE A 3-STURY, 27,000 SQ. FT. OFFICE

BULL JINE AND 100 PARKING SPACE, THE SITE PLAN HAS BEEN DESIGNED TO

PROPOSED THE ALLEE OF TREES WHICH COMPRISE THE GIVEY REMAINING EVIJENCE OF THE WATERS HOUSE

#### 2. SITE PLAN

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

#### 3. PLANS AND ELEVATIONS

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. Schematic construction plans, with marked dimensions, indicating location, size and general type of walls, window and door opanings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, contaxt. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed alevation drawing of each facade affected by the proposed work is required.

#### 4. MATERIALS SPECIFICATIONS

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

#### 5. PHOTOGRAPHS

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

#### 6. TREE SURVEY

If you are proposing construction adjacent to or within the dripline of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

#### 7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS

For ALL projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.

#### HISTORIC PRESERVATION COMMISSION STAFF REPORT

Address:

Lots 2 & 3 Wisteria Business Park

**Meeting Date:** 

06/11/03

Germantown, Maryland

Resource:

Madeline V. Waters House Master Plan Site # 19/13-01

Report Date:

06/04/03

Review:

**HAWP** 

**Public Notice:** 

05/28/03

Case Number: 19/13-03A

Tax Credit: None

Applicant:

Mid-Atlantic Federal Credit Union

(Christopher Gordon, AIA)

Staff: Michele Naru

**PROPOSAL:** New Building Construction

**RECOMMEND:** Approval

The applicants were before the Historic Preservation Commission (HPC) on February 26, 2003 for review of the proposed site plan and subdivision of the abovementioned property. The HPC provided a favorable recommendation of support for this project with the conditions that a tree protection/conservation plan is developed for the trees on the property and that a historic marker is installed on the site. The applicants have been working with the environmental planning staff and have developed a tree protection/conservation plan, which was reviewed and approved by the Planning Board on May 15, 2003 (see the Forest Conservation Plan on Circle 20). The design of the historic marker will be developed by Susan Soderberg, the Historic Preservation Section's Outreach Coordinator, so it will be compatible with the County's marker program. The proposed site of this marker is shown on the site plan on (circle 19). The applicants are before the Commission this evening with a HAWP application for the design of the proposed building to be located on the site. This is the same building that the Commission was shown in schematic detail during the subdivision review.

#### SITE DESCRIPTION

This proposal involves the parcel of land on which the Individual Site # 19/13-01, Madeline V. Waters house once stood. A grove of trees, which historically lines the driveway leading up to the house are the only remaining elements left on these parcels of land. The environmental setting includes these lots as well as the adjacent lot across Wisteria Drive.

#### PROPOSAL:

The applicants are proposing to construct a credit union building on Lot 2 of the subject property. (The location of the building and its associated parking lots have already been reviewed and supported by the Commission at its site plan hearing on this case).

#### **STAFF DISCUSSION:**

The Historic Preservation Commission utilizes the Secretary of Interior's Standards for Rehabilitation when reviewing changes to individually designated *Master Plan* historic sites. The standards, which pertain to the proposed project, are as follows:

- #2 The historic character of a property will be retained and preserved. The removal of distinctive materials or alteration of features, spaces and spatial relationships that characterize a property will be avoided.
- #10 New construction will be undertaken in such a manner that, if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

The only remaining historic components left on the site are the collection of trees, which originally flanked the historic house's driveway. The applicants have taken great strides through a detailed tree protection/conservation plan utilizing aeration mats to ensure the protection of these trees. Additionally, the applicants have agreed to finance a historic marker to be located near Germantown Road (see site plan circle 19), which will promote the historic context of this site. Staff is recommending approval.

#### STAFF RECOMMENDATION

Staff recommends that the Commission approve the HAWP application as being consistent with Chapter 24A-8(b)2:

The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter,

and with the Secretary of the Interior Guidelines #2 and #10:

The historic character of a property will be retained and preserved. The removal of distinctive materials or alteration of features, spaces and spatial relationships that characterize the property will be avoided.

New construction will be undertaken in such a manner that, if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

with the general condition applicable to all Historic Area Work Permits that the applicant will present <u>3 permit sets</u> of drawings to HPC staff for review and stamping prior to submission for permits. After issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant will arrange for a field inspection by calling the DPS Field Services Office at 240-777-6370 prior to commencement of work <u>and</u> not more than two weeks following completion of work.



Edit 6/21/99



#### HISTORIC PRESERVATION COMMISSION 301/563-3400

### **APPLICATION FOR HISTORIC AREA WORK PERMIT**

|   |   |   | Contact Person:   |                                       |                          |
|---|---|---|---|---------------------------------------|--------------------------|
|   |   |   | Daytime Phone No.: _                                    | ,                                     | · .                      |
| ax Account No.: 02 - 0  | 3259278   | · · ·   | <u> </u>  |                                       |                          |
| lame of Property Owner:   |   | CIPEDIT UMION   | <br>Daytime Phone No.; _                                | 301 921                               | 3520                     |
|   | ="4" (30)24)  |   |   |                                       | 20 S78<br>Zip Code       |
| Street Number   |   |   |   |                                       | Zip Code                 |
| ontractor:  |   | <del> </del>  | Phone No.:  | <del></del>                           | _ <del></del>            |
| ontractor Registration No.:   |   | <del></del>   |   |                                       |                          |
| Igent for Owner: 40VANTI  | [ Keral CTT. ]  | EXVICES   | _ Oaytime Phone No.: _                                  | 202 20                                | 4 7022                   |
| المراقب المرا | CC TRAVIS.  |   | <del></del>   |                                       | <del></del>              |
| louse Number:   |   | Street  | WITTERIA  | DRIVE                                 |                          |
| iown/City: Coleman'raw  |   |   |   |                                       | <del></del>              |
| ot: 243 Block:  |   |   |   |                                       |                          |
|   | Parcel  |   |   |                                       |                          |
| .iher: Folio:   | · · · · · · · · · · · · · · · · · · ·                 | · ————  |   | <del></del>                           |                          |
| PART ONE: TYPE OF PERMIT A  | CTION AND USE   |   |   |                                       |                          |
| A. CHECK ALL APPLICABLE:  |   | . CHECK ALL A   | APPLICABLE:   |                                       |                          |
| Construct 🗆 Extend  | ☐ Alter/Renovate                                      | □ A/C □   | Slab 🗆 Room A   | Addition 🗆 Porc                       | h 🗌 Déck 🗆 Shed          |
| ☐ Move ☐ Install  | ☐ Wreck/Raze  | 🗆 Solar 🗀   | ] Fireplace 🔲 Woodbu                                    | arning Stove                          | ☐ Single Family          |
| ☐ Revision ☐ Repair   | ☐ Revocable   | ☐ Fence/Wa  | all (complete Section 4)                                | Other: Of-                            | FICE BLOG &              |
| B. Construction cost estimate: \$   |   |   |   |                                       |                          |
| C. If this is a revision of a previous  |   | see Permit #  |   |                                       |                          |
| ic. If this is a revision of a providus   | y approved delive period                              |   | <del></del>   |                                       |                          |
| PART TWO: COMPLETE FOR N  | EW CONSTRUCTION A                                     | ND EXTEND/ADDITIO                                     | INS   |                                       |                          |
| A. Type of sewage disposal;   | oı 🔀 wssc   | 02 Septic   | . 03 🗆 Other:   |                                       |                          |
| 2B. Type of water supply:   | on 🕅 wssc   | 02 🗆 Well   | 03 🗆 Other:   |                                       |                          |
| DARK TURSE COMPLETE ONLY  | FOR EFAICE DETAINING                                  | CWALL   |   |                                       |                          |
| PART THREE: COMPLETE ONLY   |   | A/L   | 1   |                                       |                          |
| 3A. Heightfeet  |   | 707   |   | •                                     |                          |
| 38. Indicate whether the fence or   | retaining wall is to be con-                          | structed on one of the fo                             | llowing locations:                                      |                                       |                          |
| On party line/property line   | ☐ Entirely on   | land of owner   | On public right of                                      | way/easement                          |                          |
| I hereby certify that I have the authorproved by all agencies listed and  | ority to make the foregoin<br>I hereby acknowledge an | g application, that the a<br>d accept this to be a co | pplication is correct, and<br>andition for the issuance | that the construction of this permit. | n will comply with plans |
|   |   |   |   |                                       |                          |
|   |   |   |   |                                       |                          |
|   |   |   |   | <del></del>                           | Date                     |
| Signature of ov   | vner or authorized agenr                              |   | -   |                                       |                          |
| <del></del>   |   |   |   | <del></del> .                         |                          |
| Signature of ov   |   | For Chairpe   | erson, Historic Preservati                              | ion Commission                        |                          |
| <del></del>   |   |   | erson, Historic Preservati                              | ion Commission                        |                          |

Se-SdC

RETURN TO: DEPARTMENT OF PERMITTING SERVICES.

255 ROCKVILLE PINE, 2nd FLOOR, ROCKVILLE, IND 20850.



## THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.

#### WRITTEN DESCRIPTION OF PROJECT

| Stare of             | THE MADELLYE WATER! FROUSE ACTHOUGH THE HOUSE BURITED DOWN IN THE |
|----------------------|---|
| 1119-156             | ST. THE REMAINING WHITE PINE TREE ALLEE & LIMED THE DRIVEWAY TO   |
|                      | DE EXTRADROLIVARY GIFTING HAVE BEEN TAKEN TO MODIECT THE          |
| الدفة ۵              | ETHERS, INCLUDING, SETBACKS AND USE OF MOST ACRATICA MATS (RAM    |
|                      | PKKWG   |
| le <del>r</del> : 15 | also last of the environmental setting and it was Been improved   |
| J 174 B              | ? FROMY OFFICE GUILYING & ASSOCIATED PARKING                      |

and 100 PARKING SPACES, THE SITE PLAN HAS BEEN DESIGNED TO

ALLEE OF THEET WHICH COMPRISE THE ONLY RETMINING

.\_\_\_\_

2. SITE PLAN

<u>ڪڻاد پاڙهو</u>

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- 1. The scale, north arrow, and date;
- a. dimensions of all existing and proposed structures; and
- 3. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

MADELINE WATERS HOUSE

#### . PLANS AND ELEVATIONS

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Dr. Kurt Leithauser, President North Lake Medical Park Condo Association 194508 Doctors Drive Germantown, MD 20874

Sears Roebuck & Company 3333 Beverly Road, #B2-116A Hoffman Estates, IL 60179-0001

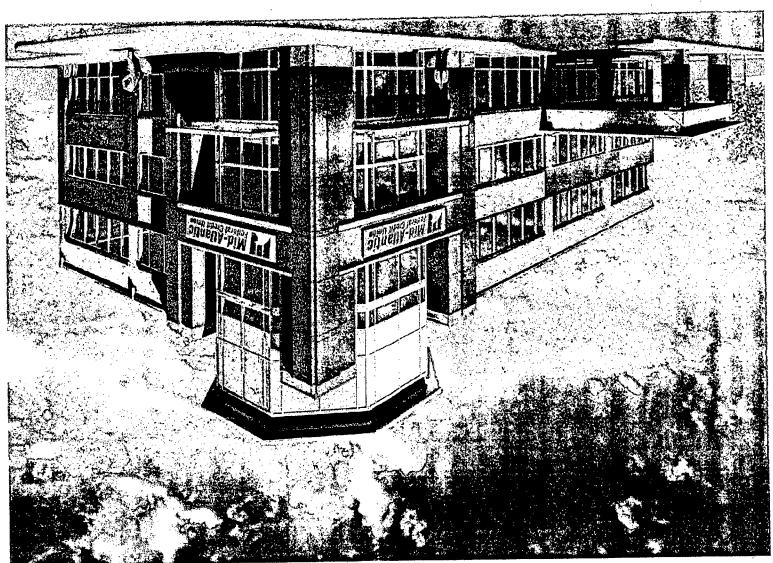
Wisteria Office Park L L C / CR 13527 Spinning Wheel Drive Germantown, MD 20874-2821 Saul Holding LTD Partnership / CR c/o Accounts Payable 7501 Wilson Avenue Suite 1500 Bethesda, MD 20814-6522

Fred K & M P Huie 10520 East Larkspur Drive Scottsdale, AZ 85259-2402 Germantown Citizens Association John Kerekes, President P.O. Box 1323 Germantown, MD 20875-1323 Dr. Kurt Leithauser, President North Lake Medical Park Condo Association 194508 Doctors Drive Germantown, MD 20874

Sears Roebuck & Company 3333 Beverly Road, #B2-116A Hoffman Estates, IL 60179-0001

Wisteria Office Park L L C / CR 13527 Spinning Wheel Drive Germantown, MD 20874-2821 Saul Holding LTD Partnership / CR c/o Accounts Payable 7501 Wilson Avenue Suite 1500 Bethesda, MD 20814-6522

Fred K & M P Huie 10520 East Larkspur Drive Scottsdale, AZ 85259-2402 Germantown Citizens Association John Kerekes, President P.O. Box 1323 Germantown, MD 20875-1323

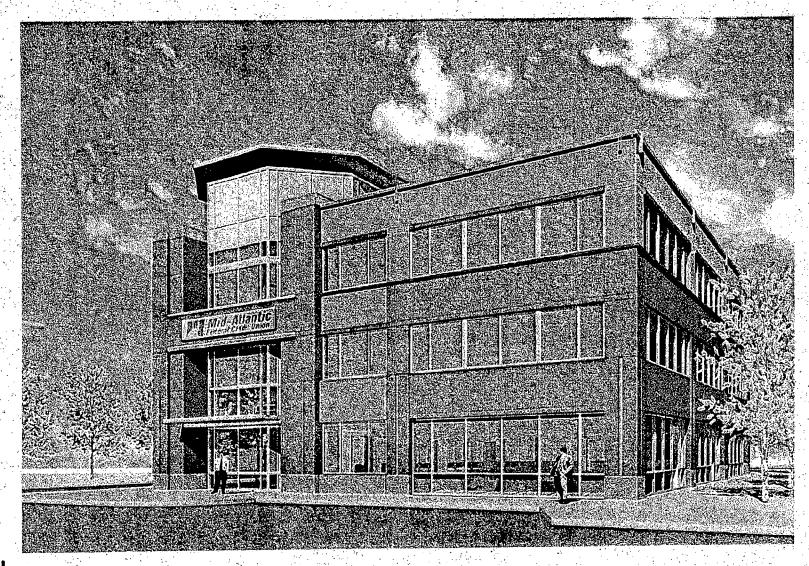


**NAFCU** 

RISHIMOTO, GORDON, DALAYA PC Architecture





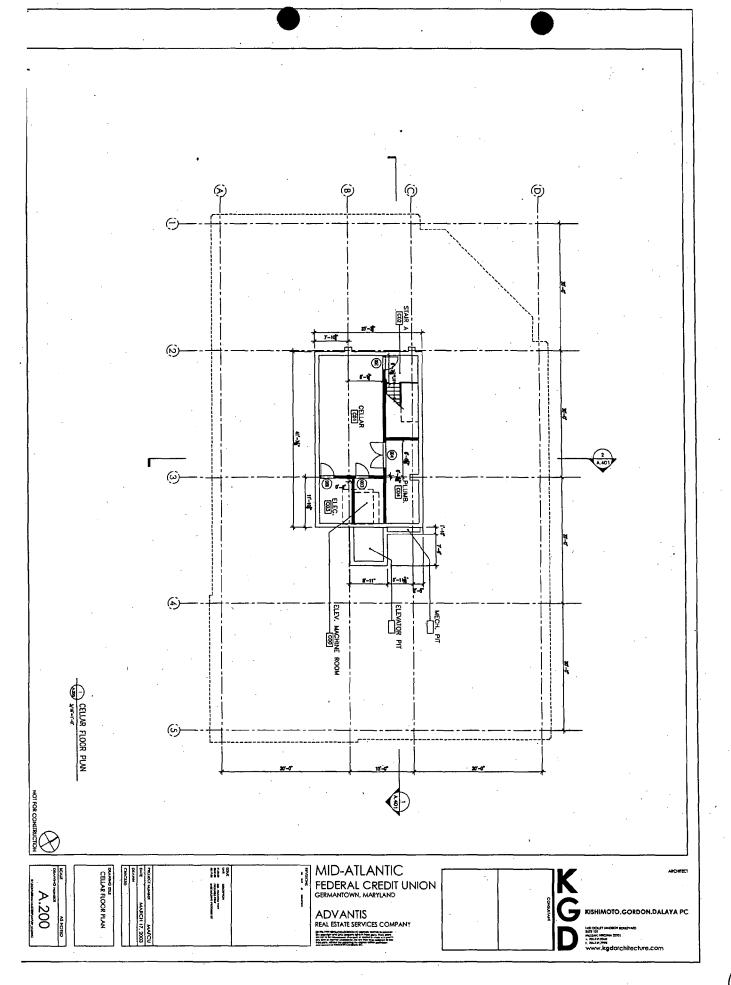


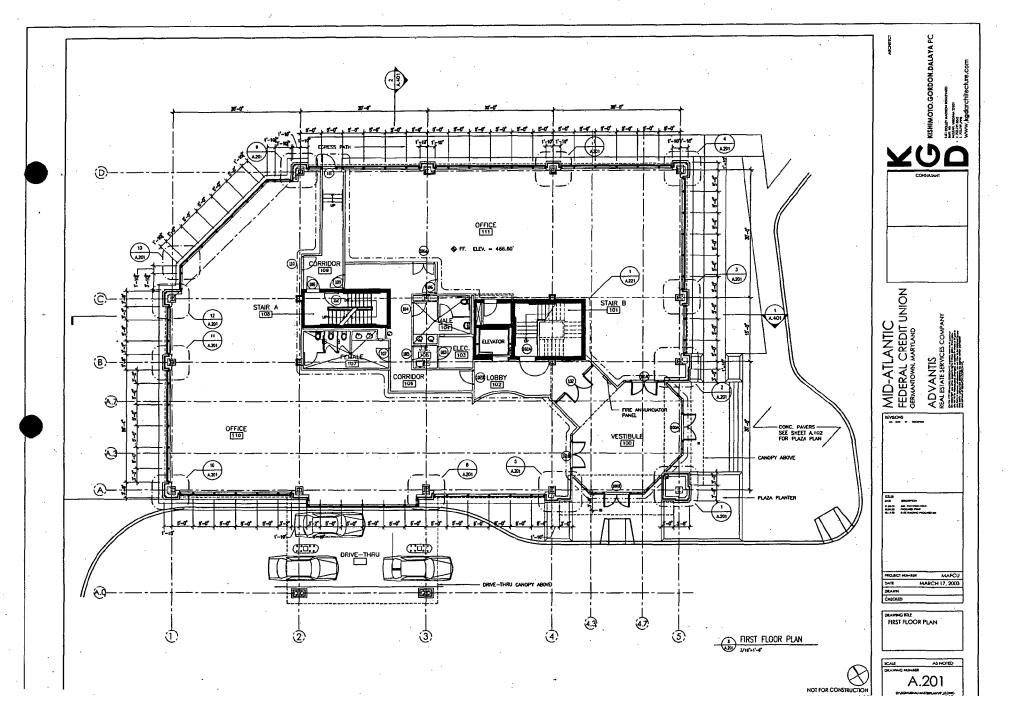
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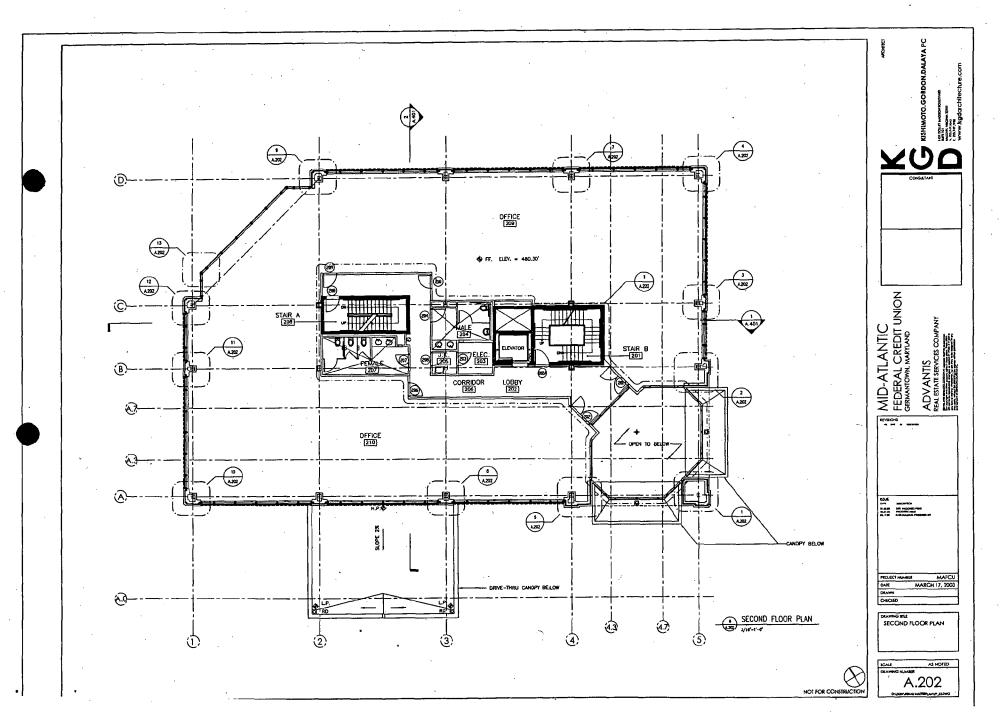
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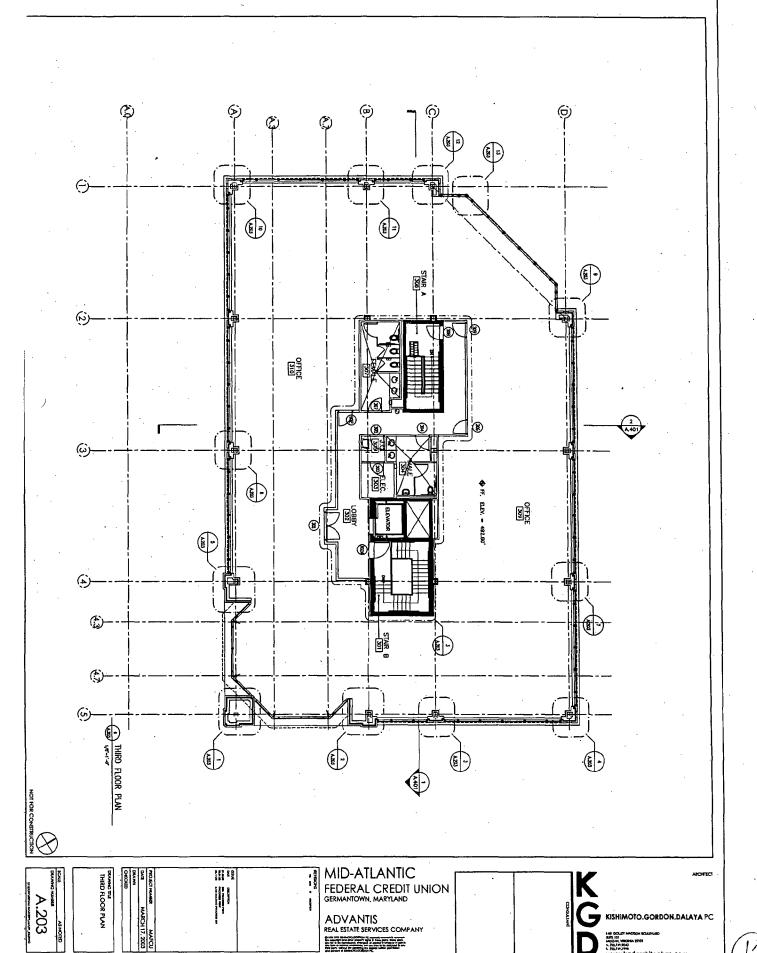


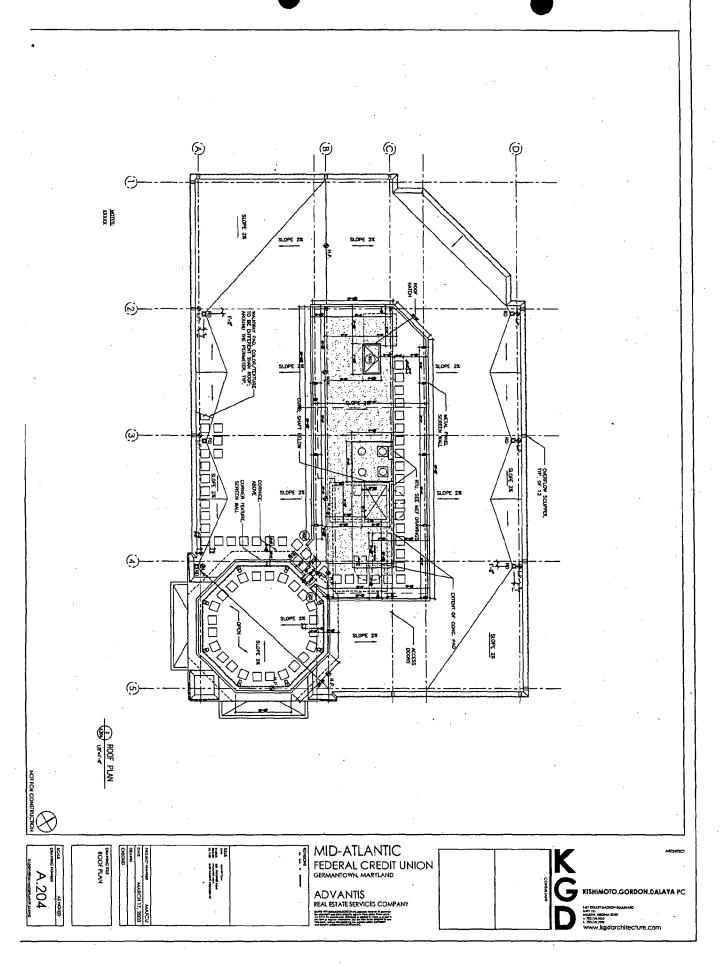




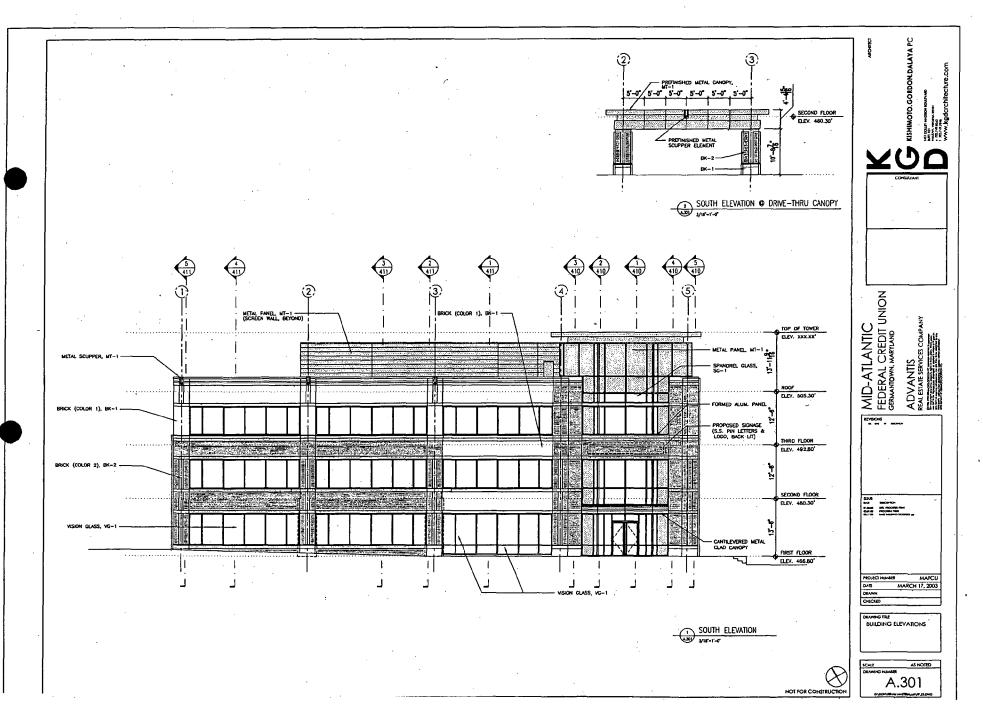






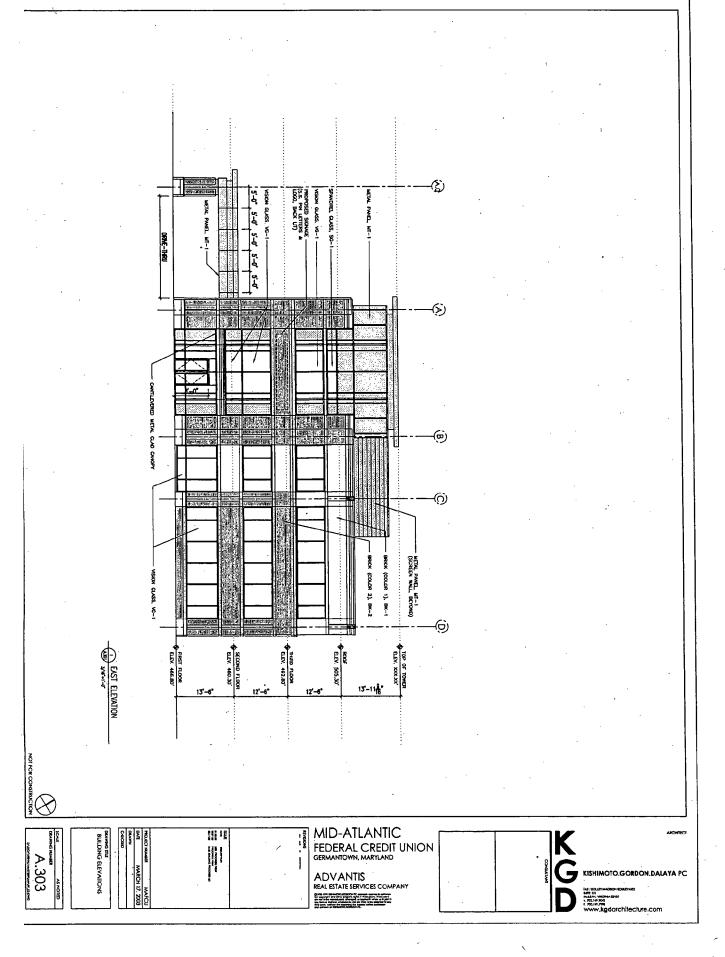


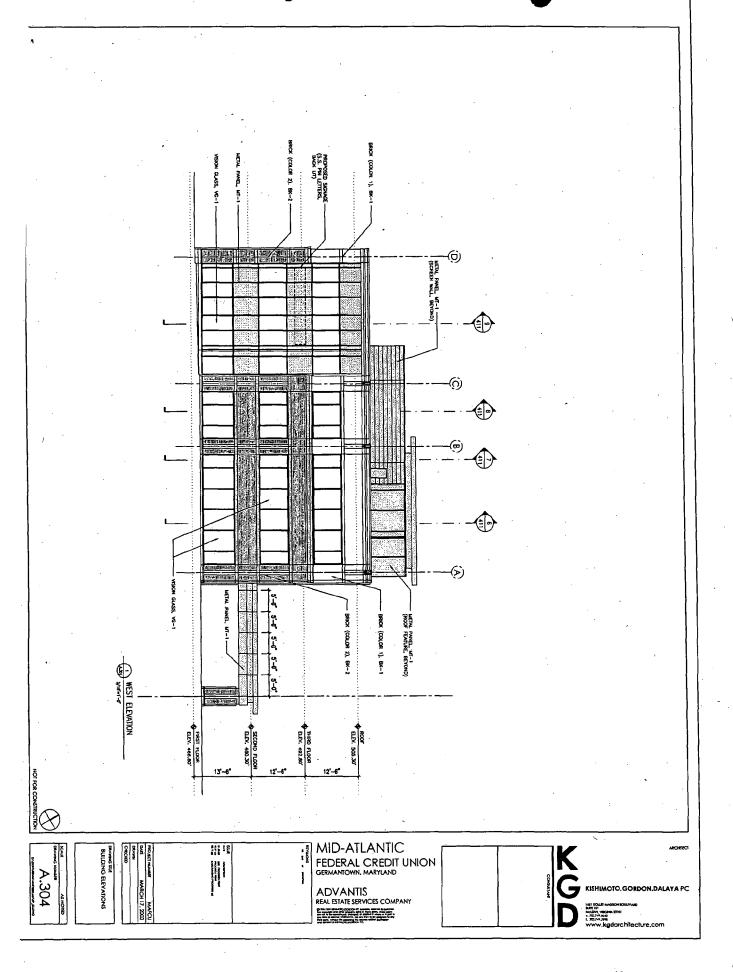
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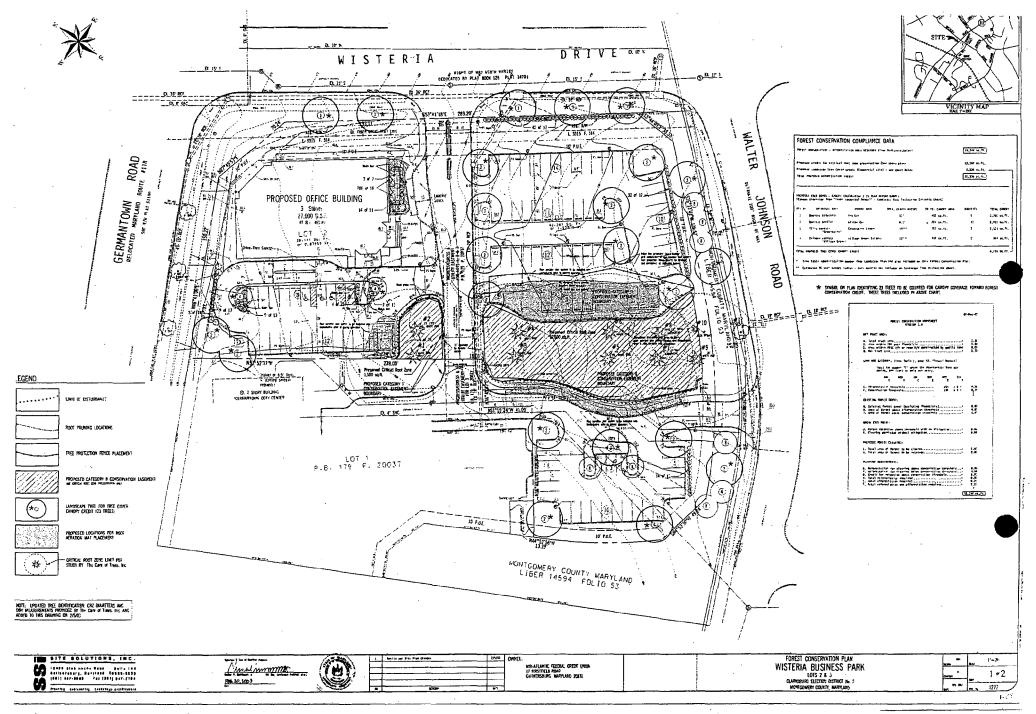




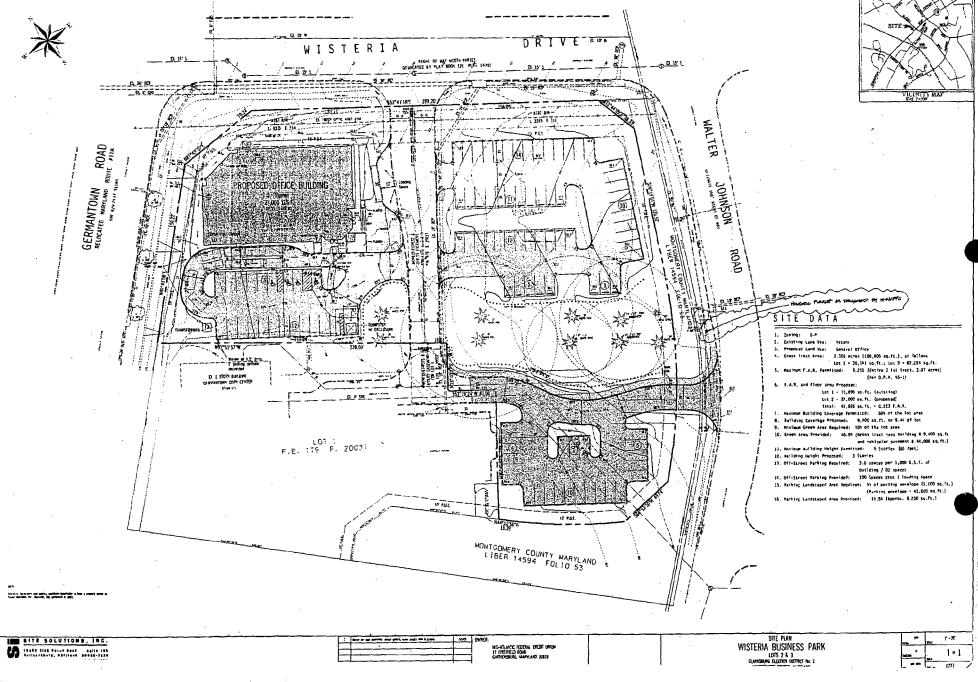
|   |  | MOTIES  MACHINE  MISHIMOTO. GORDON, DALAYA P.C.  MISHIMOTO. GO |
|---|--|--|
| METAL PANEL MT-1 (ROOF FEATURE, BEYOND)  BRICK (COLOR 1), BK-1  VISION GLASS, VG-1  WISION GLASS, VG-1  BRICK (COLOR 2), BK-2  VISION GLASS, VG-1 | METAL PANEL MT-1 (SCREEN WALL, BEYONG)  STATE OF THE STAT | PROPOSED SIGNAGE  (S.S. PIN LETTERS, BUCK UT)  PROPOSED SIGNAGE  (S.S. P |
|   | VISION GLASS, VE-1  VISION GLASS, VE-1  NORTH  | TRDACT NAMES MAFCU   DATE MARCH 17, 2003   DRAWN CHECKED   |



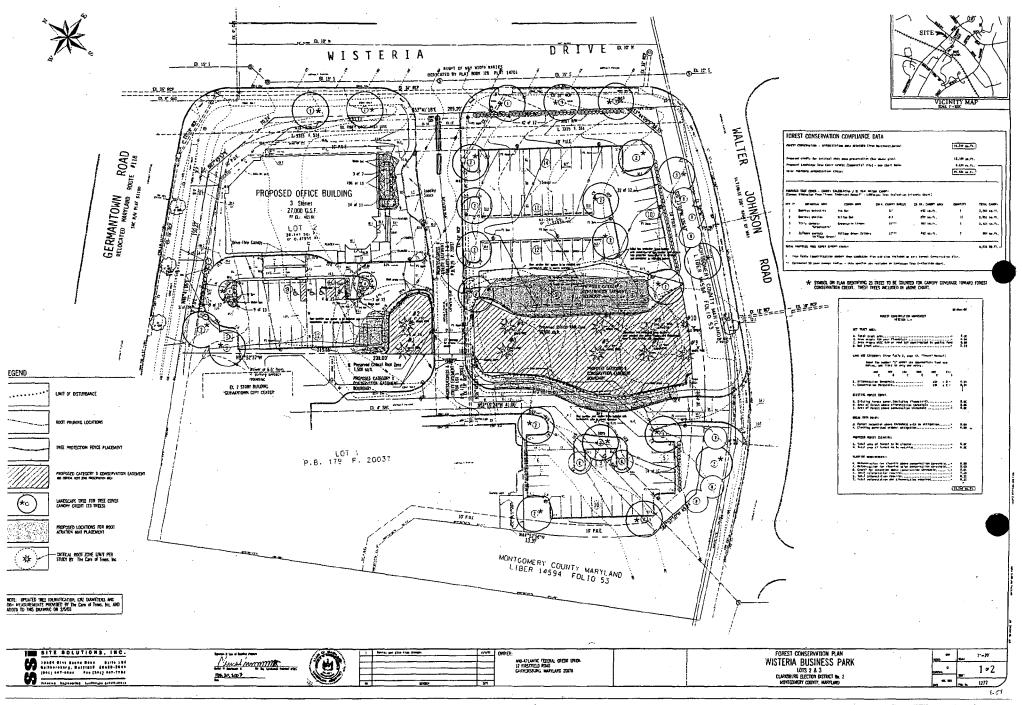














#### KISHIMOTO.GORDON.DALAYA PC

INTERIORS

May 19, 2003

By mail

Ms. Michele Naru Historic Preservation Planner Maryland-National Capital Park and Planning Commission (M-NCPPC) 8787 Georgia Avenue Silver Spring, Maryland 20910 (301) 563-3400 (phone)

Re:

Historic Preservation Committee Meeting June 11, 2003

Subject:

Mid Atlantic Federal Credit Union Headquarters Office Building

Wisteria Drive, Germantown, MD-Parcels 2&3

#### Dear Michele:

This letter and attached exhibits are submitted to you on behalf of Mid Atlantic Federal Credit Union to request that the subject project be included in the scheduled June 11, 2003 Historic Preservation Committee (HPC) Meeting. As required by the HPC during the last project review, the project is subject to an architectural review by the committee.

Thank you for your help and consideration. Please contact me should there be any questions or clarifications that you may need.

Sincere

Christopher L. Gordon, AIA

Principal

Attachments: Application for Historic Area Work Permit.

Architectural Plans, Elevations and Perspectives.

Site Civil Plans.

Cc:

Will Travis Jody Kline Al Blumberg Henry Mahns

File

