37/03-17 Montgomery Ave (Takoma Park Historic District)

#### **MEMORANDUM**

TO:

Historic Area Work Permit Applicants

FROM:

Gwen Wright, Coordinator

Historic Preservation Section

HAWP # 37/03-LL DPS# 05

SUBJECT:

Historic Area Work Permit Application - Approval of Application/Release of

Other Required Permits

Enclosed is a copy of your Historic Area Work Permit application, approved by the Historic Preservation Commission at its recent meeting, and a transmittal memorandum stating conditions (if any) of approval.

You may now apply for a county building permit from the Department of Permitting Services (DPS) at 255 Rockville Pike, second floor, in Rockville. Please note that although your work has been approved by the Historic Preservation Commission, it must also be approved by DPS before work can begin.

When you file for your building permit at DPS, you must take with you the enclosed forms, as well as the Historic Area Work Permit that will be mailed to you directly from DPS. These forms are proof that the Historic Preservation Commission has reviewed your project. For further information about filing procedures or materials for your county building permit review, please call DPS at 240-777-6370.

If your project changes in any way from the approved plans, either before you apply for your building permit or even after the work has begun, please contact the Historic Preservation Commission staff at 301-563-3400.

Please also note that you must arrange for a field inspection for conformance with your approved HAWP plans. Please inform DPS/Field Services at 240-777-6210 or online @ permits.emontgomery.org of your anticipated work schedule.

Thank you very much for your patience and good luck with your project!

C:\hawpapr.wpd



Date: Oct. 22, 2003

| MEMORA!       | NDUM   |          |
|---------------|--|----------|
| TO:           | Robert Hubbard, Director Department of Permitting Services   |          |
| FROM:         | Gwen Wright, Coordinator Historic Preservation  D P5 # 0   |          |
| SUBJECT:      | Historic Preservation  DP5#0  Historic Area Work Permit  Historic Area Work Permit  AWP# 37/03-LL  | _        |
| application f | omery County Historic Preservation Commission has reviewed the attached for an Historic Area Work Permit. This application was:  |          |
|               | pproved with Conditions:   |          |
|               | pproved with Conditions.   | -        |
|               |  | _        |
|               |  |          |
|               | aff will review and stamp the construction drawings prior to the applicant's applying g permit with DPS; and   |          |
|               | DING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPO<br>ICE TO THE APPROVED HISTORIC AREA WORK PERMIT (HAWP).  | N        |
| Applicant:    | Kerry Richter  | _        |
| Address:      | 17 Montgomez Ave., Takoma Parke 20912  | <u>_</u> |
|               | County December Decem |          |

and subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the Montgomery County DPS Field Services Office at 240-777-6210 or online @ permits. emontgomery.org prior to commencement of work and not more than two weeks following completion of work.





DPS -#

## HISTORIC PRESERVATION COMMISSION 301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

|   | Contact Person: 5.elf  |
|---|--|
|   | Daytime Phone No.:   |
| ax Account No.:   |  |
| ame of Property Owner: KERRY RICHTE   | R Daytime Phone No.: 202 - 785 - 0072  |
| ddress: 17 MONTGOMERYAVE.   | Steet Zip Code   |
|   | 701-000 1011   |
| ontractor:  | Phone No.: 301 920 - 7061  |
| ontractor Registration No.:   |  |
| gent for Dwner:   | Daytime Phone No.:   |
| OCATION OF BUILDING/PREMISE   |  |
| ouse Number: 17   | Street MONTCOMERY AVE  |
| OWN/City: TAKOMA PARK Nearest Cros  | Street MONTCOMERY AVE SS Street HICKORY  |
| ot: Block: Subdivision:   |  |
| iber: Folio: Parcel:  | •  |
| AND AND PERSON ACTION AND LICE  |  |
| ART ONE: TYPE OF PERMIT ACTION AND USE  | IFOV ALL APPLICADITS   |
|   | HECK ALL APPLICABLE:   |
|   | A/C Slab Room Addition Porch Deck Shed   |
|   | Solar   Fireplace   Woodburning Stove   Single Family  Fence/Wall (complete Section 4)   Other:   TREE RE'   |
| ☐ Revision ☐ Repair ☐ Revocable ☐   | Fence/Wall (complete Section 4) 19 Other: 1726 XE/   |
| B. Construction cost estimate: \$   |  |
| C. If this is a revision of a previously approved active permit, see Permit #   |  |
| PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND  | ADDITIONS  |
| A. Type of sewage disposal: 01 🗆 WSSC 02 🗀 Se   | eptic 03 🗆 Other:  |
| 2B. Type of water supply: 01 🗆 WSSC 02 🗀 W  | ell 03 🗆 Other:  |
| PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL  | · · · · · · · · · · · · · · · · · · ·  |
|   |  |
| BA. Heightinches  | to the technique   |
| 3B. Indicate whether the fence or retaining wall is to be constructed on or   |  |
| ☐ On party line/property line ☐ Entirely on land of owner   | r  |
| hereby certify that I have the authority to make the foregoing application, approved by all agencies listed and I hereby acknowledge and accept this Signature of owner or authorized agent | that the application is correct, and that the construction will comply with plans to be a condition for the issuance of this permit.    16 - Sept - 03 |
|   |  |
| Approved:   | For Chairperson Actoric Presentation Commission  |
| Disapproved: Signature:   | on t warenes Oct 22 2  |
| Application/Permit No.:   | Date Filed: Date Issued  |

**SEE REVERSE SIDE FOR INSTRUCTIONS** 

# HAWP APPLICATION: MAILING ADDRESSES FOR NOTIFING [Owner, Owner's Agent, Adjacent and Confronting Property Owners]

| Owner's mailing address               | Owner's Agent's mailing address   |
|---------------------------------------|-----------------------------------|
| KERRY RICHTER                         |                                   |
| 17 MONTBOMERY AVE                     |                                   |
| TAKOMA PARK MD                        |                                   |
| 20912                                 |                                   |
| Adiana                                |                                   |
| Aujacent and confronting              | Property Owners mailing addresses |
| SAMEN, J. & SCHER, A.                 | SPEAR, C                          |
| 16 MONTGOMERY AUE.                    | 19 MONTGOMERY AJE                 |
| TAKOMA PARK MD                        | TAKOMA PARK MD                    |
| 20912                                 | 1                                 |
| · · · · · · · · · · · · · · · · · · · | 20912                             |
|                                       |                                   |
| MEYER, A.O.                           |                                   |
| 15 MONTGOMERY AVE                     |                                   |
| TAKOMA PARK MD                        |                                   |
| 20912                                 |                                   |
|                                       | • •                               |
|                                       |                                   |
|                                       |                                   |
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|                                       |                                   |
|                                       |                                   |
|                                       |                                   |

### City of Takoma Park, Maryland





31 OSWEGO AVENUE TAKOMA PARK, MD 20912

August 27, 2003

Kerry Richter 17 Montgomery Avenue Takoma Park, Maryland 20912

Dear Ms. Richter:

The City of Takoma Park has granted preliminary permit approval for you to remove the 8 inch diameter at breast height (dbh) Canadian hemlock tree located at the front right of your property. Preliminary approval means that the City will post the property for a 15 day period beginning August 28, 2003 and ending September 13, 2003 for public comment. If no objections are filed by the community, you will be granted a permit to remove the trees pending receipt of your signed agreement to adhere to the City's replanting/replacement requirements. The replanting/ replacement agreement is enclosed, the terms of which require you to replant one 2½ inch caliper trees, or make a contribution of \$257.00 to the City's Tree Fund.

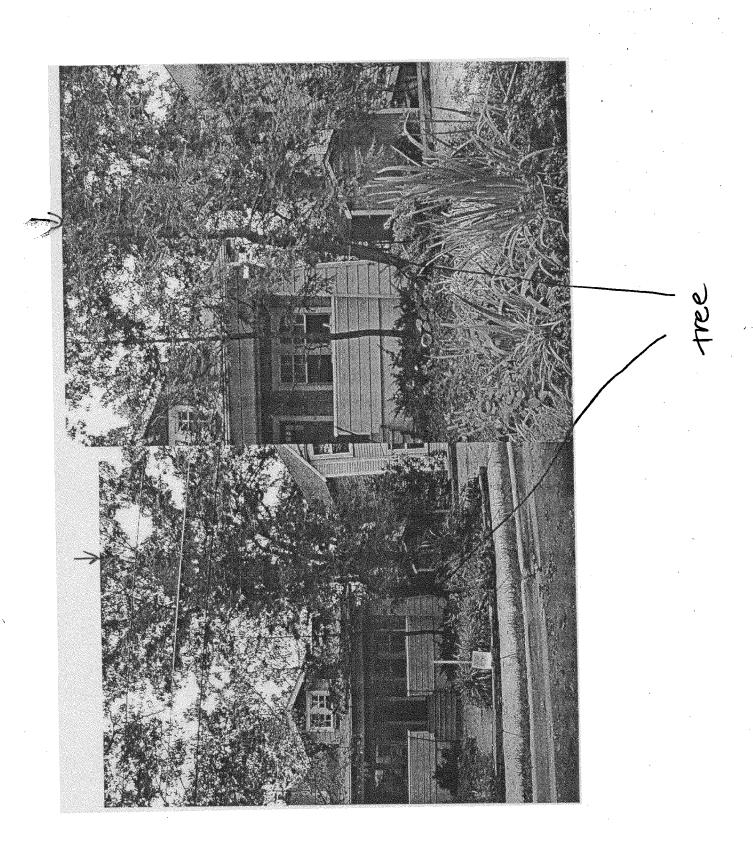
Since the tree address is located in the Historic District, you must also receive permission from the Maryland National Capital Park and Planning's Historic Preservation Commission (HPC). To inquire about the HPC requirements, phone 301-563-3400.

Please contact me if you have any questions.

Sincerely,

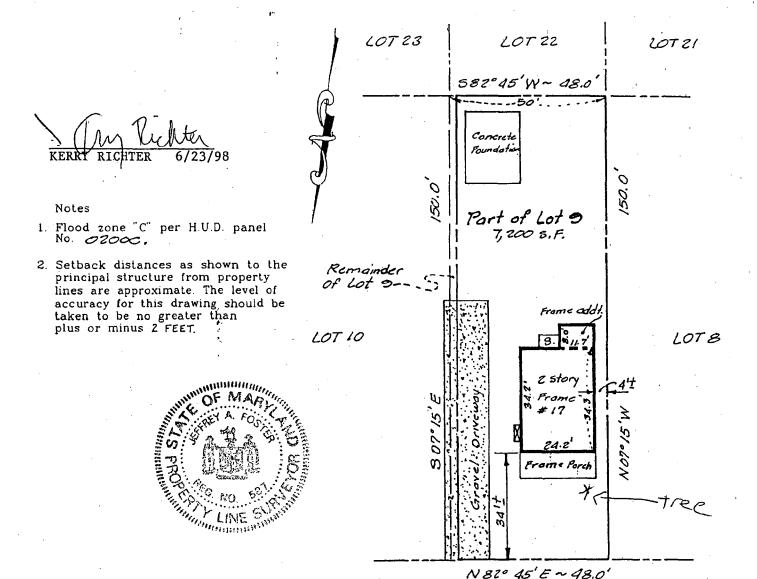
City Arborist 301-891-7612

Enclosure



#### CONSUMER INFORMATION MOTES

- 1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing
- 2. This plan is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3. This plan does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or re-financing.
- 4. Building line and/or Flood Zone information is taken from available sources and is subject to interpretation of originator.



LOCATION DRAWING PART OF LOT 9, BLOCK 17 B.F. GILBERT'S ADDITION

### MONTGOMERY AVENUE

### MA PARK MONTGOMERY COUNTY MARYLAND

| SURVEYOR'S CERTIFICATE                             |
|--|
| "THE INFORMATION SHOWN HEREON HAS BEEN             |
| BASED UPON THE RESULTS OF A FIELD INSPECTION       |
| PURSUANT TO THE DEED OR PLAT OF RECORD. EXISTING   |
| STRUCTURES SHOWN HAVE BEEN FIELD LOCATED BASED     |
| UPON MEASUREMENTS FROM PROPERTY MARKERS FOUND      |
| OR FROM EVIDENCE OF LINES OF APPARENT OCCUPATION." |

| Dex      | Leyt     | 4.   | Footes   |      |         |
|----------|----------|------|----------|------|---------|
| MARYLAND | PROPERTY | LINE | SURVEYOR | REG. | NO. 587 |

| REFERENCES |  |
|------------|--|
| AT BK. 🕰   |  |

| PLAT BK. 🛧 | (          |
|------------|------------|
| PLAT NO. 2 |            |
|            | DATE OF    |
| LIBER 7514 | WALL CURCE |

SNIDER & ASSOCIATES SURVEYORS - ENGINEERS
LAND PLANNING CONSULTANTS 2 Professional Drive, Suite 216 Gaithersburg, Maryland 20879 301/948-5100, Fax 301/948-1286

|                  | DATE OF LOCATIONS | SCALE: 1"=30'    |
|------------------|-------------------|------------------|
| LIBER 7514       | WALL CHECK:       | DRAWN BY: V.G.S. |
| FOLIO <i>883</i> | HSE. LOC.: 6-9-98 | JOB NO.: 98-2055 |

CORRI:

Thanks so much for your help!

> try Richter (301) 920-1061

HAMP to Och. 89h (Utook: tin through office because it was just a tree versions)

## EXPEDITED HISTORIC PRESERVATION COMMISSION STAFF REPORT

|             | 17 Montgomery Avenue   | Meeting Date:  | 10/08/03   |
|-------------|--|--|--|
| Applicant:  | Kerry Richter  | Report Date:   | 10/01/03   |
| Resource:   | Takoma Park Historic District  | t Public Notice:   | 09/24/03   |
| Review:     | HAWP   | Tax Credit:  | None   |
| Case Number | : 37/03-03LL   | Staff:   | Corri Jimenez  |
| PROPOSAL:   | Tree removal   | RECOMMEND:   | Approve  |
| DATE OF CO  | ONSTRUCTION: c. 1910-  | -20s   |  |
| SIGNIFICAN  | CE:  |  |  |
| PROPOSAL:   | X Primary Resour Contributing Re Non-Contributin  Remove an 8" diamet of the property. Th preliminary permit to replant one tree, 2-       | er Plan Historic District rce esource ng/ Out of Period Resource ter Canadian hemlock, lo ne City of Takoma Park to remove the tree with th 1½" in diameter. Accor | cated in the front<br>has granted her<br>he requirement to<br>ding to the city |
|             | •  | se a problem in the future   |  |
| DECOMMEN    | IDATION.   |  |  |
| RECOMMEN    | NDATION:  X Approve  |  |  |
| PROPOSAL:   | Contributing Re Non-Contributin  Remove an 8" diamet of the property. Th preliminary permit to replant one tree, 2-2 arborist, the hemlock | esource ng/ Out of Period Resource ter Canadian hemlock, lo ne City of Takoma Park no remove the tree with th 1/2" in diameter. Accom k is "anemic" and "close     | cated in the fro has granted h he requirement ding to the ci to foundation     |

Approval is based on the following criteria from Chapter 24A of the Montgomery County Code, Section 8(b): The commission shall instruct the director to issue a permit, or issue a permit subject to such conditions as are found to be necessary to insure conformity with the purposes and requirements of this chapter, if it finds that:

| _X_ | 1. The proposal will not substantially alter the exterior features of an historic site, or historic resource within an historic district; or   |
|-----|--|
|     | 2. The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site, or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter; or  |
|     | 3. The proposal would enhance or aid in the protection, preservation and public or private utilization of the historic site, or historic resource located within an historic district, in a manner compatible with the historical, archeological, architectural or cultural value of the historic site or historic district in which an historic resource is located, or |
|     | 4. The proposal is necessary in order that unsafe conditions or health hazards be remedied; or   |
|     | 5. The proposal is necessary in order that the owner of the subject property not be deprived of reasonable use of the property or suffer undue hardship; or  |
|     | 6. In balancing the interests of the public in preserving the historic site, or historic resource located within an historic district, with the interests of the public from the use and benefit of the alternative proposal, the general public welfare is better served by granting the permit.  |



RETURN TO: DEPARTMENT OF PERMITTING SERVICES
2551 VILLE PIKE. 2nd FLOOR, ROCKVILLE, MD 20850

DPS-

## HISTORIC PRESERVATION COMMISSION 301/563-3400

# APPLICATION FOR HISTORIC AREA WORK PERMIT

| •                                      |                              |                           | Contact Person:            | sey                  |                            |
|--|------------------------------|---------------------------|----------------------------|----------------------|----------------------------|
|  |                              |                           | Daytime Phone No.:         | <del></del>          |                            |
| ax Account No.:                        |                              |                           |                            |                      |                            |
| Name of Property Owner:                | ERRY RI                      | CHTER                     | Daytime Phone No.:         | 202-                 | 785-0072                   |
| Address: 17 MO<br>Street Number        | NTGOMERY                     | AVE. TAK                  | OMA PAR                    | K MO                 | 20912                      |
| Street Number                          |                              | City                      | Staet                      | 201-0                | Zip Code                   |
| Contractorr:                           |                              |                           | Phone No.:                 | 301 9                | 20 - 1061                  |
| Contractor Registration No.:           |                              |                           |                            |                      |                            |
| Agent for Dwner:                       |                              |                           | Daytime Phone No.:         |                      |                            |
| LOCATION OF BUILDING/PREM              | NISE                         |                           |                            |                      |                            |
| House Number:                          | 7                            | Street                    | MON                        | STOOM                | ERT AVE                    |
| House Number: 1 TA KO                  | MA PARK                      | Nearest Cross Street:     | HICK                       | CORY                 |                            |
| Lot: Block:                            |                              |                           |                            |                      |                            |
| Liber: Folio:                          |                              |                           |                            | •                    |                            |
| • • •                                  |                              |                           |                            |                      |                            |
| PART ONE: TYPE OF PERMIT               | ACTION AND USE               |                           |                            |                      |                            |
| 1A. CHECK ALL APPLICABLE:              |                              | CHECK ALI                 | APPLICABLE:                |                      |                            |
| ☐ Construct ☐ Extend                   | ☐ Alter/Renovate             | □ A/C                     | ☐ Slab ☐ Room              | Addition             | rch 🗆 Deck 🗆 Shed          |
| ☐ Move ☐ Install                       | ☐ Wreck/Raze                 | ☐ Solar                   | ☐ Fireplace ☐ Woodh        | -                    | •                          |
| ☐ Revision ☐ Repair                    | ☐ Revocable                  | ☐ Fence/                  | Wall (complete Section 4)  | 1 Other:             | TREE REM                   |
| 1B. Construction cost estimate:        | \$                           |                           |                            |                      | A-11-70                    |
| 1C. If this is a revision of a previou | sly approved active permi    | t, see Permit #           |                            |                      |                            |
| PART TWO: COMPLETE FOR I               | NEW CONSTRUCTION             | AND EXTEND/ADDIT          | IONS                       |                      | ·                          |
|  |                              | 02 🗆 Septic               | <del></del>                |                      |                            |
| 2A. Type of sewage disposal:           |                              | •                         |                            |                      | <del></del>                |
| 2B. Type of water supply:              | 01 🗆 WSSC                    | 02 🗆 Well                 | os 🗆 outer                 |                      |                            |
| PART THREE: COMPLETE ON                | Y FOR FENCE/RETAIN           | NG WALL                   |                            |                      |                            |
| 3A. Heightfeet                         | inches                       |                           |                            |                      | •                          |
| 3B. Indicate whether the fence of      | r retaining wall is to be co | nstructed on one of the   | following locations:       |                      |                            |
| On party line/property line            | e 🔲 Entirely o               | n land of owner           | Dn public right of         | way/easement         | •                          |
|  |                              |                           |                            |                      |                            |
| I hereby certify that I have the au    | thority to make the forego   | ing application, that the | application is correct, an | d that the construct | ion will comply with plans |
| approved by all agencies listed at     | io i nereby acknowledge i    | ano accepi inis io de a   | CONDITION TO THE ISSUBICE  | e or uns penniu.     |                            |
| $\int \Lambda = 0$                     | Later                        |                           |                            | )/                   | Sp. 4 - 173                |
| Signature of                           | owner or authorized agent    |                           | _                          | 16-                  | Sept - 03                  |
| Signature of                           | or outdoness again           | ·                         |                            |                      |                            |
| Annound                                |                              | Enr Chai                  | rperson, Historic Preserva | ition Commission     |                            |
| Approved:                              |                              | roi Chei                  | ipersun, misiune rreserva  |                      |                            |
| Disapproved:                           | Signature:                   | <del></del>               | <u> </u>                   | Date:                |                            |
| Application/Permit No.:                |                              | Date                      | Filed:                     | Date Issued:         |                            |

**SEE REVERSE SIDE FOR INSTRUCTIONS** 

Edit 6/21/99

## THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION.

| ne environmental setting, and, where applicable, the historic distric     |
|---|
| ne environmental setting, and, where applicable, the his an hem lock tree |

#### 2. SITE PLAN

Site and environmental setting, drawn to scale. You may use your plat. Your site plan must include:

- a. the scale, north arrow, and date;
- b. dimensions of all existing and proposed structures; and
- c. site features such as welkways, driveways, fences, ponds, streams, trash dumpsters, mechanical equipment, and landscaping.

#### 3. PLANS AND ELEVATIONS

You must submit 2 copies of plans and elevations in a format no larger than 11" x 17". Plans on 8 1/2" x 11" paper are preferred.

- a. Schemetic construction plans, with marked dimensions, indicating location, size and general type of walls, window and door openings, and other fixed features of both the existing resource(s) and the proposed work.
- b. Elevations (facades), with marked dimensions, clearly indicating proposed work in relation to existing construction and, when appropriate, context.
  All materials and fixtures proposed for the exterior must be noted on the elevations drawings. An existing and a proposed elevation drawing of each facade affected by the proposed work is required.

#### 4. MATERIALS SPECIFICATIONS

General description of materials and manufactured items proposed for incorporation in the work of the project. This information may be included on your design drawings.

#### 5. PHOTOGRAPHS

- a. Clearly labeled photographic prints of each facade of existing resource, including details of the affected portions. All labels should be placed on the front of photographs.
- b. Clearly label photographic prints of the resource as viewed from the public right-of-way and of the adjoining properties. All labels should be placed on the front of photographs.

#### 6. TREE SURVEY

If you are proposing construction adjacent to or within the drictine of any tree 6° or larger in diameter (at approximately 4 feet above the ground), you must file an accurate tree survey identifying the size, location, and species of each tree of at least that dimension.

#### 7. ADDRESSES OF ADJACENT AND CONFRONTING PROPERTY OWNERS

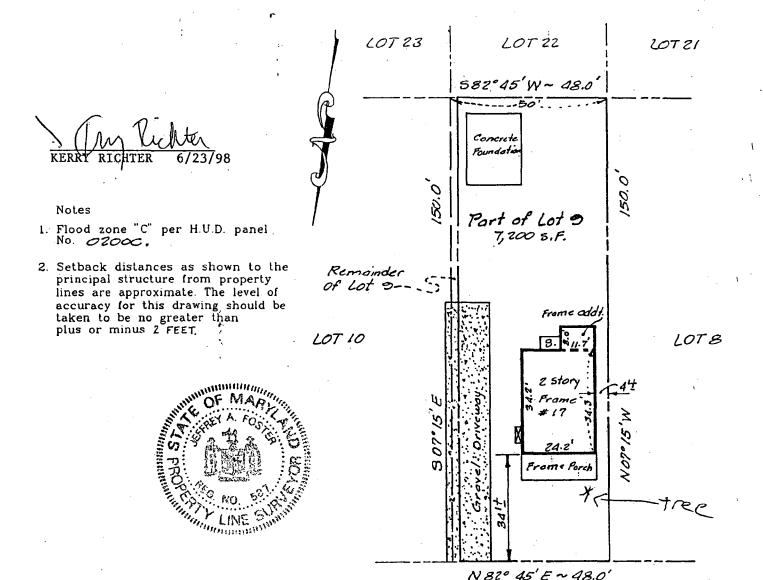
For ALL projects, provide an accurate list of adjacent and confronting property owners (not tenants), including names, addresses, and zip codes. This list should include the owners of all lots or parcels which adjoin the parcel in question, as well as the owner(s) of lot(s) or parcel(s) which lie directly across the street/highway from the parcel in question. You can obtain this information from the Department of Assessments and Taxation, 51 Monroe Street, Rockville, (301/279-1355).

# HAWP APPLICATION: MAILING ADDRESSES FOR NOTIFING [Owner, Owner's Agent, Adjacent and Confronting Property Owners]

| Owner's mailing address  KERRY RICHTER  17 MONTBOMERY AVE  TAKOMA PARK MD 20912 | Owner's Agent's mailing address                          |
|---|--|
| Adjacent and confrontin   | g Property Owners mailing addresses                      |
| SAMEN, J. & SCHER, A.  16 MONTGOMERY AUE.  TAKOMA PARK MD 20912                 | SPEAR, C<br>19 MONTGOMERY AVE<br>TAKOMA PARK MD<br>20912 |
| MEYER, A.O.C. 15 MONTGOMERY AVE TAKOMA PARK MD 20912                            |  |
|   |  |
|   |  |
|   |  |

#### CONSUMER INFORMATION NOTES

- 1. This plan is a benefit to a consumer insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing
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LOCATION DRAWING PART OF LOT 9, BLOCK 17 B.F. GILBERT'S ADDITION

### MONTGOMERY AVENUE

### TAKOMA PARK MONTGOMERY COUNTY, MARYLAND

SURVEYOR'S CERTIFICATE

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| Def      | heur     | 4. F    | Ates    |      |        |    |
|----------|----------|---------|---------|------|--------|----|
| MARYLAND | PROPERTY | LINE ST | URVEYOR | REG. | NO. 50 | 7_ |

|   | REF | E | R | ĒΝ | C | ES |   |
|---|-----|---|---|----|---|----|---|
| - |     | _ | - |    | - | _  | - |

PLAT BK. A

PLAT NO. 2





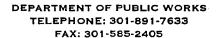
SNIDER & ASSOCIATES
SURVEYORS - ENGINEERS
LAND PLANNING CONSULTANTS
2 Professional Drive, Suite 216
Gaithersburg, Maryland 20879
301/948-5100. Fax 301/948-1286

 DATE OF LOCATIONS
 SCALE: I"=30'

 WALL CHECK:
 DRAWN BY: V.G.S.

 HSE. Loc.: 6-9-98
 JOB NO.: 98-2055

### City of Takoma Park, Maryland





31 OSWEGO AVENUE TAKOMA PARK, MD 20912

August 27, 2003

Kerry Richter 17 Montgomery Avenue Takoma Park, Maryland 20912

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Please contact me if you have any questions.

Sincerely,

City Arborist 301-891-7612

Enclosure

