

31/10 Jenkins Broadcasting Station  
31/10-89A



Montgomery County Government

MEMORANDUM

DATE: 7/5/89

TO: Robert Seely, Chief  
 Department of Environmental Protection  
 Division of Construction Codes Enforcement

FROM: Jared B. Cooper, <sup>JBC</sup>Historic Preservation Specialist  
 Department of Housing and Community Development  
 Division of Community Planning and Development

SUBJECT: Historic Area Work Permit Application

The Montgomery County Historic Preservation Commission at their meeting of June 15, 1989 reviewed the attached application by Norman Leonard for an Historic Area Work Permit. The application was:

- Approved
- Denied
- With Conditions: \_\_\_\_\_

Attachments:

1. HAWP Application
2. Plat Showing Proposed New Location for Garage
3. Survey of Lots in Area
4. photos of Garage to be Moved
5. \_\_\_\_\_

JBC:av

1199E

Historic Preservation Commission

51 Monroe Street, Rockville, Maryland 20850-2419, 301/217-3625

M E M O R I A N D U M

TO: Historic Preservation Commission

FROM: Jared B. Cooper  
Historic Preservation Specialist

DATE: May 25, 1989

SUBJECT: HPC Case No. 31/10 - 89A

As you may recall, Norm Leonard, owner of the Jenkins Broadcasting Station (Master Plan #31/10) at 10717 Georgia Avenue, appeared before the commission on May 4, 1989 with a request to demolish the free-standing garage at the site. The Commission, due to a lack of convincing evidence, voted to postpone a decision and left the record open. Now, the applicant has requested a second appearance before the Commission in order to plead the same case (request for demolition of the garage). It does not appear that the applicant has come up with much new evidence, although his request to be heard again cannot be denied.

If you have an opportunity, you may want to take a look at the site prior to the meeting.

Attachments

1. Original Staff Report
2. Original HAWP Application
3. Photos
4. Site Plan

JBC:av  
1158E

HISTORIC PRESERVATION COMMISSION STAFF REPORT

PREPARED BY: Jared B. Cooper

DATE: April 25, 1989

CASE NUMBER: #31/10 - 89A

TYPE OF REVIEW: HAWP

SITE/DISTRICT NAME: Jenkins Cottage

PROPERTY ADDRESS: 10717 Georgia  
Avenue  
Silver Spring, MD  
20902

DISCUSSION:

The applicant is proposing to raze a small, one-car garage located at Master Plan Site # 31/10 (Jenkins Broadcasting Station). The applicant has indicated that two private building inspectors have looked at the structure, discovering that it is infested with termites. This condition is the primary reason for the proposed removal of the structure. Staff has requested that the applicant provide written reports from said inspectors. Unless supporting evidence is provided by the applicant, staff would recommend that the application be denied. By all evidence, the garage is an original attendant structure.

STAFF RECOMMENDATION:

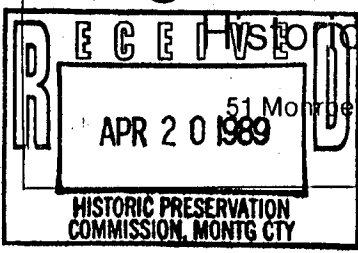
Staff recommends denial of the application as submitted.

ATTACHMENTS:

1. HAWP Application
2. Photographs
3. Vicinity Map
4. Plot Plan

COMMISSION ACTION:

JBC:av  
1076E



# Historic Preservation Commission

51 Monroe Street, Suite 1001, Rockville, Maryland 20850  
217-3625

## APPLICATION FOR HISTORIC AREA WORK PERMIT

ATLAS 31-10  
JENKINS BROADCASTING STATION

TAX ACCOUNT # 1119640

NAME OF PROPERTY OWNER NORMAN A + Betty A LEONARD TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area Code)

ADDRESS 10717 Georgia Avenue, Silver Spring, MD 20902  
CITY STATE ZIP

CONTRACTOR myself TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_

PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
(Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

### LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Ave

Town/City Silver Spring, MD 20902 Election District 13

Nearest Cross Street Windham Lane

Lot 9 Block 6 Subdivision Glenview - Plat Book #27, Plat 1699

Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

1A. TYPE OF PERMIT ACTION: (circle one)

Construct	Extend/Add	Alter/Renovate	Repair	Circle One: A/C	Slab	Room Addition
<u>Wreck/Raze</u>	Move	Install	Revocable	Porch	Deck	Fireplace
			Revision	Fence/Wall (complete Section 4)	Shed	Solar
					Woodburning Stove	Other _____

1B. ENCLOSED ARE RECENT PHOTOGRAPHS OF GARAGE I DESIRE TO RAZE.  
CONSTRUCTION COSTS ESTIMATE \$ \_\_\_\_\_

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes - Home only

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL	2B. TYPE OF WATER SUPPLY
01 ( ) WSSC	01 ( ) WSSC
02 ( ) Septic	02 ( ) Well
03 ( ) Other _____	03 ( ) Other _____

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

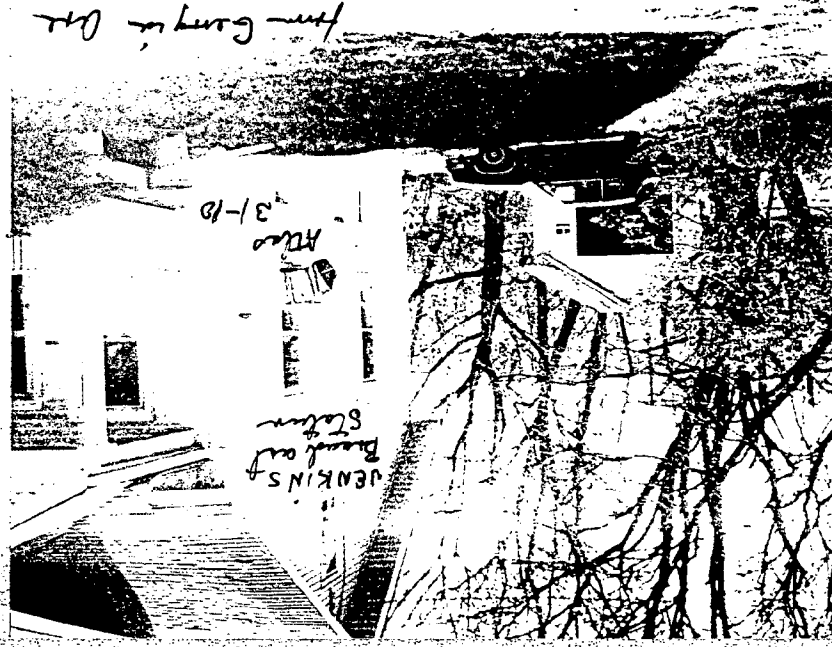
- On party line/Property line \_\_\_\_\_
- Entirely on land of owner \_\_\_\_\_
- On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Norman A Leonard Betty A Leonard  
Signature of owner or authorized agent (agent must have signature notarized on back)

4/19/89  
Date

\*\*\*\*\*

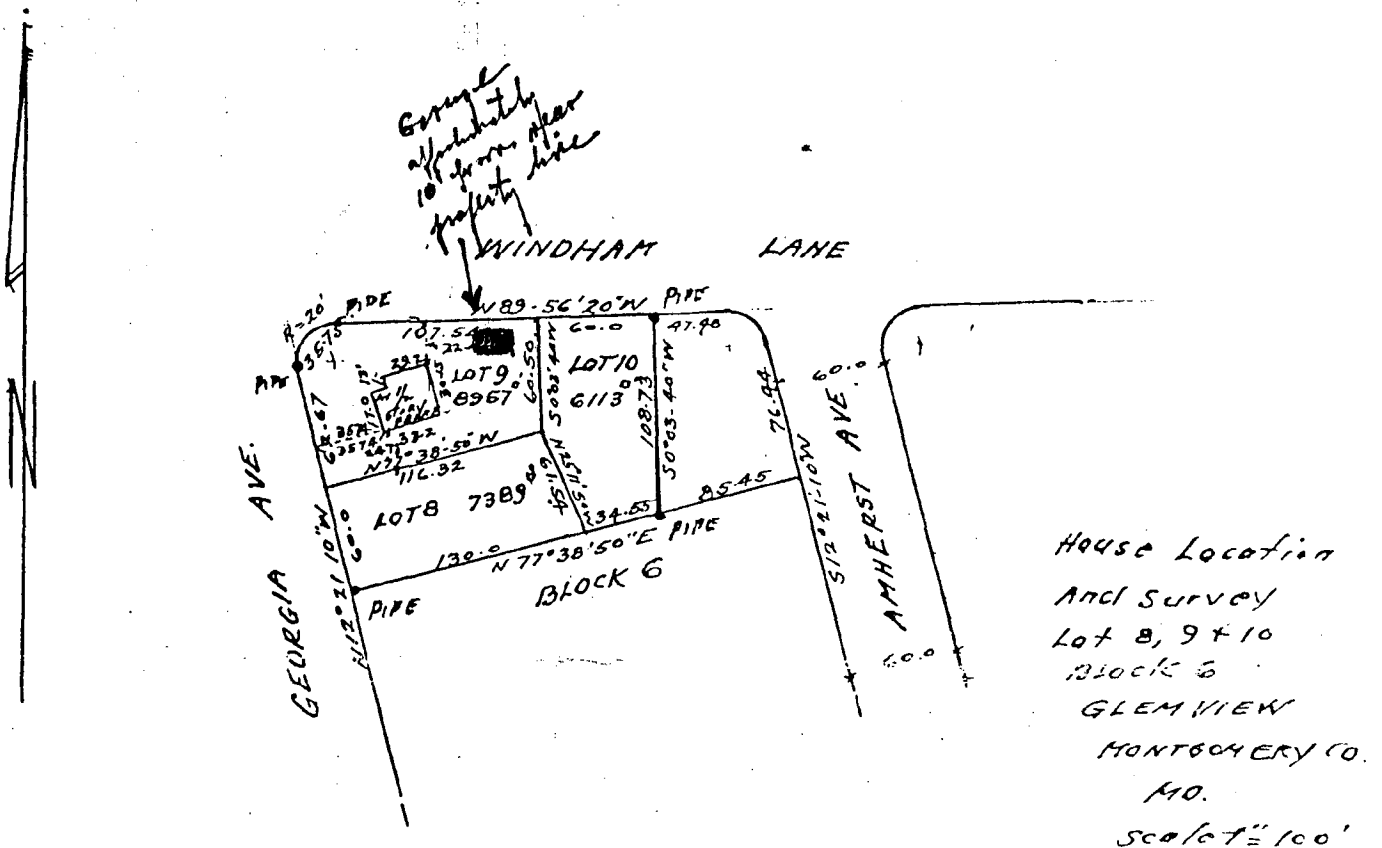


Plot Book # 27  
 " # 1699  
 Block 6, Lot 8, 9, 10  
 Glemview

# Surveyor's Certificate

STATE OF MARYLAND  
 COUNTY OF MONTGOMERY

I, Joseph N. Starkey, a duly registered engineer and land surveyor, hereby certify that I have personally examined and surveyed the parcel of land as shown hereon



Street No. \_\_\_\_\_, this property being situated on the EAST side of said street. *AT THE INTERSECTION OF GEORGIA AVE. & WINDHAM LANE*  
 This property is located \_\_\_\_\_ feet in a \_\_\_\_\_ direction from \_\_\_\_\_ Street, this being the nearest intersecting street.

Dimensions SEE ABOVE

I further certify that the building or buildings situated upon the above described property are wholly within the boundary lines as described in said \_\_\_\_\_



# Historic Preservation Commission

51 Monroe Street, Suite 1001, Rockville, Maryland 20850  
217-3625

## APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 1119640

NAME OF PROPERTY OWNER Norman A. & Betty A. Leonard TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area Code)

ADDRESS 10717 Georgia Avenue Silver Spring, MD 20902  
CITY STATE ZIP

CONTRACTOR Myself TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_

PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
(Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

### LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Avenue

Town/City Silver Spring Election District 13

Nearest Cross Street Windham Lane

Lot 9 Block 6 Subdivision Glenview Plat Book #27, Flat 1699

Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

- 1A. TYPE OF PERMIT ACTION: (circle one)
- |            |             |                |           |                                 |                   |               |
|------------|-------------|----------------|-----------|---------------------------------|-------------------|---------------|
| Construct  | Extend/Add  | Alter/Renovate | Repair    | Circle One: A/C                 | Slab              | Room Addition |
| Wreck/Raze | <u>Move</u> | Install        | Revocable | Porch                           | Deck              | Fireplace     |
|            |             |                | Revision  | Fence/Wall (complete Section 4) | Shed              | Solar         |
|            |             |                |           |                                 | Woodburning Stove | Other         |
- 1B. CONSTRUCTION COSTS ESTIMATE \$ 1500.00
- 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_
- 1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_
- 1E. IS THIS PROPERTY A HISTORICAL SITE? Yes - ATLAS 31-10 Jenkins Broadcasting Station

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIDNS

- 2A. TYPE OF SEWAGE DISPOSAL
- |              |               |
|--------------|---------------|
| 01 ( ) WSSC  | 02 ( ) Septic |
| 03 ( ) Other |               |
- 2B. TYPE OF WATER SUPPLY
- |              |             |
|--------------|-------------|
| 01 ( ) WSSC  | 02 ( ) Well |
| 03 ( ) Other |             |

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

- 4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches
- 4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:
- On party line/Property line \_\_\_\_\_
  - Entirely on land of owner \_\_\_\_\_
  - On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Betty A. Leonard June 15, 1989  
Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED X For Chairperson, Historic Preservation Commission

DISAPPROVED \_\_\_\_\_ Signature [Signature] Date 7/5/89

APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_

DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_

OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

SEE REVERSE SIDE FOR INSTRUCTIONS



THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used.)

A permit is requested to move existing garage, now located half on Lot 9 property and half on Windham Lane right-of-way, to a location approximately 20 feet from rear property line and 15 feet from side property line. It is also requested that an easement of 20 feet be approved across the rear of Lot 9 for access and utilities to Lots 8 and 10. No trees or shrubs are located in the easement area, but the garage is at its present location.

Site plans and photographs previously submitted.

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:  
HISTORIC PRESERVATION COMMISSION  
100 MARYLAND AVENUE  
ROCKVILLE, MARYLAND 20850

HISTORIC PRESERVATION COMMISSION STAFF REPORT

PREPARED BY: Jared B. Cooper

DATE: April 25, 1989

CASE NUMBER: #31/10 - 89A

TYPE OF REVIEW: HAWP

SITE/DISTRICT NAME: Jenkins Cottage

PROPERTY ADDRESS: 10717 Georgia  
Avenue  
Silver Spring, MD  
20902

DISCUSSION:

The applicant is proposing to raze a small, one-car garage located at Master Plan Site # 31/10 (Jenkins Broadcasting Station). The applicant has indicated that two private building inspectors have looked at the structure, discovering that it is infested with termites. This condition is the primary reason for the proposed removal of the structure. Staff has requested that the applicant provide written reports from said inspectors. Unless supporting evidence is provided by the applicant, staff would recommend that the application be denied. By all evidence, the garage is an original attendant structure.

STAFF RECOMMENDATION:

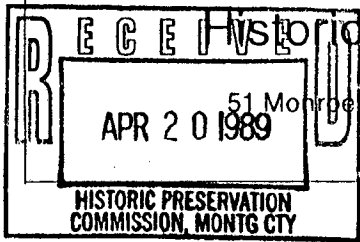
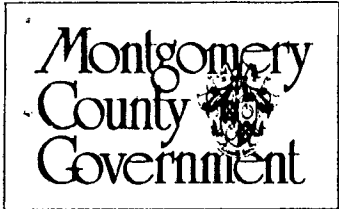
Staff recommends denial of the application as submitted.

ATTACHMENTS:

1. HAWP Application
2. Photographs
3. Vicinity Map
4. Plot Plan

COMMISSION ACTION:

JBC:av  
1076E



Historic Preservation Commission  
51 Montgomery Street, Suite 1001, Rockville, Maryland 20850  
217-3625

# APPLICATION FOR HISTORIC AREA WORK PERMIT

ATLAS 31-10  
JENKINS BROADCASTING STATION

TAX ACCOUNT # 1119640

NAME OF PROPERTY OWNER NORMAN A + BETTY A LEONARD TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area Code)

ADDRESS 10717 Georgia Avenue, Silver Spring, MD 20902  
CITY STATE ZIP

CONTRACTOR myself TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_

PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
(Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

### LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Ave

Town/City Silver Spring, MD 20902 Election District 13

Nearest Cross Street Windham Lane

Lot 9 Block 6 Subdivision Glenview - Plat Book #27, Plat 1699

Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

1A. TYPE OF PERMIT ACTION: (circle one)  
 Construct Extend/Add Alter/Renovate Repair Circle One: A/C Slab Room Addition  
 Wreck/Raze Move Install Revocable Revision Fence/Wall (complete Section 4) Other \_\_\_\_\_  
 Enclosed are recent photographs of garage I desire to raze.

1B. CONSTRUCTION COSTS ESTIMATE \$ \_\_\_\_\_

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes - Home only

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL  
 01 ( ) WSSC 02 ( ) Septic  
 03 ( ) Other \_\_\_\_\_

2B. TYPE OF WATER SUPPLY  
 01 ( ) WSSC 02 ( ) Well  
 03 ( ) Other \_\_\_\_\_

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 1. On party line/Property line \_\_\_\_\_  
 2. Entirely on land of owner \_\_\_\_\_  
 3. On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Norman A Leonard Betty A Leonard 4/19/89  
 Signature of owner or authorized agent (agent must have signature notarized on back) Date

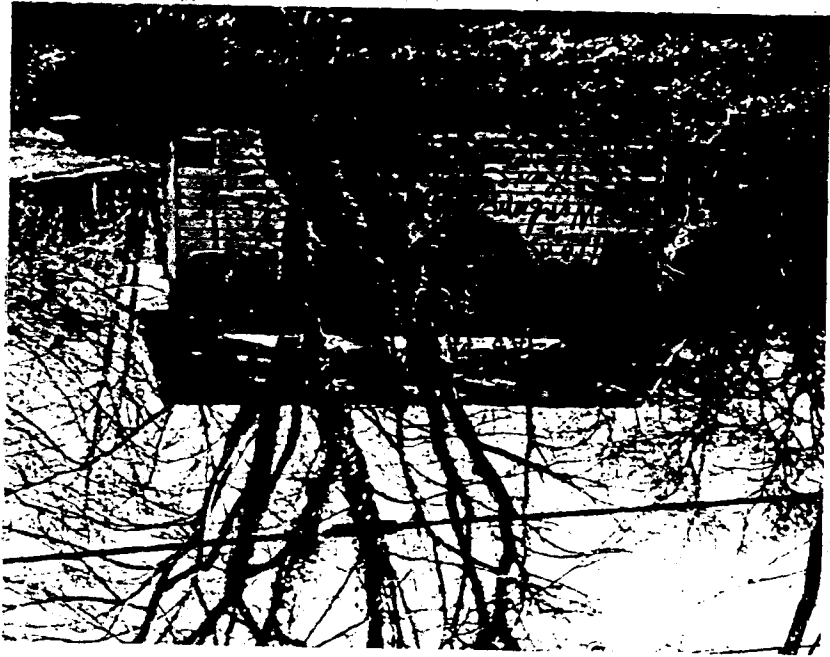
APPROVED \_\_\_\_\_ For Chairperson, Historic Preservation Commission

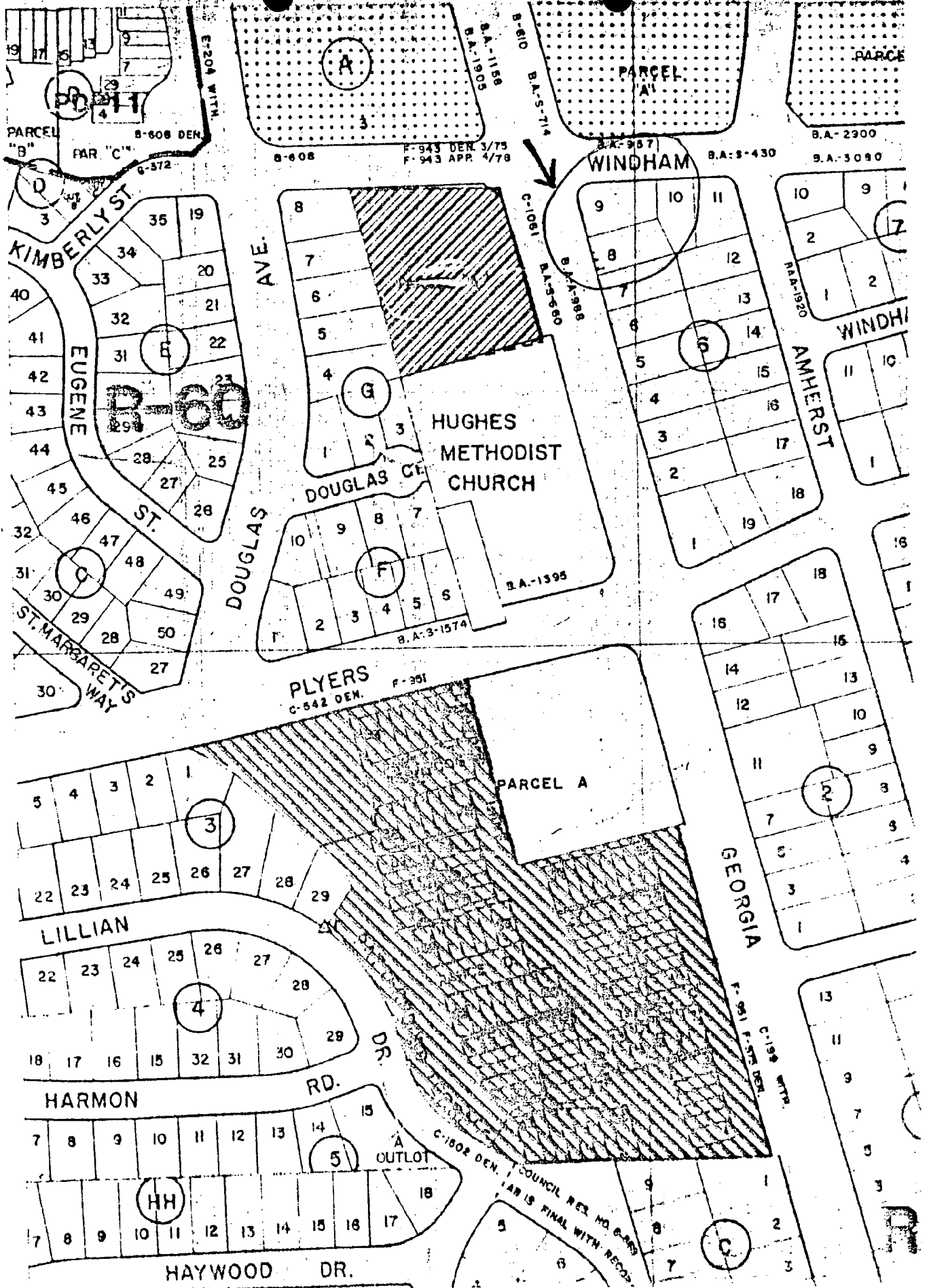
DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_  
 DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_  
 DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_  
 OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

### SEE REVERSE SIDE FOR INSTRUCTIONS

Two private building inspectors have indicated garage is infested with termites and should be razed and lumber transported to the dump. Paul Evans, State Dept of Natural Resources (854-6060) advised on 4/18/89 that location of water meter would indicate the garage is built on 2-3' of county right of way.





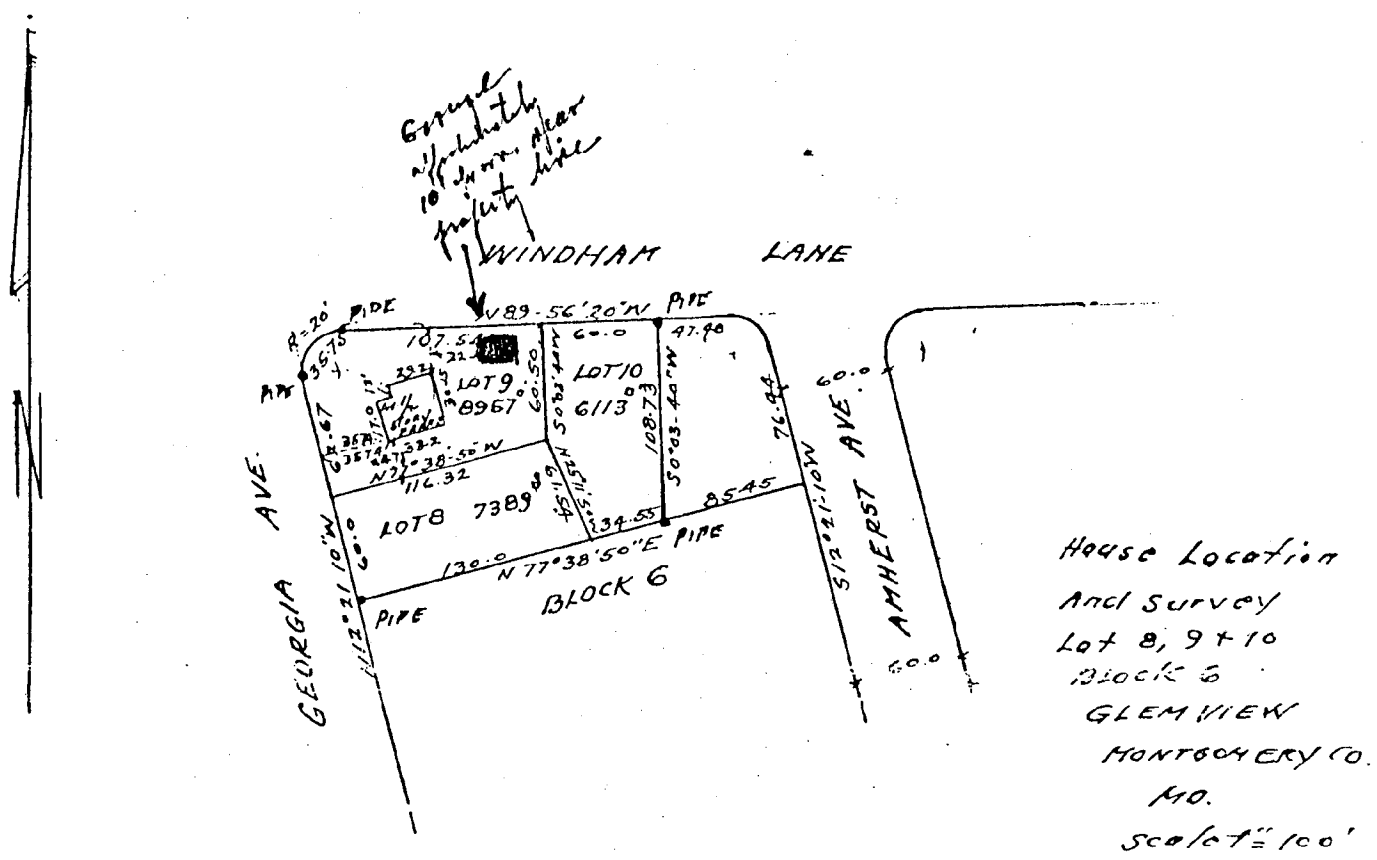
213 NW 2

Plot Book # 27  
 " # 1699  
 Block 6, Lot 8, 9, 10  
 Glemview

# Surveyor's Certificate

STATE OF MARYLAND  
 COUNTY OF MONTGOMERY

I, Joseph N. Starkey, a duly registered engineer and land surveyor, hereby certify that I have personally examined and surveyed the parcel of land as shown hereon



Street No. \_\_\_\_\_, this property being situated on the EAST side of said street. *AT THE INTERSECTION OF GEORGIA AVE. & WINDHAM LANE*  
 This property is located \_\_\_\_\_ feet in a \_\_\_\_\_ direction from \_\_\_\_\_ Street, this being the nearest intersecting street.

Dimensions SEE ABOVE

I further certify that the building or buildings situated upon the above described property are wholly within the boundary lines as described in said \_\_\_\_\_ and that there are no encroachments upon the lot from the building or buildings located upon the adjoining lots.

Signed and dated at Silver Spring, Md., this 27TH day of February, 1946.

*Joseph N. Starkey*  
 JOSEPH N. STARKEY  
 Registered Professional Engineer and Land Surveyor,  
 Maryland No. 552  
 Walsh Building  
 Silver Spring, Md.  
 Phone: Shepherd 3792



# Historic Preservation Commission

51 Monroe Street, Suite 1001, Rockville, Maryland 20850  
217-3625

## APPLICATION FOR HISTORIC AREA WORK PERMIT

ATLAS 31-10  
JENKINS BROADCASTING STATION

TAX ACCOUNT # 1119640

NAME OF PROPERTY OWNER NORMAN A + BETTY A LEONARD TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area-Code)

ADDRESS 10717 Georgia Avenue, Silver Spring, MD 20902  
CITY STATE ZIP

CONTRACTOR myself TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_

PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
(Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Ave

Town/City Silver Spring, MD 20902 Election District 13

Nearest Cross Street Wild Horse Lane

Lot 9 Block 6 Subdivision Belvedere Plot Book # 27, Plot # 1699

Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

1A. TYPE OF PERMIT ACTION: (circle one)

Construct	Extend/Add	Alter/Renovate	Repair	Circle One: A/C	Slab	Room Addition
<u>Wreck/Raze</u>	Move	Install	Revocable	Porch Deck	Fireplace	Shed Solar Woodburning Stove
			Revision	Fence/Wall (complete Section 4)	Other	

Enclosed are recent photographs of garage I desire to raze.

1B. CONSTRUCTION COSTS ESTIMATE \$ \_\_\_\_\_

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes - Home only

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 ( ) WSSC	02 ( ) Septic
03 ( ) Other _____	

2B. TYPE OF WATER SUPPLY

01 ( ) WSSC	02 ( ) Well
03 ( ) Other _____	

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line \_\_\_\_\_
- Entirely on land of owner \_\_\_\_\_
- On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Norman A Leonard Betty A Leonard 4/19/89  
Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED \_\_\_\_\_ For Chairperson, Historic Preservation Commission

DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_

DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_

OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

### SEE REVERSE SIDE FOR INSTRUCTIONS

Two private building inspectors have indicated garage is infested with termites and should be razed and lumber transported to the dump. Paul Evans, State Dept of Natural Resources (854-6060) advised on 4/18/89 that location of water meter would indicate the garage is built on 2-3' of county right of way.

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION**

**DESCRIPTION OF PROPOSED WORK:** (including composition, color and texture of materials to be used.)

---

---

---

---

---

---

---

---

---

---

---

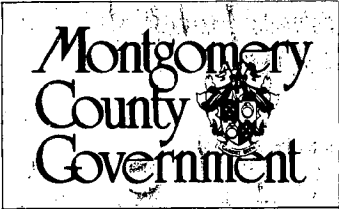
---

(If more space is needed, attach additional sheets on plain or lined paper to this application)

**ATTACH TO THIS APPLICATION-(2) COPIES OF: SUCH SITE PLANS** (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) **and/or ARCHITECTURAL DRAWINGS** (floor plans, elevations, etc.), **PHOTOGRAPHS OF THE AREA AFFECTED**, as are necessary to fully describe the proposed work.

**MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:  
HISTORIC PRESERVATION COMMISSION  
100 MARYLAND AVENUE  
ROCKVILLE, MARYLAND 20850**





# Historic Preservation Commission

51 Monroe Street, Suite 1001, Rockville, Maryland 20850  
217-3625

## APPLICATION FOR HISTORIC AREA WORK PERMIT

ATLAS 31-10  
JENKINS BROADCASTING STATION

TAX ACCOUNT # 1119640

NAME OF PROPERTY OWNER NORMAN A + BETTY A LEONARD TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area Code)

ADDRESS 10717 Georgia Avenue, Silver Spring, MD 20902  
CITY STATE ZIP

CONTRACTOR \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_

PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
(Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

### LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Avenue

Town/City Silver Spring, MD 20902 Election District 13

Nearest Cross Street Wildwood Lane

Lot 9 Block 6 Subdivision Element Plat Book # 27 Part 1699

Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

1A. TYPE OF PERMIT ACTION: (circle one)

Construct	Extend/Add	Alter/Renovate	Repair	Circle One: A/C	Slab	Room Addition
<u>Wreck/Raze</u>	Move	Install	Revocable	Porch	Deck	Fireplace
			Revision	Fence/Wall (complete Section 4)	Shed	Solar
					Woodburning Stove	Other

Enclosed are recent photographs of garage I desire to raze.

1B. CONSTRUCTION COSTS ESTIMATE \$ \_\_\_\_\_

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_

1E. IS THIS PROPERTY A HISTORICAL SITE? Yes - Home only

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTENSION/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 ( ) WSSC	02 ( ) Septic
03 ( ) Other _____	

2B. TYPE OF WATER SUPPLY

01 ( ) WSSC	02 ( ) Well
03 ( ) Other _____	

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line \_\_\_\_\_
- Entirely on land of owner \_\_\_\_\_
- On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Norman A. Leonard Signature of owner or authorized agent (agent must have signature notarized on back) Date 4/19/89

\*\*\*\*\*

APPROVED \_\_\_\_\_ For Chairperson, Historic Preservation Commission

DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_

DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_

DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_

OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

### SEE REVERSE SIDE FOR INSTRUCTIONS

Two private building inspectors have indicated garage is infested with termites and should be razed and lumber transported to the dump. Paul Brown, State Dept of Natural Resources (894-0000) advised on 4/18/89 that location of water meter would indicate the garage is built on 2-1/2' of county right of way.

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used.)

Blank lines for providing a detailed description of the proposed work, including materials and textures.

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.); PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:  
HISTORIC PRESERVATION COMMISSION  
100 MARYLAND AVENUE  
ROCKVILLE, MARYLAND 20850

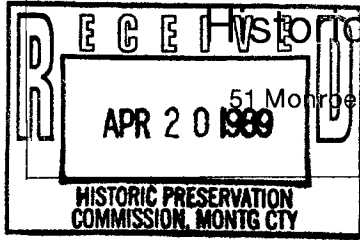
Form section for providing utility information: TYPE OF SEWAGE DISPOSAL, TYPE OF WATER SUPPLY, and other utility details.

Form section for providing property and site details: ADDRESS OF PROPERTY, TYPE OF PROPERTY, and other site information.

APPLICANT'S SIGNATURE AND DATE: I hereby certify that the information furnished is true and correct, and that the construction will conform to the conditions of the permit.

Form section for administrative tracking: RECEIVED, DATE RECEIVED, BALANCE, PERMIT FEE, and other administrative fields.

SEE REVERSE SIDE FOR INSTRUCTIONS



Historic Preservation Commission

51 Monroe Street, Suite 1001, Rockville, Maryland 20850  
217-3625

APPLICATION FOR HISTORIC AREA WORK PERMIT

ATLAS 31-10  
JENKINS BROADCASTING STATION

TAX ACCOUNT # 1119640  
NAME OF PROPERTY OWNER NORMAN A + Betty A LEONARD TELEPHONE NO. 301-942-8027  
(Contract/Purchaser) (Include Area Code)  
ADDRESS 10717 Georgia Avenue, Silver Spring, MD 20902  
CITY STATE ZIP  
CONTRACTOR myself TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER \_\_\_\_\_  
PLANS PREPARED BY \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_  
Home: 3216 Paul Drive REGISTRATION NUMBER \_\_\_\_\_  
Silver Spring, MD 20902 (Include Area Code)

LOCATION OF BUILDING/PREMISE

House Number 10717 Street Georgia Ave  
Town/City Silver Spring, MD 20902 Election District 13  
Nearest Cross Street Windham Lane  
Lot 9 Block 6 Subdivision Glennview Plat Book # 27, Plat 1699  
Liber 1003 Folio 449-450 Parcel \_\_\_\_\_

1A. TYPE OF PERMIT ACTION: (circle one)  
Construct Extend/Add Alter/Renovate Repair Circle One: A/C Slab Room Addition  
Porch Deck Fireplace Shed Solar Woodburning Stove  
Wreck/Raze Move Install Revocable Revision Fence/Wall (complete Section 4) Other \_\_\_\_\_  
1B. ENCLOSED ARE RECENT PHOTOGRAPHS OF GARAGE I DESIRE TO RAZE.  
1C. CONSTRUCTION COSTS ESTIMATE \$ \_\_\_\_\_  
1D. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # \_\_\_\_\_  
1E. INDICATE NAME OF ELECTRIC UTILITY COMPANY \_\_\_\_\_  
1F. IS THIS PROPERTY A HISTORICAL SITE? Yes - Home only

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL  
01 ( ) WSSC 02 ( ) Septic  
03 ( ) Other \_\_\_\_\_  
2B. TYPE OF WATER SUPPLY  
01 ( ) WSSC 02 ( ) Well  
03 ( ) Other \_\_\_\_\_

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches  
4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
1. On party line/Property line \_\_\_\_\_  
2. Entirely on land of owner \_\_\_\_\_  
3. On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Norman A Leonard Betty A Leonard \_\_\_\_\_  
Signature of owner or authorized agent (agent must have signature notarized on back) Date 4/19/89

APPROVED \_\_\_\_\_ For Chairperson, Historic Preservation Commission  
DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

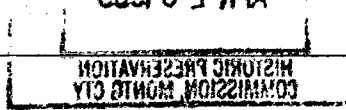
APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_  
DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_  
DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_  
OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

SEE REVERSE SIDE FOR INSTRUCTIONS

Two private building Inspectors have indicated garage is infested with termites and should be razed and lumber transported to the dump. Paul Evans, State Dept of Natural Resources (854-6060) advised on 4/18/89 that location of water meter would indicate the garage is built on 2-3' of county right of way.

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)



Lined area for writing the description of proposed work.

(If more space is needed, attach additional sheets on plain or lined paper to this application).

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:  
HISTORIC PRESERVATION COMMISSION  
100 MARYLAND AVENUE  
ROCKVILLE, MARYLAND 20850

# PLAT OF SURVEY

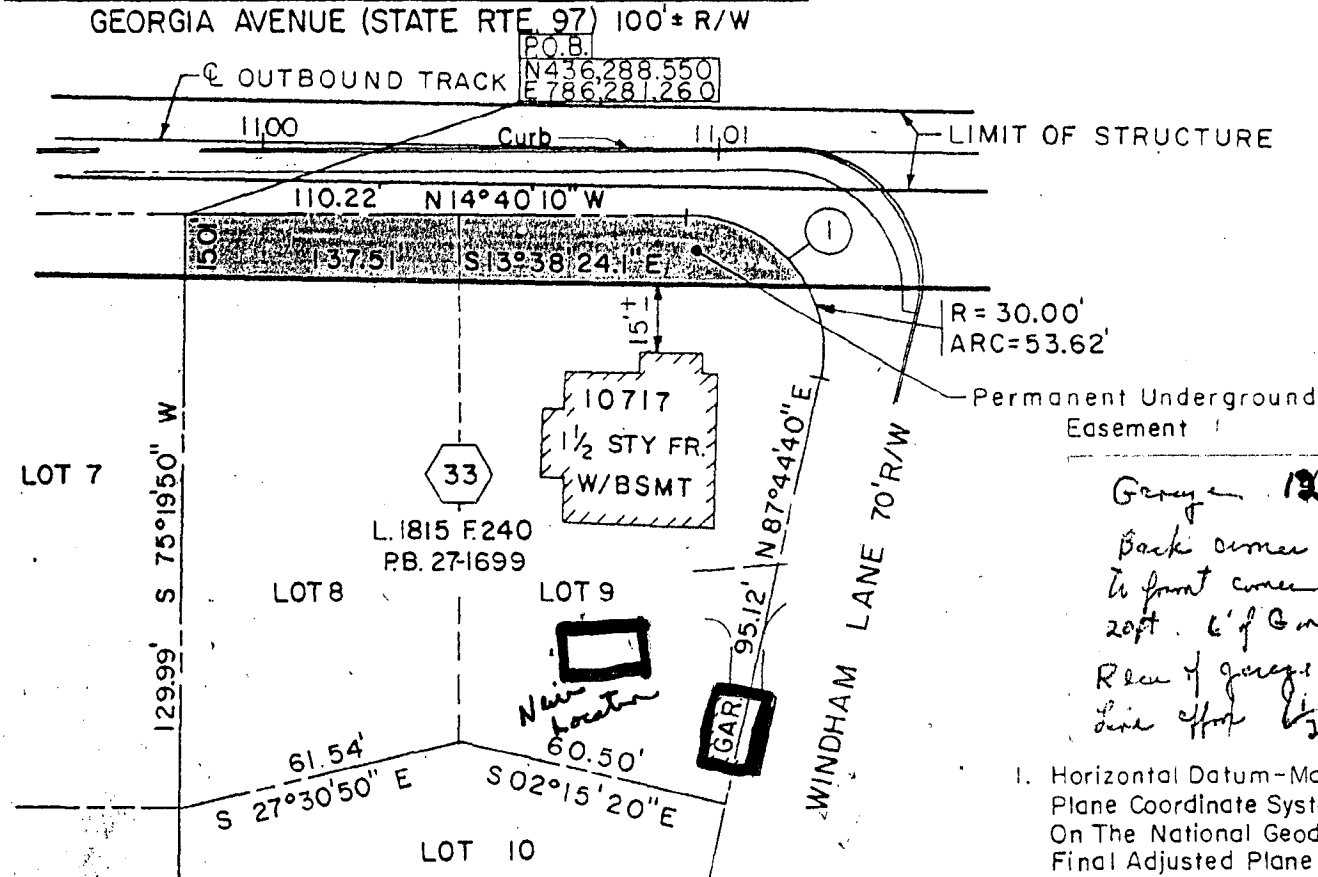
SHOWING R/W TO BE ACQUIRED FROM  
 EVELYN M. BREEN AND JAMES W. BREEN  
 LOTS 8 & 9 BLOCK 6  
 GLENVIEW  
 MONTGOMERY COUNTY, MARYLAND



CURVE DATA						
CURVE	DELTA	RADIUS	TAN.	ARC	CHORD	BEARING
I	65°20'31"	30.00'	19.24'	34.21'	32.39'	N18°00'05.5" E

VERTICAL LIMITS OF EASEMENT		
PARCEL	UPPER ELEV.	DISTANCE TO SURFACE FROM UPPER ELEVATION
33	270.6'	102'



*Garage 12x18'*  
 Back corner of house  
 to front corner of garage  
 20ft. E of Co. R/W  
 Rear of garage to Property  
 line 4ft 1/2'

1. Horizontal Datum - Maryland State Plane Coordinate System Based On The National Geodetic Survey, Final Adjusted Plane Coordinate System Of 1974.
2. Vertical Datum - U.S.C. & G.S. Mean Sea Level, 1929 General Adjustment.
3. Total Parcel Area = 16,171 Sq. Ft.
4. Permanent Underground Easement = 2,100 Sq. Ft.
5. Tax Map JPT23.

- LEGEND**
- Building
  - Metro Right-Of-Way Line
  - Property Line
  - Parcel Number
  - Original Lot Line
  - Point Of Beginning



*Earl M. Holderbaum*

$\frac{1}{4}'' = 10'$

SCALE 1" = 40'	WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY	SECTION DESIGNER MICHAEL BAKER JR., INC. CONSULTING ENGINEERS BEAVER, PA.	DATE 5-25-79
REFERENCE DRAWING NO. 810a-R-6			PLAT NO. 33

Flat of Survey  
Lots 8, 9, 10 - Block 6  
"GLENVIEW"  
Montgomery County, Maryland  
Scale: 1" = 30'

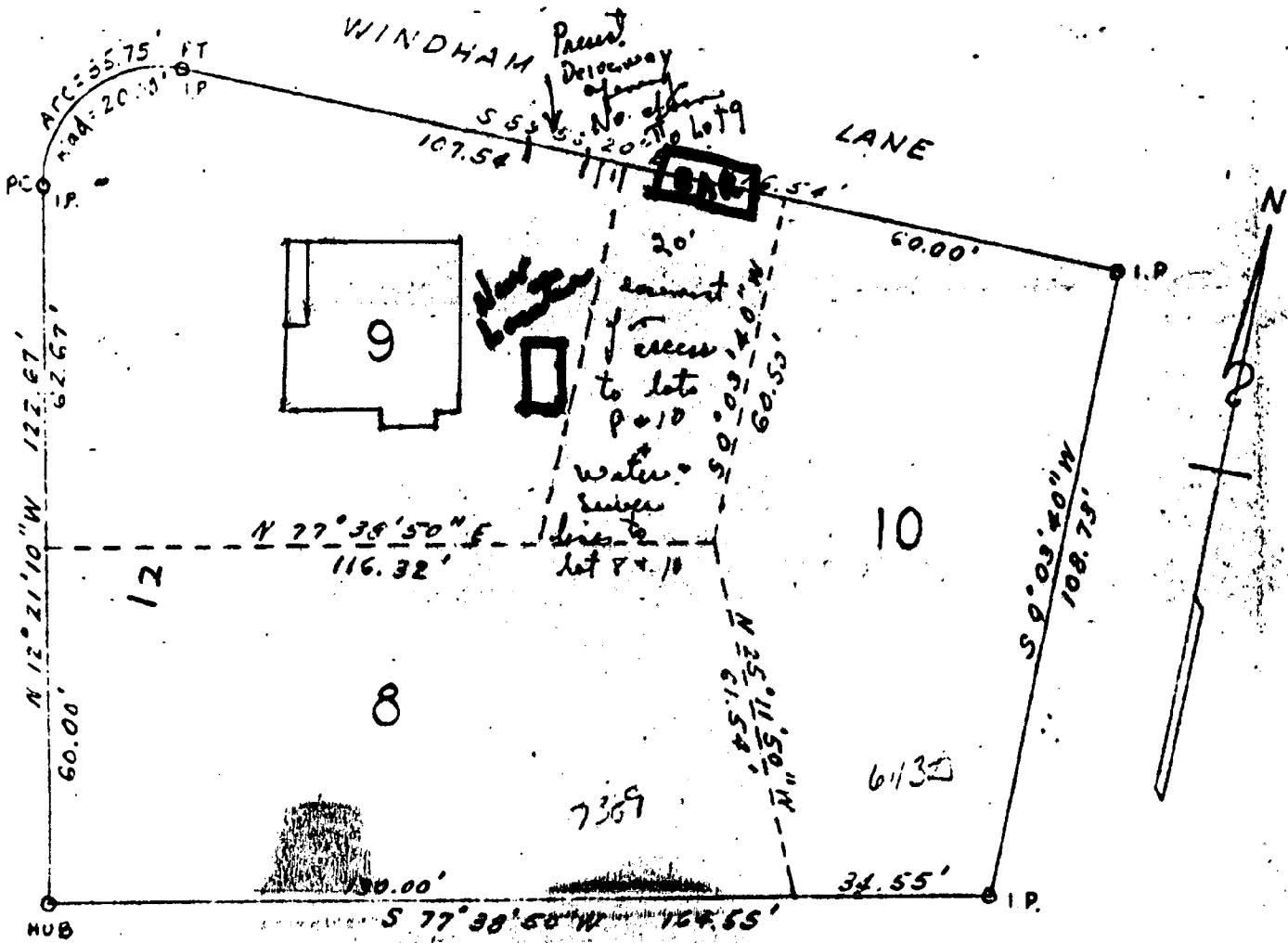
Engineer's Certificate

I hereby certify that I have carefully surveyed Lots 8, 9, 10 Block 6, "Glenview" in accordance with the record plat recorded in Flat Book 27, Plat #1699, Montgomery County, Maryland, and that the iron pipes have been placed as shown.

October 28, 1946

Maddox & Hopkins  
Engineers & Surveyors

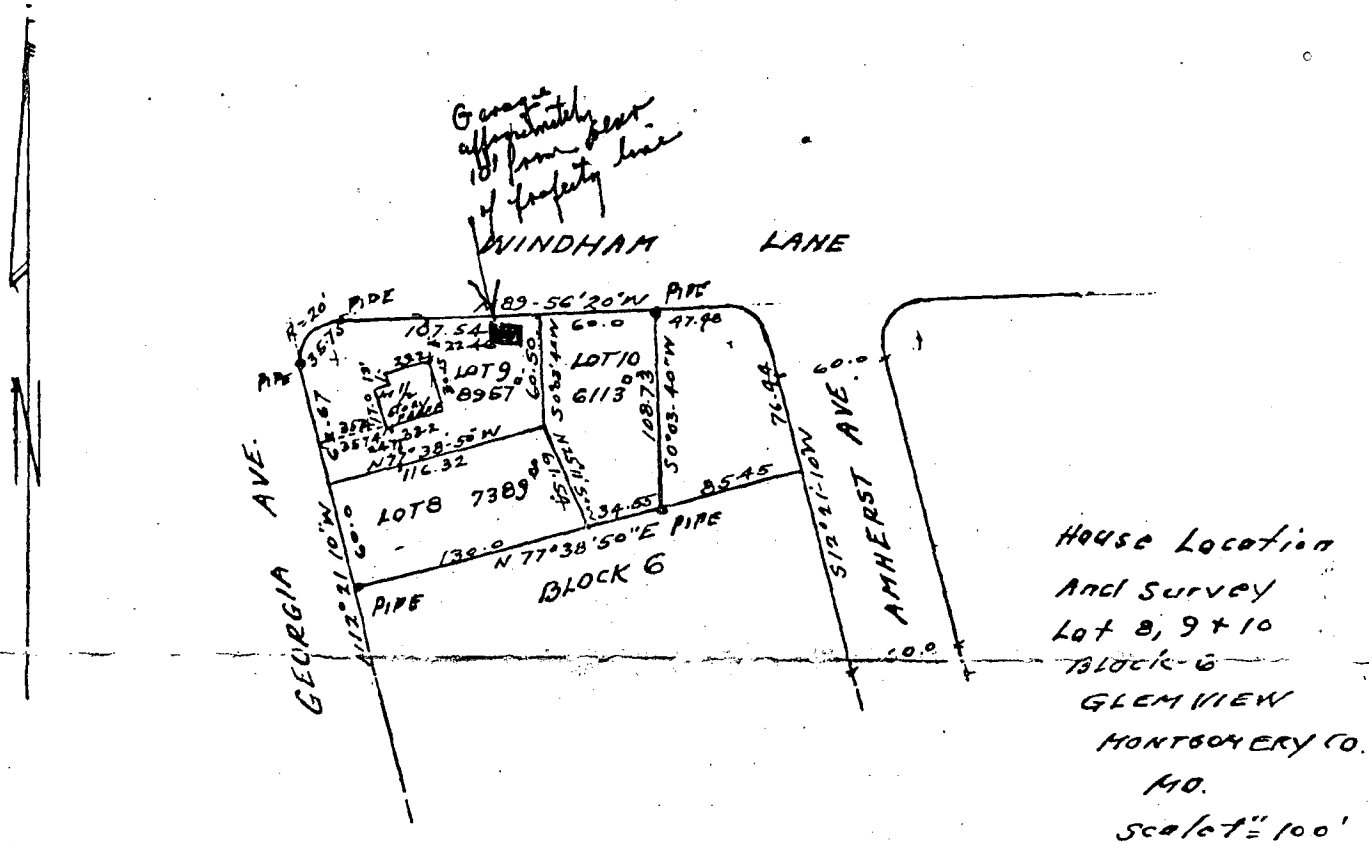
By: *[Signature]*



# Surveyor's Certificate

STATE OF MARYLAND  
 COUNTY OF MONTGOMERY

I, Joseph N. Starkey, a duly registered engineer and land surveyor, hereby certify that I have personally examined and surveyed the parcel of land as shown hereon



Street No. \_\_\_\_\_, this property being situated on the EAST side of said street. *AT THE INTERSECTION OF GEORGIA AVE. + WINDHAM LANE*  
 This property is located \_\_\_\_\_ feet in a \_\_\_\_\_ direction from \_\_\_\_\_ Street, this being the nearest intersecting street.

Dimensions SEE ABOVE

I further certify that the building or buildings situated upon the above described property are wholly within the boundary lines as described in said \_\_\_\_\_ and that there are no encroachments upon the lot from the building or buildings located upon the adjoining lots.

Signed and dated at Silver Spring, Md., this 27TH day of February, 1946.

*Joseph N. Starkey, Jr.*  
 JOSEPH N. STARKEY, Jr.  
 Registered Professional Engineer and Land Surveyor,  
 Maryland No. 552  
 Walsh Building  
 Silver Spring, Md.  
 Phone: Shepherd 3792



# Montgomery County Government

Historic Preservation Commission  
51 Monroe Street  
Rockville, Maryland 20850







