

28/14 Woodlawn

HAWP 7-88



Historic Preservation Commission

100 Maryland Avenue, Rockville, Maryland 20850
279-1327

II. 2.

28/14

APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # _____

NAME OF PROPERTY OWNER M-NCPPE TELEPHONE NO. 301 495 2544
(Contract/Purchaser) (Include Area Code)

ADDRESS 4500 BRUNETT AVE, S.S, MD 20820
CITY STATE ZIP

CONTRACTOR UNKNOWN TELEPHONE NO. _____

PLANS PREPARED BY GREENHORNE & O'MARA TELEPHONE NO. 902-2800 (301)
REGISTRATION NUMBER 2357-A

LOCATION OF BUILDING/PREMISE

House Number 16501 Street NORWOOD RD

Town/City SANDY SPRING Election District Clay #8

Nearest Cross Street EDNOR RD

Lot Block Subdivision NORWOOD

Liber 4445 Folio 59 Parcel 1422 - Tax Map # JS-343

- 1A. TYPE OF PERMIT ACTION: (circle one)
- | | | | | | | |
|--|----------------------------------|--------------------------------------|---------------------------------|---|---|-------------------------------------|
| <input checked="" type="radio"/> Construct | <input type="radio"/> Extend/Add | <input type="radio"/> Alter/Renovate | <input type="radio"/> Repair | Circle One: <input type="radio"/> A/C | <input type="radio"/> Slab | <input type="radio"/> Room Addition |
| <input type="radio"/> Wreck/Raze | <input type="radio"/> Move | <input type="radio"/> Install | <input type="radio"/> Revocable | <input type="radio"/> Porch | <input type="radio"/> Deck | <input type="radio"/> Fireplace |
| | | | <input type="radio"/> Revision | <input type="radio"/> Fence/Wall (complete Section 4) | <input type="radio"/> Shed | <input type="radio"/> Solar |
| | | | | | <input type="radio"/> Woodburning Stove | <input type="radio"/> Other |
- 1B. CONSTRUCTION COSTS ESTIMATE \$ \$179,000.00
- 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # _____
- 1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY _____
- 1E. IS THIS PROPERTY A HISTORICAL SITE? _____

PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTEND/ADDITIONS

- 2A. TYPE OF SEWAGE DISPOSAL
- | | |
|--------------|---------------|
| 01 () WSSC | 02 (X) Septic |
| 03 () Other | |
- 2B. TYPE OF WATER SUPPLY
- | | |
|--------------|-------------|
| 01 () WSSC | 02 (X) Well |
| 03 () Other | |

PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

- 4A. HEIGHT _____ feet _____ inches
- 4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:
- On party line/Property line _____
 - Entirely on land of owner _____
 - On public right of way/easement _____ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

Jan Wilson

31 MAR 88

Signature of owner or authorized agent (agent must have signature notarized on back)

Date

APPROVED _____ For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature _____ Date _____

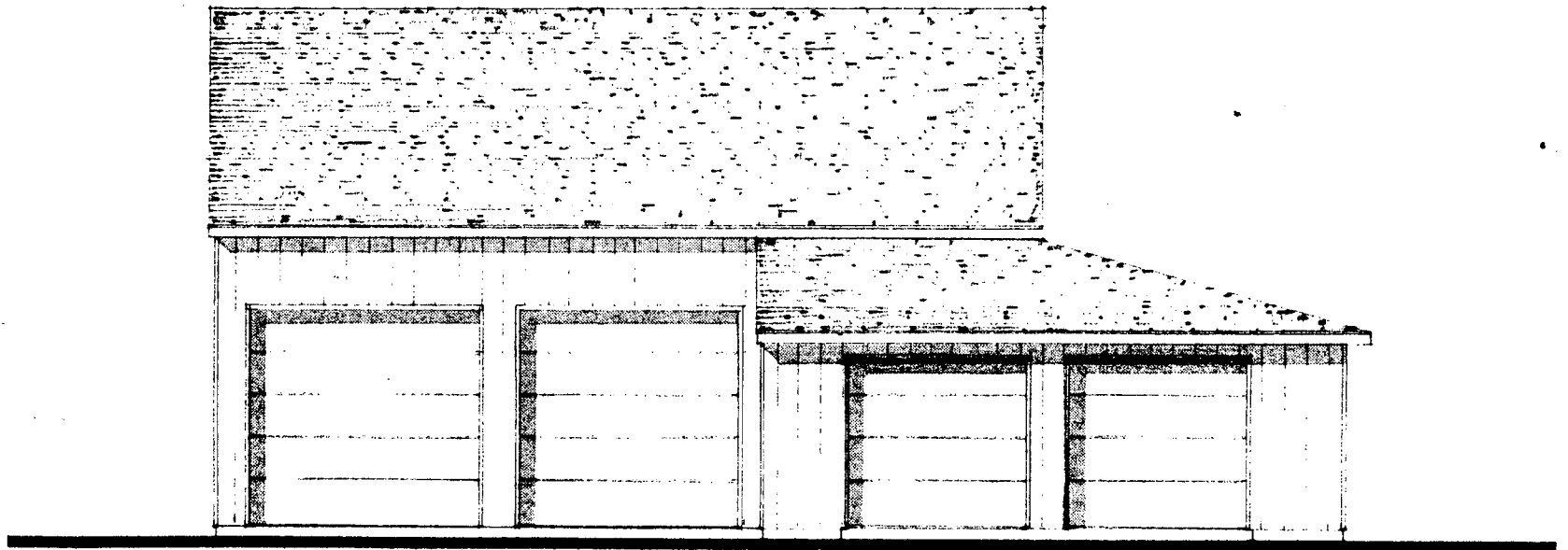
APPLICATION/PERMIT NO: HAWP 7-88 FILING FEE: \$ _____

DATE FILED: _____ PERMIT FEE: \$ _____

DATE ISSUED: _____ BALANCE \$ _____

OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

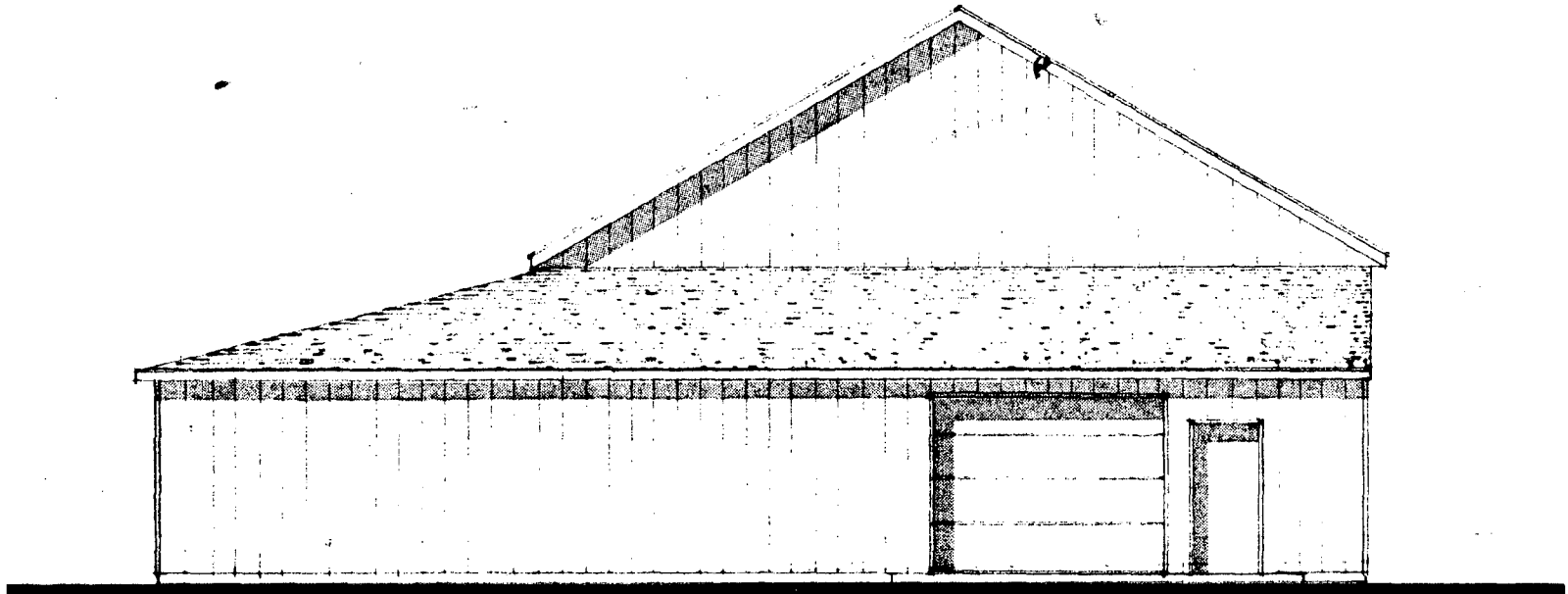
SEE REVERSE SIDE FOR INSTRUCTIONS



WEST ELEVATION

SCALE 1/8":1'0"

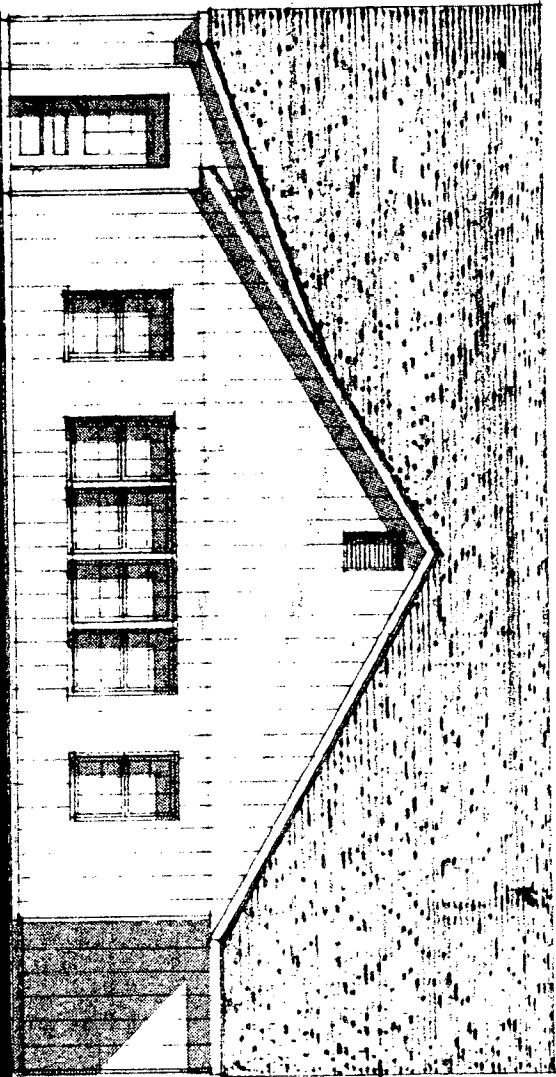
EQUIPMENT STORAGE BUILDING



SOUTH ELEVATION

SCALE 1/8":1'0"

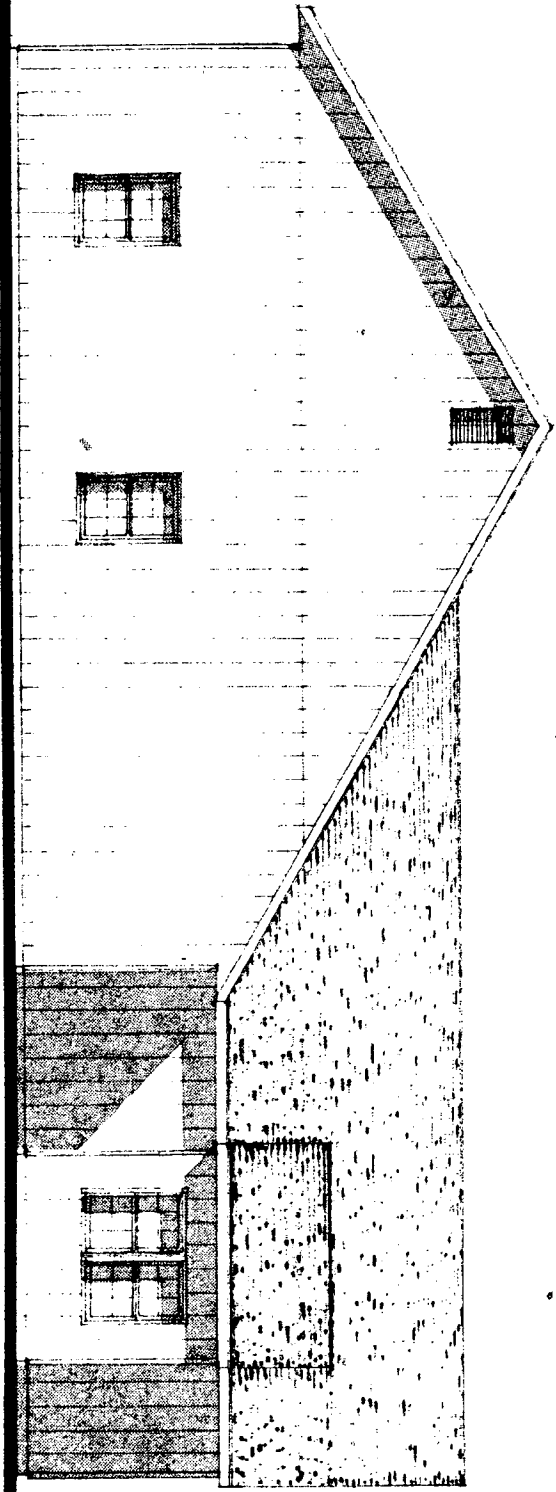
EQUIPMENT STORAGE BUILDING



WEST ELEVATION

TRAINING BUILDING

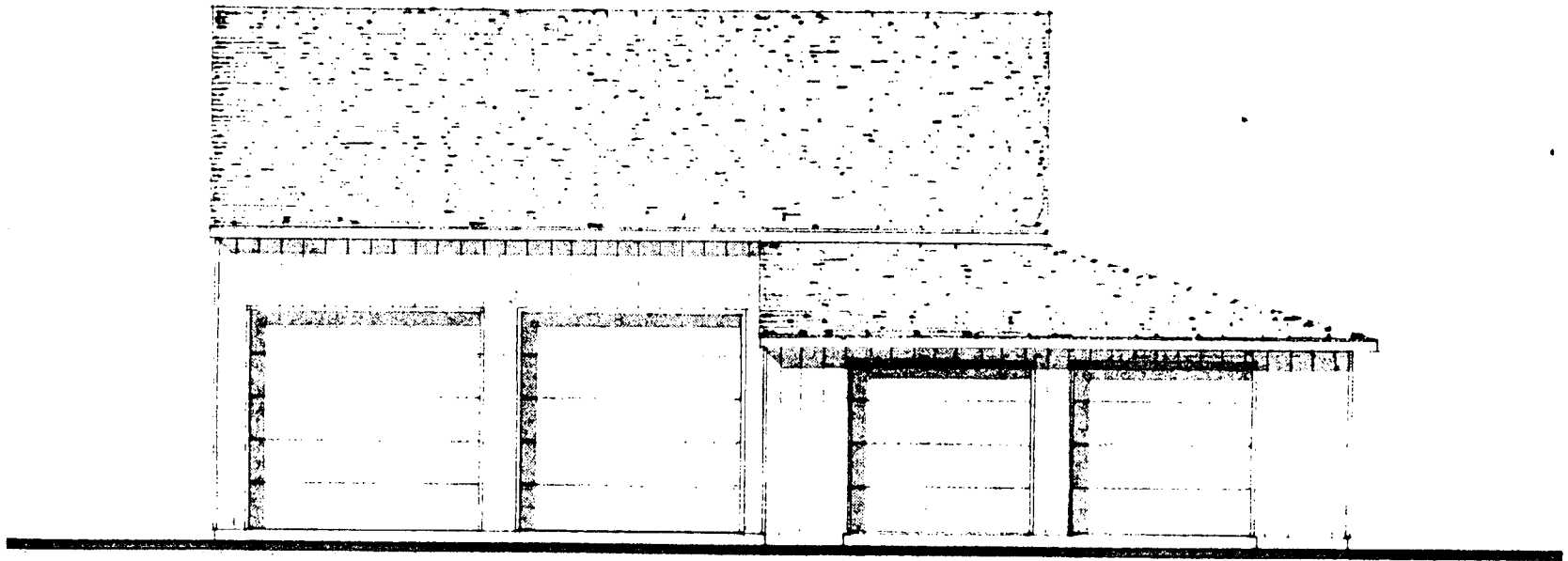
SCALE 1/8"=1'0"



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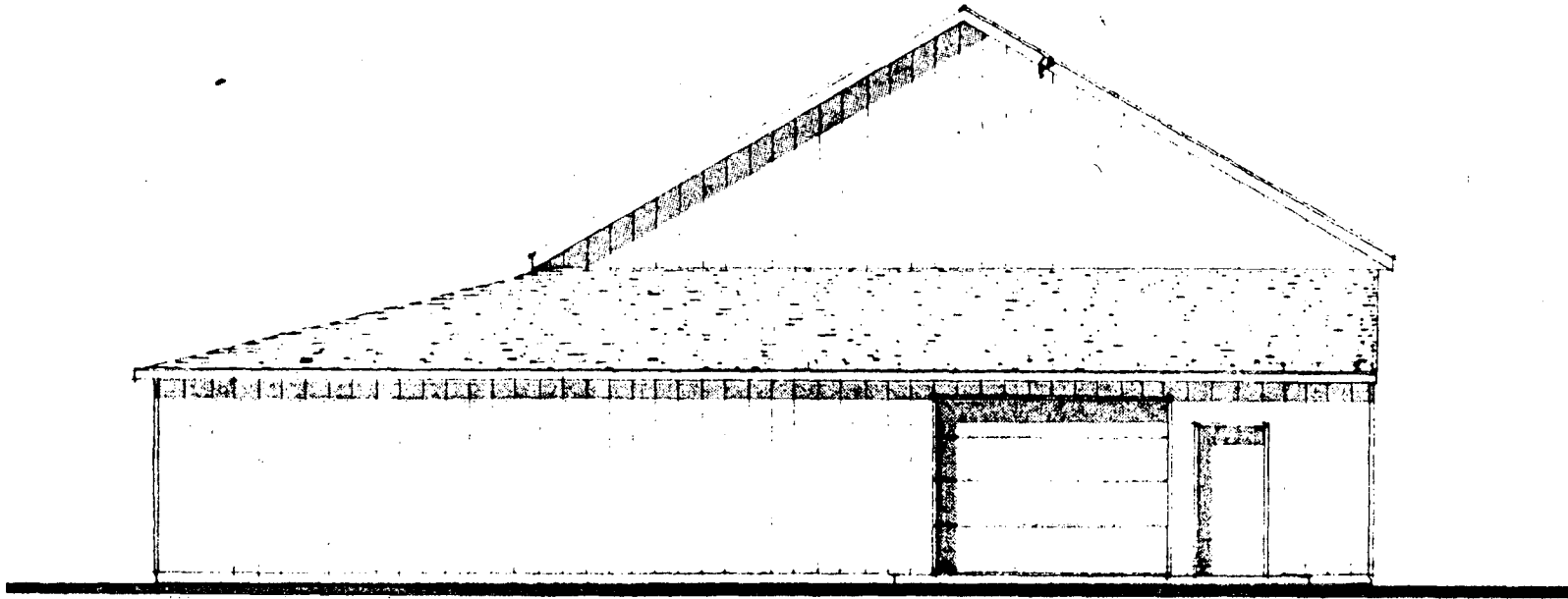
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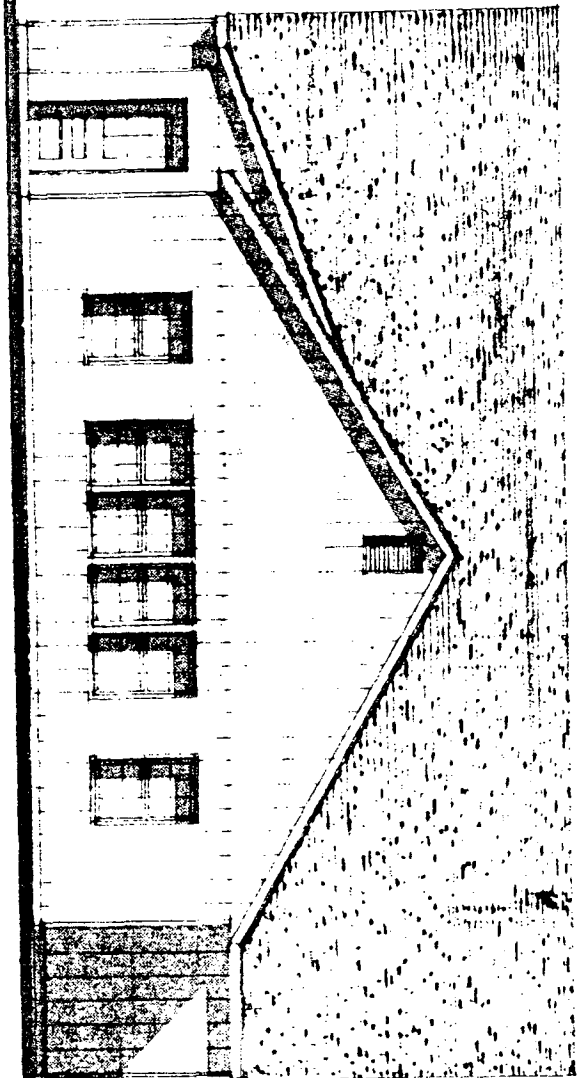
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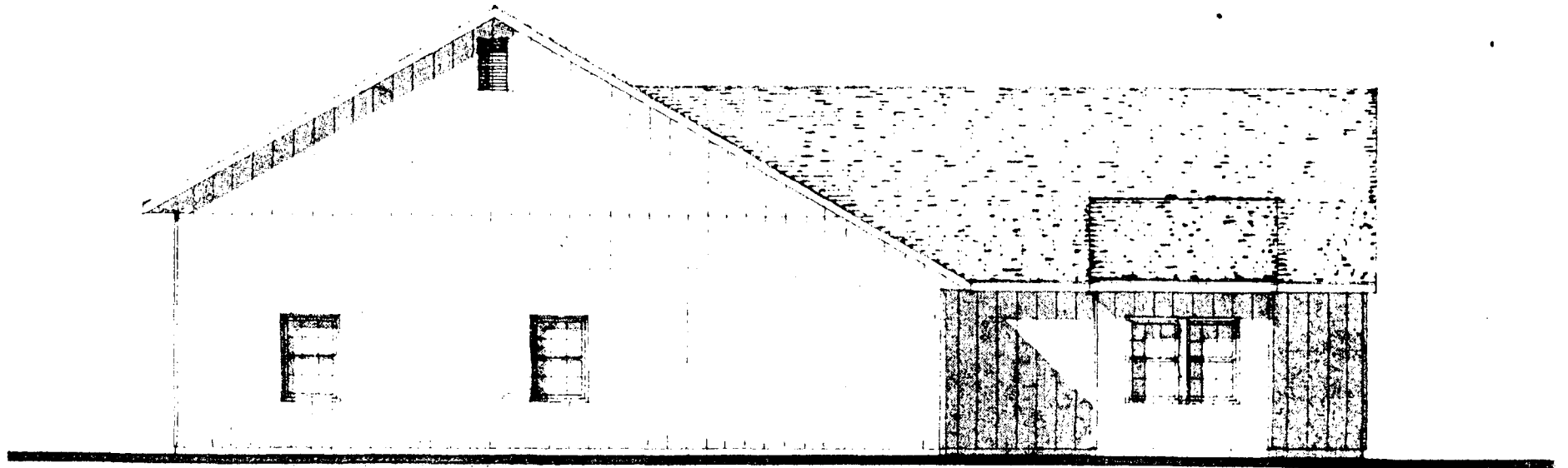
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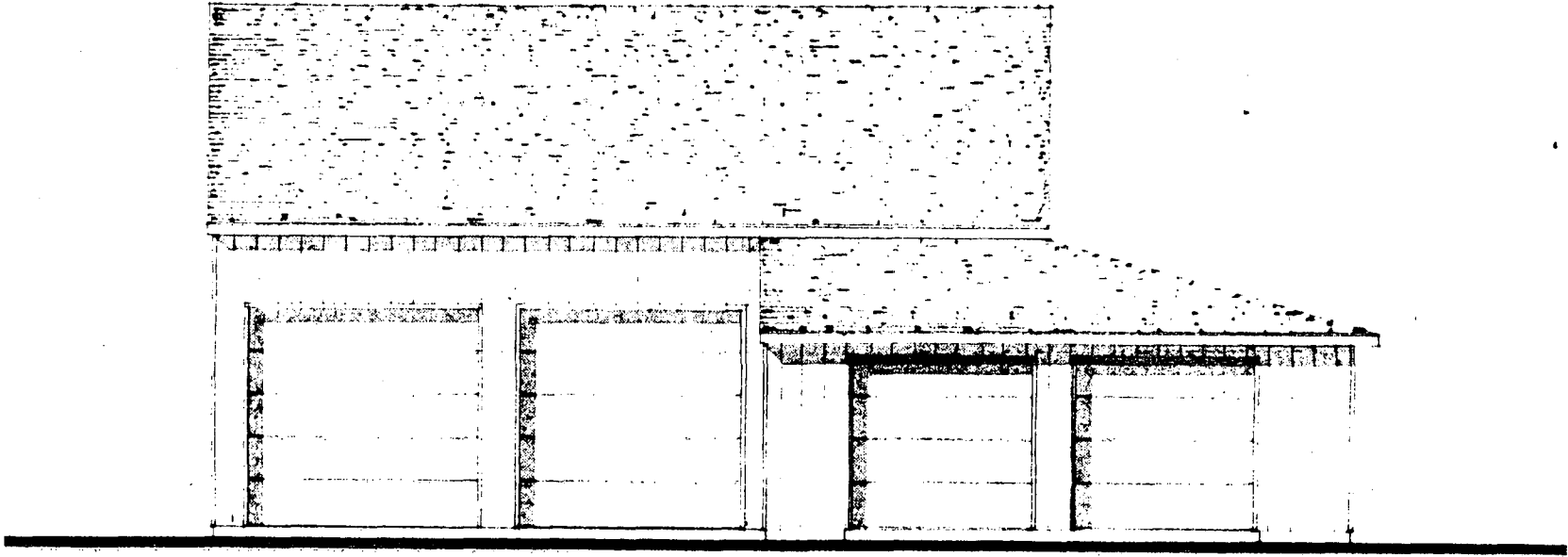
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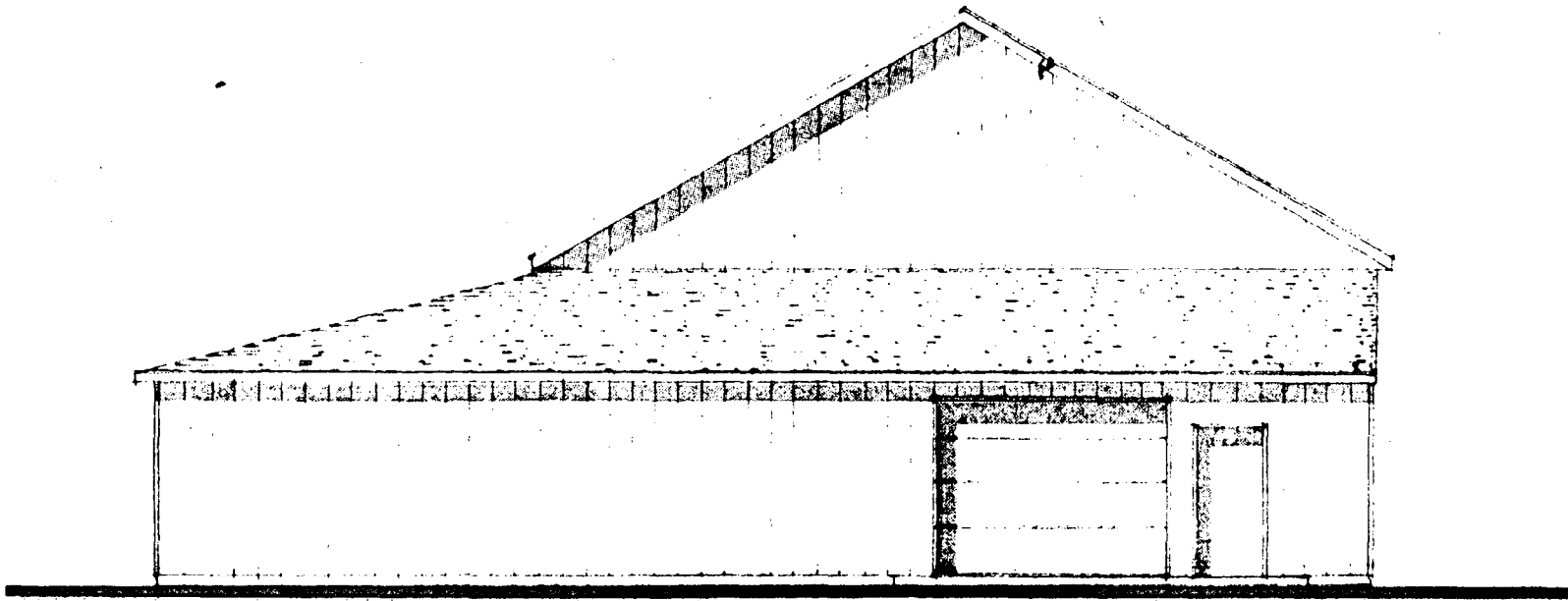
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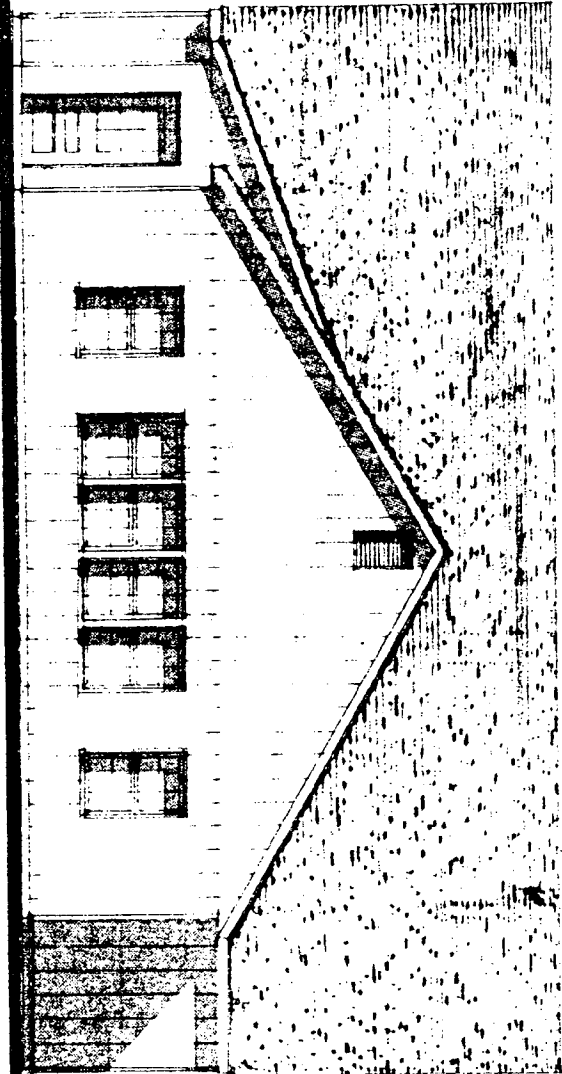
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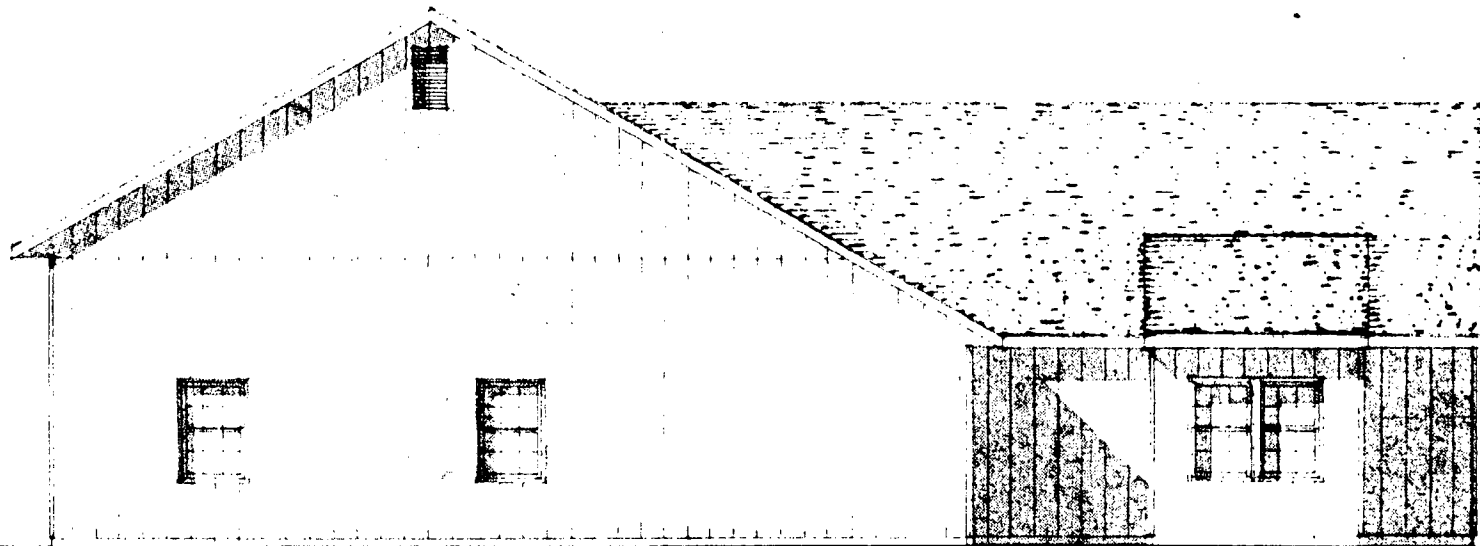
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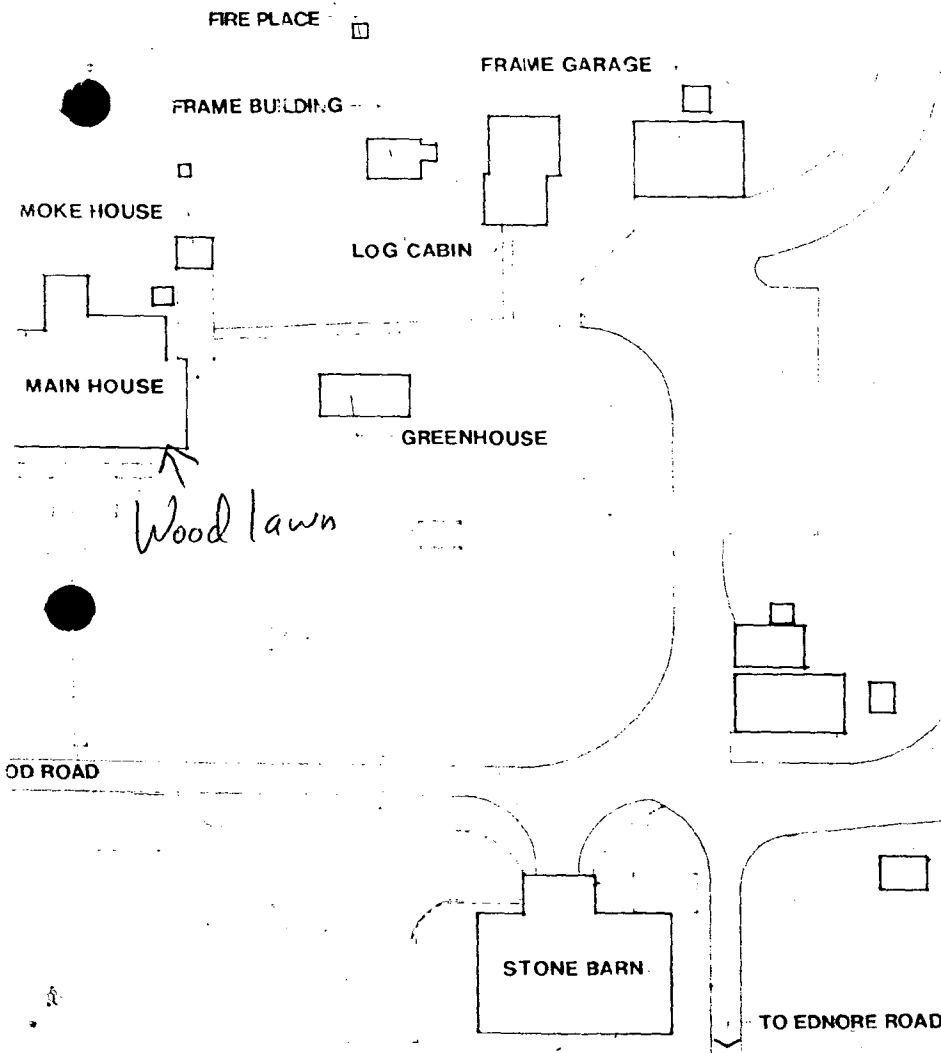
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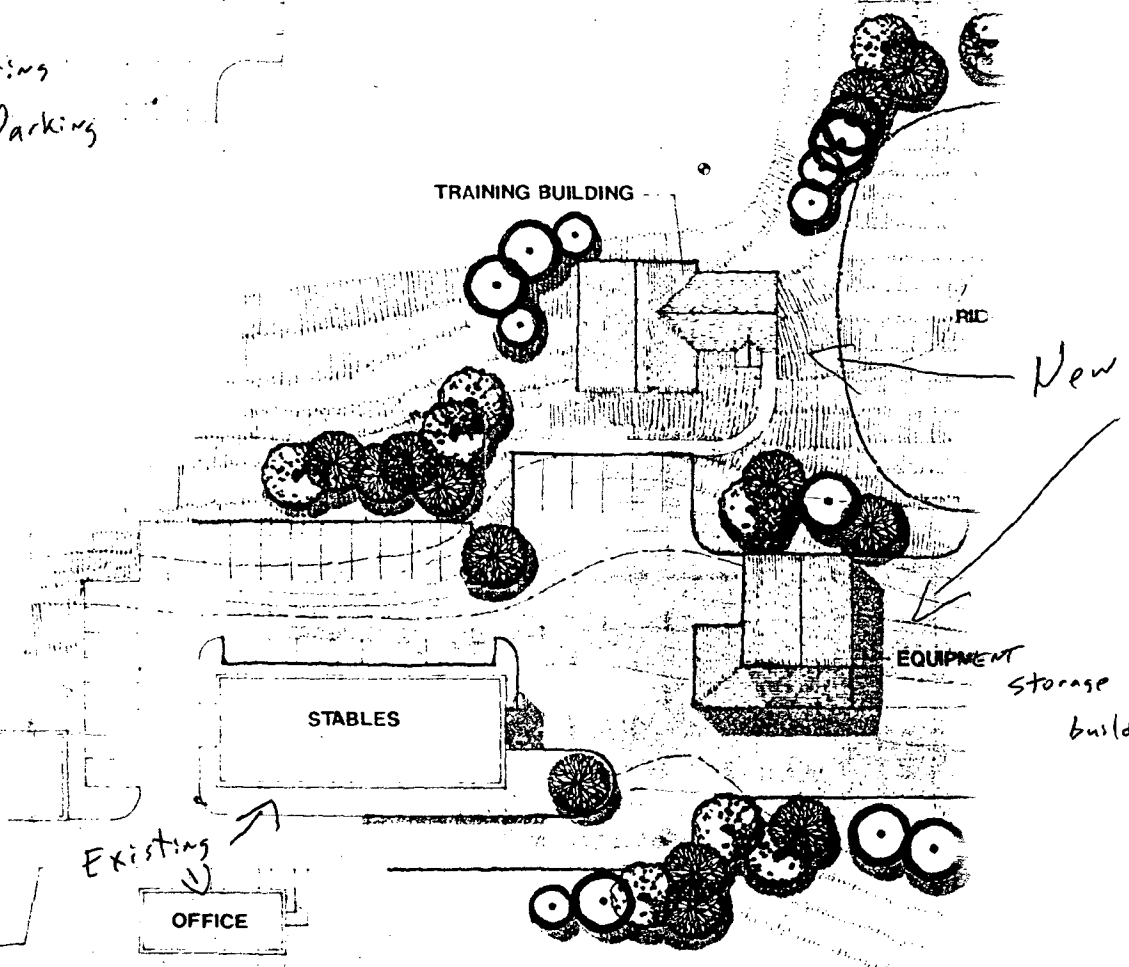
SOUTH ELEVATION

TRAINING BUILDING

SCALE 1/8":1'0"



Existing Parking



PARK POLICE SPECIAL OPERATIONS FACILITY

SIT
SC



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Jan Wilson Signature of owner or authorized agent (agent must have signature notarized on back) 31 MAR 88 Date

APPROVED X 7 1 A 8/10/88 (S) For Chairperson, Historic Preservation Commission

DISAPPROVED _____ Signature Robert Walden Date 4/12/88

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DATE FILED: _____ PERMIT FEE: \$ _____

DATE ISSUED: _____ BALANCE \$ _____

OWNERSHIP CODE: _____ RECEIPT NO: _____ FEE WAIVED: _____

SEE REVERSE SIDE FOR INSTRUCTIONS

*Condition: A landscape plan showing use of compatible materials must be submitted to the HPC by June 1, 1988.

