

35/13-01B 9 Primrose Street  
(Chevy Chase Village Historic District)

II-I - Robin

FAX - 202 - 362 - 1322 3/14  
11:15

Robin -

Please call ~~XXXXXX~~  
Bernardo Albur re:  
9 Premise - does he  
need to attend HPC  
tonight?

202-244-3590

A

Post-it <sup>®</sup> Fax Note	7671	Date	3/14/01	# of pages	2
To	Fernando Albuin	From	Robin Zick		
Co./Dept.		Co.	HPC		
Phone #	202.244.3590	Phone #	301.563.3408		
Fax #	202.362.1322	Fax #	301.563.3412		

Please send staff report to

Blundons, OWAER

and

Fernando Alban, Agent

Chesapeake Kitchen Design

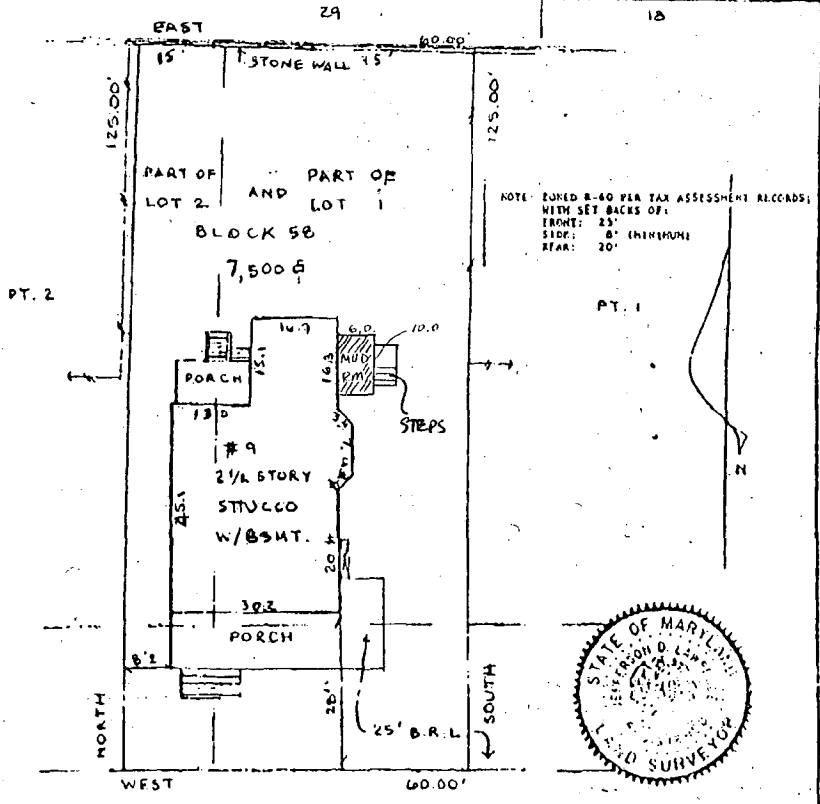
4622 Wisc. Ave NW # 201

WASH DC

20016

**TOL, LIMITED**

1822 FEDERICK AVENUE  
GAITHERSBURG MARYLAND 20877  
(301) 840-9747



NOTE: ZONED R-60 PER TAX ASSESSMENT RECORDS;  
WITH SET BACKS OF:  
FRONT: 25'  
SIDE: 8' (MINIMUM)  
REAR: 20'

9 PRIMROSE STREET

Property shown hereon is not in a flood plain per existing records unless otherwise noted. 891012

SCALE: 1/4" = 20'  
CORDED IN:  
BOOK 2  
106

**HOUSE LOCATION**  
PART OF LOTS 1 & 2 BLOCK 58  
SECTION NO. 2  
CHEVY CHASE  
MONTGOMERY COUNTY, MD

"E" This drawing is not intended to establish property lines nor are we a surveyor. All dimensions shown are taken from the land records of the county in which the property is located. Do not attempt to transfer these dimensions to another drawing.

I hereby certify that to the best of my knowledge and belief the position of all the existing improvements on the above described property has been established by accepted best practices.

*Jefferson D. Lawrence*  
JEFFERSON D. LAWRENCE,  
LAND SURVEYOR

Date: September 13, 1989

MONTGOMERY COUNTY  
DEPARTMENT OF PERMITTING SERVICES

APPROVED *R. Whitcomb* DATE *8/14/01*

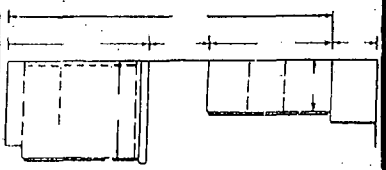
ZONING CLASS R-60 PAGE 2 (B) (W) 1

BOARD OF APPEALS CASE  
*Addition, steps*

APPROVED  
Montgomery County  
Historic Preservation Commission  
*[Signature]* 8/15/01

CUSTOMER: BLUNDON  
DESIGNER: FALBAN DATE: \_\_\_\_\_  
CABINET: \_\_\_\_\_ SCALE: 1/4"=20'

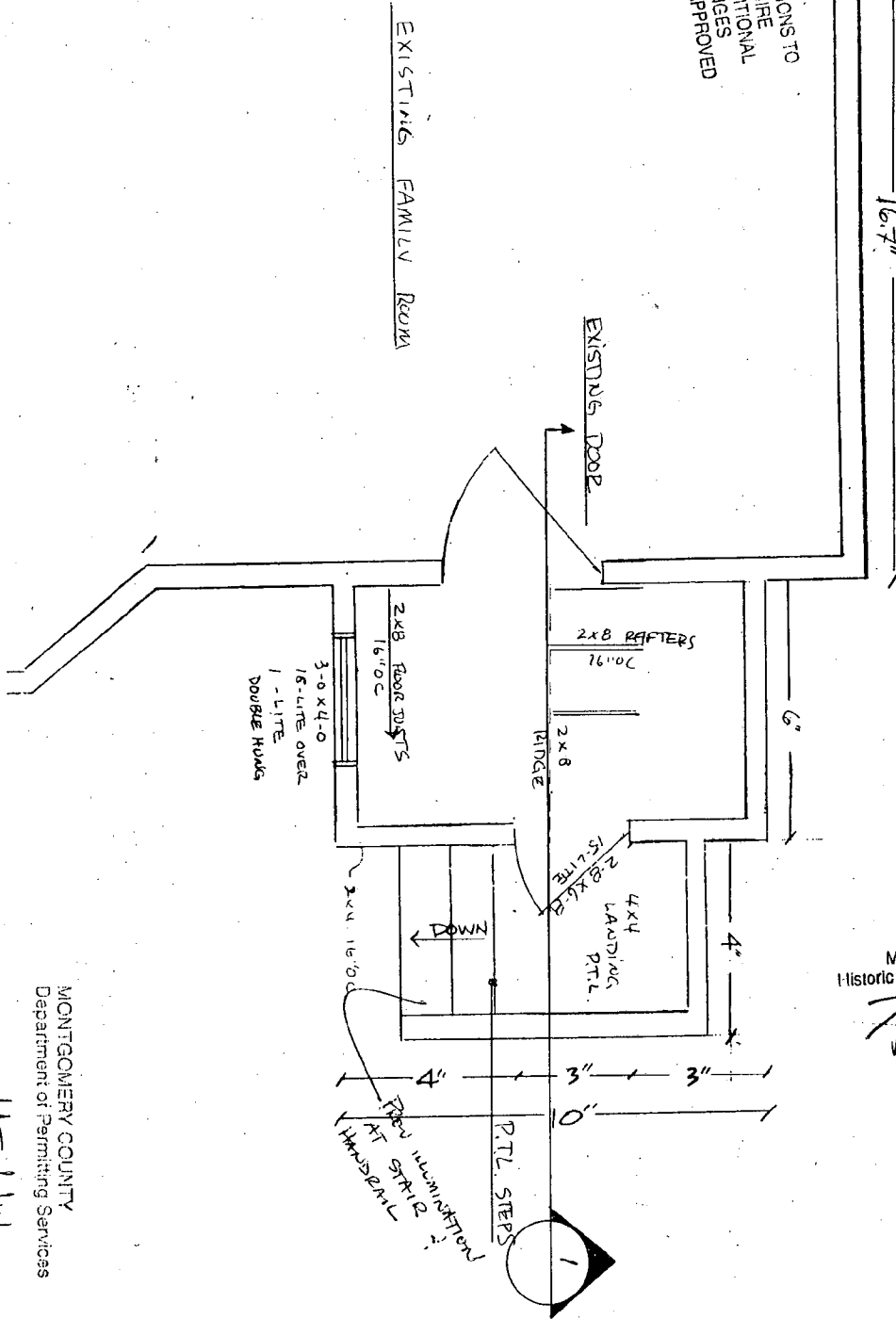
**CHESADEAKE**  
KITCHEN DESIGN  
*Residential Kitchens and Additions*  
4822 WISCONSIN AVE, NW #201  
WASHINGTON DC 20016  
  
(202) 244-3590 fax (202) 362-1322



CHANGES OR MODIFICATIONS TO THESE PLANS MAY REQUIRE RESUBMITTAL WITH ADDITIONAL PERMIT FEES. NO CHANGES CAN BE MADE TO THE APPROVED DRAWINGS.

GENERAL STRUCTURAL ARRANGEMENT APPROVED SUBJECT TO FURTHER APPROVAL OF CONSTRUCTION

16'-7"



APPROVED  
Montgomery County  
Historic Preservation Commission

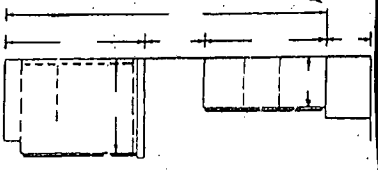
*[Signature]*  
PDZ  
8/15/01

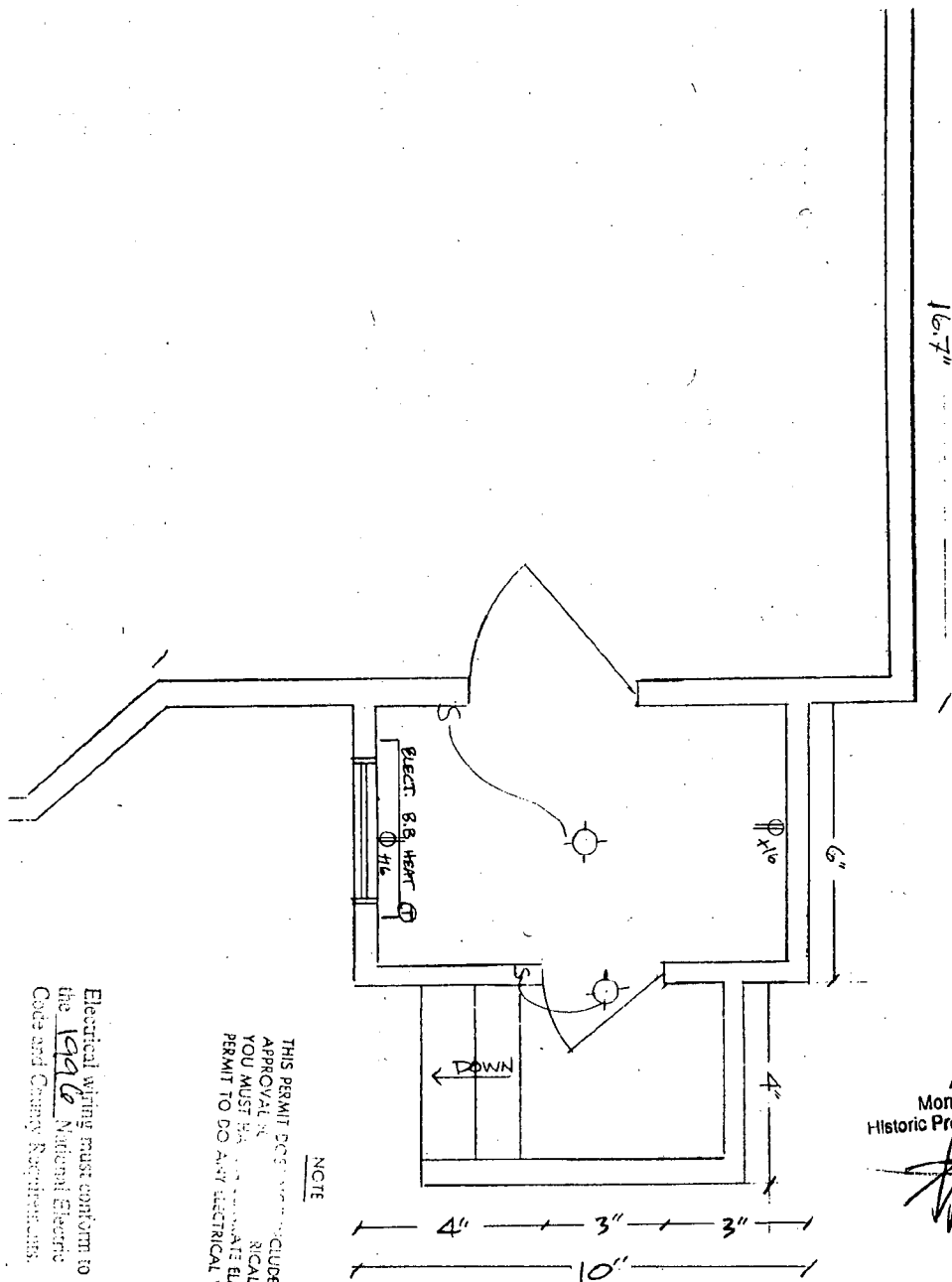
MONTGOMERY COUNTY  
APPROVED  
AS NOTED  
PLAN REVIEW SECTION

MONTGOMERY COUNTY  
Department of Permitting Services  
Approved *[Signature]*  
Date 8/14/2001

CUSTOMER: BLUNDON  
DESIGNER: F. ALBAN DATE: \_\_\_\_\_  
CABINET: \_\_\_\_\_ SCALE: 3/8" = 1'

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NOTE  
 THIS PERMIT DOES NOT INCLUDE  
 APPROVAL OF ANY MECHANICAL, PLUMBING,  
 OR ELECTRICAL WORK  
 YOU MUST OBTAIN SEPARATE ELECTRICAL  
 PERMIT TO DO ANY ELECTRICAL WORK

Electrical wiring must conform to  
 the 1996 National Electric  
 Code and County Requirements.

APPROVED  
 Montgomery County  
 Historic Preservation Commission

*[Signature]* RDB  
 8/15/01

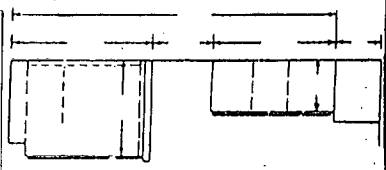
MONTGOMERY COUNTY  
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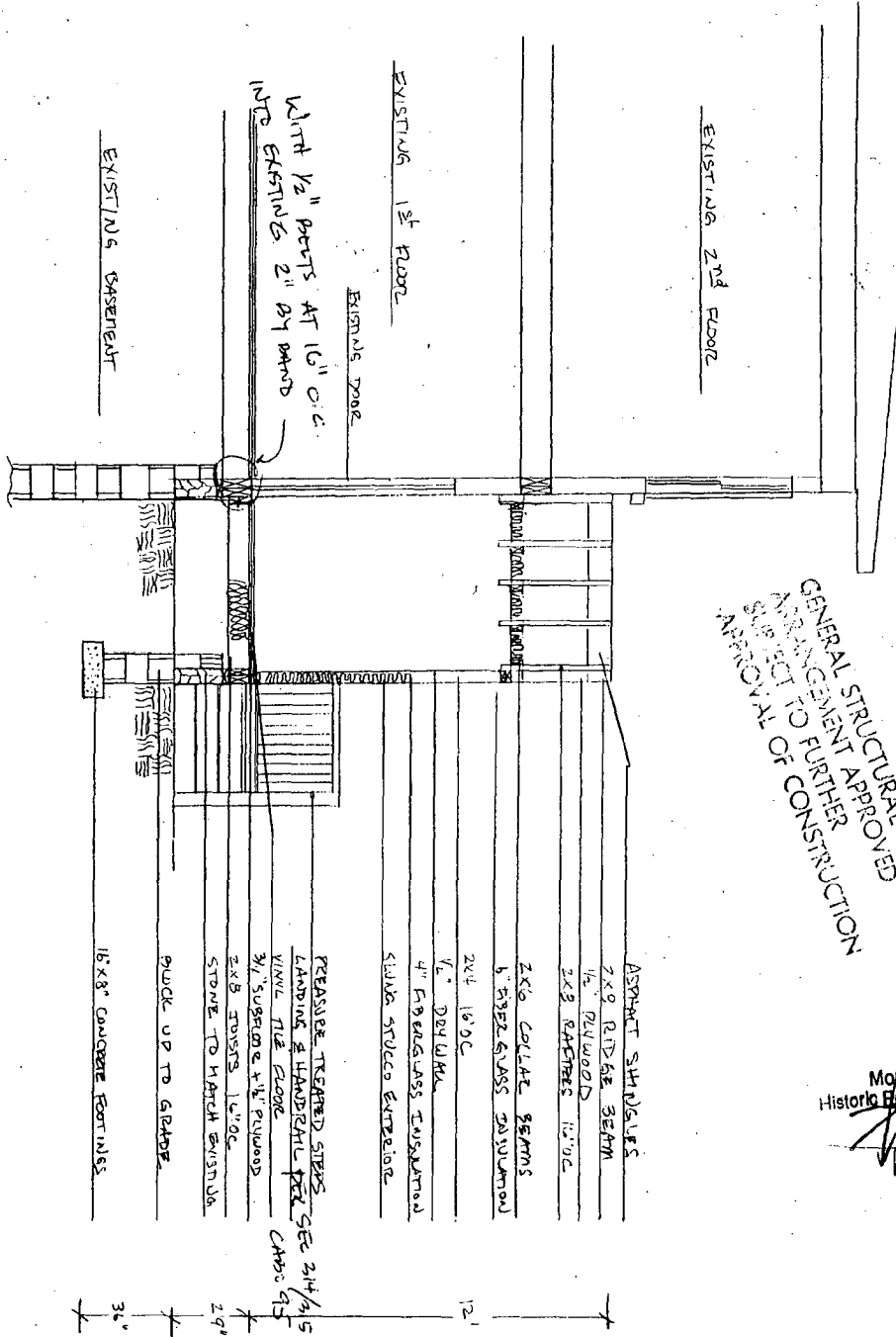
ELECTRIC PLAN

CUSTOMER: BLUNDON  
 DESIGNER: F ALBAN DATE: \_\_\_\_\_  
 CABINET: \_\_\_\_\_ SCALE: 3/8" = 1'

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GENERAL STRUCTURAL APPROVED  
 MANAGEMENT APPROVED  
 SUBJECT TO FURTHER  
 APPROVAL OF CONSTRUCTION

APPROVED  
 Montgomery County  
 Historic Preservation Commission

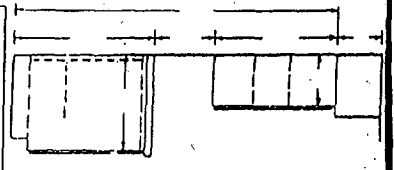
*[Signature]*  
 202 8/15/01

MONTGOMERY COUNTY  
 APPROVED  
 AS NOTED  
 PLAN REVIEW SECTION

ASPHALT SHEATHING  
 2x9 RIDGE BEAM  
 1/2" PLYWOOD  
 2x8 RAFTERS 16"OC  
 2x6 COLLAR BEAMS  
 6 5/8" GLASS INSULATION  
 2x12 16"OC  
 1/2" DRYWALL  
 4" FIBERGLASS INSULATION  
 SLAB STUCCO EXTERIOR  
 PRESERVE TREASURED STEPS  
 LAMINATE & HANDRAIL FREE SEC 2 1/4" x 1/4"  
 VINYL TILE FLOOR  
 3/4" SUBFLOOR & 1/2" PLYWOOD  
 2x8 JOISTS 16"OC  
 STOVE TO HATCH EXHIBITION  
 BRICK UP TO GARAGE  
 16x8" CONCRETE FOOTINGS

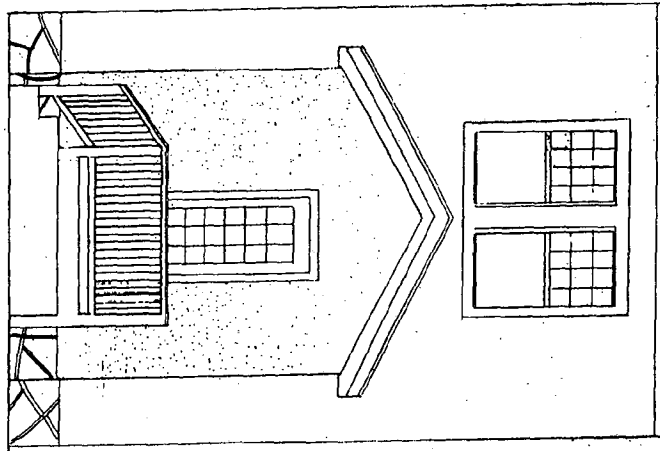
CUSTOMER: BLUNDON  
 DESIGNER: F. ALBAW DATE: \_\_\_\_\_  
 CABINET: \_\_\_\_\_ SCALE: 1/4" = 1'

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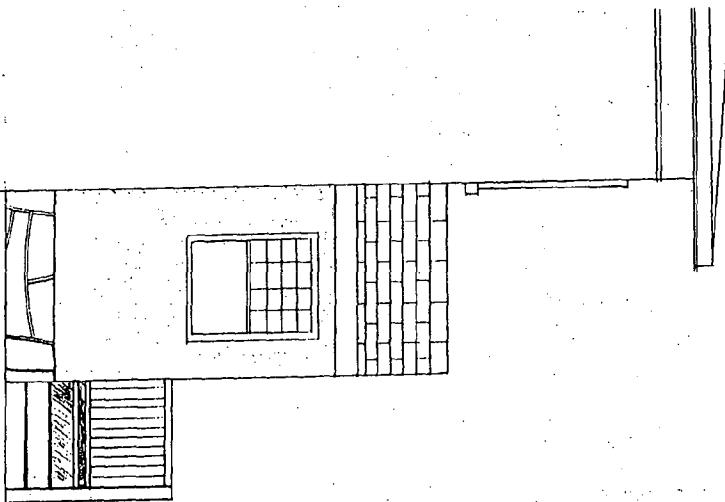




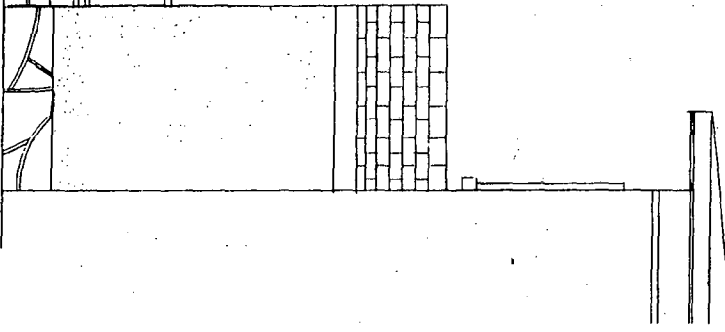
SIDE



FRONT



BACK



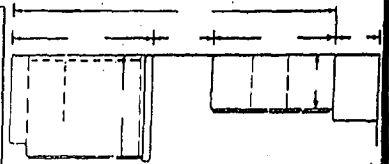
APPROVED  
Montgomery County  
Historic Preservation Commission  
*[Signature]* DDZ 8/15/01

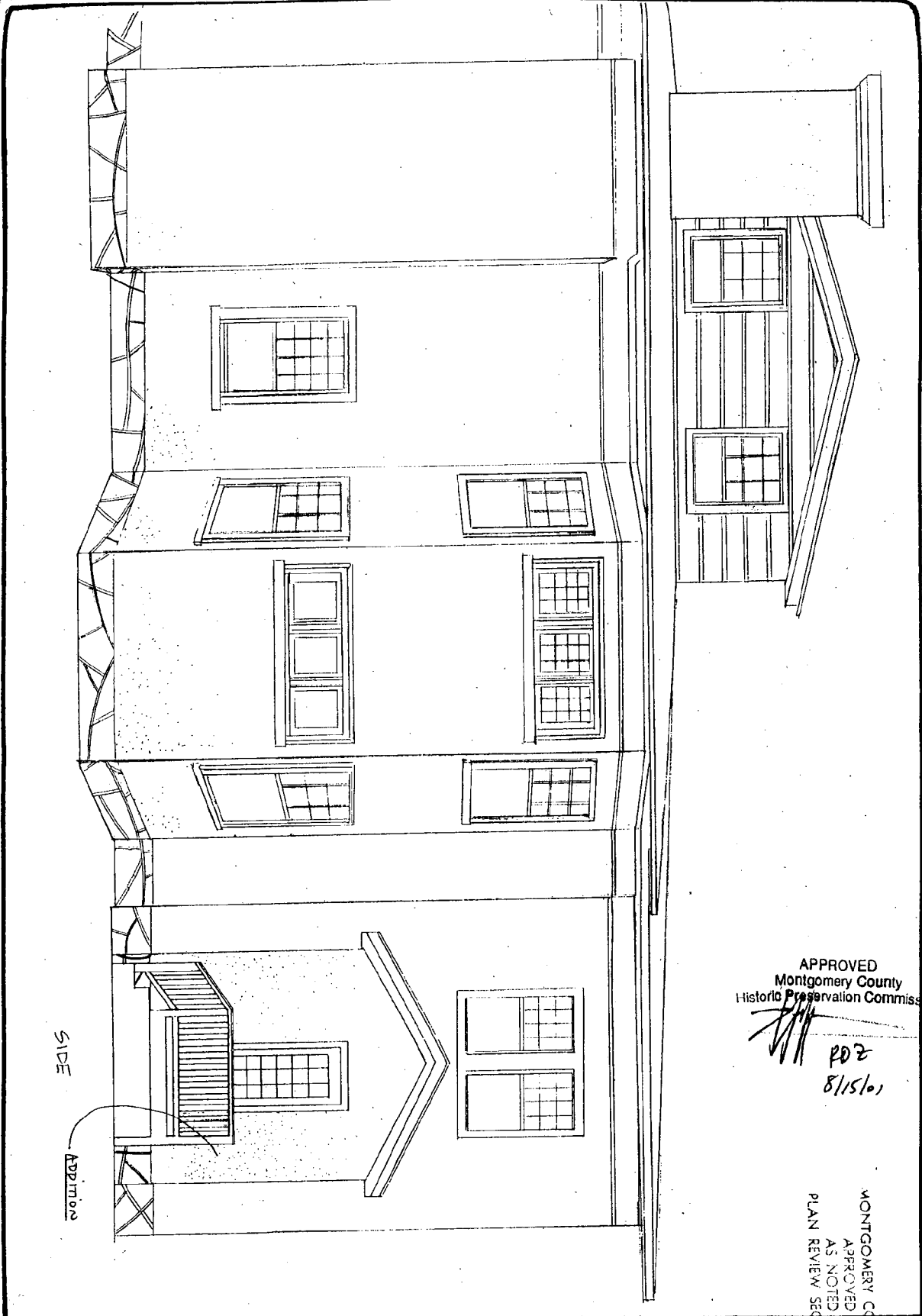
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APPROVED  
AS NOTED  
PLAN REVIEW SECTION

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DESIGNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
CABINET: \_\_\_\_\_ SCALE: \_\_\_\_\_

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 Montgomery County  
 Historic Preservation Commission

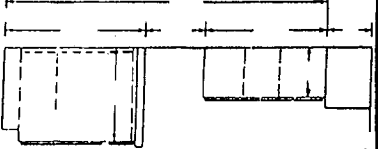
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 8/15/01

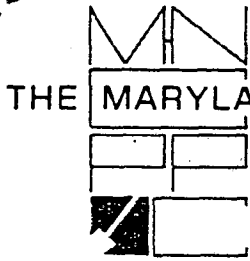
MONTGOMERY COUNTY  
 APPROVED  
 AS NOTED  
 PLAN REVIEW SECTION

PHONE: (240) 777-6370  
 WWW.COMM.MD.GOV

CUSTOMER: BLUNDON  
 DESIGNER: F. ALBAN DATE: \_\_\_\_\_  
 CABINET: \_\_\_\_\_ SCALE: 1/4"=1'

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THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

Date: 3/14/01

**MEMORANDUM**

TO: Robert Hubbard, Director  
Department of Permitting Services

FROM: *GW* Gwen Wright, Coordinator  
Historic Preservation

SUBJECT: Historic Area Work Permit

The Montgomery County Historic Preservation Commission has reviewed the attached application for an Historic Area Work Permit. This application was:

           Approved

*X* Approved with Conditions: <sup>①</sup> New handrail to utilize insect wood pickets + wood cap rail; approximate the design of the front porch railing <sup>②</sup> The new steps, landing, and hand rail will be painted to match existing workwork

*X* and HPC Staff will review and stamp the construction drawings prior to the applicant's applying for a building permit with DPS; and

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE APPROVED HISTORIC AREA WORK PERMIT (HAWP).

Applicant: Tad + Anita Blundon

Address: 9 Primrose Street, Chevy Chase, MD 20815

and subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the Montgomery County DPS Field Services Office at 240-777-6210 or online @ [permits.emontgomery.org](http://permits.emontgomery.org) prior to commencement of work and not more than two weeks following completion of work.



RETURN TO: DEPARTMENT OF PERMITTING SERVICES  
255 ROCKVILLE PIKE, 2nd FLOOR, ROCKVILLE, MD 20850  
240/777-6370

DPS - #8

HISTORIC PRESERVATION COMMISSION  
301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

Contact Person: FERNANDO ALBAN  
Daytime Phone No.: 202-244-3590

Tax Account No.: \_\_\_\_\_  
Name of Property Owner: TAD & ANITA BLUNDON Daytime Phone No.: 301-652-5900  
Address: 9 PRIM ROSE ST CHEVY CHASE MD 20815  
Street Number City State Zip Code  
Contractor: CHESAPEAKE KITCHEN DESIGN Phone No.: 202-244-3590  
Contractor Registration No.: 7402  
Agent for Owner: FERNANDO ALBAN Daytime Phone No.: 202-244-3590

**LOCATION OF BUILDING/PREMISE**

House Number: 9 Street: PRIM ROSE ST  
Town/City: CHEVY CHASE Nearest Cross Street: PRIM ROSE & CONN AVE  
Lot: 142 Block: 5B Subdivision: SECTION 2 CHEVY CHASE  
Liber: \_\_\_\_\_ Folio: \_\_\_\_\_ Parcel: \_\_\_\_\_

**PART ONE: TYPE OF PERMIT ACTION AND USE**

1A. CHECK ALL APPLICABLE:  
 Construct  Extend  Alter/Renovate  A/C  Slab  Room Addition  Porch  Deck  Shed  
 Move  Install  Wreck/Raze  Solar  Fireplace  Woodburning Stove  Single Family  
 Revision  Repair  Revocable  Fence/Wall (complete Section 4)  Other: MUD ROOM  
1B. Construction cost estimate: \$ 5,500  
1C. If this is a revision of a previously approved active permit, see Permit # \_\_\_\_\_

**PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS**

2A. Type of sewage disposal: 01  WSSC 02  Septic 03  Other: \_\_\_\_\_  
2B. Type of water supply: 01  WSSC 02  Well 03  Other: \_\_\_\_\_

**PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL**

3A. Height \_\_\_\_\_ feet \_\_\_\_\_ inches  
3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 On party line/property line  Entirely on land of owner  On public right of way/easement

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Fernando Alban Signature of owner or authorized agent 2-22-01 Date

Approved: X M Conditions For Chairman, Historic Preservation Commission  
Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: 3/14/01  
Application/Permit No.: 241247 Date Filed: 2/23/01 Date Issued: \_\_\_\_\_

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE  
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

**1. WRITTEN DESCRIPTION OF PROJECT**

- a. Description of existing structure(s) and environmental setting, including their historical features and significance:

EXISTING STRUCTURE IS 2 1/2 STORY STUCCO HOME.

1/2 BLOCK OFF CONN AVE.

- b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

MUD ROOM ADDITION IS NOT INTENDED AS LIVING SPACE. IT IS TO BE USED FOR COATS, BOOTS, UMBRELLAS BEFORE YOU ENTER HOUSE FROM DRIVEWAY TO BE 6' X 10' AT REAR OF RIGHT SIDE OF HOUSE. GABLE TYPE ROOF STUCCO TO MATCH

**2. SITE PLAN**

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

**3. PLANS AND ELEVATIONS**

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. *Schematic construction plans*, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

**4. MATERIALS SPECIFICATIONS**

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

**5. PHOTOGRAPHS**

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

**6. TREE SURVEY**

If you are proposing construction adjacent to or within the dripline of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

**7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS**

For ALL projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.  
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.

**HISTORIC PRESERVATION COMMISSION STAFF REPORT**

Address: 9 Primrose Street Meeting Date: 3/28/01  
 Applicant: Tad & Anita Blundon Report Date: 3/21/01  
 Resource: Chevy Chase Village Historic District Public Notice: 3/14/01  
 Review: HAWP Tax Credit: No  
 District Number: 35/13-01B Staff: Robin D. Ziek

**PROPOSAL:** Add mud room addition with side steps

**RECOMMEND:** Approval with Conditions:

- 1) New handrail to utilize inset wood pickets and a wood cap rail; approximate the design of the front porch railing
- 2) The steps, landing and new hand rail will be painted to match the existing woodwork.

**PROJECT DESCRIPTION**

**RESOURCE:** Contributing Resource in the Chevy Chase Village Historic District  
**STYLE:** Craftsman/Four Square  
**DATE:** 1892 - 1916

The subject property is a 2-1/2 story stucco house with a hipped roof. Notable features include a side-wrapping front porch with 2<sup>nd</sup>-story access, and a two-story polygonal bay on the east elevation.

**PROPOSAL**

The applicant proposes to add a small mud room entrance on the east elevation, towards to rear, at the location of an existing rear door (see Circle 10). The new addition would be 6' x 10', with a small stairs and landing leading up to it (see Circle 10-14). The mud room would have a side-gable roof, with a single window facing the street, and a single French door facing the driveway. The new materials are proposed to match existing, with stucco siding, asphalt shingles on the roof, and a wooden handrail.

## **STAFF DISCUSSION**

The proposed addition is quite modest, will affect none of the outstanding features of the house, and will have little effect on the overall streetscape of the historic district. This proposal meets the *Chevy Chase Village Guidelines*, and is compatible with the design, scale and massing of the original structure. Staff notes that the applicant has indicated that they will use "pressure-treated steps and handrail" for the new landing. The new railing should match the spirit of the front porch railing, and the steps, landing and hand rail should all be painted to match the existing woodwork of the house.

## **STAFF RECOMMENDATION**

Staff recommends, with the following Conditions, that the Commission find this proposal consistent with the purposes of Chapter 24A-8(b)2:

The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site, or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter;

and with Secretary of the Interior's Standards for Rehabilitation #2:

The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.

## **CONDITIONS:**

- 1) New handrail to utilize inset wood pickets and a wood cap rail; approximating the design of the front porch railing
- 2) The steps, landing and new hand rail will be painted to match the existing woodwork.

and subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the DPS Field Services Office at (301) 217-6240 prior to commencement of work and not more than two weeks following completion of work.



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1B. Construction cost estimate: \$ 5,500  
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I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Fernando Alban 2-22-01  
Signature of owner or authorized agent Date

Approved: \_\_\_\_\_ For Chairperson, Historic Preservation Commission  
Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Application/Permit No.: 241247 Date Filed: 2/25/01 Date Issued: \_\_\_\_\_





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For **ALL** projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.  
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.

4

**CHESAPEAKE  
KITCHEN DESIGN**

*Residential Kitchens and Additions*

4622 WISCONSIN AVE, NW #201

WASHINGTON, DC 20016

PH: (202) 244-3590

FX: (202) 362-1322

---

**Miss Marion Leech**  
11 Primrose St.  
Chevy Chase, MD 20815

**Mr. & Mrs. Richard Kline**  
7 Primrose St.  
Chevy Chase, MD 20815

**Mr. & Mrs. Stewart Bainum**  
12 Primrose St.  
Chevy Chase, MD 20815

**Mr. & Mrs. David Granger**  
10 Primrose St.  
Chevy Chase, MD 20815

**Mr. & Mrs. Patrick Regan**  
6 Quincy St.  
Chevy Chase, MD 20815

**Mr. & Mrs. Dale Delancy**  
8 Quincy St.  
Chevy Chase, MD 20815

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WASHINGTON, DC 20016

office (202) 244-3590 fax (202) 362-1322

Department of Permitting services  
255 Rockville Pike  
Rockville Md. 20850

Re: Mud room Addition  
9 Primrose St.  
Chevy Chase Md. 20815

Existing structure is a 2 ½ story stucco home. Proposed addition is to be 6'x10', to be built adjoining the right rear of house.

Purpose of the addition is to provide a "mud room" entrance from the driveway. It is for the storage of boots, coats, umbrellas etc.

The exterior features of the room are to match the existing house as much as is possible. That is the roofing material, stucco, stone used for the foundation and exterior trim details.

We plan to make look like an original part of the house, not an add on.

If you have any questions please feel free to call me at the above number.

Sincerely,



Fernando Alban



DEPARTMENT OF PERMITTING SERVICES

Douglas M. Duncan  
County Executive

Robert C. Hubbard  
Director

REVISION GUIDE #3

**\*REVISION - NEW SINGLE FAMILY DWELLING CHECKLIST (STRUCTURAL CHANGES)\***

**\*For the purposes of permit processing, this "Revision" is defined as:**

Any change to the construction plan(s) which has already been approved and had a permit issued, is still active and has not had a final inspection.

- Completed, signed 4-Part Building Permit application
  - Contact person's name, telephone number and fax number written on the application
  - "Interior Only" should be written just above item 1B
  - The original building permit number should be written on line 1E
  - Verifiable Montgomery County Building Contractor's license number
- The original stamped, approved set of construction drawings issued with the original building permit
- Two (2) sets of construction drawings showing all changes
- Filing fee: <sup>137.50</sup> ~~\$125~~ per application

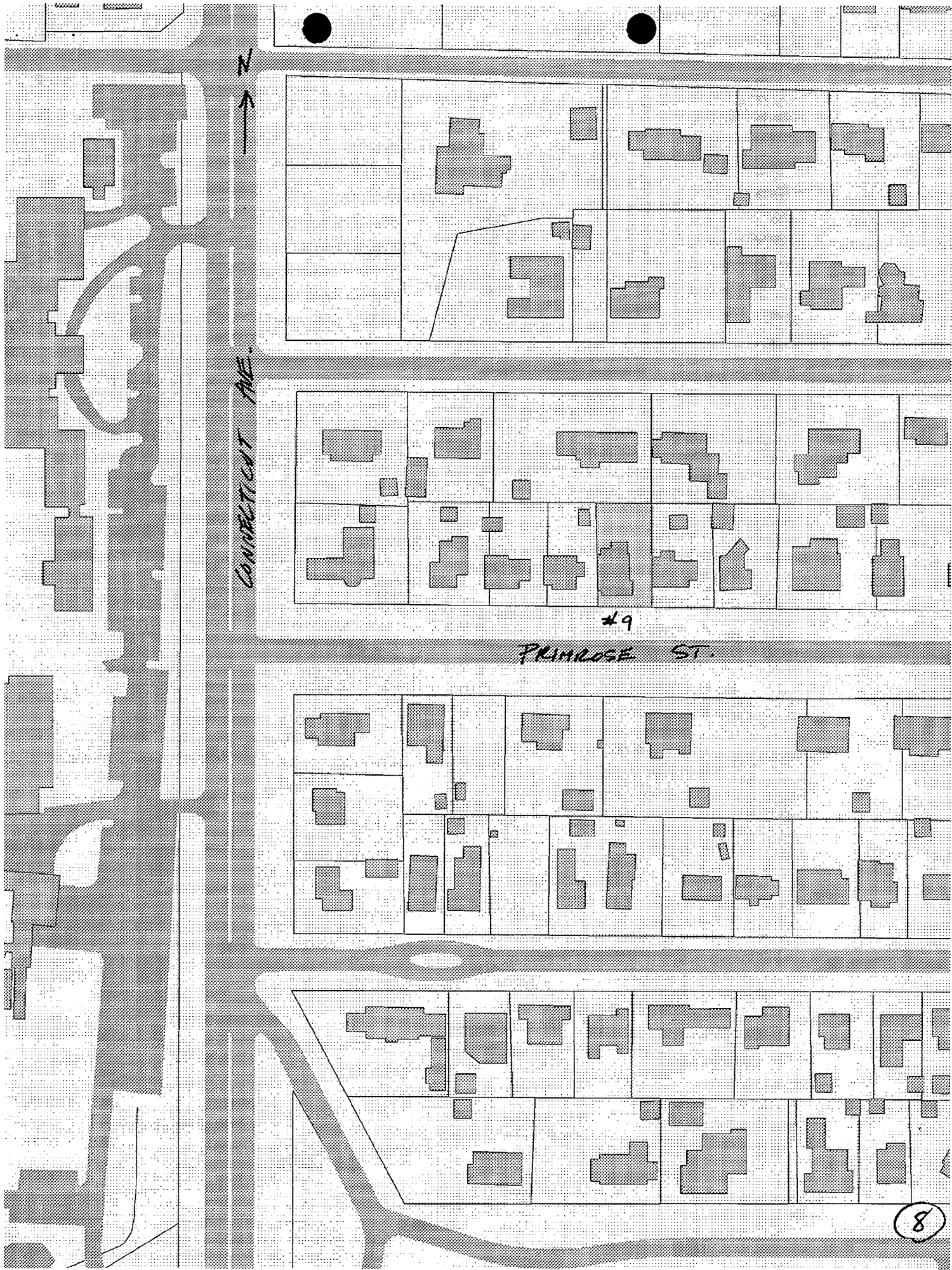
Check(s) made payable to Montgomery County

**\*SPECIAL NOTE:**

IF these changes are done by the original contractor, the application will be submitted to Station #3 for a Walk-thru Building Permit.

9/22/98 Edit





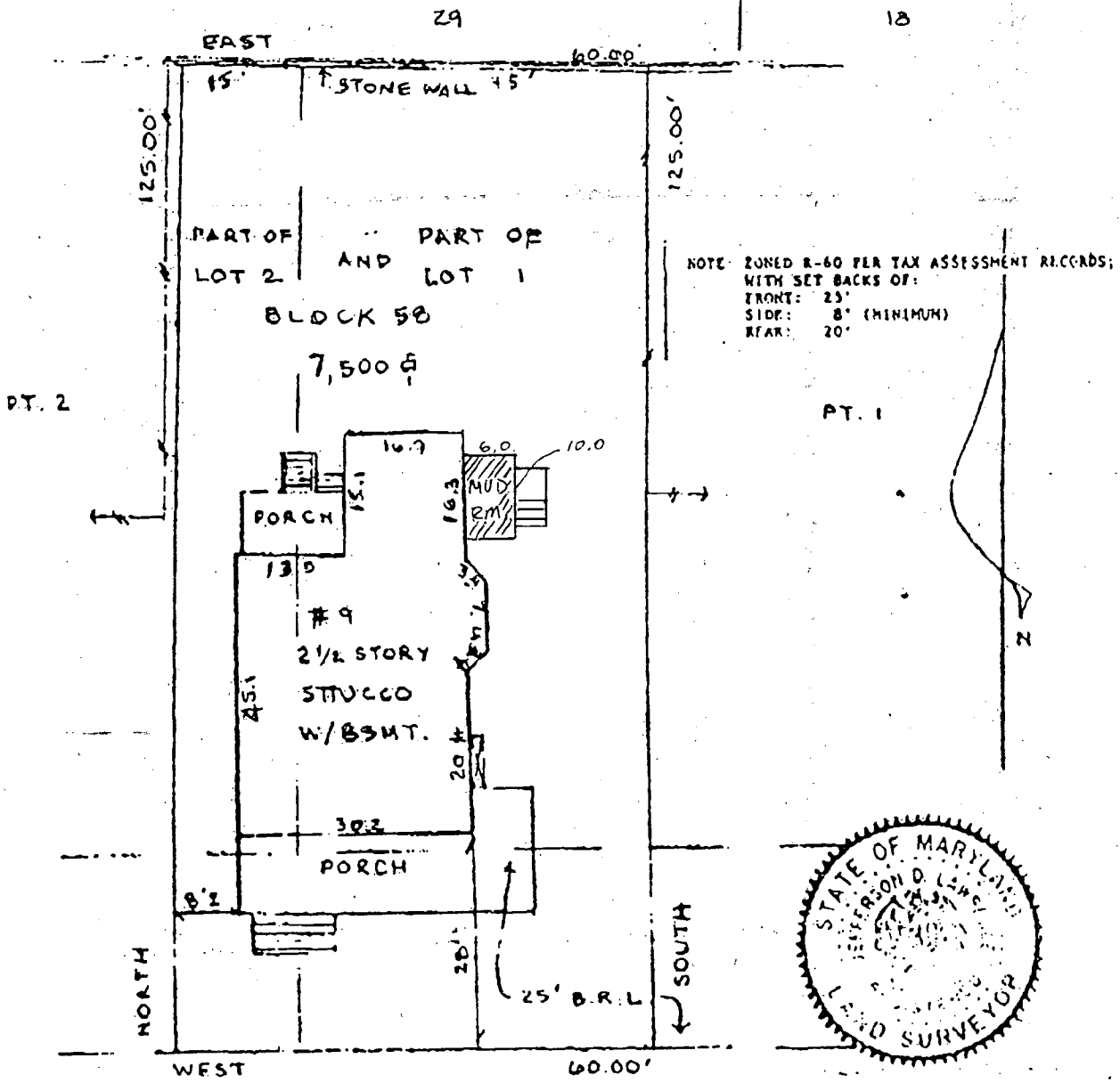
CONNECTICUT AVE.

#9  
PRIMROSE ST.

8

**TDL, LIMITED**

1822 FREDERICK AVENUE  
GAITHERSBURG, MARYLAND 20877  
(301) 840-9747



9 PRIMROSE STREET

891012

Property shown hereon is not in a flood plain per existing records unless otherwise noted.

SCALE: 1" = 20'  
CORDED IN:  
BOOK 2  
106

\*E: This drawing is not intended to establish property lines nor are the locations of corner markers shown. All information shown is taken from the land records.

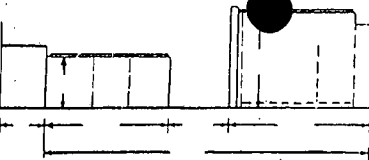
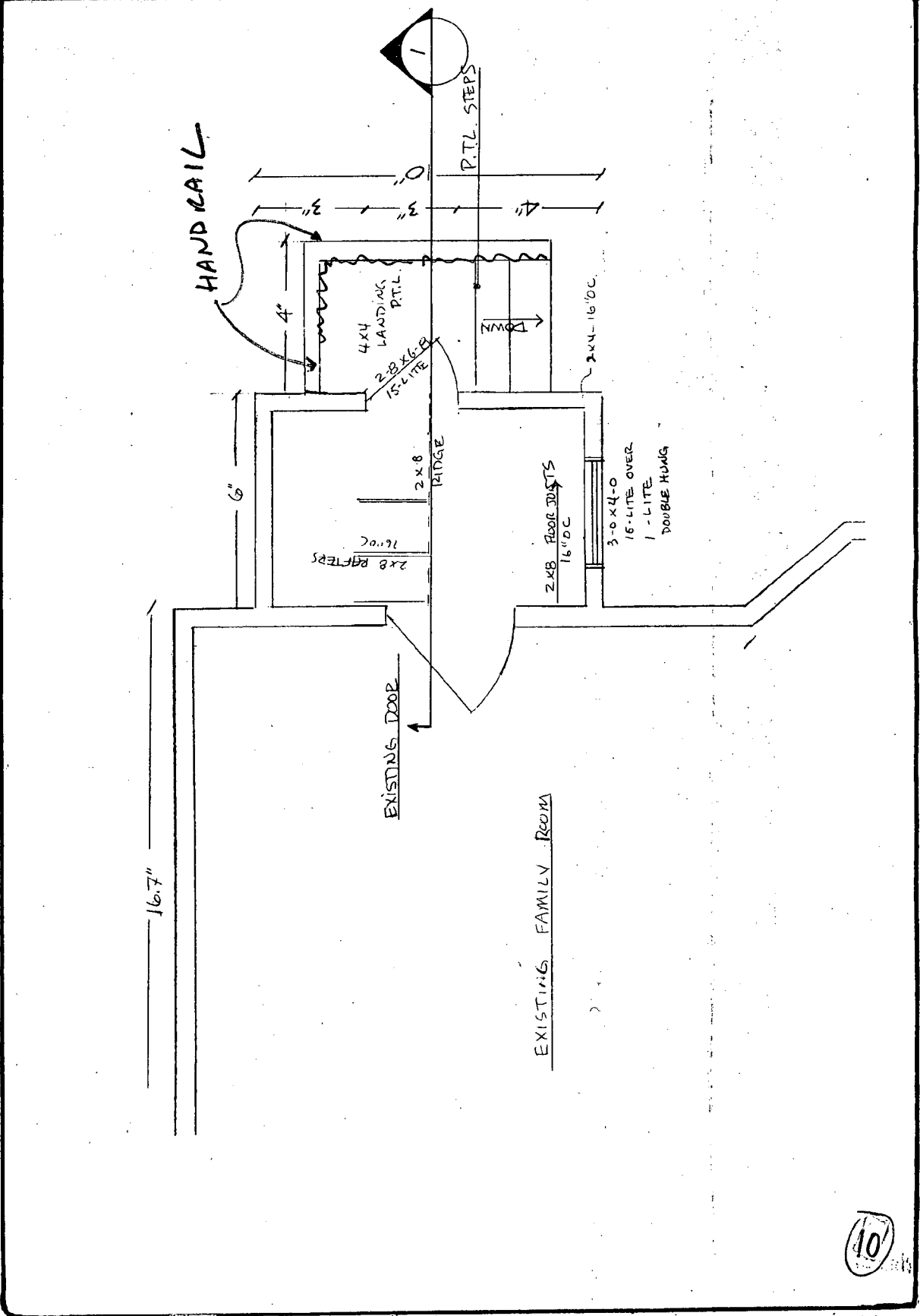
**HOUSE LOCATION**  
PART OF LOTS 1 & 2 BLOCK 58  
SECTION NO. 2  
CHEVY CHASE  
MONTGOMERY COUNTY, MD

I hereby certify that to the best of my knowledge and belief the position of all the existing improvements on the above described property has been established by

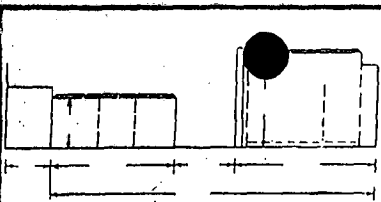
9

CUSTOMER: BLUNDON  
 DESIGNER: F. ALBAN DATE: \_\_\_\_\_  
 CABINET: \_\_\_\_\_ SCALE:  $\frac{3/8" = 1"$

**CHESAPEAKE**  
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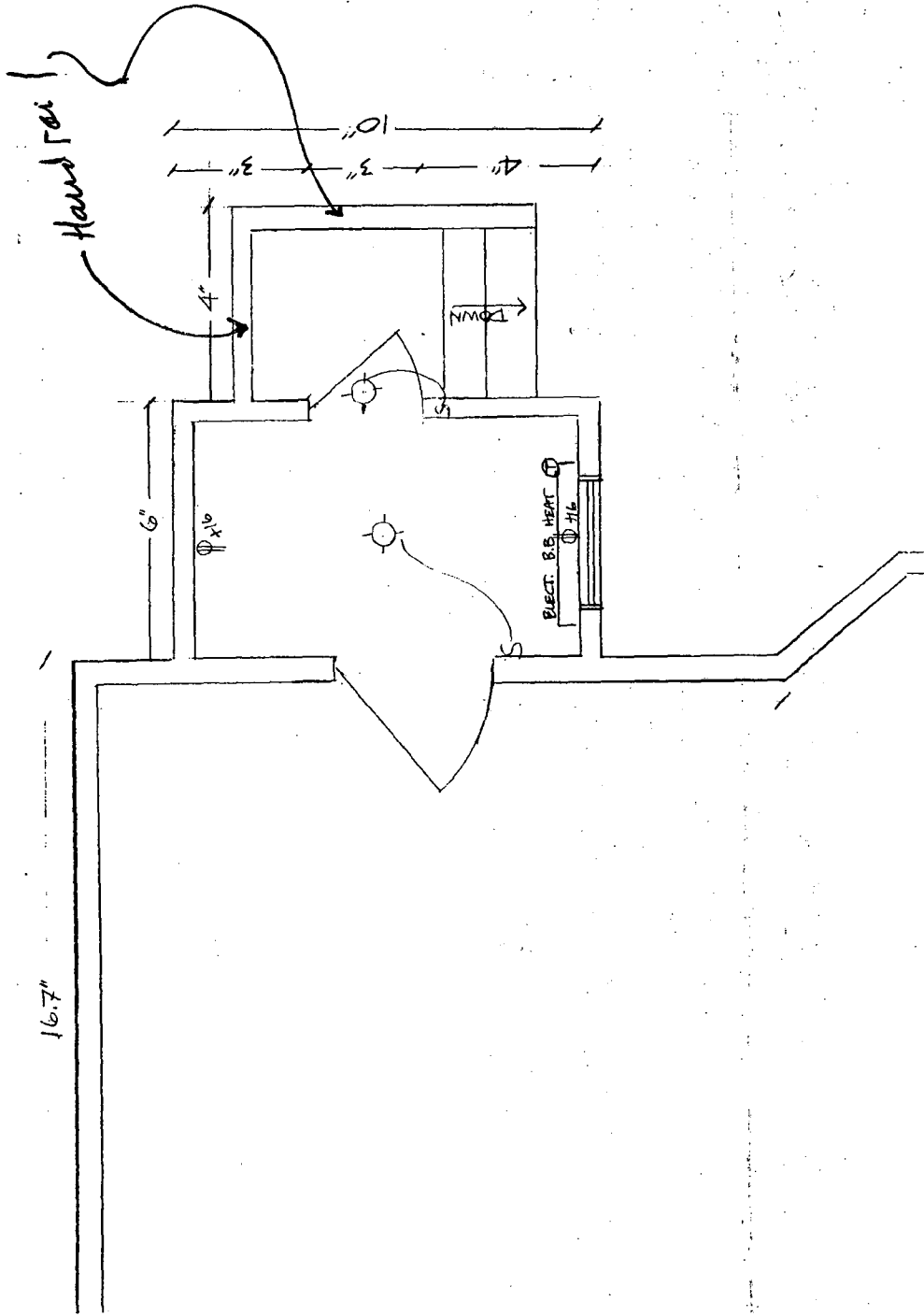
10



CHESAPEAKE  
 Kitchen Design  
*Residential Kitchens and Additions*  
 4822 WISCONSIN AVE, NW #201  
 WASHINGTON DC 20016  
 (202) 244-3590 fax (202) 362-1322

CUSTOMER: BLUNDOL  
 DESIGNER: F. ALBA  
 DATE: \_\_\_\_\_  
 SCALE: 3/8" = 1'

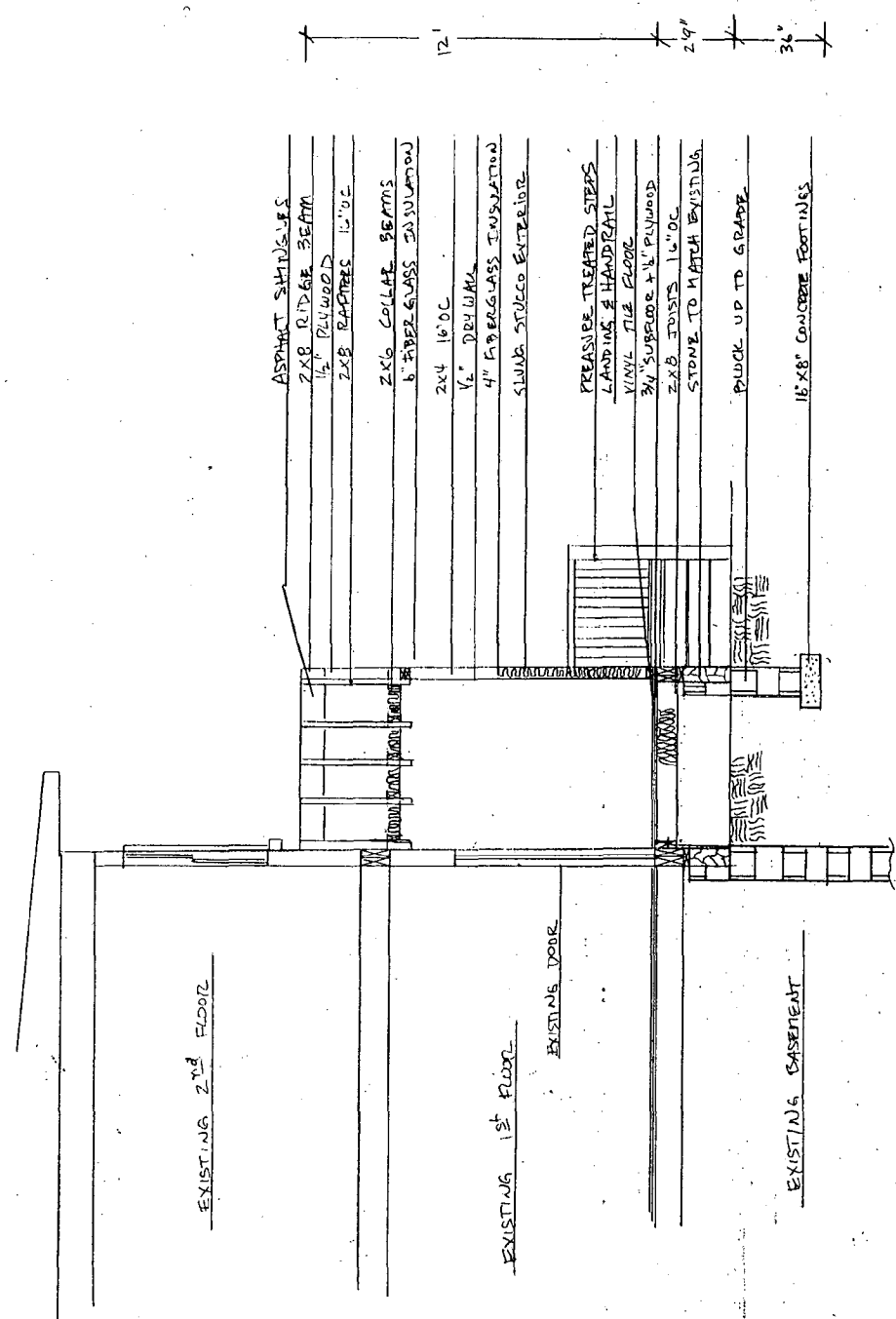
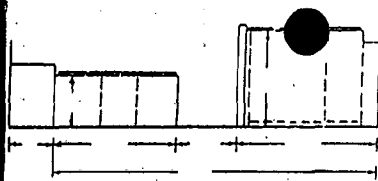
ELECTRIC PLAN





**CHESAPEAKE**  
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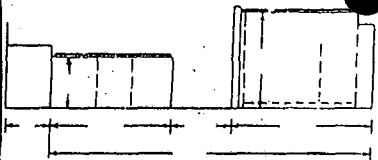
CUSTOMER: BLONDAL  
 DESIGNER: F. ALBA DATE: \_\_\_\_\_  
 CABINET: \_\_\_\_\_ SCALE: 1/4" = 1'



ASPHALT SHINGLES  
 2x8 RIDGE BEAM  
 1/2" PLYWOOD  
 2x8 RAFTERS 16"OC  
 2x6 COLLE BEAMS  
 6" FIBERGLASS INSULATION  
 2x4 16"OC  
 1/2" DRYWALL  
 4" FIBERGLASS INSULATION  
 SLURRY STUCCO EXTERIOR  
 PRESSURE TREATED STEPS  
 LANDING & HANDRAIL  
 VINYL TILE FLOOR  
 3/4" SUBFLOOR + 1/2" PLYWOOD  
 2x8 JOISTS 16"OC  
 STONE TO MATCH EXISTING  
 PLUCK UP TO GRADE  
 16"X8" CONCRETE FOOTINGS

12'  
 2'9"  
 3/4"  
 3/4"

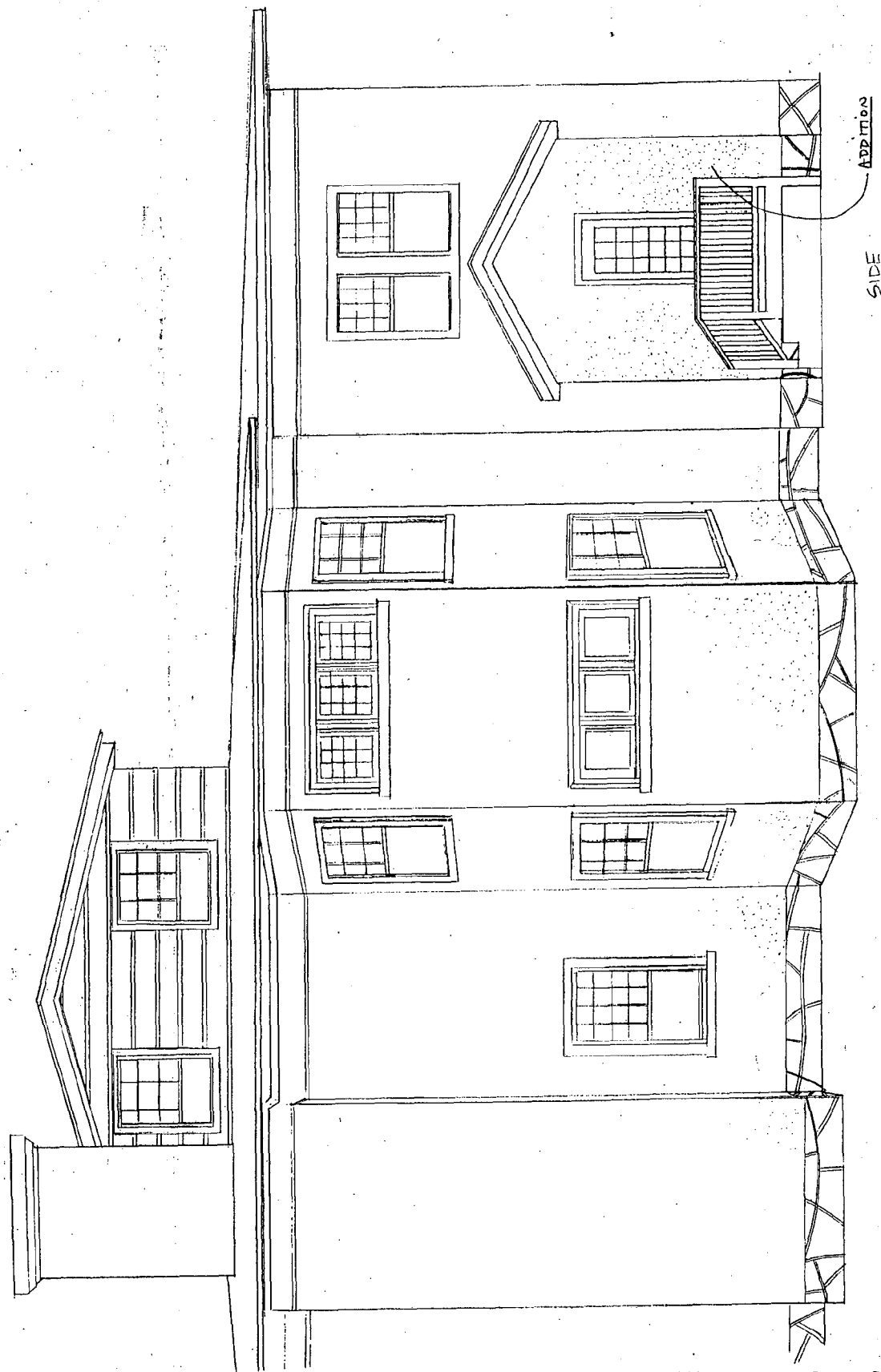
12



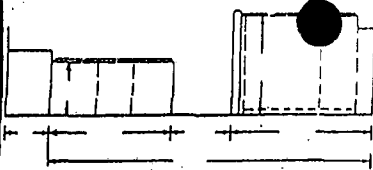
(202) 244-3590 fax (202) 362-1322

**CHESAPEAKE**  
KITCHEN DESIGN  
*Residential Kitchens and Additions*  
4622 WISCONSIN AVE, NW #201  
WASHINGTON DC 20016

CUSTOMER: *Blumov*  
DESIGNER: *F. Asha* DATE: \_\_\_\_\_  
SCALE:  $1/4" = 1'$

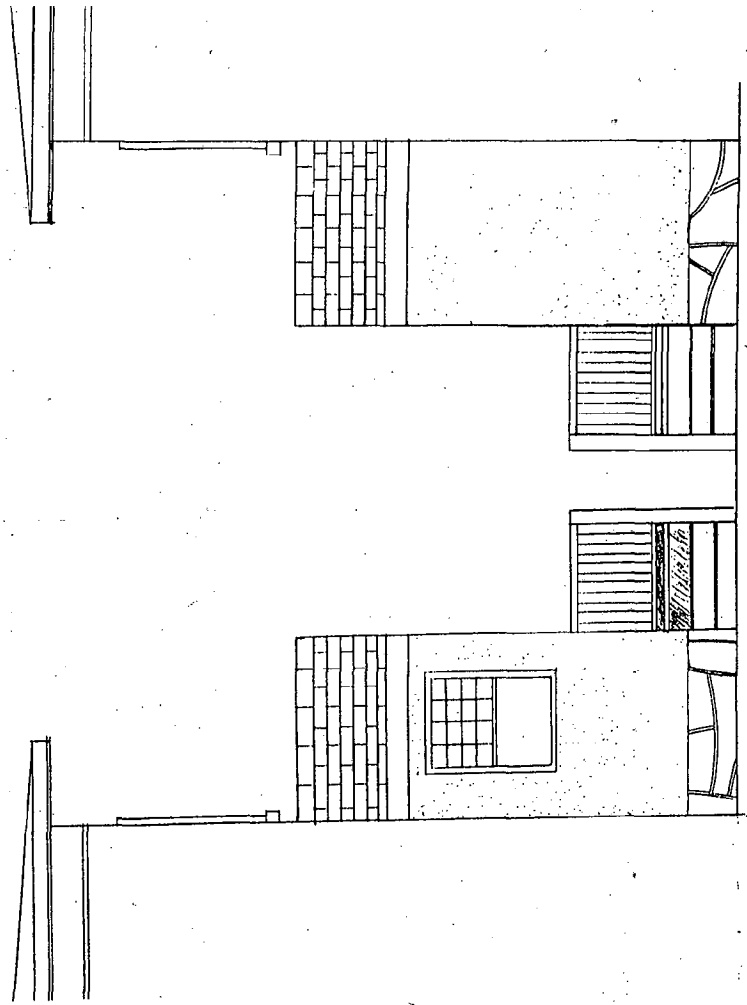


(13)



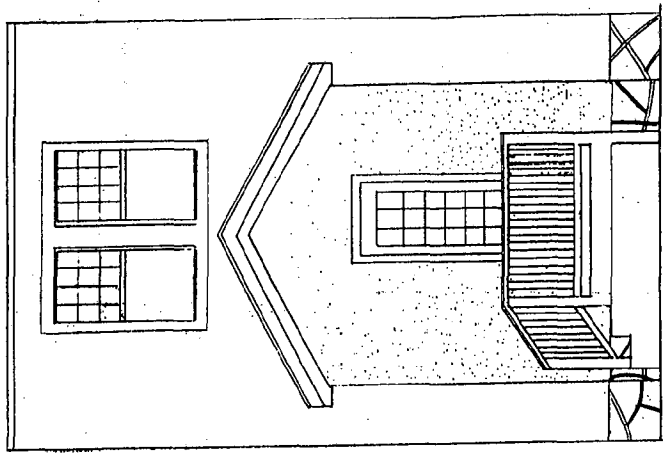
**CHESAPEAKE**  
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WASHINGTON DC 20016  
(202) 244-3590 fax (202) 362-1322

CUSTOMER: \_\_\_\_\_  
DESIGNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
SCALE: \_\_\_\_\_



BACK

FRONT



SIDE



15

