

23 Hesketh Ave, HPC# 35/13-03M  
(Chevy Chase Village Hist. Dist.)



RETURN TO: DEPARTMENT OF PERMITTING SERVICES  
255 ROCKVILLE PIKE, 2nd FLOOR, ROCKVILLE, MD 20850  
240/777-6370

DPS - #8

**HISTORIC PRESERVATION COMMISSION**  
**301/563-3400**

**APPLICATION FOR**  
**HISTORIC AREA WORK PERMIT**

Contact Person: Jennifer Morca  
Daytime Phone No.: (202) 588-9373  
Tax Account No.: 0045 8557  
Name of Property Owner: Ken + Debra Branson Daytime Phone No.: (571) 236-8968  
Address: 23 Hesketh Street, Chevy Chase, MD 20815-4224  
Street Number City State Zip Code  
Contractor: TBD Phone No.: TBD  
Contractor Registration No.: TBD  
Agent for Owner: Bowles Architects Daytime Phone No.: (202) 588-9373

**LOCATION OF BUILDING/PREMISE**

House Number: 23 Street: Hesketh  
Town/City: Chevy Chase Nearest Cross Street: Cedar Parkway  
Lot: 5 Block: 29 Subdivision: 59  
Liber: \_\_\_\_\_ Folio: \_\_\_\_\_ Parcel: \_\_\_\_\_

**PART ONE: TYPE OF PERMIT ACTION AND USE**

1A. CHECK ALL APPLICABLE: Construct Extend Alter/Renovate  A/C  Slab  Room Addition  Porch  Deck  Shed  
 Move  Install  Wreck/Raze  Solar  Fireplace  Woodburning Stove  Single Family  
 Revision  Repair  Revocable  Fence/Wall (complete Section 4)  Other: \_\_\_\_\_

1B. Construction cost estimate: \$ 200,000.-

1C. If this is a revision of a previously approved active permit, see Permit # NA

**PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS**

2A. Type of sewage disposal: 01  WSSC 02  Septic 03  Other: \_\_\_\_\_  
2B. Type of water supply: 01  WSSC 02  Well 03  Other: \_\_\_\_\_

**PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL**

3A. Height \_\_\_\_\_ feet \_\_\_\_\_ inches  
3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 On party line/property line  Entirely on land of owner  On public right of way/easement

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

[Signature] \_\_\_\_\_ Date: 6/18/03  
Signature of owner or authorized agent

Approved: \_\_\_\_\_ For Chairperson, Historic Preservation Commission  
Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Application/Permit No.: 309600 Date Filed: 6-18-03 Date Issued: \_\_\_\_\_  
3:45pm

**SEE REVERSE SIDE FOR INSTRUCTIONS**

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE  
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

**1. WRITTEN DESCRIPTION OF PROJECT**

- a. Description of existing structure(s) and environmental setting, including their historical features and significance:

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- b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

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**2. SITE PLAN**

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

**3. PLANS AND ELEVATIONS**

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. **Schematic construction plans**, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

**4. MATERIALS SPECIFICATIONS**

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

**5. PHOTOGRAPHS**

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

**6. TREE SURVEY**

If you are proposing construction adjacent to or within the dripline of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

**7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS**

For **ALL** projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

**PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.  
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.**



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255 ROCKVILLE PIKE, 2nd FLOOR, ROCKVILLE, MD 20850  
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DPS - #8

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301/563-3400

APPLICATION FOR  
HISTORIC AREA WORK PERMIT

Contact Person: Jennifer Marca  
Daytime Phone No.: (202) 588-9373

Tax Account No.: 0045 8557

Name of Property Owner: Ken + Debra Branson Daytime Phone No.: (571) 236-8968

Address: 23 Hesketh Street, Chevy Chase, MD 20815-4224  
Street Number City State Zip Code

Contractor: TBD Phone No.: TBD

Contractor Registration No.: TBD

Agent for Owner: Bowles Architects Daytime Phone No.: (202) 588-9373

LOCATION OF BUILDING/PREMISE

House Number: 23 Street: Hesketh  
Town/City: Chevy Chase Nearest Cross Street: Cedar Parkway  
Lot: 5 Block: 29 Subdivision: 59  
Liber: \_\_\_\_\_ Folio: \_\_\_\_\_ Parcel: \_\_\_\_\_

PART ONE: TYPE OF PERMIT ACTION AND USE

1A. CHECK ALL APPLICABLE:  Construct  Extend  Alter/Renovate  Move  Install  Wreck/Raze  Revision  Repair  Revocable  
CHECK ALL APPLICABLE:  A/C  Slab  Room Addition  Porch  Deck  Shed  Solar  Fireplace  Woodburning Stove  Single Family  Fence/Wall (complete Section 4)  Other: \_\_\_\_\_

1B. Construction cost estimate: \$ 200,000.-

1C. If this is a revision of a previously approved active permit, see Permit # NA

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

2A. Type of sewage disposal: 01  WSSC 02  Septic 03  Other: \_\_\_\_\_  
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PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

3A. Height \_\_\_\_\_ feet \_\_\_\_\_ inches  
3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 On party line/property line  Entirely on land of owner  On public right of way/easement

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

[Signature] Signature of owner or authorized agent 6/18/03 Date

Approved: \_\_\_\_\_ For Chairperson, Historic Preservation Commission

Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application/Permit No.: 3091000 Date Filed: 6-18-03 Date Issued: \_\_\_\_\_  
3:45pm

**Kenneth A. Bransom  
23 Hesketh Street  
Chevy Chase, MD 20815**

15 July 2003

The Maryland-National Capital Park and Planning Commission  
8787 Georgia Avenue  
Silver Spring, Maryland 20910-3780

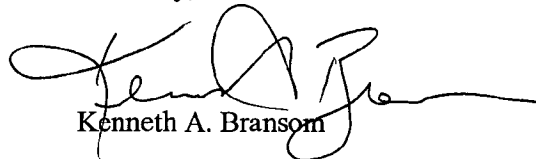
Re: Historic Preservation Commission Review for 23 Hesketh, Chevy Chase

Dear Sirs:

Regarding the Historic Area Work Permit review scheduled for last Wednesday, 9 July, I am writing to inform you that the application process will be deferred until further notice. Thank you for help in this matter.

If you have questions or if I answer any questions, please do not hesitate to contact me.

Sincerely,



Kenneth A. Bransom

Cc: Bill Bonstra – Bonstra Architects

Encourage for protection, ext weathering

\* Storm windows (available) - TC.  
on front. The historic windows 12/12  
very beautiful

\* 2 - 12/12 on rear on (North) } Misplaced  
1 - 12/12 on east } 3 on east

(1977) \* Shingle covered foundation removed  
\* rear porch 6 - 1/1 wood windows  
\* 8 - 1/4 wood windows (2 diff sizes)

1/6 sm 2 on top/sec floor (11) = (3) needed 1/4  
1/6 lg 6 on 1st floor.

Misplaced wood windows, great condition  
- ~~1~~ - 12/12 on second floor (7th N & E)  
9 ← 5 - 6/6 (lg) wood windows  
4 - 6/6 (sm) wood windows  
1 - 8/8



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Contractor Registration No.: TBD

Agent for Owner: Bonta Architects Daytime Phone No.: (202) 588-9373

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Attila J 6/18/03  
Signature of owner or authorized agent Date

Approved: \_\_\_\_\_ For Chairperson, Historic Preservation Commission

Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## Application for Historic Area Work Permit

Contact Person: Jennifer Marca  
Daytime Phone No.: (202) 588-9373  
Tax Account No.: 00458557  
Name of Property Owner: Ken & Debra Bransom  
Daytime Phone No.: (571) 236-8968  
Address: 23 Hesketh Street, Chevy Chase, MD 20815-4224  
Contractor: TBD  
Phone No.: TBD  
Contractor Registration No.: TBD  
Agent for Owner: Bonstra Architects PC  
Daytime Phone No.: (202) 588-9373

### Location of Building / Premises

House Number: 23  
Street: Hesketh  
Town/City: Chevy Chase  
Nearest Cross Street: Cedar Parkway  
Lot: 5  
Block: 29  
Subdivision: 9  
Liber:  
Folio:  
Parcel:

### Part One: Type of Permit Action and Use

1A. Check all Applicable Construct, Extend, Alter/Renovate  
Fireplace, Room Addition, Porch, Single Family  
1B. Construction Cost Estimate: \$200,000.00  
1C. If this is a revision of a previously approved active permit, see Permit #:  
NA

### Part Two: Complete for New Construction and Extend/Additions

2A. Type of Sewage Disposal: WSSC  
2B. Type of Water Supply: WSSC

### Part Three: Complete only for Fence/Retaining Wall

NA

## WRITTEN DESCRIPTION OF PROJECT

*a. Description of existing structure(s) and environmental setting, including their historical features and significance:*

The craftsman style residence at 23 Hesketh was built in 1918. The house is a wood frame structure with a stucco finish at the ground floor, wood shingle at the second floor, and topped off with a slate shingle simple hip roof. Most of the house is original, except a 1977 addition that was made to the rear of the house. The house is situated towards the rear of the plot with no trees on the property; just many scattered ornamental shrubs and bushes. The house is bordered by many bamboo trees, all growing across the property lines, and a few tall trees, located deep in the neighboring properties. A covered porch is located on the east side of the house with stairs leading to grade at the rear yard. The driveway, which straddles the east property line is shared with the neighbor, leads to a small single car garage in the rear yard.

*b. General description of project and its effect on the historic resource(s), the environmental setting, and where applicable, the historic district:*

We are proposing a new two-story addition, an “extension,” to the rear of the house. We will remove the non-conforming 1977 addition and rectify the “ills” of the past. We intend to extend the house toward the rear property line in a similar fashion to the existing house. We propose to use similar materials as the existing house. In addition, we will extend the porch and replace the old exterior stairs with new painted wooden stairs to grade. No trees will be affected by the construction, as there are no trees of any significance on the property. From the right of way, the passerby will not recognize or notice an addition, as the house will be “extended” less than ten feet toward the rear.

## HAWP APPLICATION: MAILING ADDRESSES FOR NOTICING

[Owner, Owner's Agent, Adjacent and Confronting Property Owners]

### Owner's mailing address

Ken & Debra Bransom  
23 Hesketh St  
Chevy Chase, MD 20815

### Owner's Agent's mailing address

Bonstra Architects PC  
1710 Connecticut Ave, NW  
Suite 400  
Washington, DC 20009

### Adjacent and confronting Property Owners mailing addresses

Eric L Lewis & Elise J Hoffman  
21 Hesketh St  
Chevy Chase, MD 20815

Bokay LTD  
22 Hesketh St  
Chevy Chase, MD 20815

Stanley J & S L Brown  
24 Hesketh St  
Chevy Chase, MD 20815


Julie W Et Al Davis  
25 Hesketh St  
Chevy Chase, MD 20815

Joseph G Howe 3<sup>rd</sup> & Mary F Pearson  
26 Hesketh St  
Chevy Chase, MD 20815

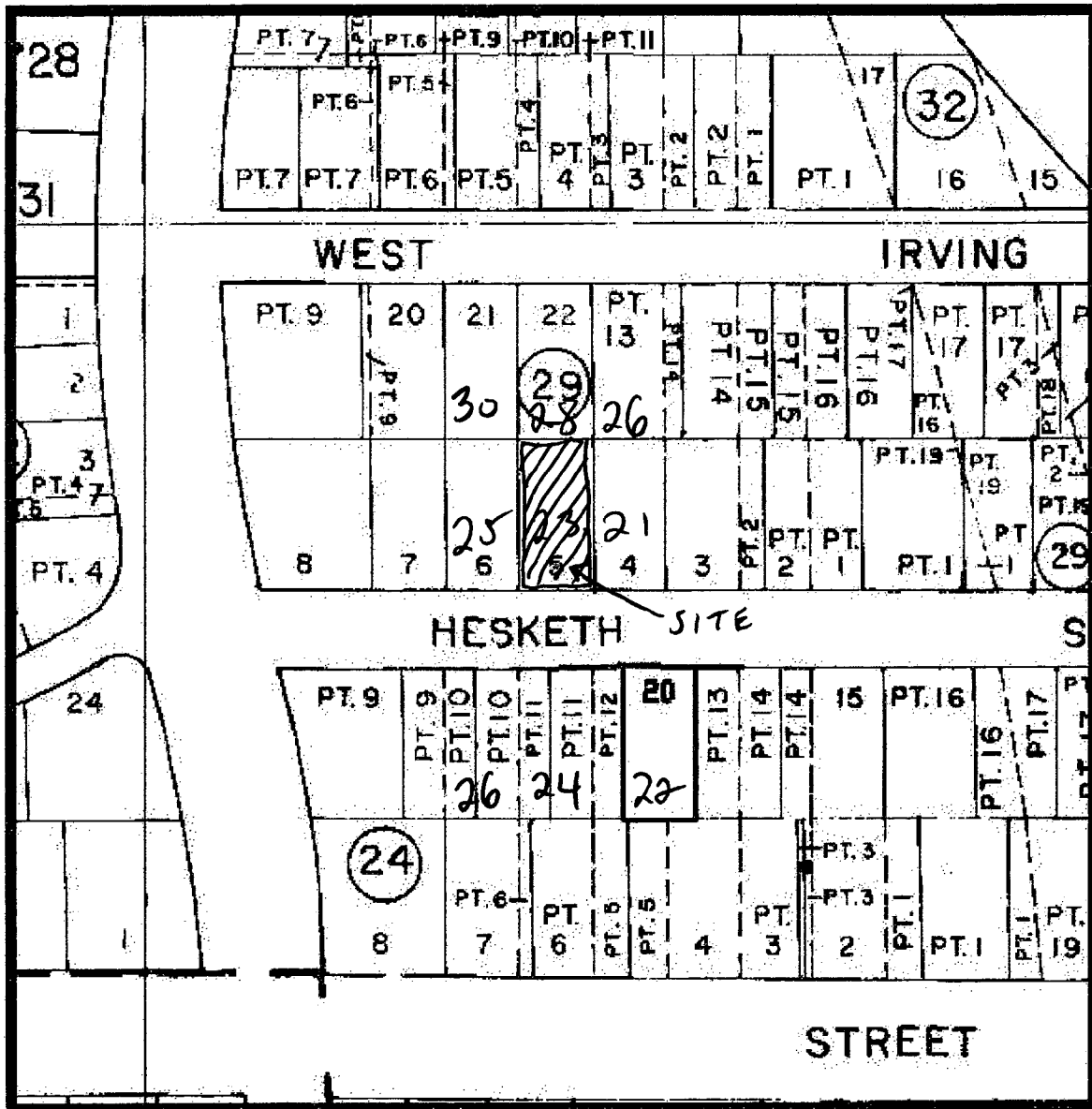
John A Long JR TR  
26 West Irving St  
Chevy Chase, MD 20815

Gregory K & E S Ingram  
28 West Irving St  
Chevy Chase, MD 20815

Mark H & M G Kovey  
30 West Irving St  
Chevy Chase, MD 20815

|   |  |                            |
|---|--|----------------------------|
|  | <b>Maryland Department of Assessments and Taxation</b> | <a href="#">Go Back</a>    |
|   | <b>MONTGOMERY COUNTY</b>                               | <a href="#">View Map</a>   |
|   | <b>Real Property Data Search</b>                       | <a href="#">New Search</a> |

District - 07 Account Number - 00458557



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For more information on electronic mapping applications, visit the Maryland Department of Planning  
web site at [www.mdpl.state.md.us](http://www.mdpl.state.md.us)

[Click here for a plain text ADA compliant screen.](#)

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|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00456057

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | LEWIS, ERIC L &   | <b>Use:</b>                 | RESIDENTIAL          |
|                         |   | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | ELISE J HOFFMANN<br>21 HESKETH ST<br>CHEVY CHASE MD 20815 | <b>Deed Reference:</b>      | 1) / 9518/ 836<br>2) |

**Location & Structure Information**

|   |                      |   |                                  |                              |  |                    |                          |                    |                                     |
|---|----------------------|---|----------------------------------|------------------------------|--|--------------------|--------------------------|--------------------|-------------------------------------|
| <b>Premises Address</b><br>21 HESKETH ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>CHEVY CHASE SEC 2 |                                  |                              |  |                    |                          |                    |                                     |
| <b>Map</b><br>HN41  | <b>Grid</b>          | <b>Parcel</b>                                 | <b>Sub District</b>              | <b>Subdivision</b><br>9      | <b>Section</b>                           | <b>Block</b><br>29 | <b>Lot</b><br>4          | <b>Group</b><br>81 | <b>Plat No:</b><br><b>Plat Ref:</b> |
| <b>Special Tax Areas</b>                                      |                      | <b>Town Ad Valorem Tax Class</b>              |                                  | CHEVY CHASE VILLAGE<br>19    |  |                    |                          |                    |                                     |
| <b>Primary Structure Built</b><br>1918                        |                      |   | <b>Enclosed Area</b><br>2,405 SF |                              | <b>Property Land Area</b><br>7,500.00 SF |                    | <b>County Use</b><br>111 |                    |                                     |
| <b>Stories</b><br>2   |                      | <b>Basement</b><br>YES                        |                                  | <b>Type</b><br>STANDARD UNIT |  |                    | <b>Exterior</b><br>FRAME |                    |                                     |

**Value Information**

|                           | Base Value | Phase-in Assessments |            |            |
|---------------------------|------------|----------------------|------------|------------|
|                           |            | Value As Of          | As Of      | As Of      |
|                           |            | 01/01/2002           | 07/01/2002 | 07/01/2003 |
| <b>Land:</b>              | 279,000    | 369,000              |            |            |
| <b>Improvements:</b>      | 299,430    | 441,420              |            |            |
| <b>Total:</b>             | 578,430    | 810,420              | 655,760    | 733,090    |
| <b>Preferential Land:</b> | 0          | 0                    | 0          | 0          |

**Transfer Information**

|                                   |                           |                         |
|-----------------------------------|---------------------------|-------------------------|
| <b>Seller:</b>                    | <b>Date:</b> 10/17/1990   | <b>Price:</b> \$643,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH | <b>Deed1:</b> / 9518/ 836 | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO **Special Tax Recapture:**  
**Exempt Class:** \* NONE \*

[Click here for a plain text ADA compliant screen.](#)

|   |  |   |
|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 03298031

**Owner Information**

|                         |  |                             |             |
|-------------------------|--|-----------------------------|-------------|
| <b>Owner Name:</b>      | BOKAY LTD                                  | <b>Use:</b>                 | RESIDENTIAL |
|                         |  | <b>Principal Residence:</b> | NO          |
| <b>Mailing Address:</b> | 22 HESKETH ST<br>CHEVY CHASE MD 20815-4225 | <b>Deed Reference:</b>      | 1)<br>2)    |

**Location & Structure Information**

|   |                      |   |
|---|----------------------|---|
| <b>Premises Address</b><br>22 HESKETH ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>CHEVY CHASE SEC 2 |
|---|----------------------|---|

| Map  | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Group | Plat No:  | 21471 |
|------|------|--------|--------------|-------------|---------|-------|-----|-------|-----------|-------|
| HN41 |      |        |              | 9           | 2       | 24    | 20  | 81    | Plat Ref: |       |

|                          |                                  |                           |
|--------------------------|----------------------------------|---------------------------|
| <b>Special Tax Areas</b> | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |
|--------------------------|----------------------------------|---------------------------|

| Primary Structure Built | Enclosed Area | Property Land Area | County Use |
|-------------------------|---------------|--------------------|------------|
| 1918                    | 2,739 SF      | 7,490.00 SF        | 111        |

| Stories | Basement | Type          | Exterior |
|---------|----------|---------------|----------|
| 2       | YES      | STANDARD UNIT | FRAME    |

**Value Information**

|                    | Base Value     | Phase-in Assessments |                |                |
|--------------------|----------------|----------------------|----------------|----------------|
|                    |                | Value As Of          | As Of          | As Of          |
|                    |                | 01/01/2002           | 07/01/2002     | 07/01/2003     |
| Land:              | 278,940        | 368,940              |                |                |
| Improvements:      | 327,680        | 373,610              |                |                |
| <b>Total:</b>      | <b>606,620</b> | <b>742,550</b>       | <b>651,930</b> | <b>697,240</b> |
| Preferential Land: | 0              | 0                    | 0              | 0              |

**Transfer Information**


|                |               |               |
|----------------|---------------|---------------|
| <b>Seller:</b> | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>   | <b>Deed1:</b> | <b>Deed2:</b> |
| <b>Seller:</b> | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>   | <b>Deed1:</b> | <b>Deed2:</b> |
| <b>Seller:</b> | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>   | <b>Deed1:</b> | <b>Deed2:</b> |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |

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|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00458557

**Owner Information**

|                         |  |                             |                     |
|-------------------------|--|-----------------------------|---------------------|
| <b>Owner Name:</b>      | HELPER, MICHAEL S & RICKI T                | <b>Use:</b>                 | RESIDENTIAL         |
|                         |  | <b>Principal Residence:</b> | YES                 |
| <b>Mailing Address:</b> | 23 HESKETH ST<br>CHEVY CHASE MD 20815-4224 | <b>Deed Reference:</b>      | 1) /21459/ 83<br>2) |

**Location & Structure Information**

|  |                      |   |
|--|----------------------|---|
| <b>Premises Address</b><br>23 HESKETH ST<br>CHEVY CHASE 20815-4224 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>SEC 2 CHEVY CHASE |
|--|----------------------|---|

| Map                            | Grid | Parcel          | Sub District         | Subdivision                      | Section                   | Block | Lot               | Group | Plat No:<br>Plat Ref: |
|--------------------------------|------|-----------------|----------------------|----------------------------------|---------------------------|-------|-------------------|-------|-----------------------|
| HN41                           |      |                 |                      | 9                                |                           | 29    | 5                 | 81    |                       |
| <b>Special Tax Areas</b>       |      |                 |                      | <b>Town Ad Valorem Tax Class</b> |                           |       |                   |       |                       |
|                                |      |                 |                      | CHEVY CHASE VILLAGE              |                           |       |                   |       |                       |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b> |                                  | <b>Property Land Area</b> |       | <b>County Use</b> |       |                       |
| 1918                           |      |                 | 2,243 SF             |                                  | 7,500.00 SF               |       | 111               |       |                       |
| <b>Stories</b>                 |      | <b>Basement</b> |                      | <b>Type</b>                      |                           |       | <b>Exterior</b>   |       |                       |
| 2                              |      | YES             |                      | STANDARD UNIT                    |                           |       | STUCCO            |       |                       |

**Value Information**

|                           | Base Value | Phase-in Assessments   |                        |                        |  |
|---------------------------|------------|------------------------|------------------------|------------------------|--|
|                           |            | Value As Of 01/01/2002 | Value As Of 07/01/2002 | Value As Of 07/01/2003 |  |
| <b>Land:</b>              | 279,000    | 369,000                |                        |                        |  |
| <b>Improvements:</b>      | 275,180    | 392,600                |                        |                        |  |
| <b>Total:</b>             | 554,180    | 761,600                | 623,320                | 692,460                |  |
| <b>Preferential Land:</b> | 0          | 0                      | 0                      | 0                      |  |

**Transfer Information**

|   |                           |                           |
|---|---------------------------|---------------------------|
| <b>Seller:</b> MCGAUGHEY, STEPHEN E & S C | <b>Date:</b> 07/19/2002   | <b>Price:</b> \$1,010,200 |
| <b>Type:</b> IMPROVED ARMS-LENGTH         | <b>Deed1:</b> /21459/ 83  | <b>Deed2:</b>             |
| <b>Seller:</b>                            | <b>Date:</b> 02/15/1977   | <b>Price:</b> \$122,500   |
| <b>Type:</b> IMPROVED ARMS-LENGTH         | <b>Deed1:</b> / 4893/ 102 | <b>Deed2:</b>             |
| <b>Seller:</b>                            | <b>Date:</b>              | <b>Price:</b>             |
| <b>Type:</b>                              | <b>Deed1:</b>             | <b>Deed2:</b>             |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**  
\* NONE \*

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|  <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|--|---|

**Account Identifier:** District - 07 **Account Number -** 00455986

**Owner Information**

|                         |  |                             |                     |
|-------------------------|--|-----------------------------|---------------------|
| <b>Owner Name:</b>      | BROWN, STANLEY J & S L                     | <b>Use:</b>                 | RESIDENTIAL         |
|                         |  | <b>Principal Residence:</b> | YES                 |
| <b>Mailing Address:</b> | 24 HESKETH ST<br>CHEVY CHASE MD 20815-4225 | <b>Deed Reference:</b>      | 1) /15074/ 74<br>2) |

**Location & Structure Information**

|                                    |               |                             |
|------------------------------------|---------------|-----------------------------|
| <b>Premises Address</b>            | <b>Zoning</b> | <b>Legal Description</b>    |
| 24 HESKETH ST<br>CHEVY CHASE 20815 | R60           | PT 12 CHEVY CHASE SE<br>C 2 |

| Map                            | Grid | Parcel          | Sub District                     | Subdivision               | Section | Block             | Lot             | Group | Plat No:  |
|--------------------------------|------|-----------------|----------------------------------|---------------------------|---------|-------------------|-----------------|-------|-----------|
| HN41                           |      |                 |                                  | 9                         |         | 24                | P11             | 81    | Plat Ref: |
| <b>Special Tax Areas</b>       |      |                 | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE       |         |                   |                 |       |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b>             | <b>Property Land Area</b> |         | <b>County Use</b> |                 |       |           |
| 1923                           |      |                 | 1,387 SF                         | 7,500.00 SF               |         | 111               |                 |       |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                                  | <b>Type</b>               |         |                   | <b>Exterior</b> |       |           |
| 1 1/2                          |      | YES             |                                  | STANDARD UNIT             |         |                   | STUCCO          |       |           |

**Value Information**

|                           | Base Value | Phase-in Assessments   |                        |                        |
|---------------------------|------------|------------------------|------------------------|------------------------|
|                           |            | Value As Of 01/01/2002 | Value As Of 07/01/2002 | Value As Of 07/01/2003 |
| <b>Land:</b>              | 279,000    | 369,000                |                        |                        |
| <b>Improvements:</b>      | 239,540    | 261,490                |                        |                        |
| <b>Total:</b>             | 518,540    | 630,490                | 555,856                | 593,172                |
| <b>Preferential Land:</b> | 0          | 0                      | 0                      | 0                      |

**Transfer Information**

|                                    |                           |                         |
|------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> OLAV B KOLLEVOLL JR | <b>Date:</b> 08/08/1997   | <b>Price:</b> \$490,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH  | <b>Deed1:</b> /15074/ 74  | <b>Deed2:</b>           |
| <b>Seller:</b>                     | <b>Date:</b> 07/02/1992   | <b>Price:</b> \$480,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH  | <b>Deed1:</b> /10478/ 532 | <b>Deed2:</b>           |
| <b>Seller:</b>                     | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                       | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**  
\* NONE \*



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|---|--|---|

**Account Identifier:** District - 07 Account Number - 00458067

**Owner Information**

|                         |                                       |                             |                      |
|-------------------------|---------------------------------------|-----------------------------|----------------------|
| <b>Owner Name:</b>      | DAVIS, JULIE W ET AL                  | <b>Use:</b>                 | RESIDENTIAL          |
|                         |                                       | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | 25 HESKETH ST<br>CHEVY CHASE MD 20815 | <b>Deed Reference:</b>      | 1) / 7709/ 900<br>2) |

**Location & Structure Information**

|   |                      |   |
|---|----------------------|---|
| <b>Premises Address</b><br>25 HESKETH ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>SEC 2 CHEVY CHASE |
|---|----------------------|---|

| Map                            | Grid | Parcel          | Sub District         | Subdivision                      | Section                   | Block | Lot             | Group             | Plat No:  |
|--------------------------------|------|-----------------|----------------------|----------------------------------|---------------------------|-------|-----------------|-------------------|-----------|
| HN41                           |      |                 |                      | 9                                |                           | 29    | 6               | 81                | Plat Ref: |
| <b>Special Tax Areas</b>       |      |                 |                      | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE       |       |                 |                   |           |
|                                |      |                 |                      | 19                               |                           |       |                 |                   |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b> |                                  | <b>Property Land Area</b> |       |                 | <b>County Use</b> |           |
| 1918                           |      |                 | 2,820 SF             |                                  | 7,500.00 SF               |       |                 | 111               |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                      | <b>Type</b>                      |                           |       | <b>Exterior</b> |                   |           |
| 2                              |      | YES             |                      | STANDARD UNIT                    |                           |       | STUCCO          |                   |           |

**Value Information**

|                    | Base Value     | Phase-in Assessments |                |                |
|--------------------|----------------|----------------------|----------------|----------------|
|                    |                | Value As Of          | As Of          | As Of          |
| Land:              | 279,000        | 01/01/2002           | 07/01/2002     | 07/01/2003     |
| Improvements:      | 330,130        | 458,800              |                |                |
| <b>Total:</b>      | <b>609,130</b> | <b>827,800</b>       | <b>682,020</b> | <b>754,910</b> |
| Preferential Land: | 0              | 0                    | 0              | 0              |

**Transfer Information**

|                                   |                           |                         |
|-----------------------------------|---------------------------|-------------------------|
| <b>Seller:</b>                    | <b>Date:</b> 05/22/1987   | <b>Price:</b> \$125,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH | <b>Deed1:</b> / 7709/ 900 | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments</b> | <b>Class</b> | 07/01/2002 | 07/01/2003 |
| County                            | 000          | 0          | 0          |
| State                             | 000          | 0          | 0          |
| Municipal                         | 000          | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |

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|---|--|---|

**Account Identifier:** District - 07 Account Number - 00455144

**Owner Information**

|                         |  |                             |                     |
|-------------------------|--|-----------------------------|---------------------|
| <b>Owner Name:</b>      | HOWE, JOSEPH G 3RD &<br>MARY F PEARSON | <b>Use:</b>                 | RESIDENTIAL         |
| <b>Mailing Address:</b> | 26 HESKETH ST<br>CHEVY CHASE MD 20815  | <b>Principal Residence:</b> | YES                 |
|                         |  | <b>Deed Reference:</b>      | 1) /12932/ 36<br>2) |

**Location & Structure Information**

|                                    |               |                               |
|------------------------------------|---------------|-------------------------------|
| <b>Premises Address</b>            | <b>Zoning</b> | <b>Legal Description</b>      |
| 26 HESKETH ST<br>CHEVY CHASE 20815 | R60           | PT LT 11 CHEVY CHASE<br>SEC 2 |

| Map                            | Grid            | Parcel | Sub District                     | Subdivision               | Section | Block             | Lot | Group | Plat No:  |
|--------------------------------|-----------------|--------|----------------------------------|---------------------------|---------|-------------------|-----|-------|-----------|
| HN41                           |                 |        |                                  | 9                         |         | 24                | P10 | 81    | Plat Ref: |
| <b>Special Tax Areas</b>       |                 |        | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |         |                   |     |       |           |
| <b>Primary Structure Built</b> |                 |        | <b>Enclosed Area</b>             | <b>Property Land Area</b> |         | <b>County Use</b> |     |       |           |
| 1930                           |                 |        | 2,202 SF                         | 7,500.00 SF               |         | 111               |     |       |           |
| <b>Stories</b>                 | <b>Basement</b> |        | <b>Type</b>                      |                           |         | <b>Exterior</b>   |     |       |           |
| 1 1/2                          | YES             |        | STANDARD UNIT                    |                           |         | FRAME             |     |       |           |

**Value Information**

|                           | Base Value | Phase-in Assessments |            |            |
|---------------------------|------------|----------------------|------------|------------|
|                           |            | Value As Of          | As Of      | As Of      |
|                           |            | 01/01/2002           | 07/01/2002 | 07/01/2003 |
| <b>Land:</b>              | 279,000    | 369,000              |            |            |
| <b>Improvements:</b>      | 269,950    | 325,490              |            |            |
| <b>Total:</b>             | 548,950    | 694,490              | 597,463    | 645,976    |
| <b>Preferential Land:</b> | 0          | 0                    | 0          | 0          |

**Transfer Information**


|  |                           |                         |
|--|---------------------------|-------------------------|
| <b>Seller:</b> TIMOTHY M & P R ALEXANDER | <b>Date:</b> 09/21/1994   | <b>Price:</b> \$580,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH        | <b>Deed1:</b> /12932/ 36  | <b>Deed2:</b>           |
| <b>Seller:</b>                           | <b>Date:</b> 09/18/1979   | <b>Price:</b> \$177,500 |
| <b>Type:</b> IMPROVED ARMS-LENGTH        | <b>Deed1:</b> / 5399/ 189 | <b>Deed2:</b>           |
| <b>Seller:</b>                           | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                             | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |

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|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00455394

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | LONG, JOHN A JR TR                          | <b>Use:</b>                 | RESIDENTIAL          |
|                         |   | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | 26 W IRVING ST<br>CHEVY CHASE MD 20815-4262 | <b>Deed Reference:</b>      | 1) /16828/ 593<br>2) |

**Location & Structure Information**

|                                     |               |                            |
|-------------------------------------|---------------|----------------------------|
| <b>Premises Address</b>             | <b>Zoning</b> | <b>Legal Description</b>   |
| 26 W IRVING ST<br>CHEVY CHASE 20815 | R60           | PT 14 CHEVY CHASE<br>SEC 2 |

| Map  | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Group | Plat No:  |
|------|------|--------|--------------|-------------|---------|-------|-----|-------|-----------|
| HN41 |      |        |              | 9           |         | 29    | P13 | 81    | Plat Ref: |

|                          |                                  |                           |
|--------------------------|----------------------------------|---------------------------|
| <b>Special Tax Areas</b> | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |
|--------------------------|----------------------------------|---------------------------|

|                                |                      |                           |                   |
|--------------------------------|----------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Enclosed Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 1950                           | 1,712 SF             | 8,550.00 SF               | 111               |

|                |                 |               |                 |
|----------------|-----------------|---------------|-----------------|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b>   | <b>Exterior</b> |
| 1              | YES             | STANDARD UNIT | BRICK           |

**Value Information**

|                           | Base Value | Phase-in Assessments |            |            |       |
|---------------------------|------------|----------------------|------------|------------|-------|
|                           |            | Value As Of          | As Of      | As Of      | As Of |
|                           |            | 01/01/2002           | 07/01/2002 | 07/01/2003 |       |
| <b>Land:</b>              | 285,300    | 375,300              |            |            |       |
| <b>Improvements:</b>      | 148,000    | 159,310              |            |            |       |
| <b>Total:</b>             | 433,300    | 534,610              | 467,070    | 500,840    |       |
| <b>Preferential Land:</b> | 0          | 0                    | 0          | 0          |       |

**Transfer Information**


|                                     |                           |                         |
|-------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> JOHN A SR & V T LONG | <b>Date:</b> 03/01/1999   | <b>Price:</b> \$0       |
| <b>Type:</b> NOT ARMS-LENGTH        | <b>Deed1:</b> /16828/ 593 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b> 04/25/1984   | <b>Price:</b> \$185,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH   | <b>Deed1:</b> / 6377/ 279 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments</b> | <b>Class</b> | 07/01/2002 | 07/01/2003 |
| <b>County</b>                     | 000          | 0          | 0          |
| <b>State</b>                      | 000          | 0          | 0          |
| <b>Municipal</b>                  | 000          | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |

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|--|---|

**Account Identifier:** District - 07 Account Number - 00457028

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | INGRAM, GREGORY K & E S                   | <b>Use:</b>                 | RESIDENTIAL          |
|                         |   | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | 28 WEST IRVING ST<br>CHEVY CHASE MD 20815 | <b>Deed Reference:</b>      | 1) / 5503/ 655<br>2) |

**Location & Structure Information**

|                                     |               |                          |
|-------------------------------------|---------------|--------------------------|
| <b>Premises Address</b>             | <b>Zoning</b> | <b>Legal Description</b> |
| 28 W IRVING ST<br>CHEVY CHASE 20815 | R60           | SEC 2 CHEVY CHASE        |

|            |             |               |                     |                    |                |              |            |              |                 |
|------------|-------------|---------------|---------------------|--------------------|----------------|--------------|------------|--------------|-----------------|
| <b>Map</b> | <b>Grid</b> | <b>Parcel</b> | <b>Sub District</b> | <b>Subdivision</b> | <b>Section</b> | <b>Block</b> | <b>Lot</b> | <b>Group</b> | <b>Plat No:</b> |
| HN41       |             |               |                     | 9                  |                | 29           | 22         | 81           | Plat Ref:       |

|                          |                     |                          |
|--------------------------|---------------------|--------------------------|
| <b>Special Tax Areas</b> | <b>Town</b>         | <b>Legal Description</b> |
|                          | CHEVY CHASE VILLAGE |                          |
|                          | <b>Ad Valorem</b>   |                          |
|                          | <b>Tax Class</b>    |                          |
|                          | 19                  |                          |

|                                |                      |                           |                   |
|--------------------------------|----------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Enclosed Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 1923                           | 2,331 SF             | 8,000.00 SF               | 111               |

|                |                 |               |                 |
|----------------|-----------------|---------------|-----------------|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b>   | <b>Exterior</b> |
| 2              | YES             | STANDARD UNIT | FRAME           |

**Value Information**

|                           | Base Value | Phase-in Assessments |            |            |
|---------------------------|------------|----------------------|------------|------------|
|                           |            | Value As Of          | As Of      | As Of      |
|                           |            | 01/01/2002           | 07/01/2002 | 07/01/2003 |
| <b>Land:</b>              | 282,000    | 372,000              |            |            |
| <b>Improvements:</b>      | 241,220    | 266,390              |            |            |
| <b>Total:</b>             | 523,220    | 638,390              | 561,610    | 600,000    |
| <b>Preferential Land:</b> | 0          | 0                    | 0          | 0          |

**Transfer Information**

|                                   |               |               |
|-----------------------------------|---------------|---------------|
| <b>Seller:</b>                    | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b> IMPROVED ARMS-LENGTH | 04/08/1980    | \$210,000     |
|                                   | <b>Deed1:</b> | <b>Deed2:</b> |
|                                   | / 5503/ 655   |               |

|                |               |               |
|----------------|---------------|---------------|
| <b>Seller:</b> | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>   |               |               |
|                | <b>Deed1:</b> | <b>Deed2:</b> |
|                |               |               |

|                |               |               |
|----------------|---------------|---------------|
| <b>Seller:</b> | <b>Date:</b>  | <b>Price:</b> |
| <b>Type:</b>   |               |               |
|                | <b>Deed1:</b> | <b>Deed2:</b> |
|                |               |               |

**Exemption Information**

|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments</b> | <b>Class</b> | 07/01/2002 | 07/01/2003 |
| <b>County</b>                     | 000          | 0          | 0          |
| <b>State</b>                      | 000          | 0          | 0          |
| <b>Municipal</b>                  | 000          | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |

[Click here for a plain text ADA compliant screen.](#)

|   |  |   |
|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00456800

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | KOVEY, MARK H & M G                       | <b>Use:</b>                 | RESIDENTIAL          |
|                         |   | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | 30 WEST IRVING ST<br>CHEVY CHASE MD 20815 | <b>Deed Reference:</b>      | 1) / 5766/ 112<br>2) |

**Location & Structure Information**

|                                     |               |                          |
|-------------------------------------|---------------|--------------------------|
| <b>Premises Address</b>             | <b>Zoning</b> | <b>Legal Description</b> |
| 30 W IRVING ST<br>CHEVY CHASE 20815 | R60           | CHEVY CHASE SEC 2        |

| Map                            | Grid | Parcel          | Sub District | Subdivision                      | Section | Block                     | Lot             | Group             | Plat No:<br>Plat Ref: |
|--------------------------------|------|-----------------|--------------|----------------------------------|---------|---------------------------|-----------------|-------------------|-----------------------|
| HN41                           |      |                 |              | 9                                |         | 29                        | 21              | 81                |                       |
| <b>Special Tax Areas</b>       |      |                 |              | <b>Town Ad Valorem Tax Class</b> |         |                           |                 |                   |                       |
|                                |      |                 |              | CHEVY CHASE VILLAGE              |         |                           |                 |                   |                       |
| <b>Primary Structure Built</b> |      |                 |              | <b>Enclosed Area</b>             |         | <b>Property Land Area</b> |                 | <b>County Use</b> |                       |
| 1933                           |      |                 |              | 2,060 SF                         |         | 8,000.00 SF               |                 | 111               |                       |
| <b>Stories</b>                 |      | <b>Basement</b> |              | <b>Type</b>                      |         |                           | <b>Exterior</b> |                   |                       |
| 2                              |      | YES             |              | STANDARD UNIT                    |         |                           | FRAME           |                   |                       |

**Value Information**

|                           | Base Value | Phase-in Assessments |            |            |       |
|---------------------------|------------|----------------------|------------|------------|-------|
|                           |            | Value As Of          | As Of      | As Of      | As Of |
|                           |            | 01/01/2002           | 07/01/2002 | 07/01/2003 |       |
| <b>Land:</b>              | 282,000    | 372,000              |            |            |       |
| <b>Improvements:</b>      | 230,690    | 250,960              |            |            |       |
| <b>Total:</b>             | 512,690    | 622,960              | 549,446    | 586,202    |       |
| <b>Preferential Land:</b> | 0          | 0                    | 0          | 0          |       |

**Transfer Information**

|                                   |                           |                         |
|-----------------------------------|---------------------------|-------------------------|
| <b>Seller:</b>                    | <b>Date:</b> 04/08/1987   | <b>Price:</b> \$400,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH | <b>Deed1:</b> / 5766/ 112 | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

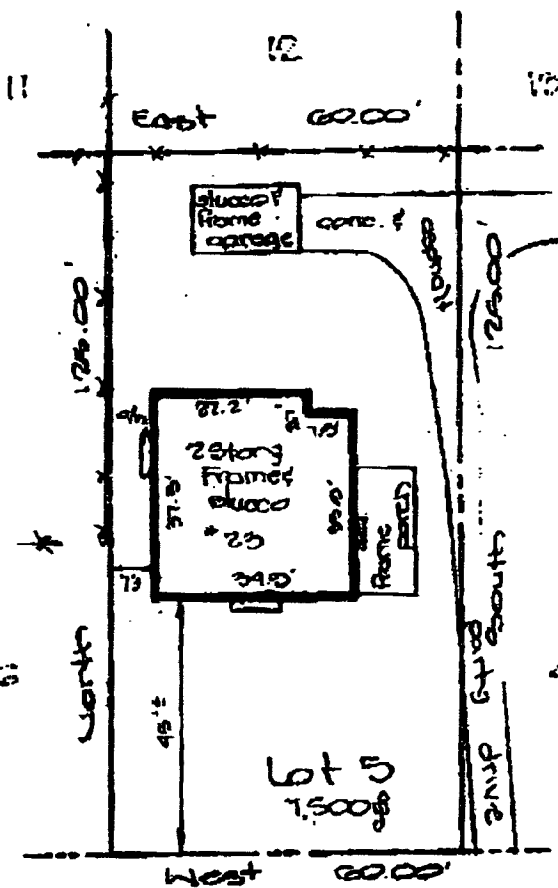
| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**  
\* NONE \*

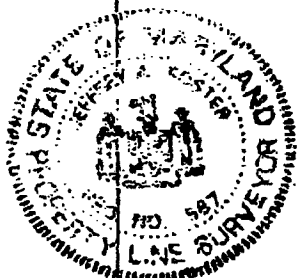
**CONSUMER INFORMATION NOTES:**

1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.



**Notes :**

1. Flood zone "C" per H.U.D. panel No. 0176C.
2. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 2 feet.



**Westheth Street**  
(60' R/W)

Location Drawing  
Lot 5, Block 29, Section II  
**Chevy Chase**  
Montgomery County, Maryland

**SURVEYOR'S CERTIFICATE**

THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE NEED OR PLAN OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION.

*Jeffrey Foster*  
Surveyor

**REFERENCES**

PLAY BK. B  
PLAY NO. 48

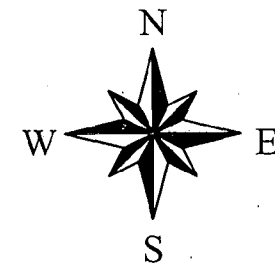
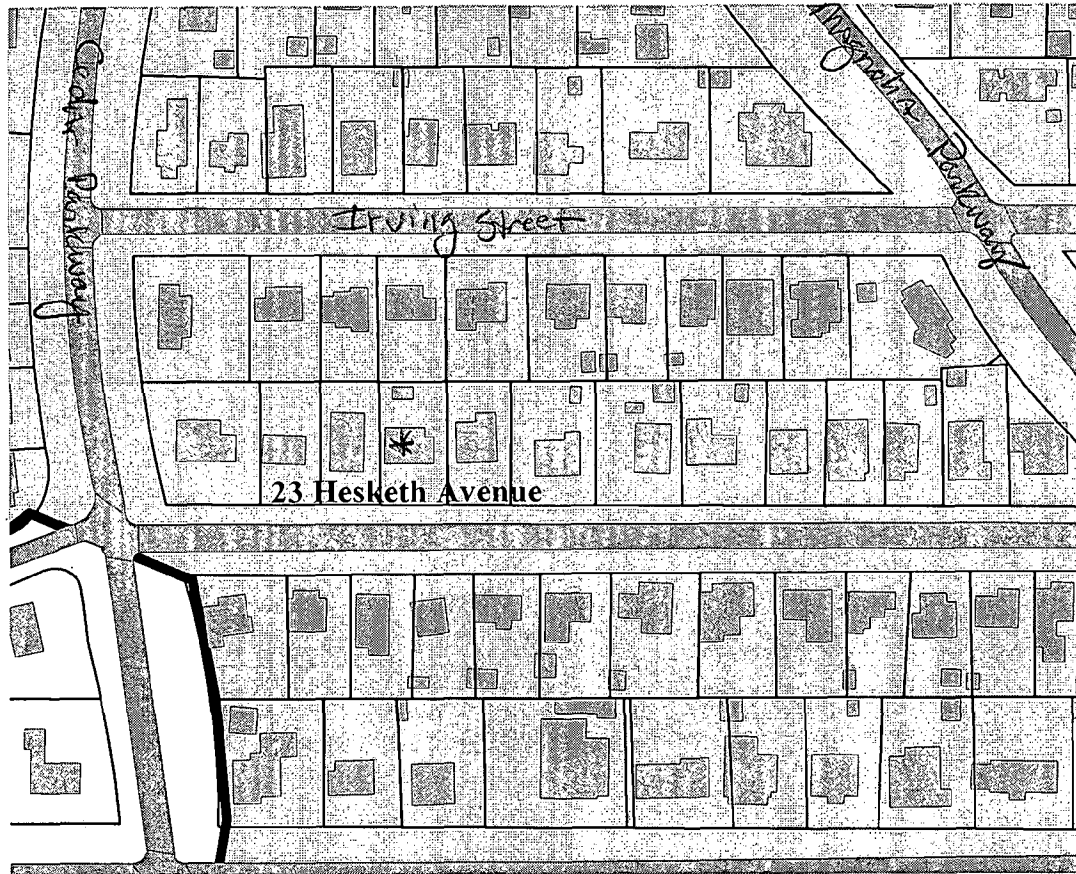
LINE  
FOLIO



**SUDER & ASSOCIATES**  
SURVEYORS - ENGINEERS  
LAND PLANNING CONSULTANTS  
2 Professional Drive, Suite 210  
Gaithersburg, Maryland 20878  
301/848-6100, Fax 301/848-1828

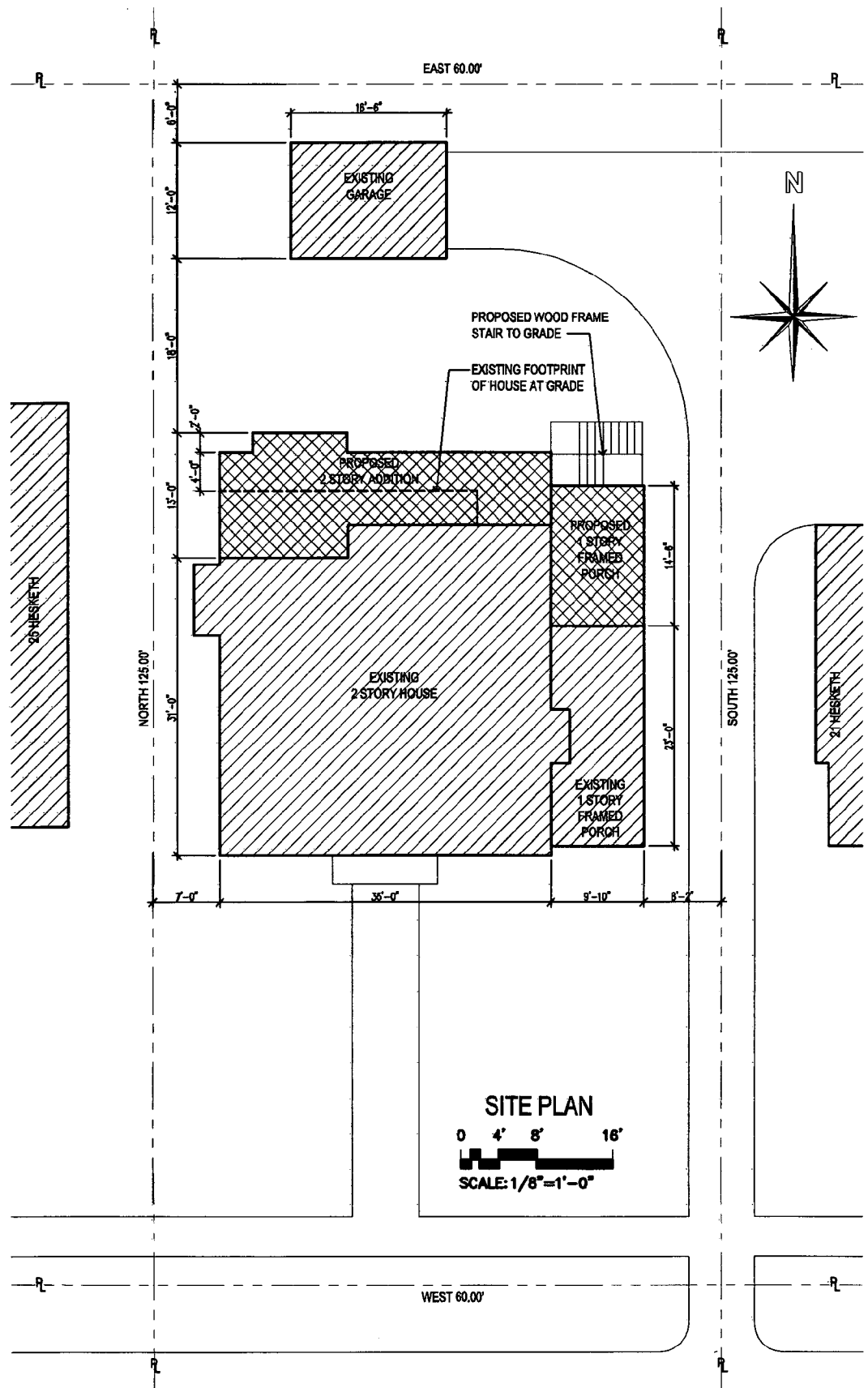
|                    |                  |
|--------------------|------------------|
| DATE OF LOCATIONS  | SCALE: 1" = 30'  |
| WALL CHECK         | DATE BY: V.O.S.  |
| WALL LOC.: 8-18-02 | JOB NO.: 02-2680 |

# Chevy Chase Historic District



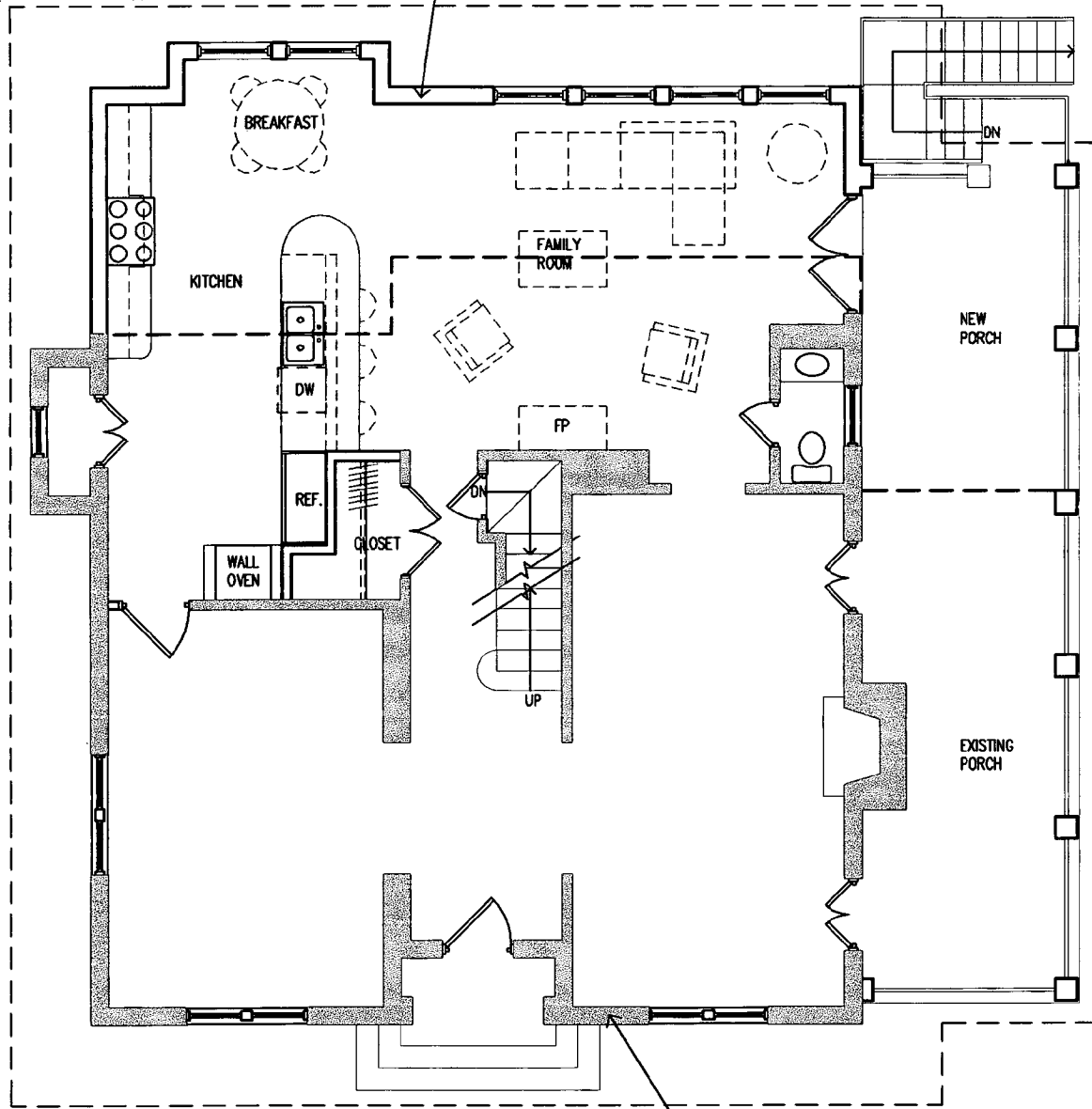
0.06 0 0.06 0.12 Miles







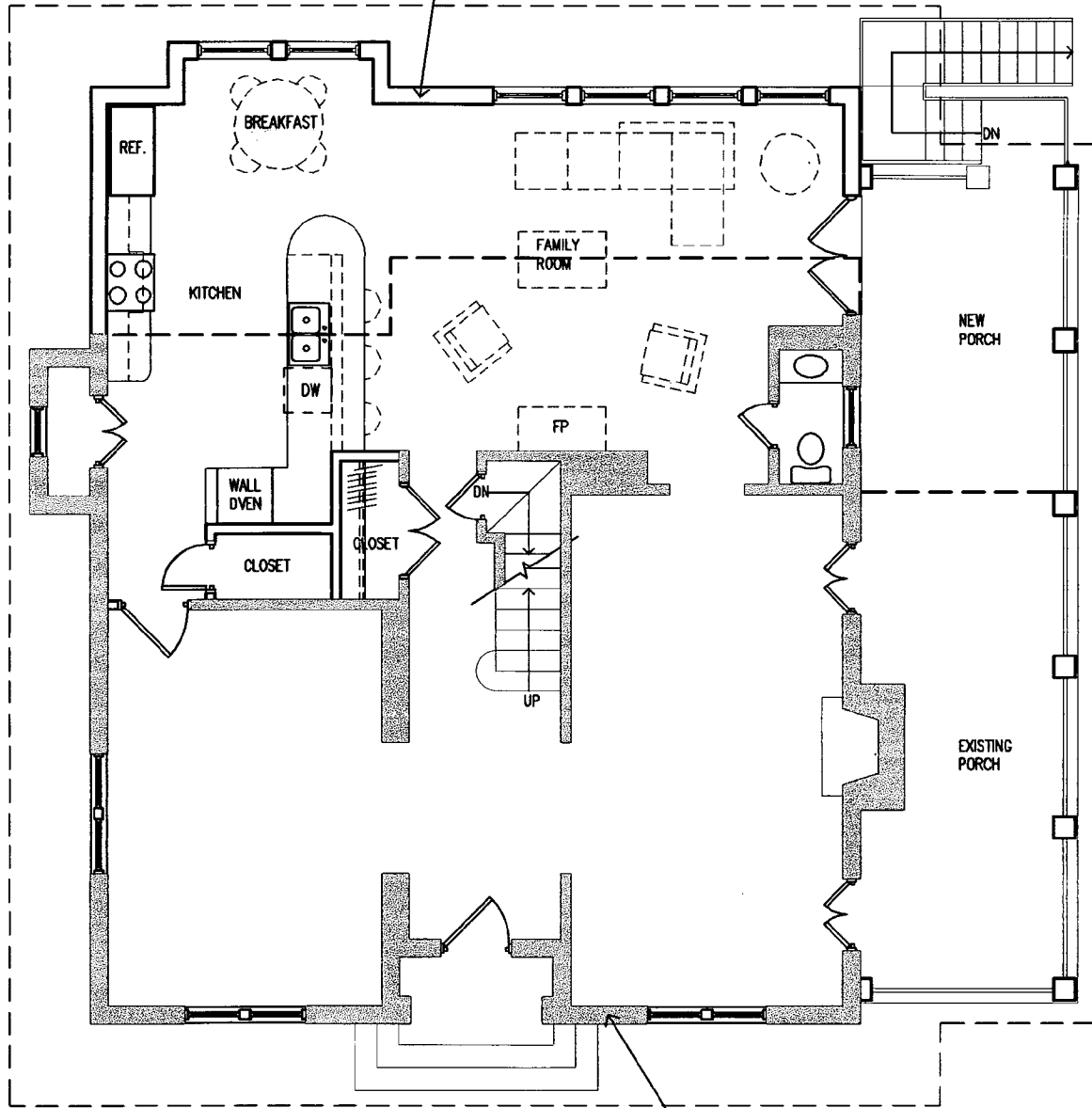
PROPOSED  
CONSTRUCTION, TYP.



EXISTING WALL TO REMAIN  
SHOWN SHADED, TYP.

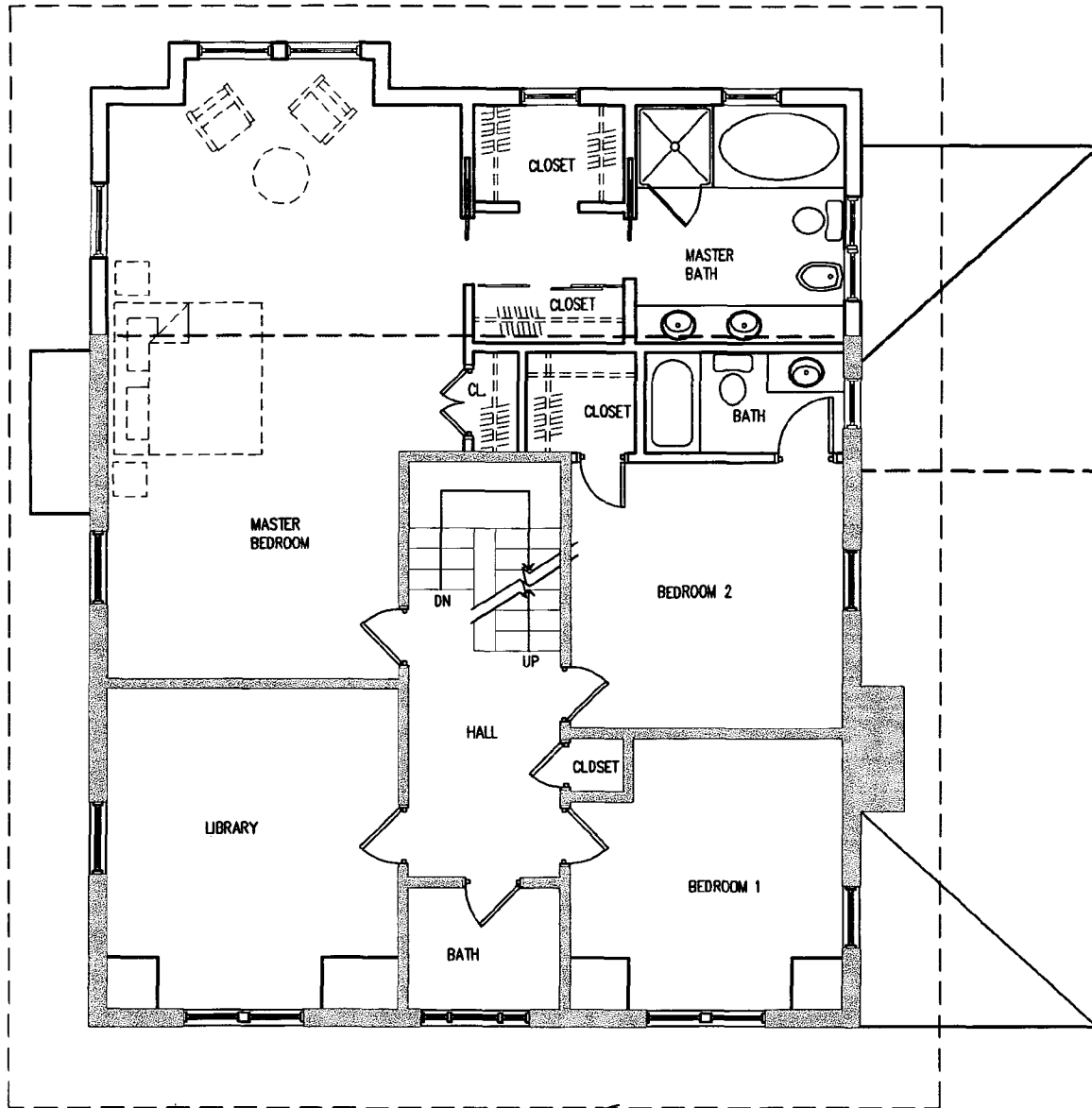
FIRST FLOOR PLAN - A  
1/8" = 1'-0"

PROPOSED  
CONSTRUCTION, TYP.



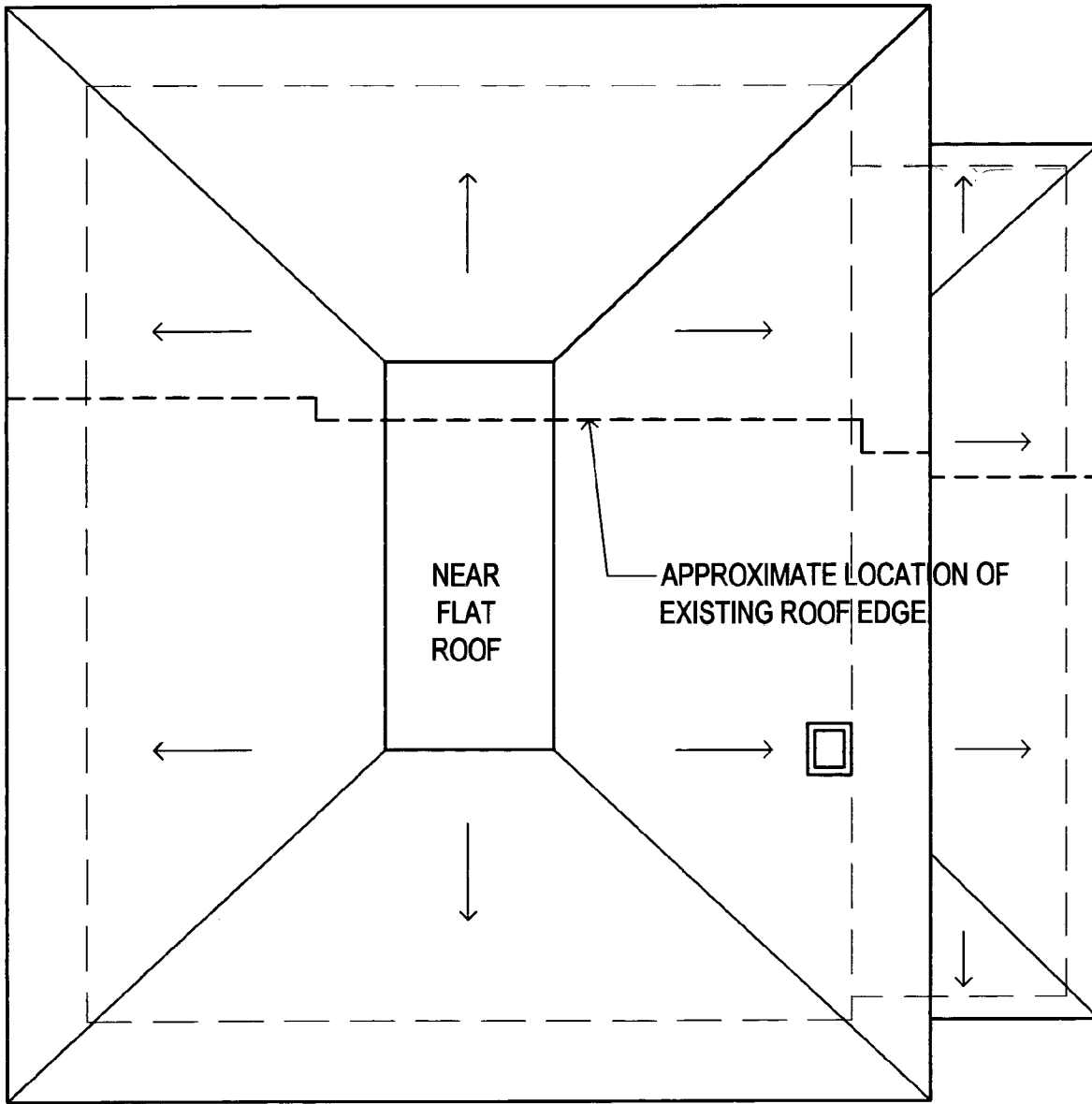
EXISTING WALL TO REMAIN  
SHOWN SHADED, TYP.

1  
SK-2  
FIRST FLOOR PLAN - B  
1/8" = 1'-0"

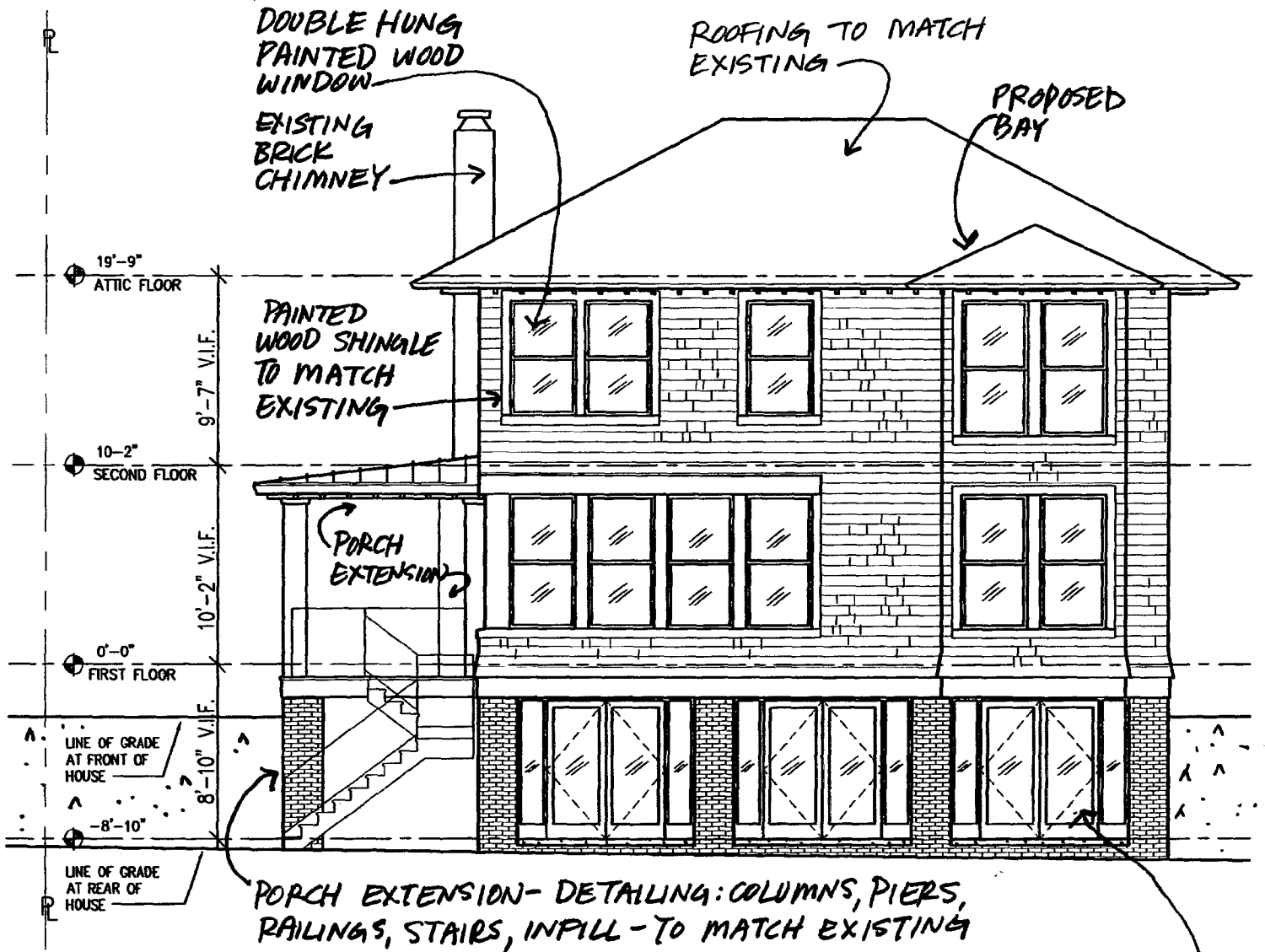


1  
SK-3  
SECOND FLOOR PLAN - A  
1/8" = 1'-0"

ROOF EDGE ABOVE

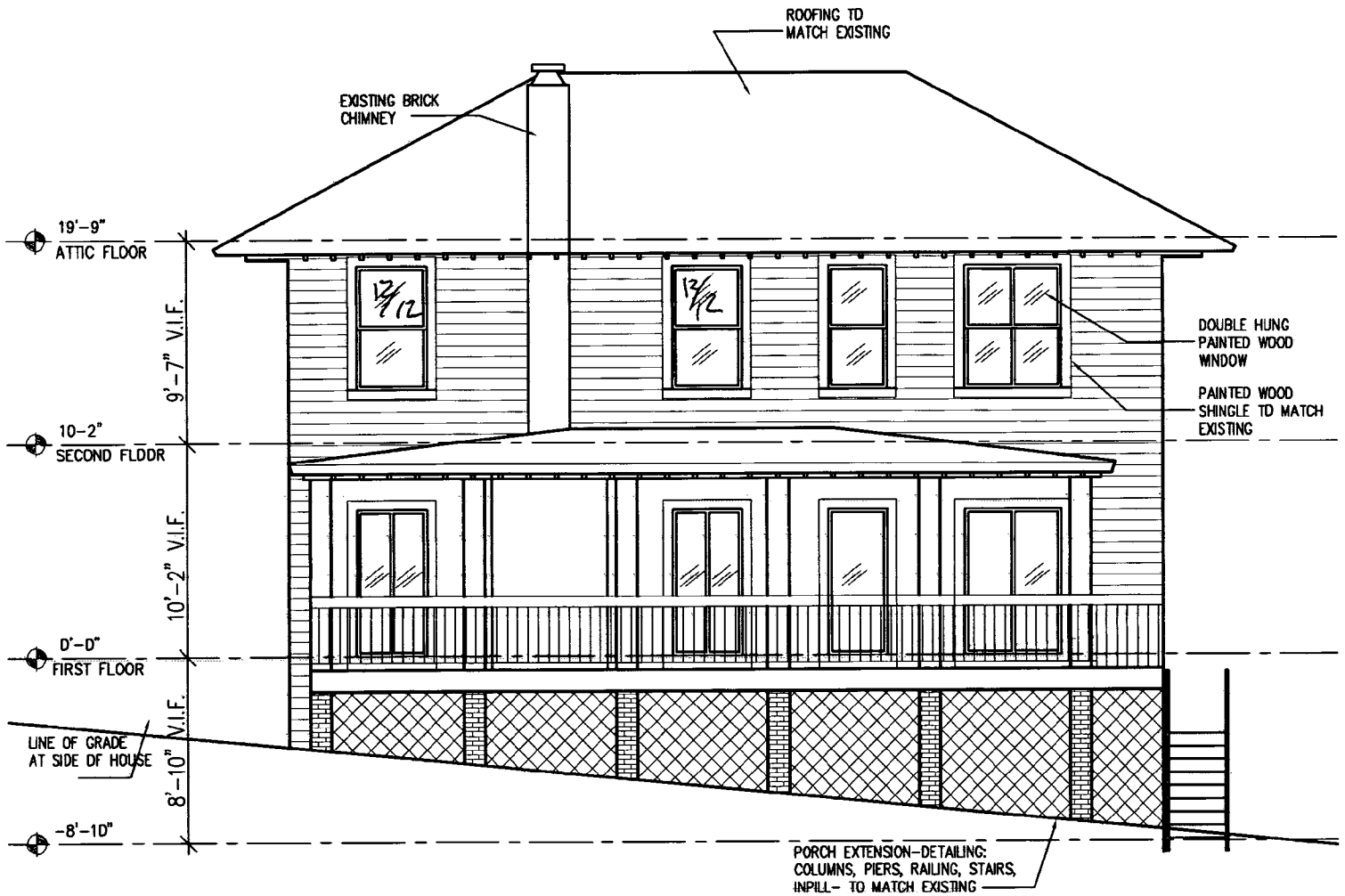


1 ROOF PLAN  
 SK-4  
 1/8" = 1'-0"

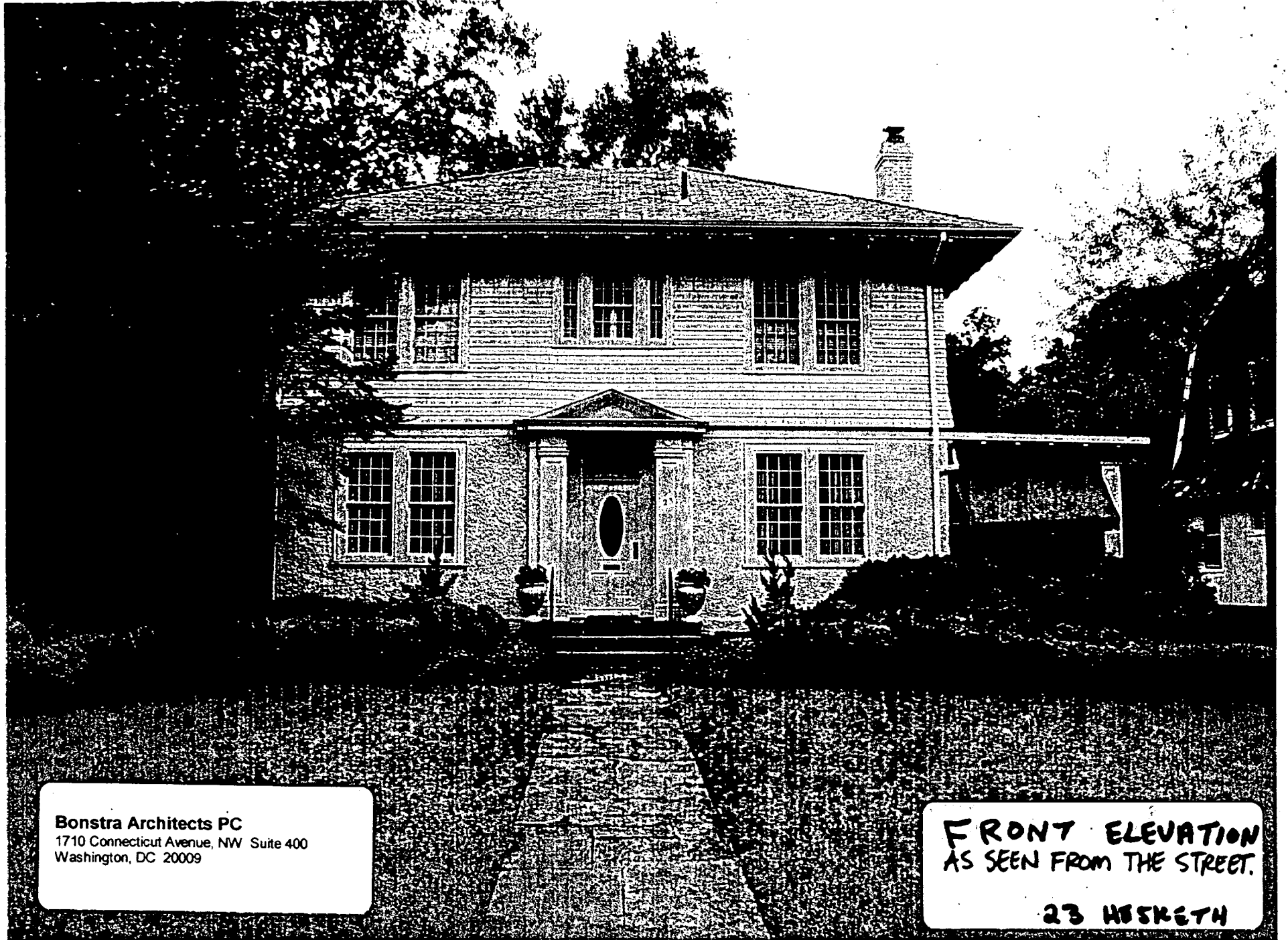


1  
9'-3" PROPOSED NORTH ELEVATION  
1/8" = 1'-0" REAR ELEVATION

PROPOSED WOOD FRENCH DOORS & SIDELITES @ BASEMENT LEVEL



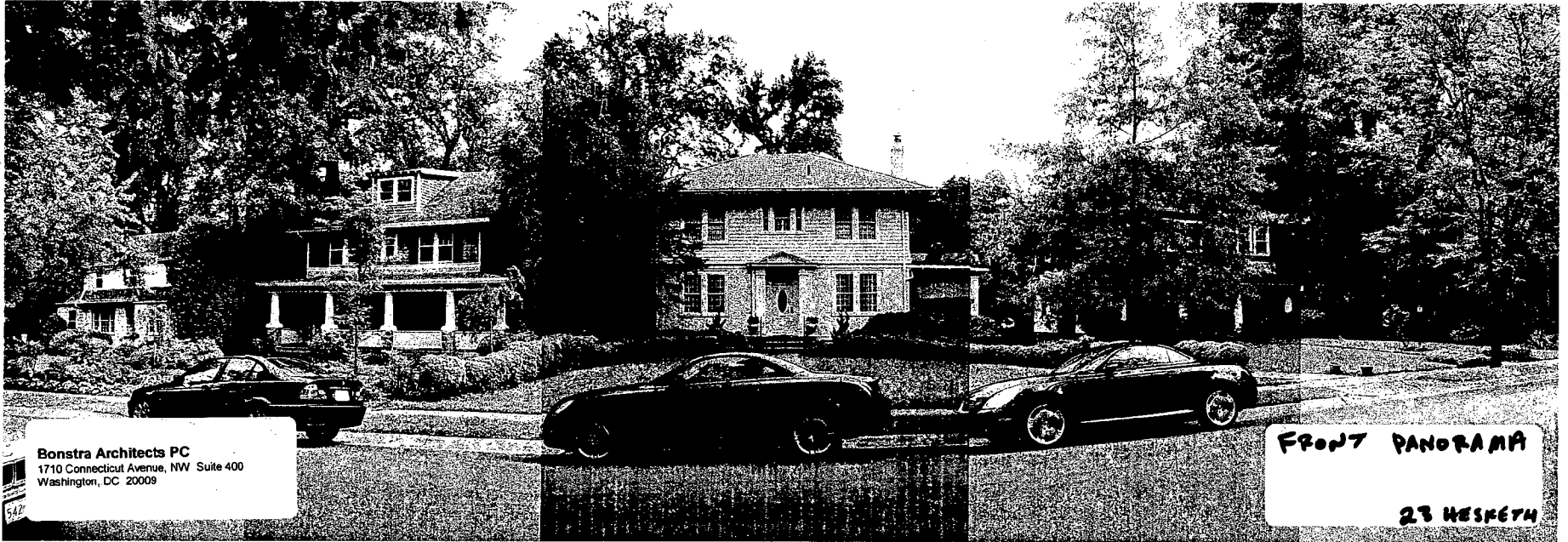
1  
SK-6  
PROPOSED EAST ELEVATION  
1/8" = 1'-0"  
SIDE ELEVATION



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT ELEVATION  
AS SEEN FROM THE STREET.**

**23 HESKETH**



Bonstra Architects PC  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

FRONT PANORAMA

23 WESLEY





**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT/SIDE  
PERSPECTIVE  
23 HEYRETH**



REAR / SIDE  
PERSPECTIVE  
22 MARCH 2014

Bonstra Architects PC  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009



23 Hesketh, front view



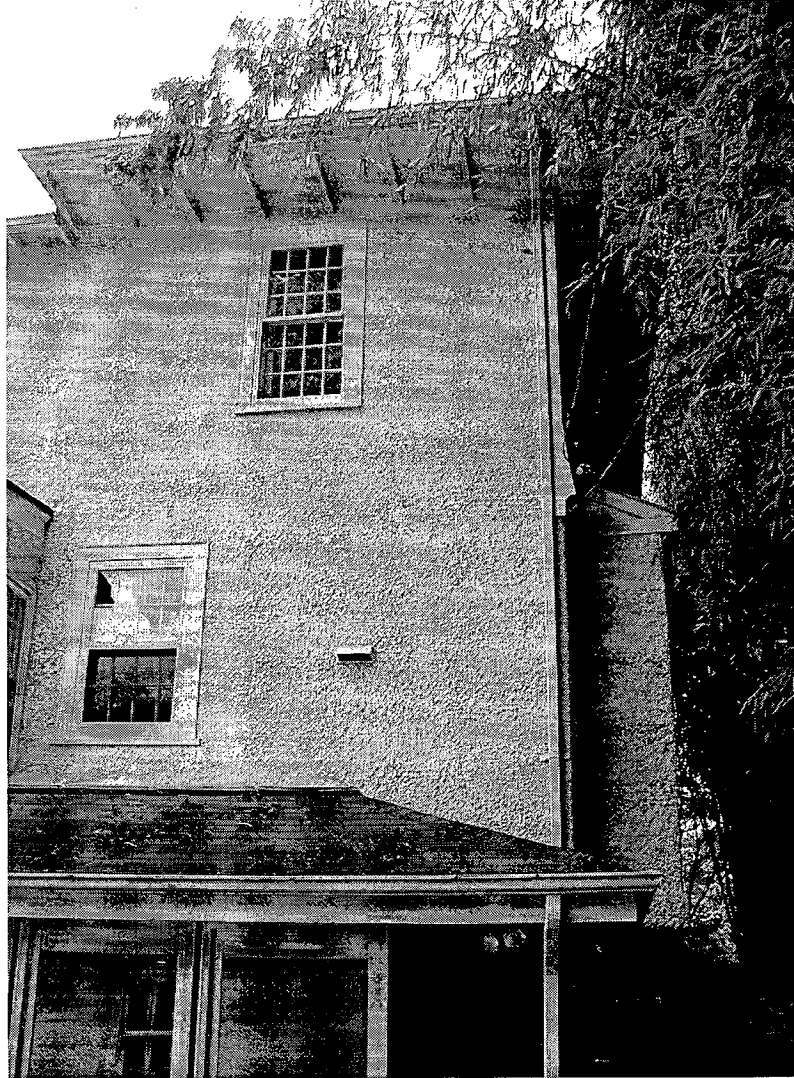
Side porch



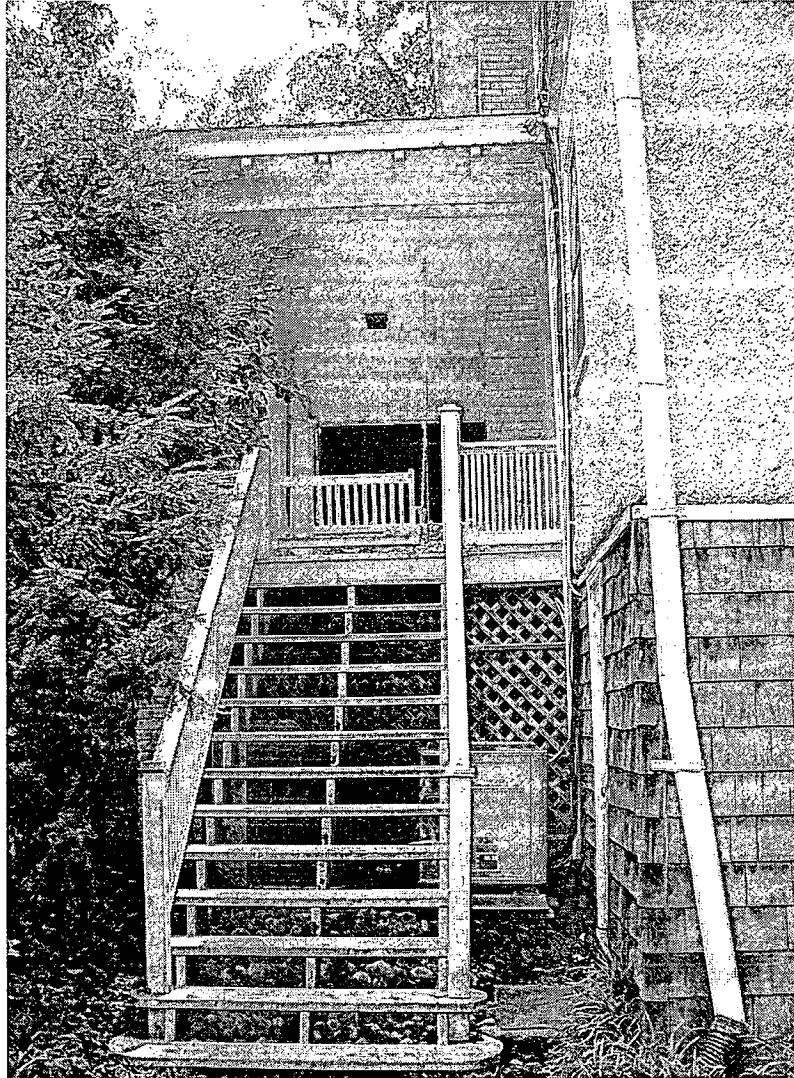
Rear view



1977 non-compatible addition



Northwest corner where box-bay is to go (note historic 12/12 window)



Existing stairs to side porch



Contributing garage



RETURN TO: DEPARTMENT OF PERMITTING SERVICES  
255 ROCKVILLE PIKE, 2nd FLOOR, ROCKVILLE, MD 20850  
240/777-6370

DPS - #8

HISTORIC PRESERVATION COMMISSION  
301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

Contact Person: Jennifer Moran  
Daytime Phone No.: (202) 588-9373

Tax Account No.: 00458557

Name of Property Owner: Ken + Debra Branson Daytime Phone No.: (571) 236-8968

Address: 23 Heskeith Street, Chevy Chase, MD 20815-4224  
Street Number City State Zip Code

Contractor: TBD Phone No.: TBD

Contractor Registration No.: TBD

Agent for Owner: Bowling Architects Daytime Phone No.: (202) 588-9373

**LOCATION OF BUILDING/PREMISE**

House Number: 23 Street: Heskeith  
Town/City: Chevy Chase Nearest Cross Street: Cedar Parkway  
Lot: 5 Block: 29 Subdivision: 59  
Liber: \_\_\_\_\_ Folio: \_\_\_\_\_ Parcel: \_\_\_\_\_

**PART ONE: TYPE OF PERMIT ACTION AND USE**

1A. CHECK ALL APPLICABLE:  
 Construct  Extend  Alter/Renovate  A/C  Slab  Room Addition  Porch  Deck  Shed  
 Move  Install  Wreck/Raze  Solar  Fireplace  Woodburning Stove  Single Family  
 Revision  Repair  Revocable  Fence/Wall (complete Section 4)  Other: \_\_\_\_\_

1B. Construction cost estimate: \$ 200,000.-

1C. If this is a revision of a previously approved active permit, see Permit # NA

**PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS**

2A. Type of sewage disposal: 01  WSSC 02  Septic 03  Other: \_\_\_\_\_

2B. Type of water supply: 01  WSSC 02  Well 03  Other: \_\_\_\_\_

**PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL**

3A. Height \_\_\_\_\_ feet \_\_\_\_\_ inches

3B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:  
 On party line/property line  Entirely on land of owner  On public right of way/easement

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Moran  
Signature of owner or authorized agent

6/18/03  
Date

Approved: \_\_\_\_\_ For Chairperson, Historic Preservation Commission

Disapproved: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application/Permit No.: 309600 Date Filed: 6-18-03 Date Issued: \_\_\_\_\_  
3:45pm



**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE  
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.**

**1. WRITTEN DESCRIPTION OF PROJECT**

- a. Description of existing structure(s) and environmental setting, including their historical features and significance:

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- b. General description of project and its effect on the historic resource(s), the environmental setting, and, where applicable, the historic district:

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**2. SITE PLAN**

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as walkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

**3. PLANS AND ELEVATIONS**

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. *Schematic construction plans*, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context. All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

**4. MATERIALS SPECIFICATIONS**

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

**5. PHOTOGRAPHS**

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

**6. TREE SURVEY**

If you are proposing construction adjacent to or within the dripline of any tree 6" or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

**7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS**

For ALL projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

PLEASE PRINT (IN BLUE OR BLACK INK) OR TYPE THIS INFORMATION ON THE FOLLOWING PAGE.  
PLEASE STAY WITHIN THE GUIDES OF THE TEMPLATE, AS THIS WILL BE PHOTOCOPIED DIRECTLY ONTO MAILING LABELS.

**Application for Historic Area Work Permit**

Contact Person: Jennifer Marca  
Daytime Phone No.: (202) 588-9373  
Tax Account No.: 00458557  
Name of Property Owner: Ken & Debra Bransom  
Daytime Phone No.: (571) 236-8968  
Address: 23 Hesketh Street, Chevy Chase, MD 20815-4224  
Contractor: TBD  
Phone No.: TBD  
Contractor Registration No.: TBD  
Agent for Owner: Bonstra Architects PC  
Daytime Phone No.: (202) 588-9373

**Location of Building / Premises**

House Number: 23  
Street: Hesketh  
Town/City: Chevy Chase  
Nearest Cross Street: Cedar Parkway  
Lot: 5  
Block: 29  
Subdivision: 9  
Liber:  
Folio:  
Parcel:

**Part One: Type of Permit Action and Use**

1A. Check all Applicable Construct, Extend, Alter/Renovate  
Fireplace, Room Addition, Porch, Single Family  
1B. Construction Cost Estimate: \$200,000.00  
1C. If this is a revision of a previously approved active permit, see Permit #:  
NA

**Part Two: Complete for New Construction and Extend/Additions**

2A. Type of Sewage Disposal: WSSC  
2B. Type of Water Supply: WSSC

**Part Three: Complete only for Fence/Retaining Wall**

NA

## WRITTEN DESCRIPTION OF PROJECT

*a. Description of existing structure(s) and environmental setting, including their historical features and significance:*

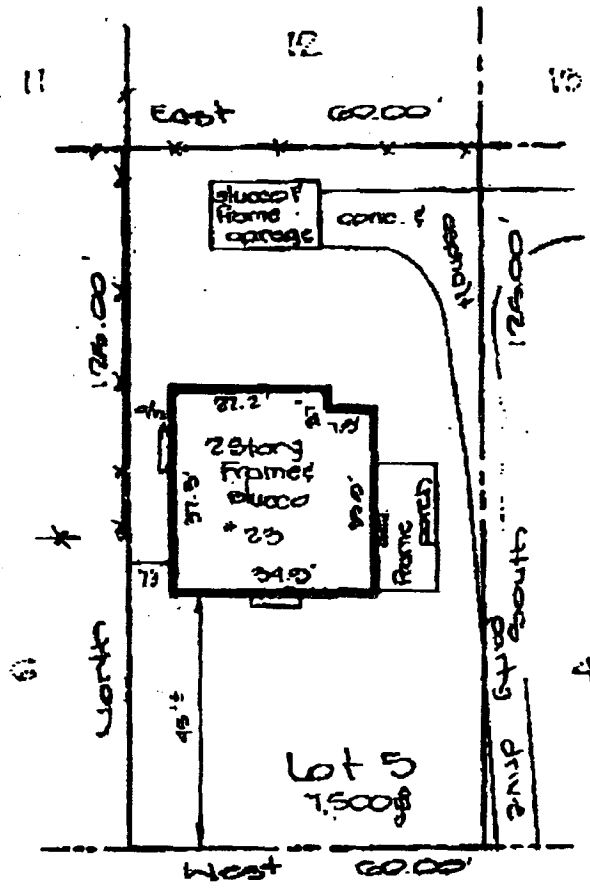
The craftsman style residence at 23 Hesketh was built in 1918. The house is a wood frame structure with a stucco finish at the ground floor, wood shingle at the second floor, and topped off with a slate shingle simple hip roof. Most of the house is original, except a 1977 addition that was made to the rear of the house. The house is situated towards the rear of the plot with no trees on the property; just many scattered ornamental shrubs and bushes. The house is bordered by many bamboo trees, all growing across the property lines, and a few tall trees, located deep in the neighboring properties. A covered porch is located on the east side of the house with stairs leading to grade at the rear yard. The driveway, which straddles the east property line is shared with the neighbor, leads to a small single car garage in the rear yard.

*b. General description of project and its effect on the historic resource(s), the environmental setting, and where applicable, the historic district:*

We are proposing a new two-story addition, an "extension," to the rear of the house. We will remove the non-conforming 1977 addition and rectify the "ills" of the past. We intend to extend the house toward the rear property line in a similar fashion to the existing house. We propose to use similar materials as the existing house. In addition, we will extend the porch and replace the old exterior stairs with new painted wooden stairs to grade. No trees will be affected by the construction, as there are no trees of any significance on the property. From the right of way, the passerby will not recognize or notice an addition, as the house will be "extended" less than ten feet toward the rear.

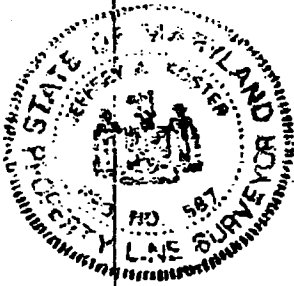
**CONSUMER INFORMATION NOTES:**

1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.



**Notes :**

1. Flood zone 'C' per H.U.D. panel No. 0175C.
2. Setback distances as shown to the principal structure from property lines are approximate. The level of accuracy for this drawing should be taken to be no greater than plus or minus 2 feet.



**Westbeth Street**  
(60' P.W.)

Location Drawing  
 Lot 5, Block 29, Section II  
**Chevy Chase**  
 Montgomery County, Maryland

**SURVEYOR'S CERTIFICATE**

THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON THE RESULTS OF A FIELD INSPECTION PURSUANT TO THE NEED OR PLAN OF RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION.

*Robert Foster*

587

**REFERENCES**

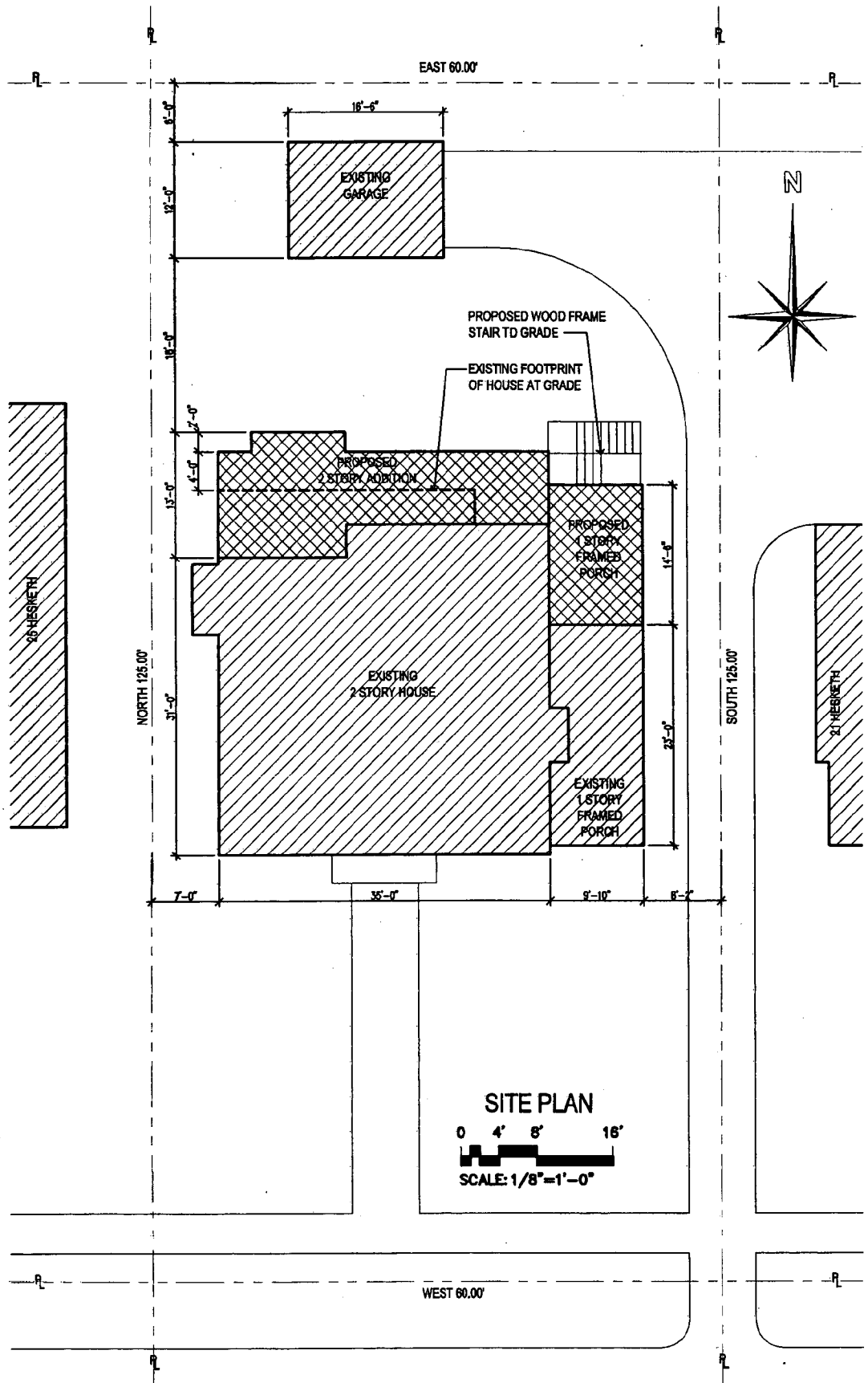
PLAN NO. 9  
 PLAN NO. 48

LINE  
 POLLO

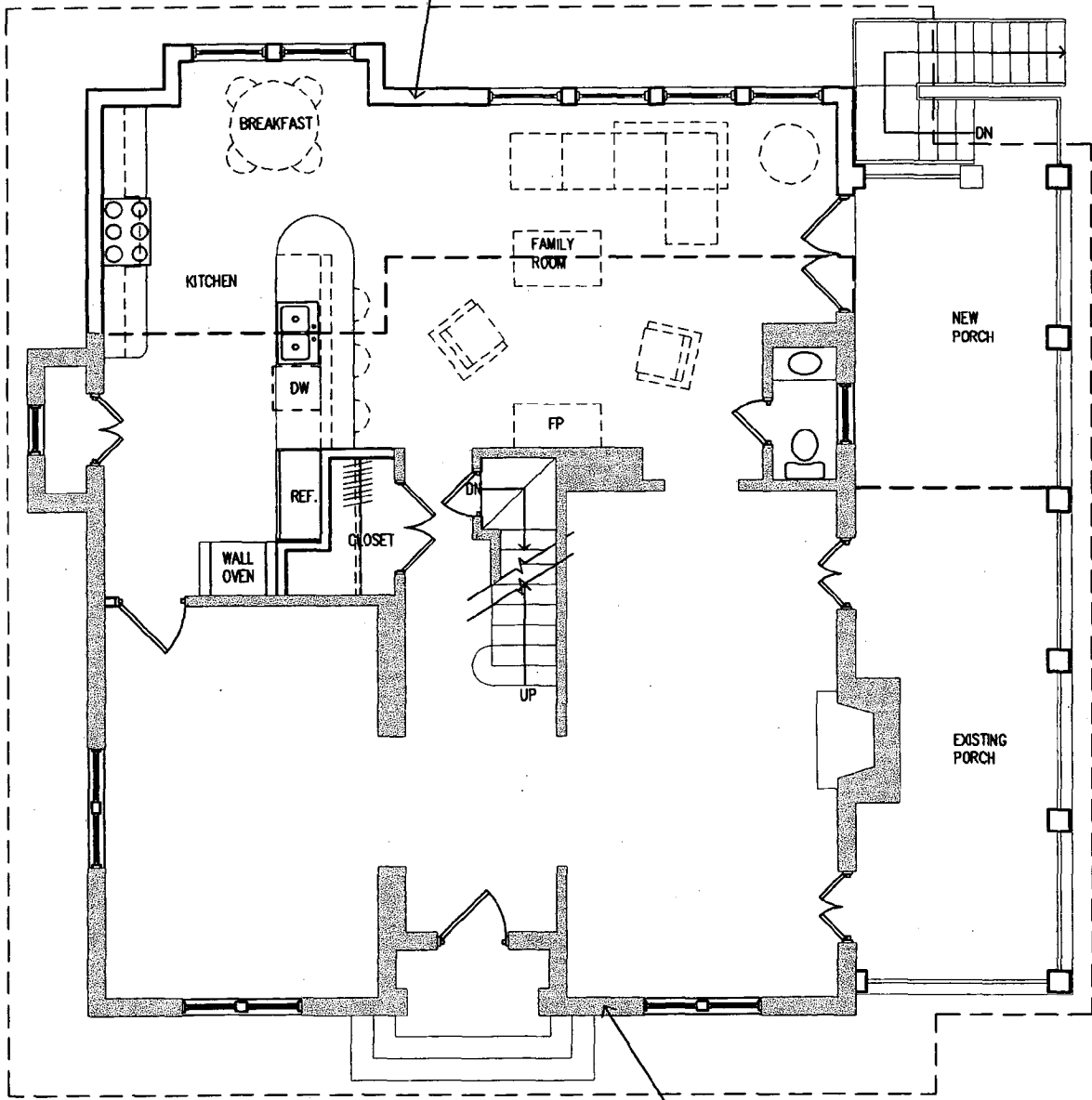


**SHYER & ASSOCIATES**  
 SURVEYORS - ENGINEERS  
 LAND PLANNING CONSULTANTS  
 2 Professional Drive, Suite 210  
 Calverton, Maryland 20740  
 301/242-5100, Fax 301/242-1828

|                   |                  |
|-------------------|------------------|
| DATE OF LOCATIONS | SCALE: 1" = 30'  |
| WALL CHECK        | DRAWN BY: V.O.S. |
| HR. LOC.: 8-18-02 | JOB NO.: 02-2680 |



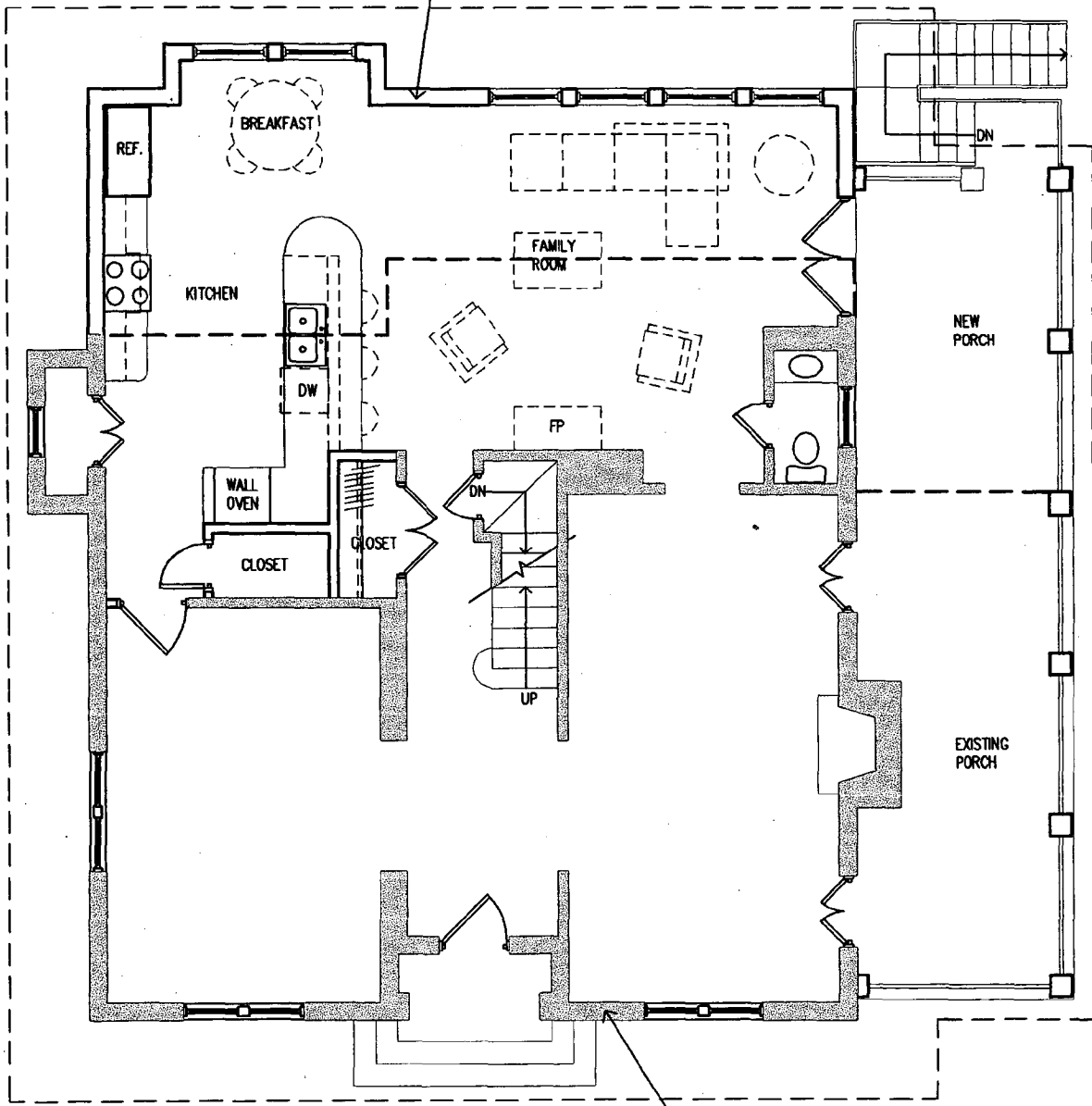
PROPOSED  
CONSTRUCTION, TYP.



EXISTING WALL TO REMAIN  
SHOWN SHADED, TYP.

FIRST FLOOR PLAN - A  
1/8" = 1'-0"

PROPOSED  
CONSTRUCTION, TYP.

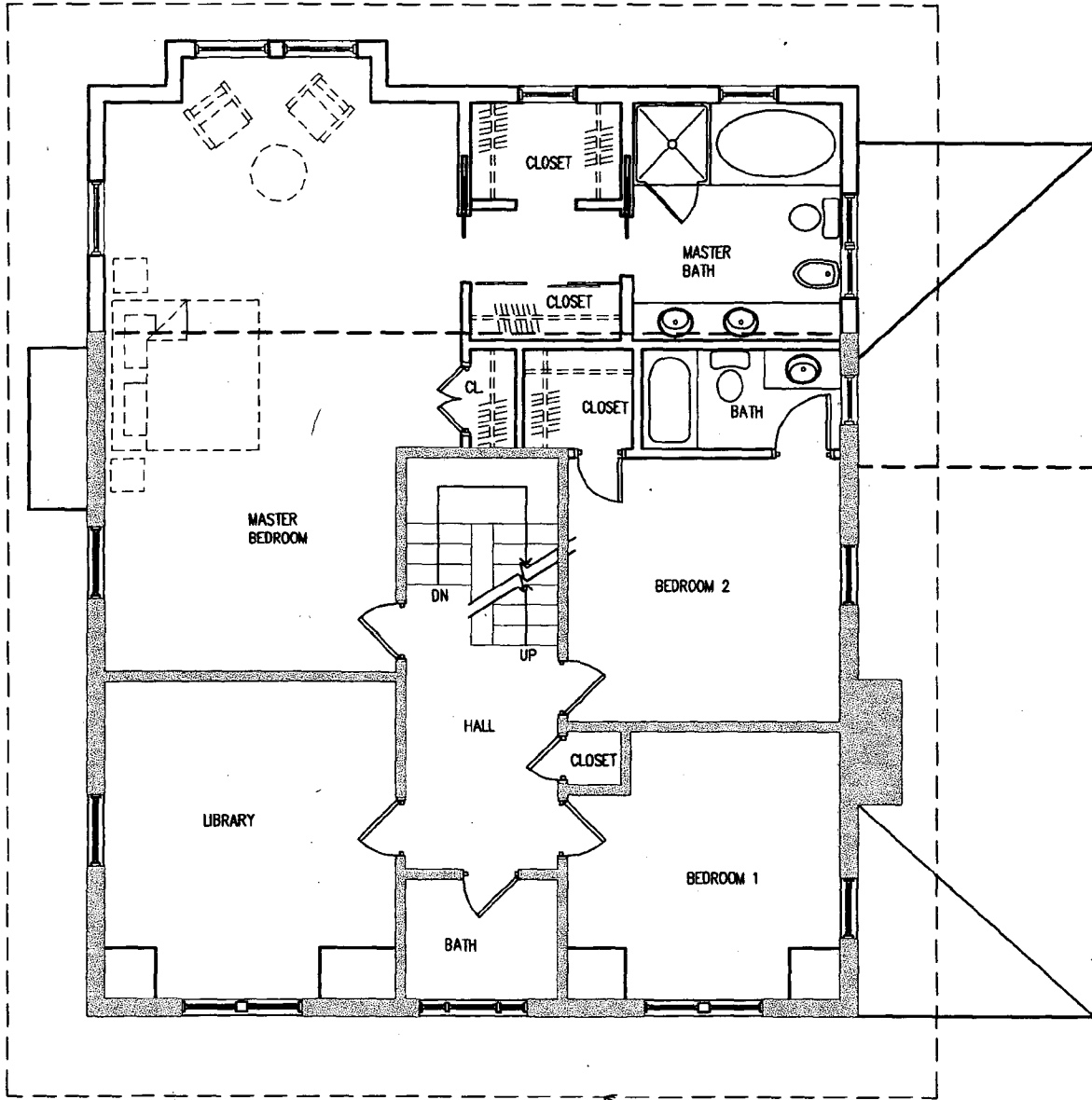


NEW  
PORCH

EXISTING  
PORCH

EXISTING WALL TO REMAIN  
SHOWN SHADED, TYP.

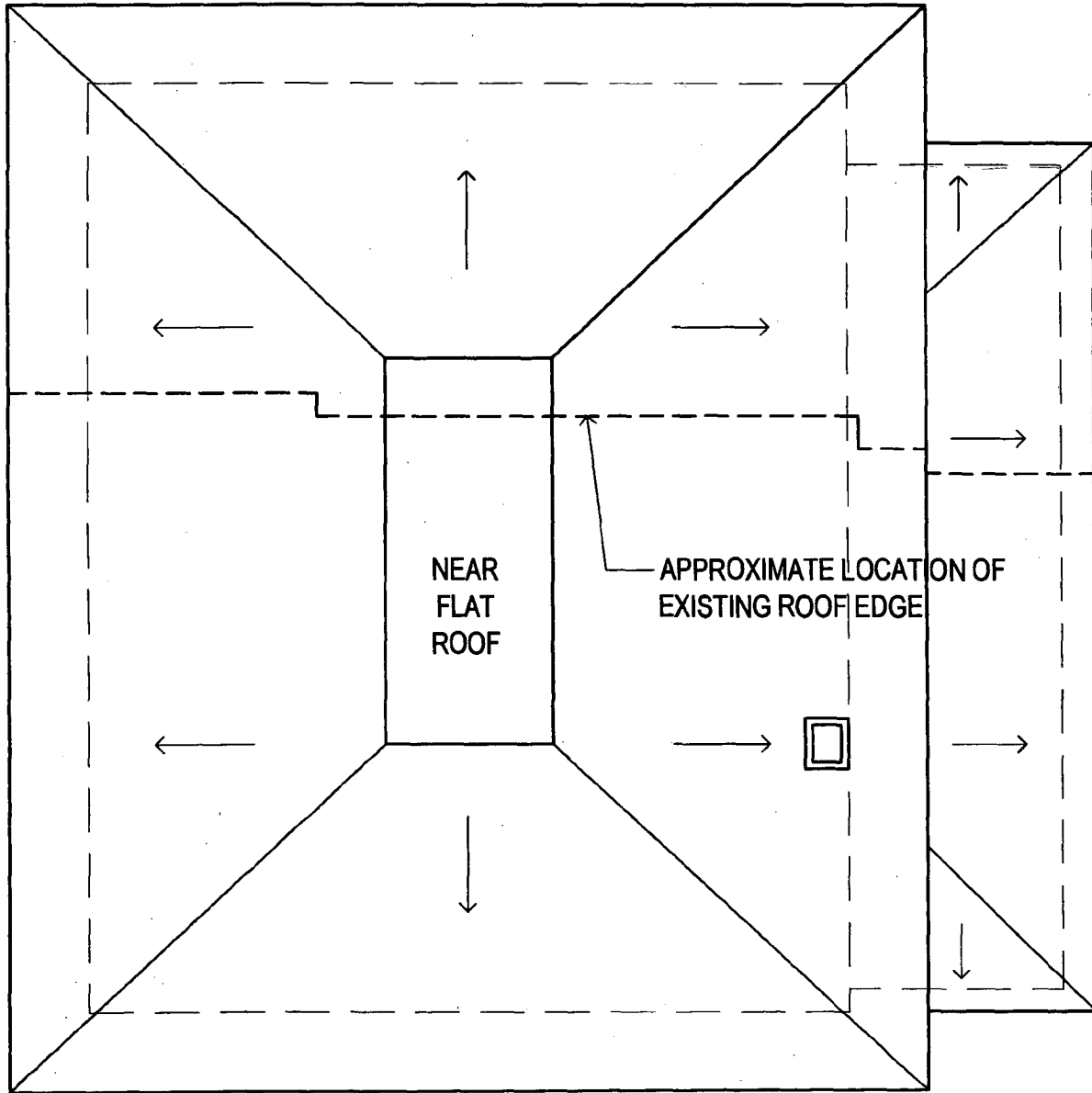
1  
SK-2  
FIRST FLOOR PLAN - B  
1/8" = 1'-0"



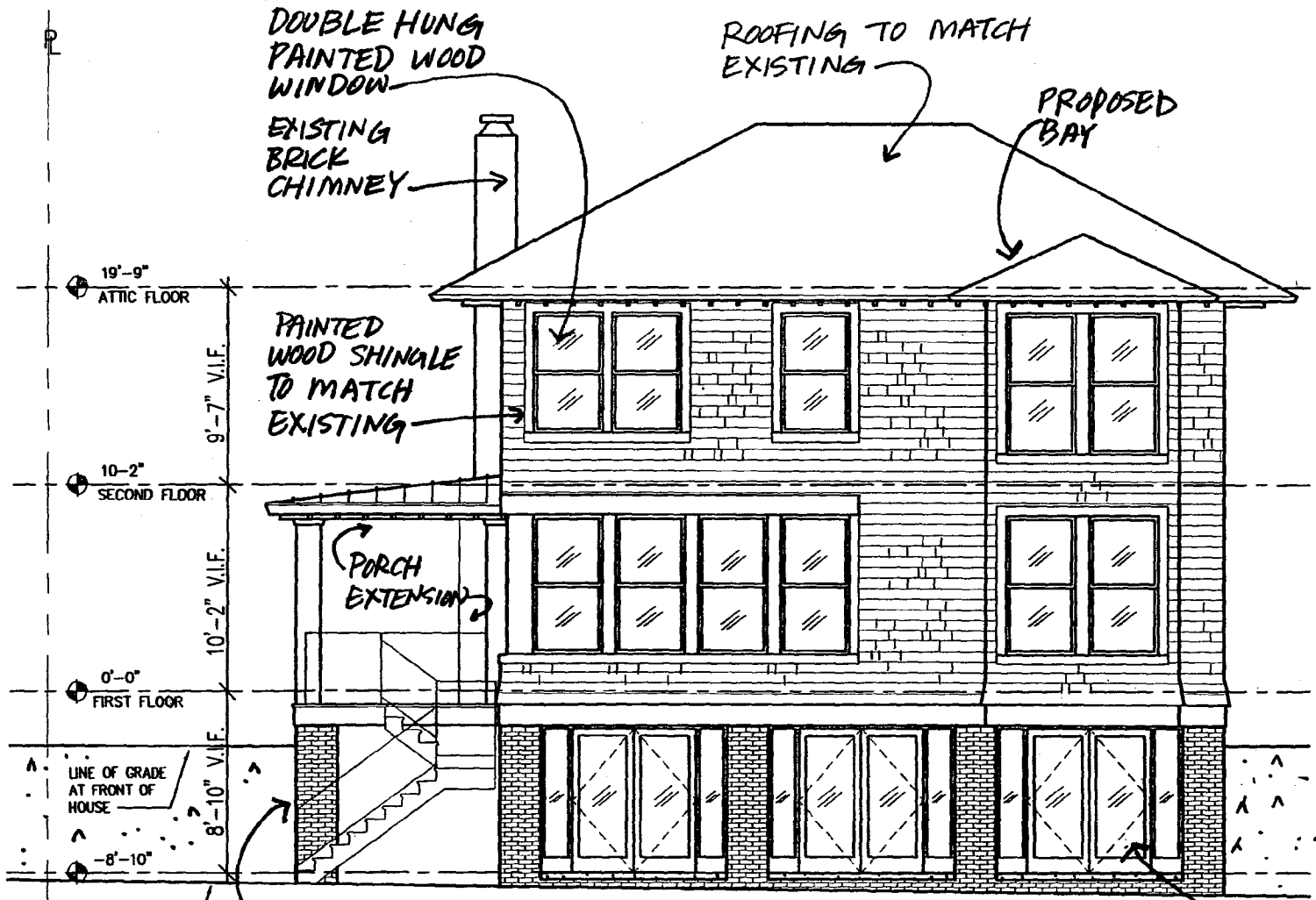
1  
SK-3  
SECOND FLOOR PLAN - A  
1/8" = 1'-0"

ROOF EDGE ABOVE





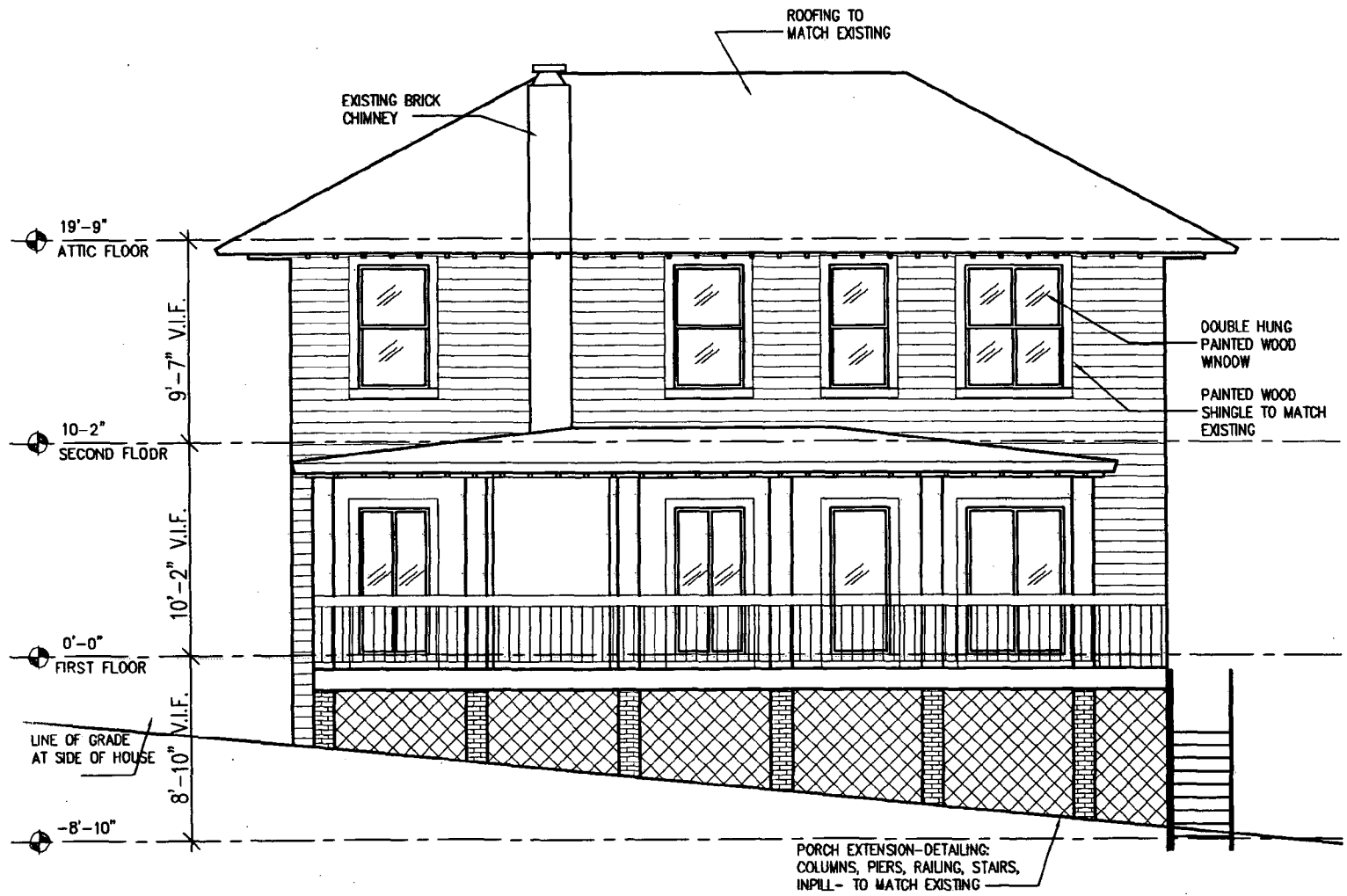
1 ROOF PLAN  
 SW-1  
 1/8" = 1'-0"



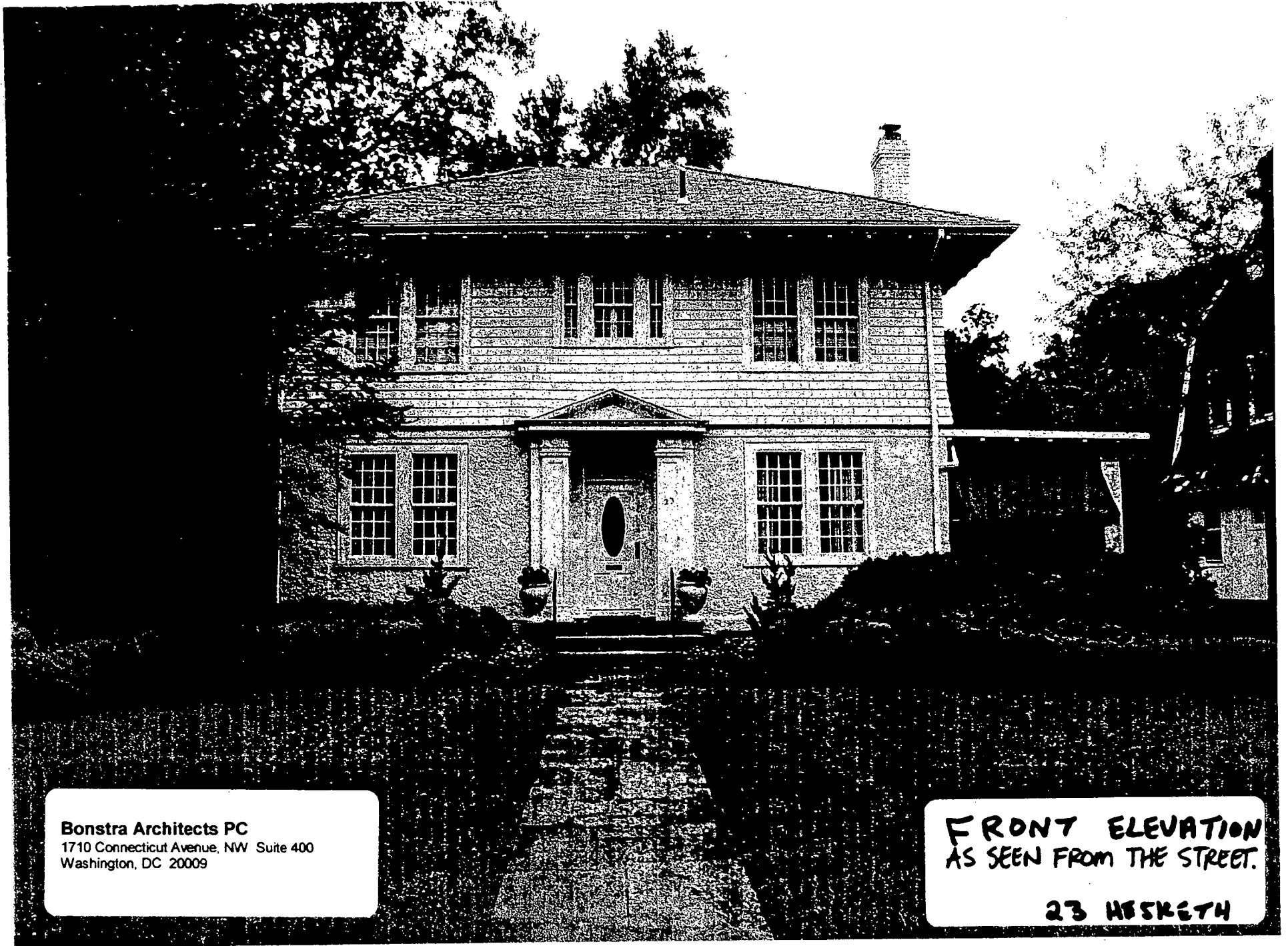
PORCH EXTENSION- DETAILING: COLUMNS, PIERS, RAILINGS, STAIRS, INFILL - TO MATCH EXISTING

PROPOSED NORTH ELEVATION  
 1/8" = 1'-0" REAR ELEVATION

PROPOSED WOOD FRENCH DOORS & SIDELITES @ BASEMENT LEVEL



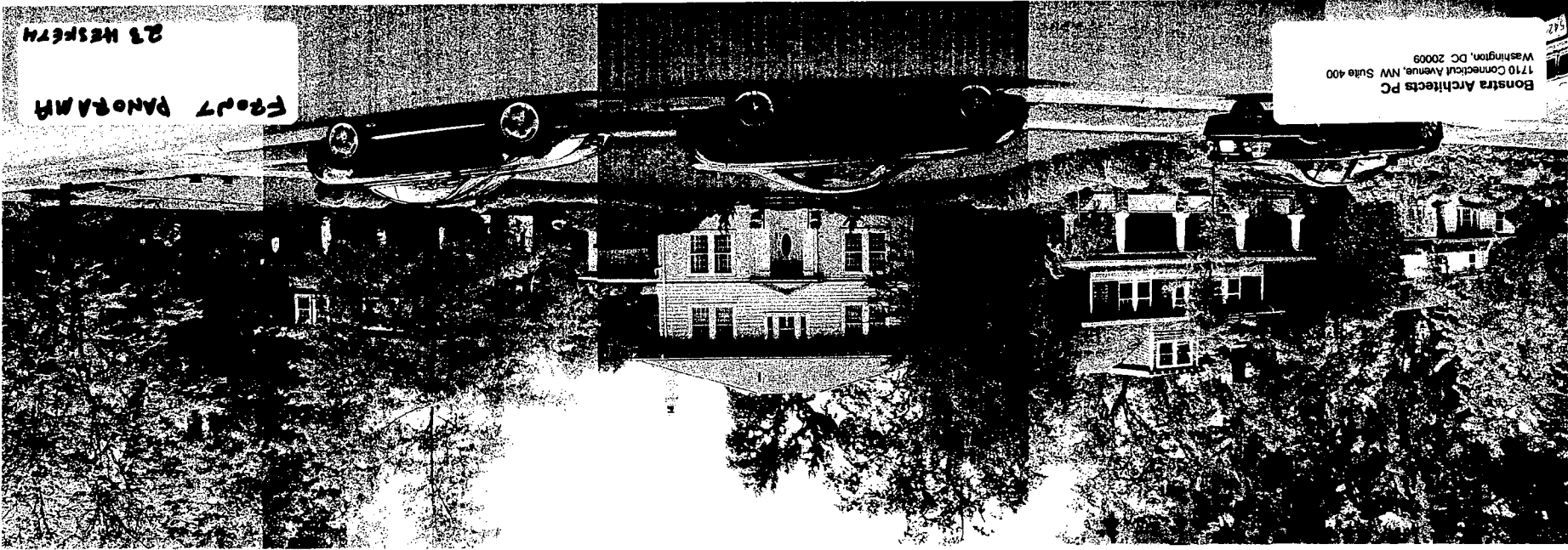
PROPOSED EAST ELEVATION  
 1/8" = 1'-0" SIDE ELEVATION



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT ELEVATION  
AS SEEN FROM THE STREET.**

**23 HESKETH**



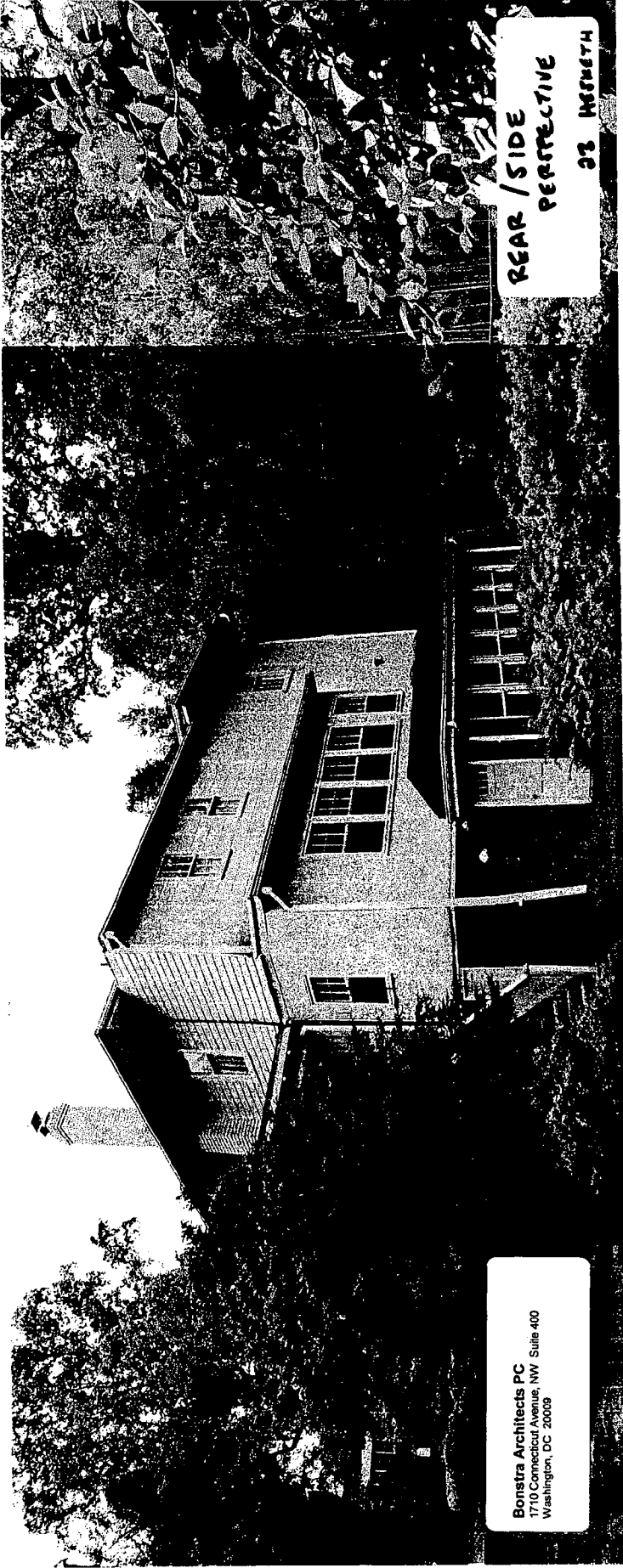
Front PANORAMA  
28 HESKETH

282  
Bonstra Architects PC  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT/SIDE  
PERSPECTIVE  
23 HETRETH**



REAR / SIDE  
PERSPECTIVE  
33 MEMPHIS

Bonstra Architects PC  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

## HAWP APPLICATION: MAILING ADDRESSES FOR NOTICING

[Owner, Owner's Agent, Adjacent and Confronting Property Owners]

| Owner's mailing address  | Owner's Agent's mailing address  |
|--|--|
| <p>Ken &amp; Debra Bransom<br/>23 Hesketh St<br/>Chevy Chase, MD 20815</p>                           | <p>Bonstra Architects PC<br/>1710 Connecticut Ave, NW<br/>Suite 400<br/>Washington, DC 20009</p> |
| <p><b>Adjacent and confronting Property Owners mailing addresses</b></p>                             |  |
| <p>Eric L Lewis &amp; Elise J Hoffman<br/>21 Hesketh St<br/>Chevy Chase, MD 20815</p>                | <p>Bokay LTD<br/>22 Hesketh St<br/>Chevy Chase, MD 20815</p>                                     |
| <p>Stanley J &amp; S L Brown<br/>24 Hesketh St<br/>Chevy Chase, MD 20815</p>                         | <p>Julie W Et Al Davis<br/>25 Hesketh St<br/>Chevy Chase, MD 20815</p>                           |
| <p>Joseph G Howe 3<sup>rd</sup> &amp; Mary F Pearson<br/>26 Hesketh St<br/>Chevy Chase, MD 20815</p> | <p>John A Long JR TR<br/>26 West Irving St<br/>Chevy Chase, MD 20815</p>                         |
| <p>Gregory K &amp; E S Ingram<br/>28 West Irving St<br/>Chevy Chase, MD 20815</p>                    | <p>Mark H &amp; M G Kovey<br/>30 West Irving St<br/>Chevy Chase, MD 20815</p>                    |

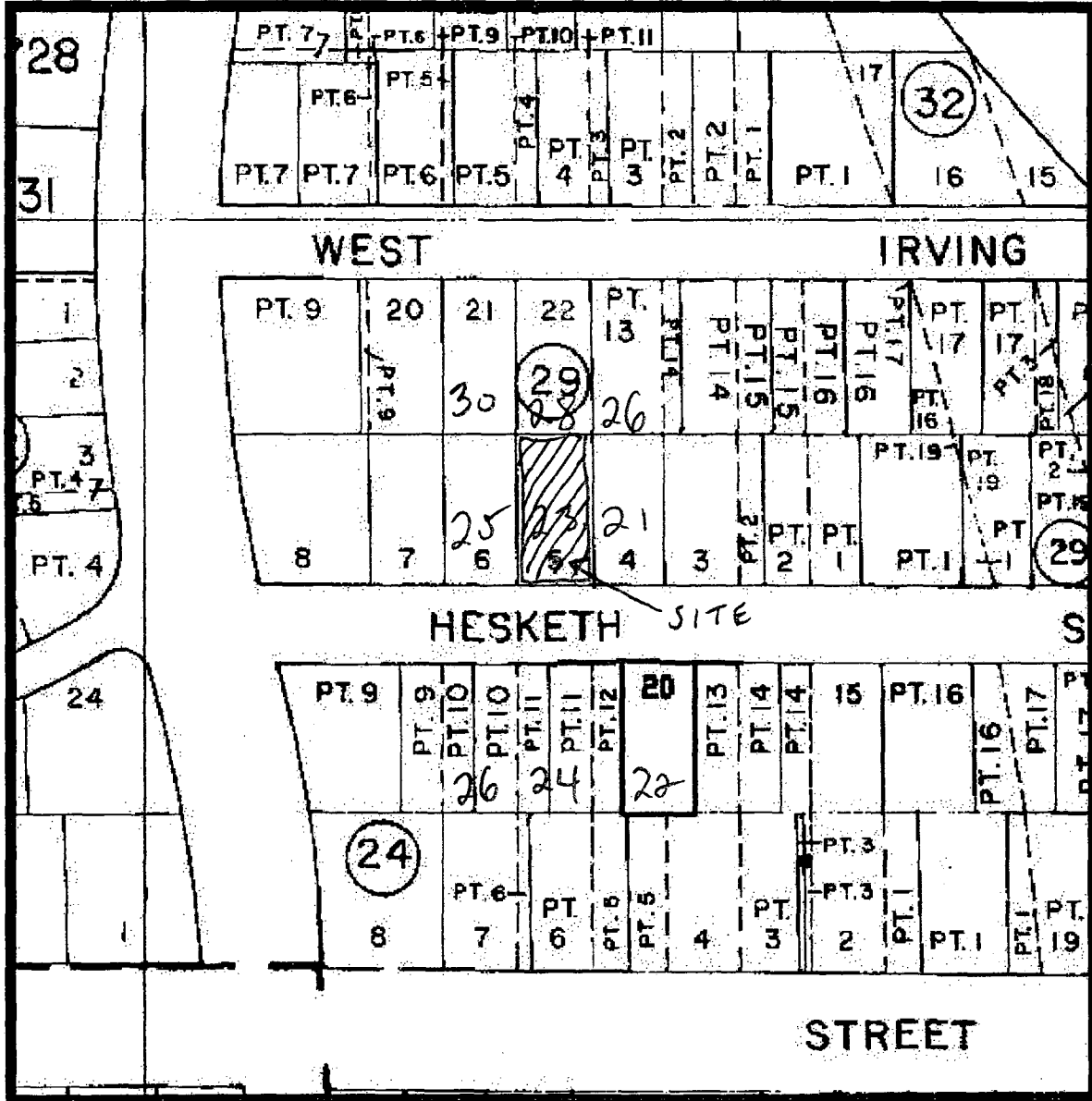




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MONTGOMERY COUNTY  
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District - 07 Account Number - 00458557



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web site at [www.mdp.state.md.us](http://www.mdp.state.md.us)

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**Account Identifier:** District - 07 **Account Number -** 00456057

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | LEWIS, ERIC L &   | <b>Use:</b>                 | RESIDENTIAL          |
| <b>Mailing Address:</b> | ELISE J HOFFMANN<br>21 HESKETH ST<br>CHEVY CHASE MD 20815 | <b>Principal Residence:</b> | YES                  |
|                         |   | <b>Deed Reference:</b>      | 1) / 9518/ 836<br>2) |

**Location & Structure Information**

|                                    |               |                          |
|------------------------------------|---------------|--------------------------|
| <b>Premises Address</b>            | <b>Zoning</b> | <b>Legal Description</b> |
| 21 HESKETH ST<br>CHEVY CHASE 20815 | R60           | CHEVY CHASE SEC 2        |

| Map                            | Grid | Parcel          | Sub District                     | Subdivision               | Section | Block             | Lot             | Group | Plat No:  |
|--------------------------------|------|-----------------|----------------------------------|---------------------------|---------|-------------------|-----------------|-------|-----------|
| HN41                           |      |                 |                                  | 9                         |         | 29                | 4               | 81    | Plat Ref: |
| <b>Special Tax Areas</b>       |      |                 | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE       |         |                   |                 |       |           |
|                                |      |                 |                                  | 19                        |         |                   |                 |       |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b>             | <b>Property Land Area</b> |         | <b>County Use</b> |                 |       |           |
| 1918                           |      |                 | 2,405 SF                         | 7,500.00 SF               |         | 111               |                 |       |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                                  | <b>Type</b>               |         |                   | <b>Exterior</b> |       |           |
| 2                              |      | YES             |                                  | STANDARD UNIT             |         |                   | FRAME           |       |           |

**Value Information**

|                    | Base Value     | Value As Of    | Phase-in Assessments |                |
|--------------------|----------------|----------------|----------------------|----------------|
|                    |                |                | As Of                | As Of          |
| Land:              | 279,000        | 369,000        | 07/01/2002           | 07/01/2003     |
| Improvements:      | 299,430        | 441,420        |                      |                |
| <b>Total:</b>      | <b>578,430</b> | <b>810,420</b> | <b>655,760</b>       | <b>733,090</b> |
| Preferential Land: | 0              | 0              | 0                    | 0              |

**Transfer Information**

|                                   |  |                           |                         |
|-----------------------------------|--|---------------------------|-------------------------|
| <b>Seller:</b>                    |  | <b>Date:</b> 10/17/1990   | <b>Price:</b> \$643,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH |  | <b>Deed1:</b> / 9518/ 836 | <b>Deed2:</b>           |
| <b>Seller:</b>                    |  | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      |  | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                    |  | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      |  | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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Account Identifier: District - 07 Account Number - 03298031

**Owner Information**

Owner Name: BOKAY LTD Use: RESIDENTIAL  
 Principal Residence: NO  
 Mailing Address: 22 HESKETH ST Deed Reference: 1)  
 CHEVY CHASE MD 20815-4225 2)

**Location & Structure Information**

Premises Address: 22 HESKETH ST Zoning: R60 Legal Description: CHEVY CHASE SEC 2  
 CHEVY CHASE 20815

| Map                     | Grid | Parcel   | Sub District              | Subdivision         | Section | Block      | Lot      | Group | Plat No:  | 21471 |
|-------------------------|------|----------|---------------------------|---------------------|---------|------------|----------|-------|-----------|-------|
| HN41                    |      |          |                           | 9                   | 2       | 24         | 20       | 81    | Plat Ref: |       |
| Special Tax Areas       |      |          | Town Ad Valorem Tax Class | CHEVY CHASE VILLAGE |         |            |          |       |           |       |
| Primary Structure Built |      |          | Enclosed Area             | Property Land Area  |         | County Use |          |       |           |       |
| 1918                    |      |          | 2,739 SF                  | 7,490.00 SF         |         | 111        |          |       |           |       |
| Stories                 |      | Basement |                           | Type                |         |            | Exterior |       |           |       |
| 2                       |      | YES      |                           | STANDARD UNIT       |         |            | FRAME    |       |           |       |

**Value Information**

|                    | Base Value | Value As Of | Phase-in Assessments |            |
|--------------------|------------|-------------|----------------------|------------|
|                    |            |             | As Of                | As Of      |
| Land:              | 278,940    | 368,940     | 07/01/2002           | 07/01/2003 |
| Improvements:      | 327,680    | 373,610     |                      |            |
| Total:             | 606,620    | 742,550     | 651,930              | 697,240    |
| Preferential Land: | 0          | 0           | 0                    | 0          |

**Transfer Information**

|         |        |        |
|---------|--------|--------|
| Seller: | Date:  | Price: |
| Type:   | Deed1: | Deed2: |
| Seller: | Date:  | Price: |
| Type:   | Deed1: | Deed2: |
| Seller: | Date:  | Price: |
| Type:   | Deed1: | Deed2: |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

Tax Exempt: NO  
 Exempt Class:

Special Tax Recapture:

\* NONE \*

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**Account Identifier:** District - 07 Account Number - 00458557

**Owner Information**

**Owner Name:** HELFER, MICHAEL S & RICKI T      **Use:** RESIDENTIAL  
**Principal Residence:** YES  
**Mailing Address:** 23 HESKETH ST      **Deed Reference:** 1) /21459/ 83  
 CHEVY CHASE MD 20815-4224      2)

**Location & Structure Information**

**Premises Address**      **Zoning**      **Legal Description**  
 23 HESKETH ST      R60      SEC 2 CHEVY CHASE  
 CHEVY CHASE 20815-4224

| Map                            | Grid | Parcel          | Sub District                     | Subdivision               | Section | Block             | Lot             | Group | Plat No:  |
|--------------------------------|------|-----------------|----------------------------------|---------------------------|---------|-------------------|-----------------|-------|-----------|
| HN41                           |      |                 |                                  | 9                         |         | 29                | 5               | 81    | Plat Ref: |
| <b>Special Tax Areas</b>       |      |                 | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE       |         |                   |                 |       |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b>             | <b>Property Land Area</b> |         | <b>County Use</b> |                 |       |           |
| 1918                           |      |                 | 2,243 SF                         | 7,500.00 SF               |         | 111               |                 |       |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                                  | <b>Type</b>               |         |                   | <b>Exterior</b> |       |           |
| 2                              |      | YES             |                                  | STANDARD UNIT             |         |                   | STUCCO          |       |           |

**Value Information**

|                    | Base Value     | Phase-in Assessments   |                        |                        |
|--------------------|----------------|------------------------|------------------------|------------------------|
|                    |                | Value As Of 01/01/2002 | Value As Of 07/01/2002 | Value As Of 07/01/2003 |
| Land:              | 279,000        | 369,000                |                        |                        |
| Improvements:      | 275,180        | 392,600                |                        |                        |
| <b>Total:</b>      | <b>554,180</b> | <b>761,600</b>         | <b>623,320</b>         | <b>692,460</b>         |
| Preferential Land: | 0              | 0                      | 0                      | 0                      |

**Transfer Information**

**Seller:** MCGAUGHEY, STEPHEN E & S C      **Date:** 07/19/2002      **Price:** \$1,010,200  
**Type:** IMPROVED ARMS-LENGTH      **Deed1:** /21459/ 83      **Deed2:**  
**Seller:**      **Date:** 02/15/1977      **Price:** \$122,500  
**Type:** IMPROVED ARMS-LENGTH      **Deed1:** / 4893/ 102      **Deed2:**  
**Seller:**      **Date:**      **Price:**  
**Type:**      **Deed1:**      **Deed2:**

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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|   |  |   |
|---|--|---|
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|---|--|---|

**Account Identifier:** District - 07 Account Number - 00455986

**Owner Information**

|   |  |
|---|--|
| <b>Owner Name:</b> BROWN, STANLEY J & S L<br><br><b>Mailing Address:</b> 24 HESKETH ST<br>CHEVY CHASE MD 20815-4225 | <b>Use:</b> RESIDENTIAL<br><b>Principal Residence:</b> YES<br><br><b>Deed Reference:</b> 1) /15074/ 74<br>2) |
|---|--|

**Location & Structure Information**

|   |                      |   |
|---|----------------------|---|
| <b>Premises Address</b><br>24 HESKETH ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>PT 12 CHEVY CHASE SE<br>C 2 |
|---|----------------------|---|

| Map                                    | Grid | Parcel                 | Sub District                     | Subdivision                        | Section                                  | Block | Lot                       | Group                    | Plat No:  |
|--|------|------------------------|----------------------------------|------------------------------------|--|-------|---------------------------|--------------------------|-----------|
| HN41                                   |      |                        |                                  | 9                                  |  | 24    | P11                       | 81                       | Plat Ref: |
|  |      |                        |                                  | <b>Town</b><br>CHEVY CHASE VILLAGE |  |       |                           |                          |           |
| <b>Special Tax Areas</b>               |      |                        |                                  | <b>Ad Valorem</b><br>Tax Class 19  |  |       |                           |                          |           |
| <b>Primary Structure Built</b><br>1923 |      |                        | <b>Enclosed Area</b><br>1,387 SF |                                    | <b>Property Land Area</b><br>7,500.00 SF |       |                           | <b>County Use</b><br>111 |           |
| <b>Stories</b><br>1 1/2                |      | <b>Basement</b><br>YES |                                  | <b>Type</b><br>STANDARD UNIT       |  |       | <b>Exterior</b><br>STUCCO |                          |           |

**Value Information**

|                           | Base Value | Value As Of 01/01/2002 | Phase-in Assessments |                  |
|---------------------------|------------|------------------------|----------------------|------------------|
|                           |            |                        | As Of 07/01/2002     | As Of 07/01/2003 |
| <b>Land:</b>              | 279,000    | 369,000                |                      |                  |
| <b>Improvements:</b>      | 239,540    | 261,490                |                      |                  |
| <b>Total:</b>             | 518,540    | 630,490                | 555,856              | 593,172          |
| <b>Preferential Land:</b> | 0          | 0                      | 0                    | 0                |

**Transfer Information**

|                                    |                           |                         |
|------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> OLAV B KOLLEVOLL JR | <b>Date:</b> 08/08/1997   | <b>Price:</b> \$490,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH  | <b>Deed1:</b> /15074/ 74  | <b>Deed2:</b>           |
| <b>Seller:</b>                     | <b>Date:</b> 07/02/1992   | <b>Price:</b> \$480,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH  | <b>Deed1:</b> /10478/ 532 | <b>Deed2:</b>           |
| <b>Seller:</b>                     | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                       | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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|--|---|
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|--|---|

**Account Identifier:** District - 07 **Account Number -** 00458067

**Owner Information**

|  |   |
|--|---|
| <b>Owner Name:</b> DAVIS, JULIE W ET AL<br><br><b>Mailing Address:</b> 25 HESKETH ST<br>CHEVY CHASE MD 20815 | <b>Use:</b> RESIDENTIAL<br><b>Principal Residence:</b> YES<br><br><b>Deed Reference:</b> 1) / 7709/ 900<br>2) |
|--|---|

**Location & Structure Information**

|   |                      |   |
|---|----------------------|---|
| <b>Premises Address</b><br>25 HESKETH ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>SEC 2 CHEVY CHASE |
|---|----------------------|---|

| Map                            | Grid | Parcel          | Sub District         | Subdivision                      | Section                   | Block | Lot             | Group             | Plat No:  |
|--------------------------------|------|-----------------|----------------------|----------------------------------|---------------------------|-------|-----------------|-------------------|-----------|
| HN41                           |      |                 |                      | 9                                |                           | 29    | 6               | 81                | Plat Ref: |
| <b>Special Tax Areas</b>       |      |                 |                      | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |       |                 |                   |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b> |                                  | <b>Property Land Area</b> |       |                 | <b>County Use</b> |           |
| 1918                           |      |                 | 2,820 SF             |                                  | 7,500.00 SF               |       |                 | 111               |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                      | <b>Type</b>                      |                           |       | <b>Exterior</b> |                   |           |
| 2                              |      | YES             |                      | STANDARD UNIT                    |                           |       | STUCCO          |                   |           |

**Value Information**

|                    | Base Value     | Value            |                  |                  |
|--------------------|----------------|------------------|------------------|------------------|
|                    |                | As Of 01/01/2002 | As Of 07/01/2002 | As Of 07/01/2003 |
| Land:              | 279,000        | 369,000          |                  |                  |
| Improvements:      | 330,130        | 458,800          |                  |                  |
| <b>Total:</b>      | <b>609,130</b> | <b>827,800</b>   | <b>682,020</b>   | <b>754,910</b>   |
| Preferential Land: | 0              | 0                | 0                | 0                |

**Transfer Information**

|                                     |                           |                         |
|-------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> IMPROVED ARMS-LENGTH | <b>Date:</b> 05/22/1987   | <b>Price:</b> \$125,000 |
| <b>Type:</b>                        | <b>Deed1:</b> / 7709/ 900 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**


| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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|---|--|---|
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**Account Identifier:** District - 07 **Account Number -** 00455144

**Owner Information**

|                         |                                       |                             |                     |
|-------------------------|---------------------------------------|-----------------------------|---------------------|
| <b>Owner Name:</b>      | HOWE, JOSEPH G 3RD & MARY F PEARSON   | <b>Use:</b>                 | RESIDENTIAL         |
| <b>Mailing Address:</b> | 26 HESKETH ST<br>CHEVY CHASE MD 20815 | <b>Principal Residence:</b> | YES                 |
|                         |                                       | <b>Deed Reference:</b>      | 1) /12932/ 36<br>2) |

**Location & Structure Information**

|                                    |               |                               |
|------------------------------------|---------------|-------------------------------|
| <b>Premises Address</b>            | <b>Zoning</b> | <b>Legal Description</b>      |
| 26 HESKETH ST<br>CHEVY CHASE 20815 | R60           | PT LT 11 CHEVY CHASE<br>SEC 2 |

| Map  | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Group | Plat No:  |
|------|------|--------|--------------|-------------|---------|-------|-----|-------|-----------|
| HN41 |      |        |              | 9           |         | 24    | P10 | 81    | Plat Ref: |

|                          |                                  |                           |
|--------------------------|----------------------------------|---------------------------|
| <b>Special Tax Areas</b> | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |
|--------------------------|----------------------------------|---------------------------|

|                                |                      |                           |                   |
|--------------------------------|----------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Enclosed Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 1930                           | 2,202 SF             | 7,500.00 SF               | 111               |

|                |                 |               |                 |
|----------------|-----------------|---------------|-----------------|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b>   | <b>Exterior</b> |
| 1 1/2          | YES             | STANDARD UNIT | FRAME           |

**Value Information**

|                           | Base Value | Value      | Phase-In Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As Of      | As Of                | As Of      |
|                           |            | 01/01/2002 | 07/01/2002           | 07/01/2003 |
| <b>Land:</b>              | 279,000    | 369,000    |                      |            |
| <b>Improvements:</b>      | 269,950    | 325,490    |                      |            |
| <b>Total:</b>             | 548,950    | 694,490    | 597,463              | 645,976    |
| <b>Preferential Land:</b> | 0          | 0          | 0                    | 0          |

**Transfer Information**

|  |                           |                         |
|--|---------------------------|-------------------------|
| <b>Seller:</b> TIMOTHY M & P R ALEXANDER | <b>Date:</b> 09/21/1994   | <b>Price:</b> \$580,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH        | <b>Deed1:</b> /12932/ 36  | <b>Deed2:</b>           |
| <b>Seller:</b>                           | <b>Date:</b> 09/18/1979   | <b>Price:</b> \$177,500 |
| <b>Type:</b> IMPROVED ARMS-LENGTH        | <b>Deed1:</b> / 5399/ 189 | <b>Deed2:</b>           |
| <b>Seller:</b>                           | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                             | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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|--|---|

**Account Identifier:** District - 07 **Account Number -** 00455394

**Owner Information**

|  |   |
|--|---|
| <b>Owner Name:</b> LONG, JOHN A JR TR<br><br><b>Mailing Address:</b> 26 W IRVING ST<br>CHEVY CHASE MD 20815-4262 | <b>Use:</b> RESIDENTIAL<br><b>Principal Residence:</b> YES<br><br><b>Deed Reference:</b> 1) /16828/ 593<br>2) |
|--|---|

**Location & Structure Information**

|  |                      |  |
|--|----------------------|--|
| <b>Premises Address</b><br>26 W IRVING ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>PT 14 CHEVY CHASE<br>SEC 2 |
|--|----------------------|--|

| Map                            | Grid | Parcel          | Sub District                     | Subdivision               | Section | Block             | Lot             | Group | Plat No: | Plat Ref: |
|--------------------------------|------|-----------------|----------------------------------|---------------------------|---------|-------------------|-----------------|-------|----------|-----------|
| HN41                           |      |                 |                                  | 9                         |         | 29                | P13             | 81    |          |           |
| <b>Special Tax Areas</b>       |      |                 | <b>Town Ad Valorem Tax Class</b> | CHEVY CHASE VILLAGE<br>19 |         |                   |                 |       |          |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b>             | <b>Property Land Area</b> |         | <b>County Use</b> |                 |       |          |           |
| 1950                           |      |                 | 1,712 SF                         | 8,550.00 SF               |         | 111               |                 |       |          |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                                  | <b>Type</b>               |         |                   | <b>Exterior</b> |       |          |           |
| 1                              |      | YES             |                                  | STANDARD UNIT             |         |                   | BRICK           |       |          |           |

**Value Information**

|                    | Base Value     | Value Phase-in Assessments |                  |                  |
|--------------------|----------------|----------------------------|------------------|------------------|
|                    |                | As Of 01/01/2002           | As Of 07/01/2002 | As Of 07/01/2003 |
| Land:              | 285,300        | 375,300                    |                  |                  |
| Improvements:      | 148,000        | 159,310                    |                  |                  |
| <b>Total:</b>      | <b>433,300</b> | <b>534,610</b>             | <b>467,070</b>   | <b>500,840</b>   |
| Preferential Land: | 0              | 0                          | 0                | 0                |

**Transfer Information**

|                                     |                           |                         |
|-------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> JOHN A SR & V T LONG | <b>Date:</b> 03/01/1999   | <b>Price:</b> \$0       |
| <b>Type:</b> NOT ARMS-LENGTH        | <b>Deed1:</b> /16828/ 593 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b> 04/25/1984   | <b>Price:</b> \$185,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH   | <b>Deed1:</b> / 6377/ 279 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*



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|   |  |   |
|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00457028

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | INGRAM, GREGORY K & E S                   | <b>Use:</b>                 | RESIDENTIAL          |
|                         |   | <b>Principal Residence:</b> | YES                  |
| <b>Mailing Address:</b> | 28 WEST IRVING ST<br>CHEVY CHASE MD 20815 | <b>Deed Reference:</b>      | 1) / 5503/ 655<br>2) |

**Location & Structure Information**

|                                     |               |                          |
|-------------------------------------|---------------|--------------------------|
| <b>Premises Address</b>             | <b>Zoning</b> | <b>Legal Description</b> |
| 28 W IRVING ST<br>CHEVY CHASE 20815 | R60           | SEC 2 CHEVY CHASE        |

| Map                            | Grid | Parcel          | Sub District                     | Subdivision         | Section                   | Block | Lot             | Group             | Plat No:  |
|--------------------------------|------|-----------------|----------------------------------|---------------------|---------------------------|-------|-----------------|-------------------|-----------|
| HN41                           |      |                 |                                  | 9                   |                           | 29    | 22              | 81                | Plat Ref: |
|                                |      |                 |                                  | CHEVY CHASE VILLAGE |                           |       |                 |                   |           |
| <b>Special Tax Areas</b>       |      |                 | <b>Town Ad Valorem Tax Class</b> |                     |                           |       |                 |                   |           |
|                                |      |                 | 19                               |                     |                           |       |                 |                   |           |
| <b>Primary Structure Built</b> |      |                 | <b>Enclosed Area</b>             |                     | <b>Property Land Area</b> |       |                 | <b>County Use</b> |           |
| 1923                           |      |                 | 2,331 SF                         |                     | 8,000.00 SF               |       |                 | 111               |           |
| <b>Stories</b>                 |      | <b>Basement</b> |                                  | <b>Type</b>         |                           |       | <b>Exterior</b> |                   |           |
| 2                              |      | YES             |                                  | STANDARD UNIT       |                           |       | FRAME           |                   |           |

**Value Information**

|                           | Base Value | Phase-in Assessments   |                  |                  |
|---------------------------|------------|------------------------|------------------|------------------|
|                           |            | Value As Of 01/01/2002 | As Of 07/01/2002 | As Of 07/01/2003 |
| <b>Land:</b>              | 282,000    | 372,000                |                  |                  |
| <b>Improvements:</b>      | 241,220    | 266,390                |                  |                  |
| <b>Total:</b>             | 523,220    | 638,390                | 561,610          | 600,000          |
| <b>Preferential Land:</b> | 0          | 0                      | 0                | 0                |

**Transfer Information**

|                                   |                           |                         |
|-----------------------------------|---------------------------|-------------------------|
| <b>Seller:</b>                    | <b>Date:</b> 04/08/1980   | <b>Price:</b> \$210,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH | <b>Deed1:</b> / 5503/ 655 | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                    | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                      | <b>Deed1:</b>             | <b>Deed2:</b>           |

**Exemption Information**


| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

\* NONE \*

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|   |  |   |
|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>MONTGOMERY COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 07 **Account Number -** 00456800

**Owner Information**

|   |   |
|---|---|
| <b>Owner Name:</b> KOVEY, MARK H & M G                            | <b>Use:</b> RESIDENTIAL                     |
| <b>Mailing Address:</b> 30 WEST IRVING ST<br>CHEVY CHASE MD 20815 | <b>Principal Residence:</b> YES             |
|   | <b>Deed Reference:</b> 1) / 5766/ 112<br>2) |

**Location & Structure Information**

|  |                      |   |
|--|----------------------|---|
| <b>Premises Address</b><br>30 W IRVING ST<br>CHEVY CHASE 20815 | <b>Zoning</b><br>R60 | <b>Legal Description</b><br>CHEVY CHASE SEC 2 |
|--|----------------------|---|

| Map  | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Group | Plat No:  |
|------|------|--------|--------------|-------------|---------|-------|-----|-------|-----------|
| HN41 |      |        |              | 9           |         | 29    | 21  | 81    | Plat Ref: |

|                          |  |                     |
|--------------------------|--|---------------------|
| <b>Special Tax Areas</b> | <b>Town Ad Valorem Tax Class</b><br>19 | CHEVY CHASE VILLAGE |
|--------------------------|--|---------------------|

|  |                                  |  |                          |
|--|----------------------------------|--|--------------------------|
| <b>Primary Structure Built</b><br>1933 | <b>Enclosed Area</b><br>2,060 SF | <b>Property Land Area</b><br>8,000.00 SF | <b>County Use</b><br>111 |
|--|----------------------------------|--|--------------------------|

|                     |                        |                              |                          |
|---------------------|------------------------|------------------------------|--------------------------|
| <b>Stories</b><br>2 | <b>Basement</b><br>YES | <b>Type</b><br>STANDARD UNIT | <b>Exterior</b><br>FRAME |
|---------------------|------------------------|------------------------------|--------------------------|

**Value Information**

|                           | Base Value | Phase-in Assessments   |                        |                        |
|---------------------------|------------|------------------------|------------------------|------------------------|
|                           |            | Value As Of 01/01/2002 | Value As Of 07/01/2002 | Value As Of 07/01/2003 |
| <b>Land:</b>              | 282,000    | 372,000                |                        |                        |
| <b>Improvements:</b>      | 230,690    | 250,960                |                        |                        |
| <b>Total:</b>             | 512,690    | 622,960                | 549,446                | 586,202                |
| <b>Preferential Land:</b> | 0          | 0                      | 0                      | 0                      |

**Transfer Information**

|                                     |                           |                         |
|-------------------------------------|---------------------------|-------------------------|
| <b>Seller:</b> IMPROVED ARMS-LENGTH | <b>Date:</b> 04/08/1987   | <b>Price:</b> \$400,000 |
| <b>Type:</b>                        | <b>Deed1:</b> / 5766/ 112 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>              | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>             | <b>Deed2:</b>           |

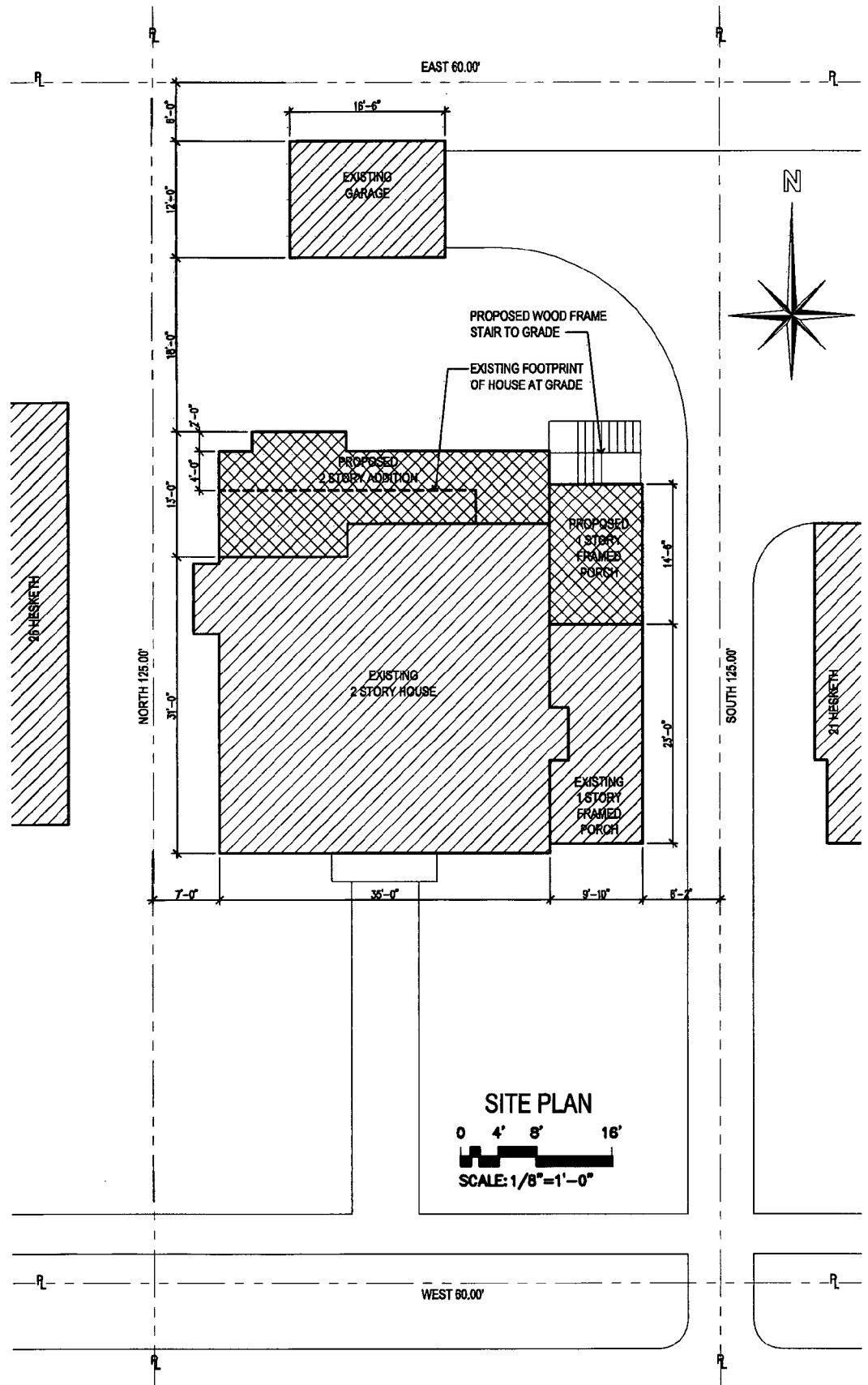
**Exemption Information**

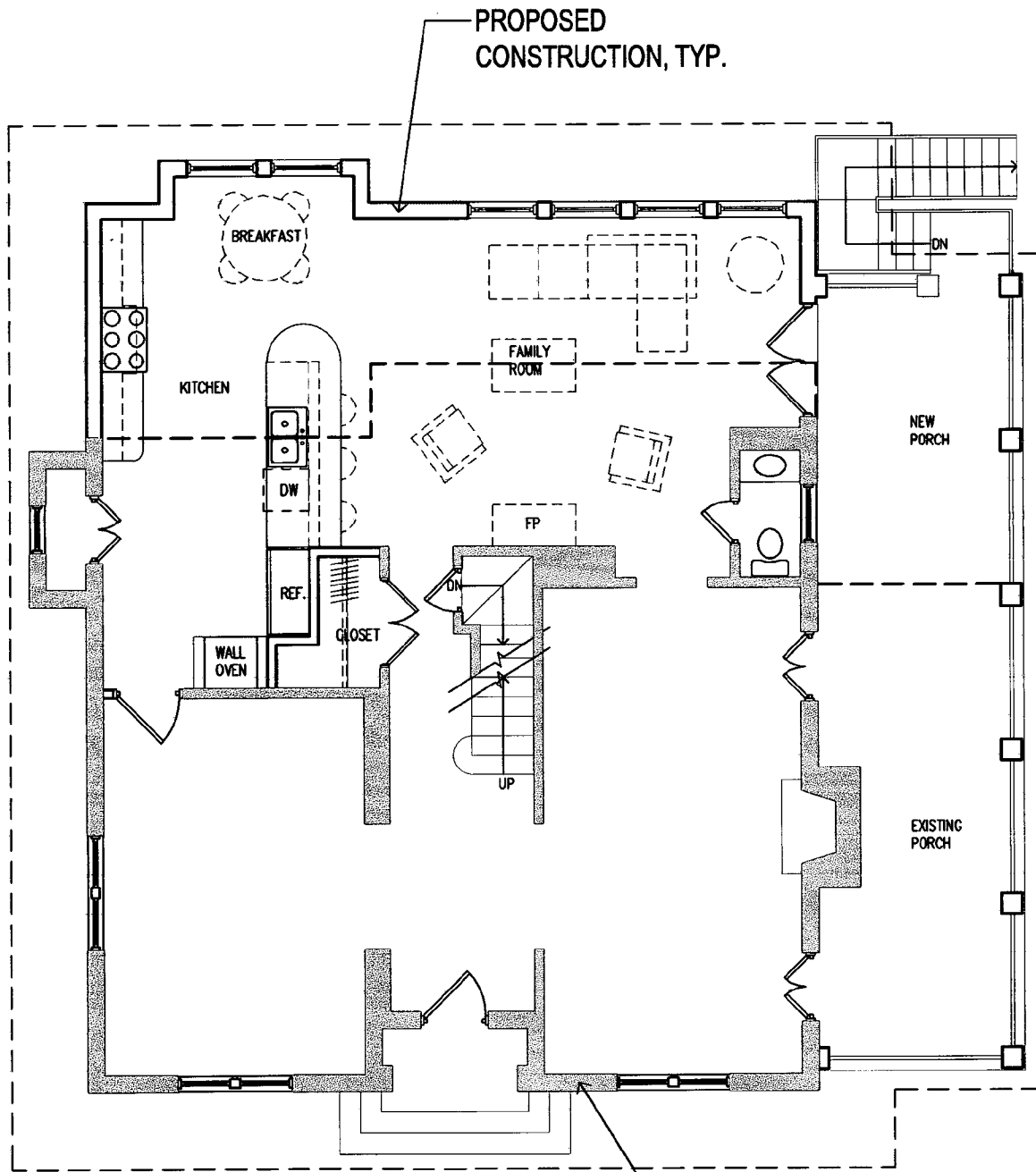
|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments</b> | <b>Class</b> | 07/01/2002 | 07/01/2003 |
| <b>County</b>                     | 000          | 0          | 0          |
| <b>State</b>                      | 000          | 0          | 0          |
| <b>Municipal</b>                  | 000          | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**

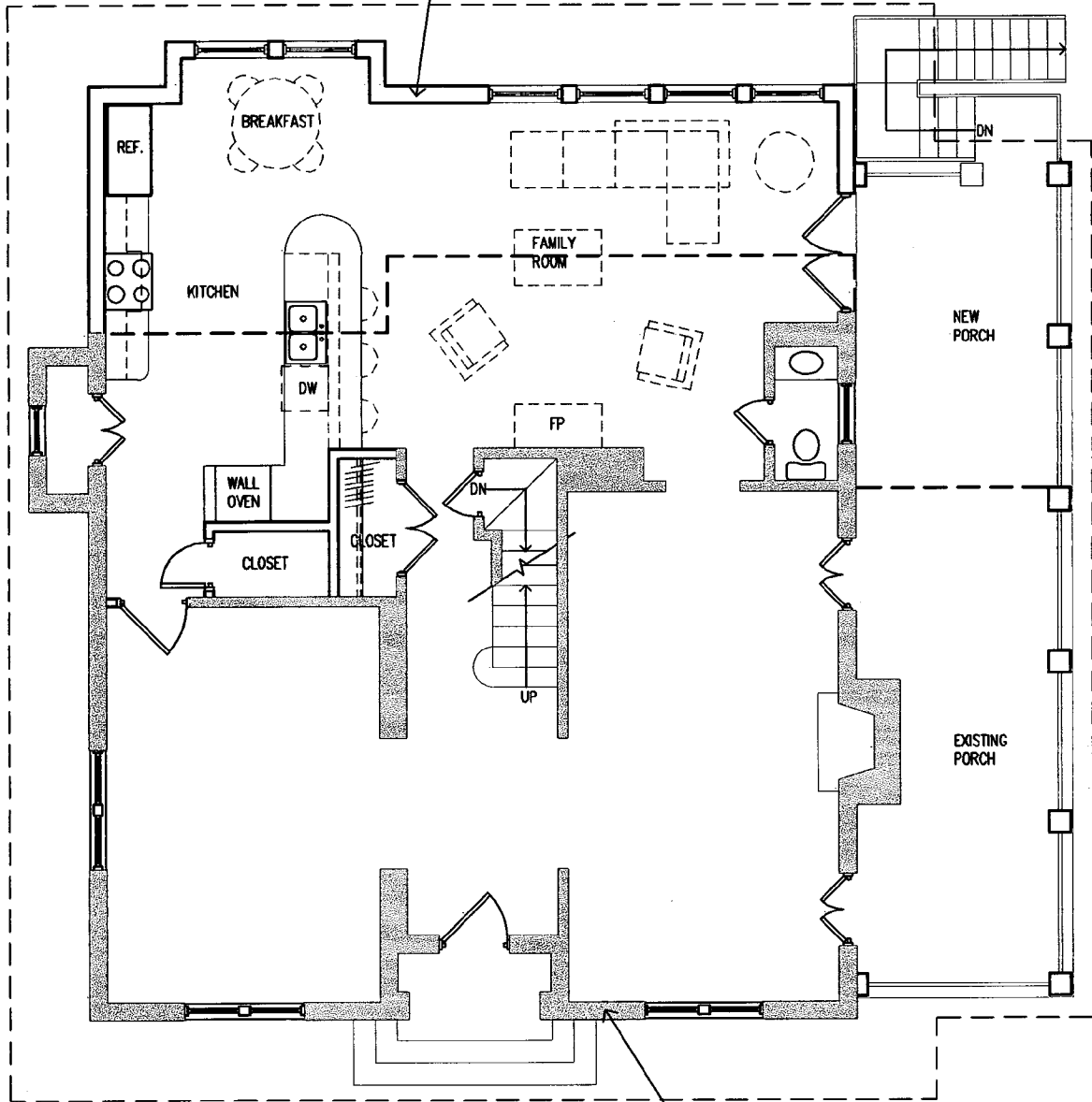
\* NONE \*





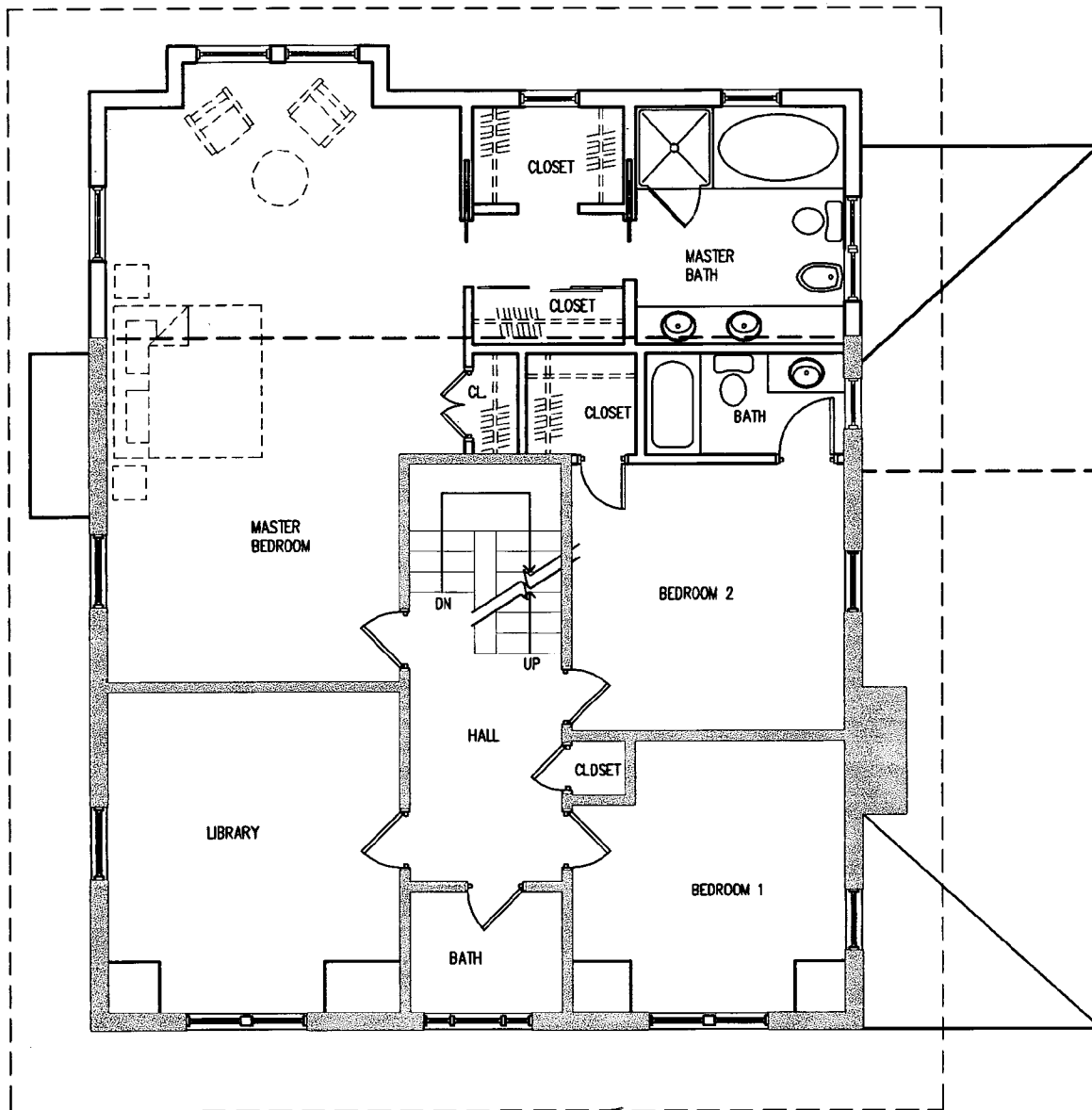
FIRST FLOOR PLAN - A  
 1/8" = 1'-0"

PROPOSED  
CONSTRUCTION, TYP.



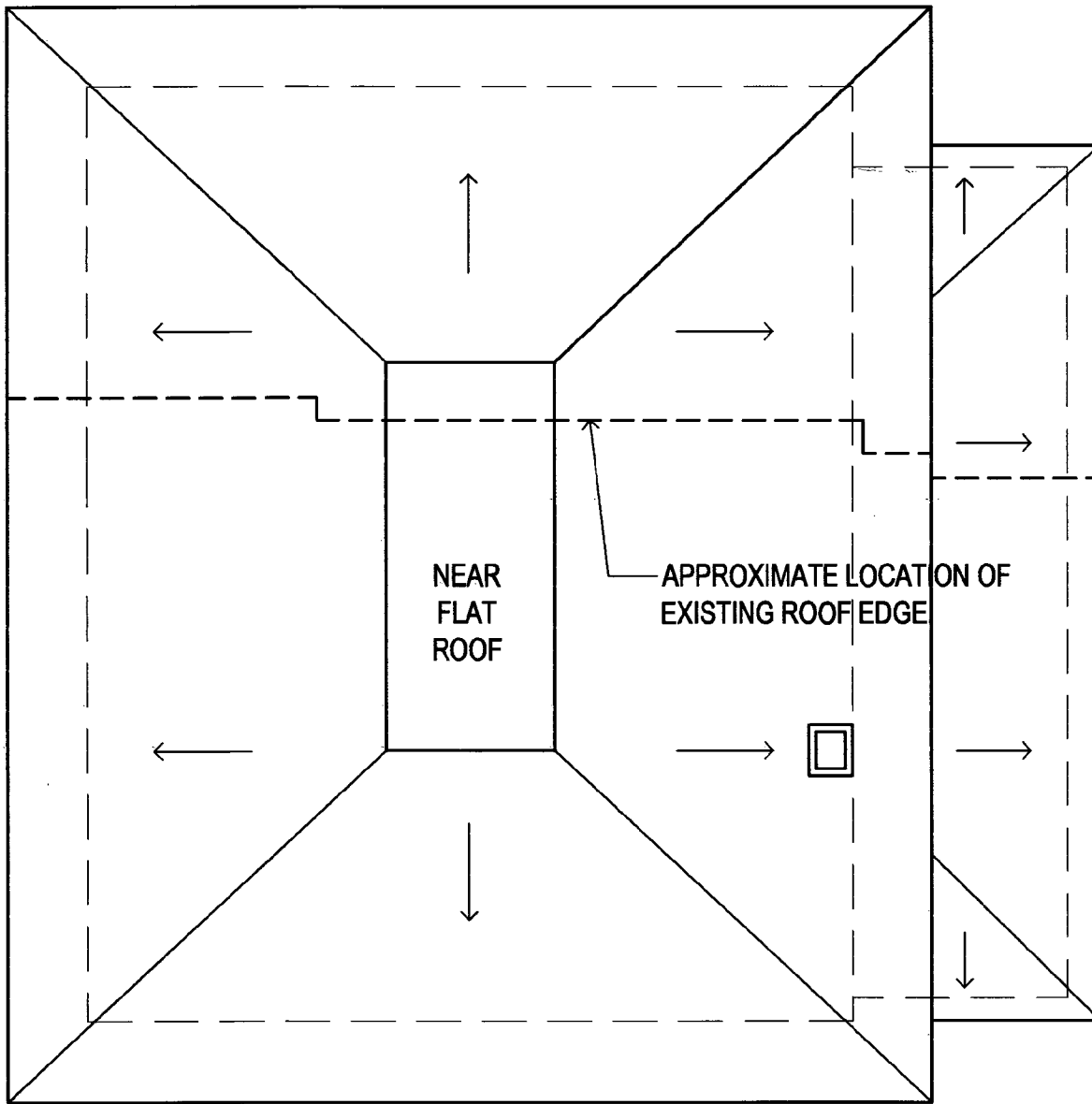
EXISTING WALL TO REMAIN  
SHOWN SHADED, TYP.

1  
SK-2  
FIRST FLOOR PLAN - B  
1/8" = 1'-0"

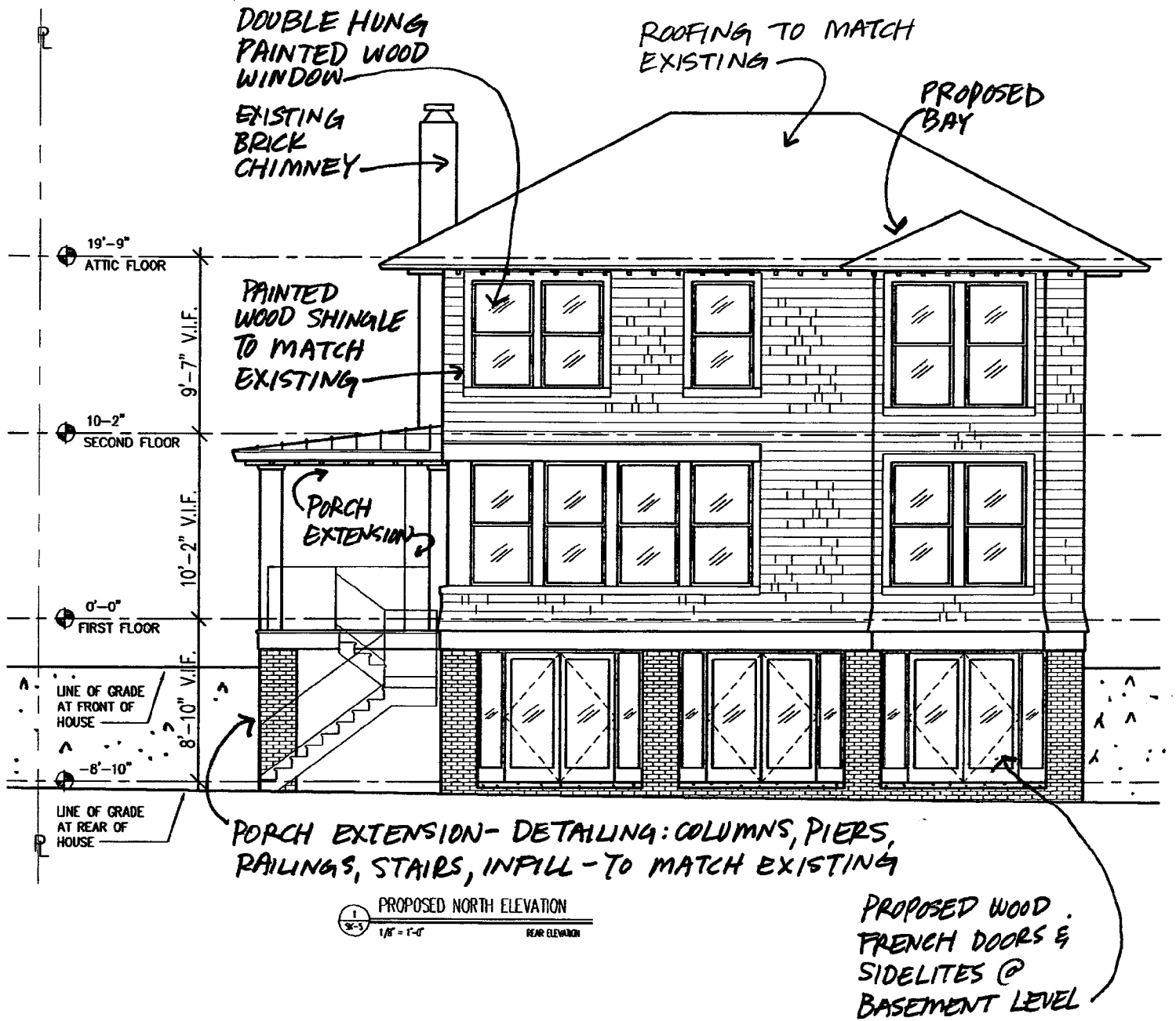


1  
SK-3  
SECOND FLOOR PLAN - A  
1/8" = 1'-0"

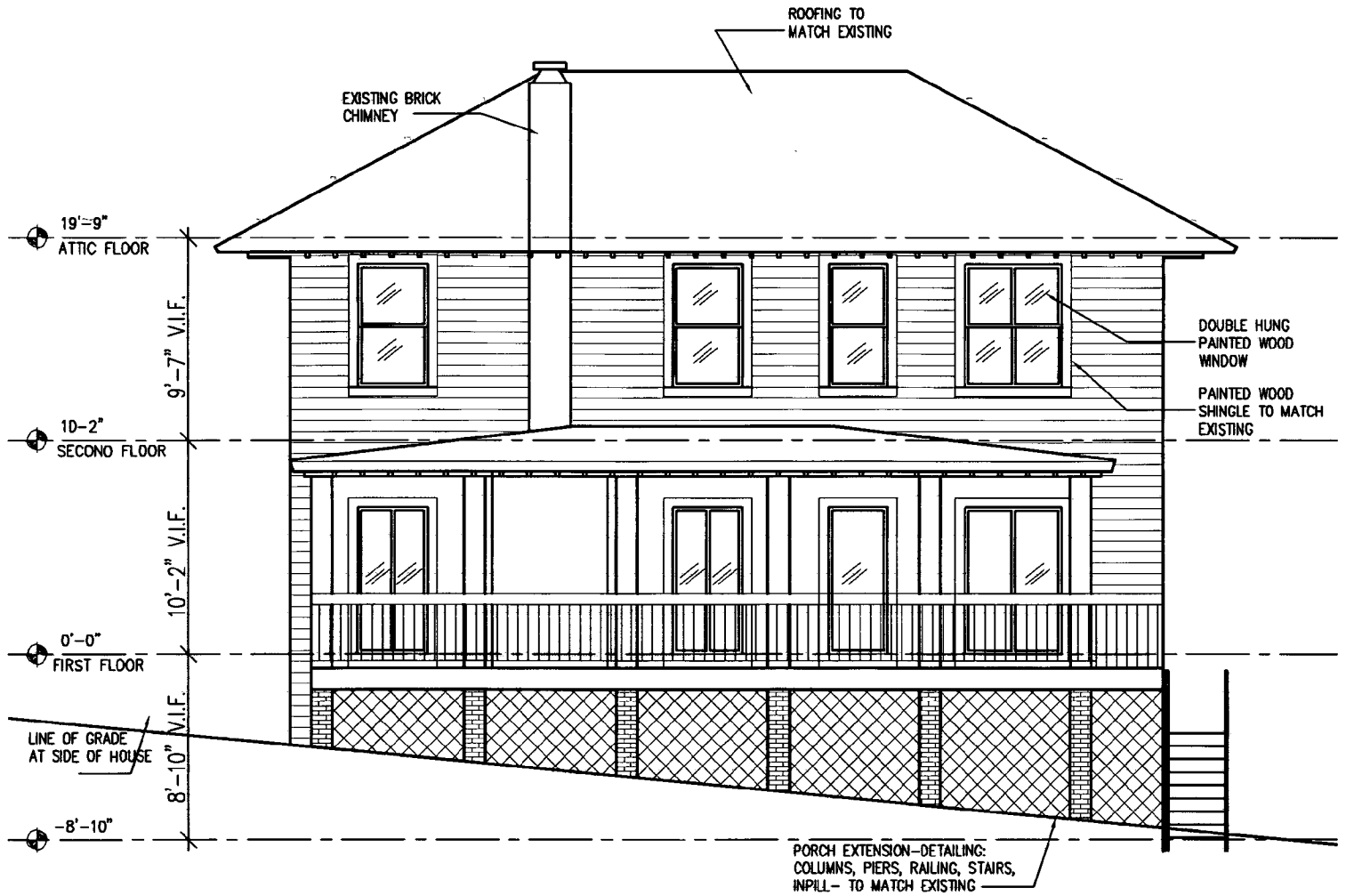
ROOF EDGE ABOVE



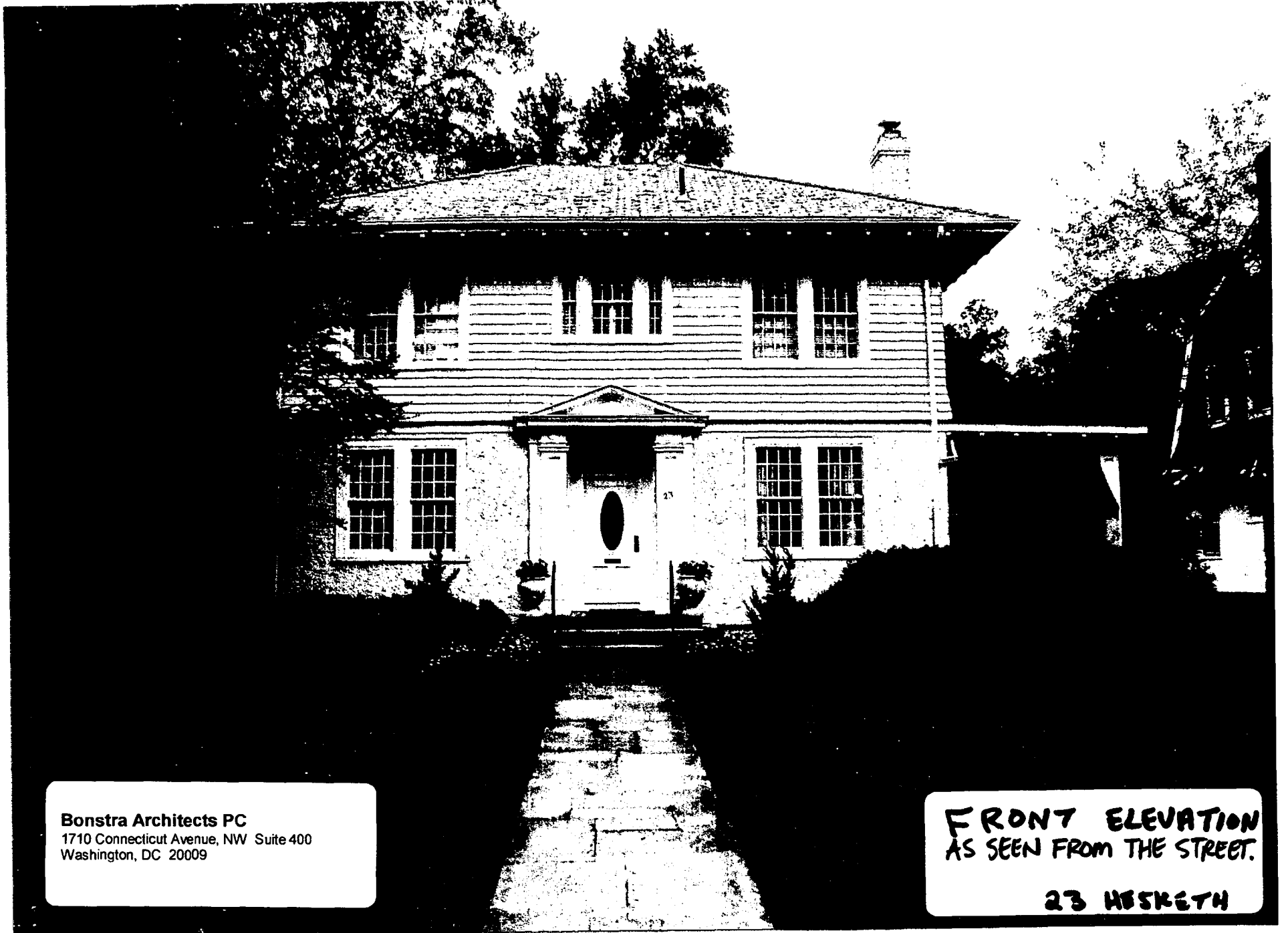
1 ROOF PLAN  
SK-4 1/8" = 1'-0"







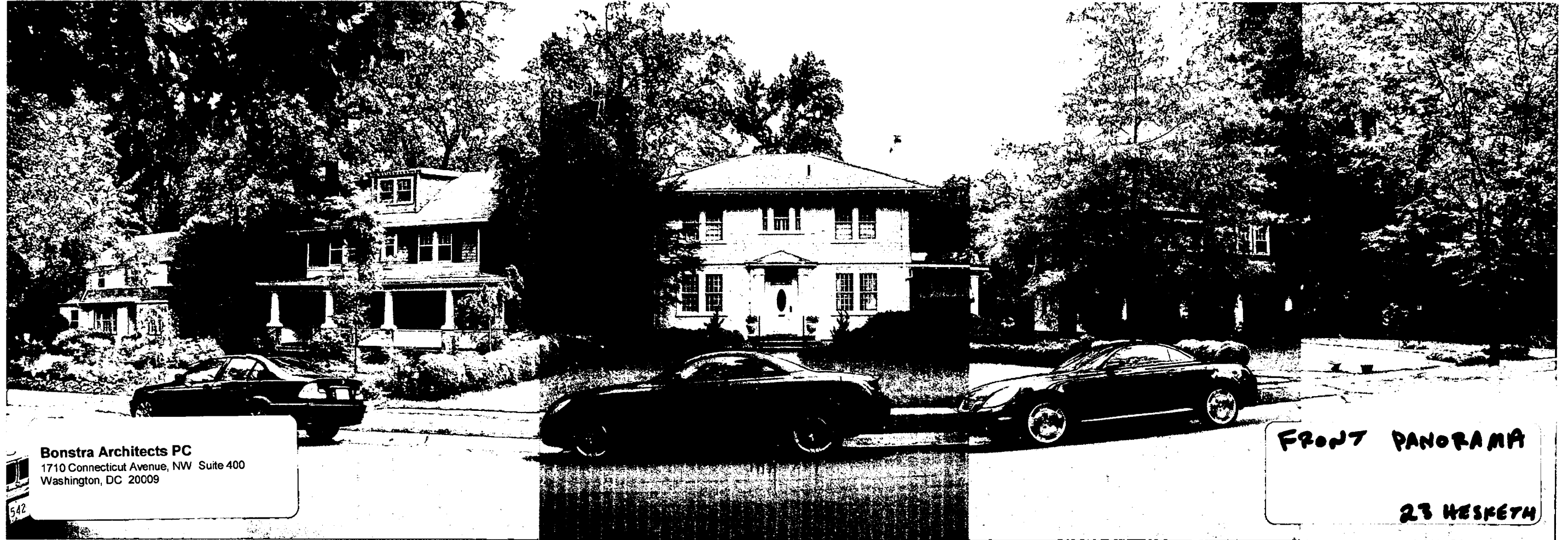
1  
SK-6  
PROPOSED EAST ELEVATION  
1/8" = 1'-0"  
SIDE ELEVATION



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT ELEVATION  
AS SEEN FROM THE STREET.**

**23 HESKETH**



Bonstra Architects PC  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

FRONT PANORAMA

23 WESKETH



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**FRONT/SIDE  
PERSPECTIVE  
23 HENRITH**



**Bonstra Architects PC**  
1710 Connecticut Avenue, NW Suite 400  
Washington, DC 20009

**REAR / SIDE  
PERSPECTIVE**  
**23 HENRY**