

28/14 Woodlawn  
HAWP 37-88



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

July 18, 1988

MEMORANDUM

TO: Montgomery County Historic Preservation Comm.

FROM: Hans Hanes, Landscape Architect HH

SUBJECT: Application for Historic Area Work Permit for Proposed Med-Evac Helicopter Facility at Woodlawn Special Park

The purpose of this Memorandum is to request Historic Preservation Commission Approval of the application for Historic Area Work Permit for the Maryland State Police Medivac Helicopter Facility at Woodlawn Special Park. This facility will service Montgomery, Prince Georges and Howard Counties. A public information meeting and demonstration was held by the County on Friday, July 8, 1988 and on Wednesday, July 27, 1988, the Montgomery County Planning Board will be reviewing the plans for this facility.

As shown on the attached Plan, the proposed site for the Medivac Helicopter is to the east of the Park Police facilities. It will consist of a hangar with offices, parking area and landing pad to be constructed by the County. The proposed park police training, and equipment buildings and a 10 ft. earth berm will provide visual and noise barriers to the mansion. Park staff recommends approval of the Plan with improvement and realignment of the entrance road to ensure protection of the existing trees and the historic barn. Although a definite determination on the future use of the barn has not yet been made, it is important that we protect the area around the barn in anticipation of future public use.

The specific portion of Woodlawn Park to be used for the medivac helicopter facility was selected based on concerns for:

- 1) Safety - The site is in a wide open field with no high buildings in its flight path.
- 2) Minimum impact on mansion - The site will not be visible from the mansion.

Due to the relatively infrequent use of the helicopter, no significant conflicts should occur with the use of Woodlawn Mansion. For example, in 1987 an average of 15 helicopter responses per month were made to calls within Montgomery County. Park Police also do not foresee any major conflicts with their operation.

HH/TKS/dw



## Montgomery County Government

June 23, 1988

Ms. Elizabeth B. Bullard  
"Clifton"  
17107 New Hampshire Avenue  
Ashton, Maryland 20861

Dear Ms. Bullard:

Thank you for your letter regarding placing a helicopter pad at Woodlawn, an historic property adjacent to you and one which is listed on the Master Plan for Historic Preservation in the County. We have received other inquiries from individuals on this subject, many generated by a Montgomery Journal article which presented the placing of the helicopter pad facility at Woodlawn as an accomplished fact. The HPC office contacted the Parks Department and the County Council offices to determine the status of this project.

According to Jean Arthur of the County Council staff, the site was approved in concept by the Council thus allowing site plans to be drawn. Ms. Arthur relates that her instructions were to proceed through the regular permit process which would include HPC design review when plans are completed. It is our understanding that money for the preparation for site plans are not in the current budget and will come from the Fire and Rescue budget. The county has been very cooperative in complying with preservation procedures to date.

As you know, the Commission generally responds to specific development plans. No application for these facilities has been received by the HPC. A recent application for maintenance facilities at Woodlawn was approved but did not include the proposed pad.

The HPC thanks you for bringing this to its attention. Ms. Arthur said that she will be happy to speak to citizens requesting further information. She can be reached at 217-7900.

When an application is submitted to the HPC, it will be scheduled for a public hearing, notice of which will appear in the Montgomery Journal. As always, the HPC welcomes citizen comments and appreciates your efforts on behalf of the county's historic properties.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bobbi Hahn".

Bobbi Hahn,  
Executive Director

BH:tyh

0767E

Historic Preservation Commission

51 Monroe Street, Rockville, Maryland 20850, 301/279-8097

May 23, 1988

Historic Preservation Commission,  
51 Monroe Street, Room 1009,  
Rockville, Md 20850

Dear Members,

How is it that when a private owner of an historic property in Montgomery County must have a permit to merely cut down a tree or to install a sign, the County Executive and County Council may arbitrarily place a heliport on an historic property within an historic neighborhood without even the courtesy of a public hearing.

I would appreciate your attention to the matter of the heliport to be placed at Woodlawn, in the historic Sandy Spring neighborhood, to be operational next January. As the Chair of the Board of Trustees of the adjacent Sandy Spring Friends School, as well as a member of the Sandy Spring Friends Meeting and as an owner of an historic property to which your restrictions apply, I am very disturbed at this action and feel strongly that it should be rescinded until thoughtful consideration of the matter can take place.

Your support in this matter would be very helpful.

Sincerely,



Elizabeth B. Bullard  
"Clifton"

17107 New Hampshire Ave.,  
Ashton, Md. 20861

Office of Community Development.  
Division of Planning

RECEIVED  
MAY 24 1988  
RECEIVED

Montgomery County, Maryland

#281A



# Historic Preservation Commission

100 Maryland Avenue, Rockville, Maryland 20850  
279-1327

## APPLICATION FOR HISTORIC AREA WORK PERMIT

TAX ACCOUNT # 00714251

NAME OF PROPERTY OWNER Montgomery County TELEPHONE NO. 495-2500  
 (Contract/Purchaser) Agent - M-NCPPC (Include Area Code)

ADDRESS 8787 Georgia Avenue Silver Spring, MD 20910  
CITY STATE ZIP

CONTRACTOR Not selected TELEPHONE NO. \_\_\_\_\_  
CONTRACTOR REGISTRATION NUMBER

PLANS PREPARED BY Greenehorne & O'Mara TELEPHONE NO. 982-2800  
 (Include Area Code)

REGISTRATION NUMBER \_\_\_\_\_

LOCATION OF BUILDING/PREMISE

House Number None Street 16501 Norwood Road (address of Mansion)

Town/City Sandy Spring Election District #8

Nearest Cross Street Ednor Road

Lot N/A Block N/A Subdivision N/A

Liber 4727 Folio 302 Parcel N70 JS33

1A. TYPE OF PERMIT ACTION: (circle one)

<input checked="" type="radio"/> Construct	<input type="radio"/> Extend/Add	<input type="radio"/> Alter/Renovate	<input type="radio"/> Repair	<input type="radio"/> Circle One: A/C	<input type="radio"/> Slab	<input type="radio"/> Room Addition
<input type="radio"/> Wreck/Raze	<input type="radio"/> Move	<input type="radio"/> Install	<input type="radio"/> Revocable	<input type="radio"/> Porch	<input type="radio"/> Deck	<input type="radio"/> Fireplace
			<input type="radio"/> Revision	<input type="radio"/> Fence/Wall (complete Section 4)		<input checked="" type="radio"/> Other
						<input type="radio"/> Shed
						<input type="radio"/> Solar
						<input type="radio"/> Woodburning Stove
						<input type="radio"/> <del>new building</del>

1B. CONSTRUCTION COSTS ESTIMATE \$ 800,000

1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # N/A

1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY PEPCO

1E. IS THIS PROPERTY A HISTORICAL SITE? Not the portion scheduled for construction

### PART TWO: COMPLETE FOR NEW CONSTRUCTION AND EXTENSIO/ADDITIONS

2A. TYPE OF SEWAGE DISPOSAL

01 ( ) WSSC	02 (X) Septic
03 ( ) Other	

2B. TYPE OF WATER SUPPLY

01 ( ) WSSC	02 (X) Well
03 ( ) Other	

### PART THREE: COMPLETE ONLY FOR FENCE/RETAINING WALL

4A. HEIGHT \_\_\_\_\_ feet \_\_\_\_\_ inches

4B. Indicate whether the fence or retaining wall is to be constructed on one of the following locations:

- On party line/Property line \_\_\_\_\_
- Entirely on land of owner \_\_\_\_\_
- On public right of way/easement \_\_\_\_\_ (Revocable Letter Required).

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

William E. Chris \_\_\_\_\_ July 15, 1988 \_\_\_\_\_  
 Signature of owner or authorized agent (agent must have signature notarized on back) Date

APPROVED Christina A. Miller, with condition \_\_\_\_\_  
 For Chairperson, Historic Preservation Commission

DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date 9/19/88

APPLICATION/PERMIT NO: \_\_\_\_\_ FILING FEE: \$ \_\_\_\_\_  
 DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_  
 DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_  
 OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

SEE REVERSE SIDE FOR INSTRUCTIONS

Conditions: 1: with approved landscape plan.  
 2. HPC has not approved widening or realigning road, for which a separate application will be made.

THE FOLLOWING ITEMS MUST BE COMPLETED AND THE REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION

DESCRIPTION OF PROPOSED WORK: (including composition, color and texture of materials to be used:)

See attached Memorandum  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE:  
HISTORIC PRESERVATION COMMISSION  
100 MARYLAND AVENUE  
ROCKVILLE, MARYLAND 20850

State of Maryland

County of Montgomery

On this 15<sup>th</sup> day of July, 1988, before me, the undersigned officer, personally appeared William E. Gries, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same on behalf of The Maryland-National Capital Park and Planning Commission for the purpose therein contained.

In witness whereof I hereto set my hand and official seal.

Dolores F. Wilson  
Dolores F. Wilson  
Notary Public

My Commission expires July 1, 1990.





# Historic Preservation Commission

100 Maryland Avenue, Rockville, Maryland 20850  
279-1327

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Liber 4727 Folio 302 Parcel N70

- 1A. TYPE OF PERMIT ACTION: (circle one)
- |  |                                  |                                      |                                 |   |                            |                                     |  |   |
|--|----------------------------------|--------------------------------------|---------------------------------|---|----------------------------|-------------------------------------|--|---|
| <input checked="" type="radio"/> Construct | <input type="radio"/> Extend/Add | <input type="radio"/> Alter/Renovate | <input type="radio"/> Repair    | Circle One: <input type="radio"/> A/C                 | <input type="radio"/> Slab | <input type="radio"/> Room Addition |  |   |
| <input type="radio"/> Wreck/Raze           | <input type="radio"/> Move       | <input type="radio"/> Install        | <input type="radio"/> Revocable | <input type="radio"/> Porch                           | <input type="radio"/> Deck | <input type="radio"/> Fireplace     |  |   |
|  |                                  | <input type="radio"/> Revocable      | <input type="radio"/> Revision  | <input type="radio"/> Shed                            |                            |                                     | <input type="radio"/> Solar            | <input type="radio"/> Woodburning Stove |
|  |                                  |                                      |                                 | <input type="radio"/> Fence/Wall (complete Section 4) |                            |                                     | <input checked="" type="radio"/> Other | <u>HCW</u>                              |
- 1B. CONSTRUCTION COSTS ESTIMATE \$ 800,000
- 1C. IF THIS IS A REVISION OF A PREVIOUSLY APPROVED ACTIVE PERMIT SEE PERMIT # N/A
- 1D. INDICATE NAME OF ELECTRIC UTILITY COMPANY PEPCO
- 1E. IS THIS PROPERTY A HISTORICAL SITE? Not the portion scheduled for construction

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- 2A. TYPE OF SEWAGE DISPOSAL
- |                    |   |
|--------------------|---|
| 01 ( ) WSSC        | 02 ( <input checked="" type="checkbox"/> ) Septic |
| 03 ( ) Other _____ |   |
- 2B. TYPE OF WATER SUPPLY
- |                    |   |
|--------------------|---|
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| 03 ( ) Other _____ |   |

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  - Entirely on land of owner \_\_\_\_\_
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I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

William E. Harris Signature of owner or authorized agent (agent must have signature notarized on back) July 15 1988 Date

APPROVED Christina M. Miller For Chairperson, Historic Preservation Commission

DISAPPROVED \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

APPLICATION/PERMIT NO: HAWP-37-88 FILING FEE: \$ \_\_\_\_\_  
DATE FILED: \_\_\_\_\_ PERMIT FEE: \$ \_\_\_\_\_  
DATE ISSUED: \_\_\_\_\_ BALANCE \$ \_\_\_\_\_  
OWNERSHIP CODE: \_\_\_\_\_ RECEIPT NO: \_\_\_\_\_ FEE WAIVED: \_\_\_\_\_

SEE REVERSE SIDE FOR INSTRUCTIONS

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See attached Memorandum

Lined area for description of proposed work.

(If more space is needed, attach additional sheets on plain or lined paper to this application)

ATTACH TO THIS APPLICATION (2) COPIES OF: SUCH SITE PLANS (lot dimensions, building location with dimensions, drives, walks, fences, patios, etc. proposed or existing) and/or ARCHITECTURAL DRAWINGS (floor plans, elevations, etc.), PHOTOGRAPHS OF THE AREA AFFECTED, as are necessary to fully describe the proposed work.

MAIL OR DELIVER THE APPLICATION AND ALL REQUIRED DOCUMENTS TO THE: HISTORIC PRESERVATION COMMISSION 100 MARYLAND AVENUE ROCKVILLE, MARYLAND 20850

State of Maryland
County of Montgomery

On this 15th day of July, 1988, before me, the undersigned officer, personally appeared William E. Gries, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same on behalf of The Maryland-National Capital Park and Planning Commission for the purpose therein contained.

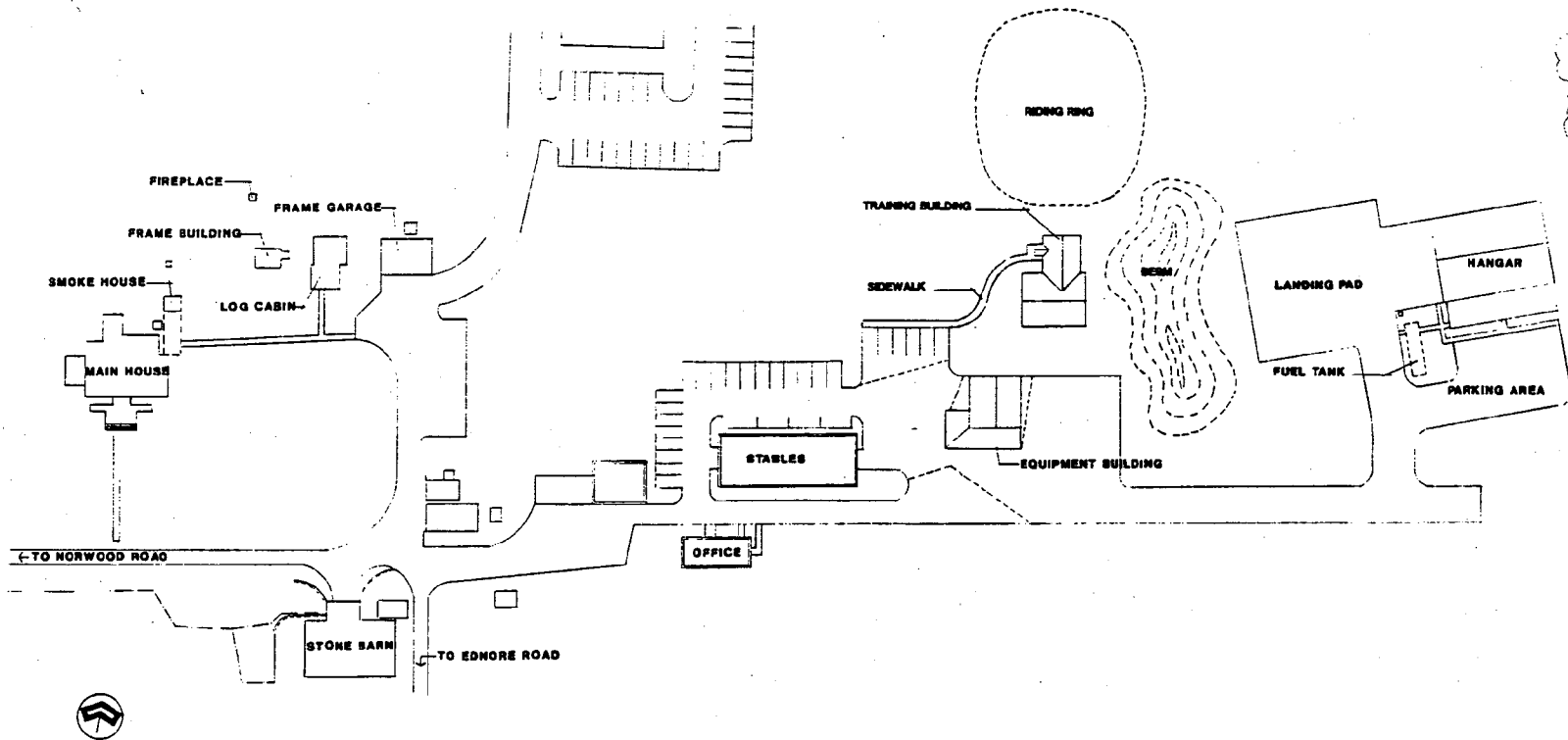
In witness whereof I hereto set my hand and official seal.

Dolores F. Wilson
Notary Public

My Commission expires July 1, 1990.






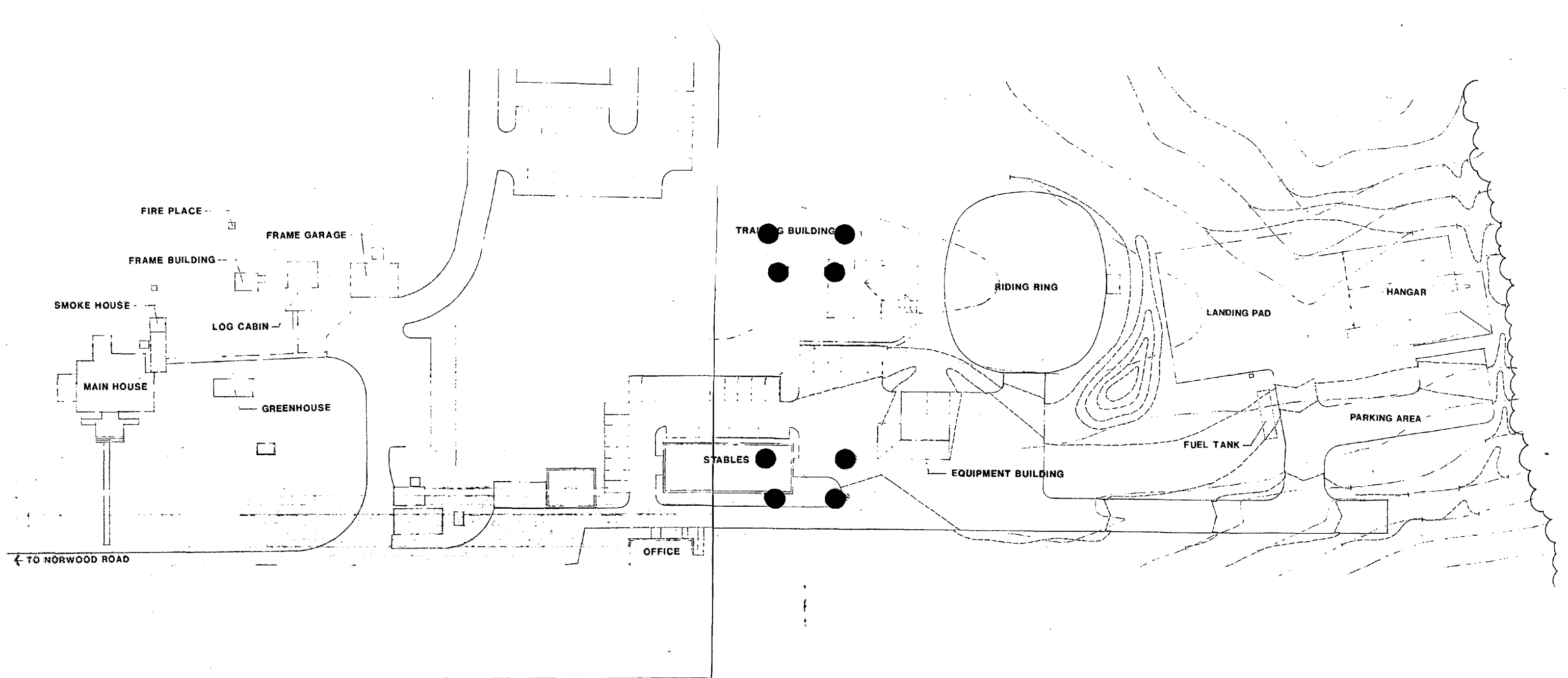


**SITE PLAN**  
SCALE: 1" = 40'

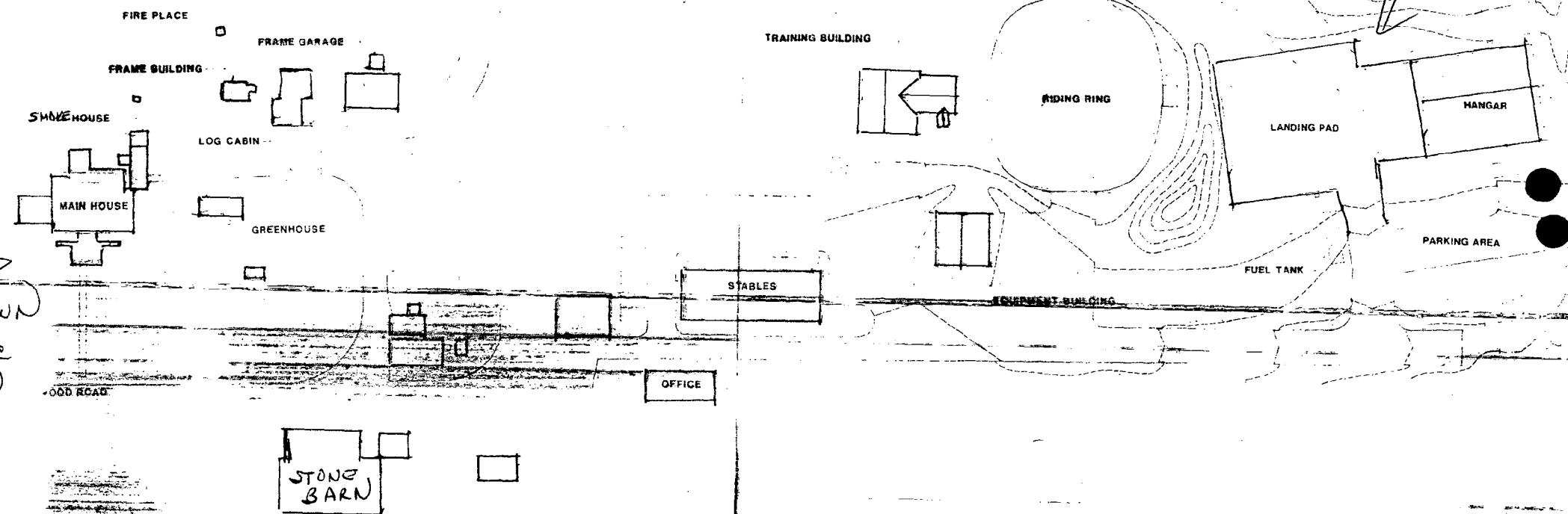
**PROPOSED MEDIVAC HELICOPTER FACILITY AT WOODLAWN**

DESIGNED by GREENHORNE & O'MARA

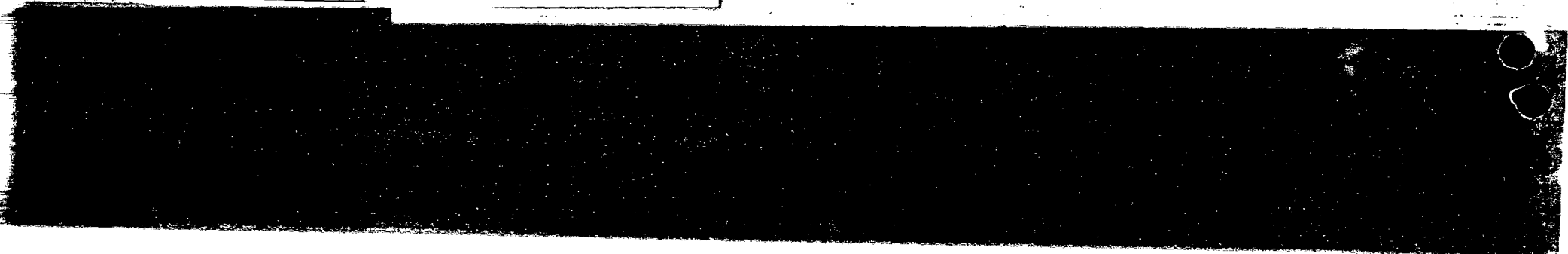
<p>design</p> <p>_____ DATE</p> <p>_____ DATE</p> <p>_____ DATE</p> <p>_____ DATE</p>	<p>review and approval</p> <p>_____ DATE</p> <p>_____ DATE</p> <p>_____ DATE</p>	<p>review and comment</p> <p>_____ DATE</p> <p>_____ DATE</p> <p>_____ DATE</p> <p>_____ DATE</p>	 <p>The Maryland-National Capital Park and Planning Commission Department of Parks/Montgomery County</p> <p>Parkside Headquarters 9500 Brunnet Avenue Silver Spring, Maryland 20901 (301) 495-2535</p>	<p>scale:</p>	<p>project:</p> <p>sheer of</p>
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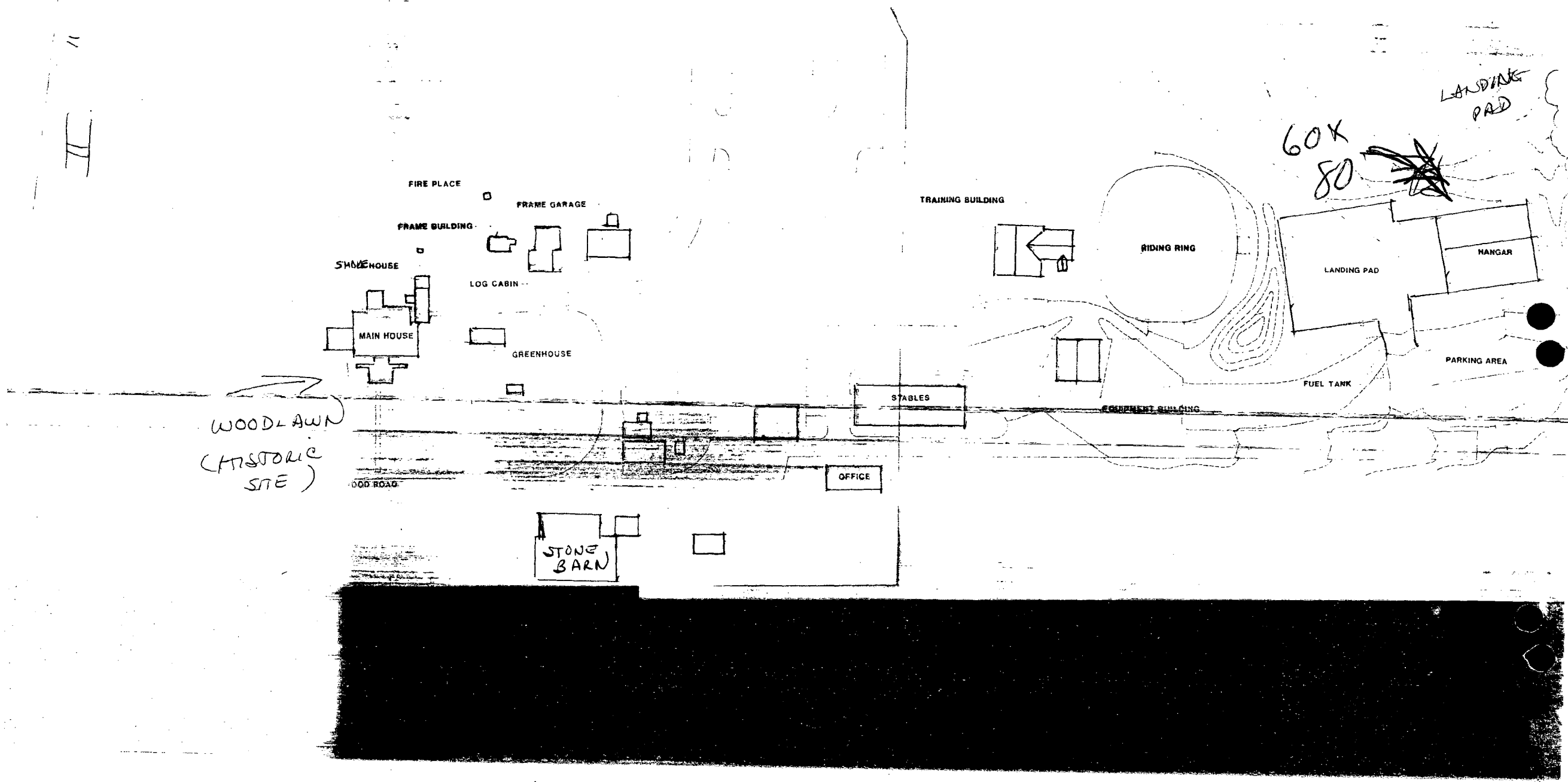


11  
II



WOODLAWN  
(HISTORIC  
SITE)





WOODLAWN  
(HISTORIC  
SITE)

FIRE PLACE

FRAME GARAGE

FRAME BUILDING

SHED HOUSE

MAIN HOUSE

LOG CABIN

GREENHOUSE

TRAINING BUILDING

RIDING RING

LANDING PAD

HANGAR

PARKING AREA

FUEL TANK

STABLES

EQUIPMENT BUILDING

OFFICE

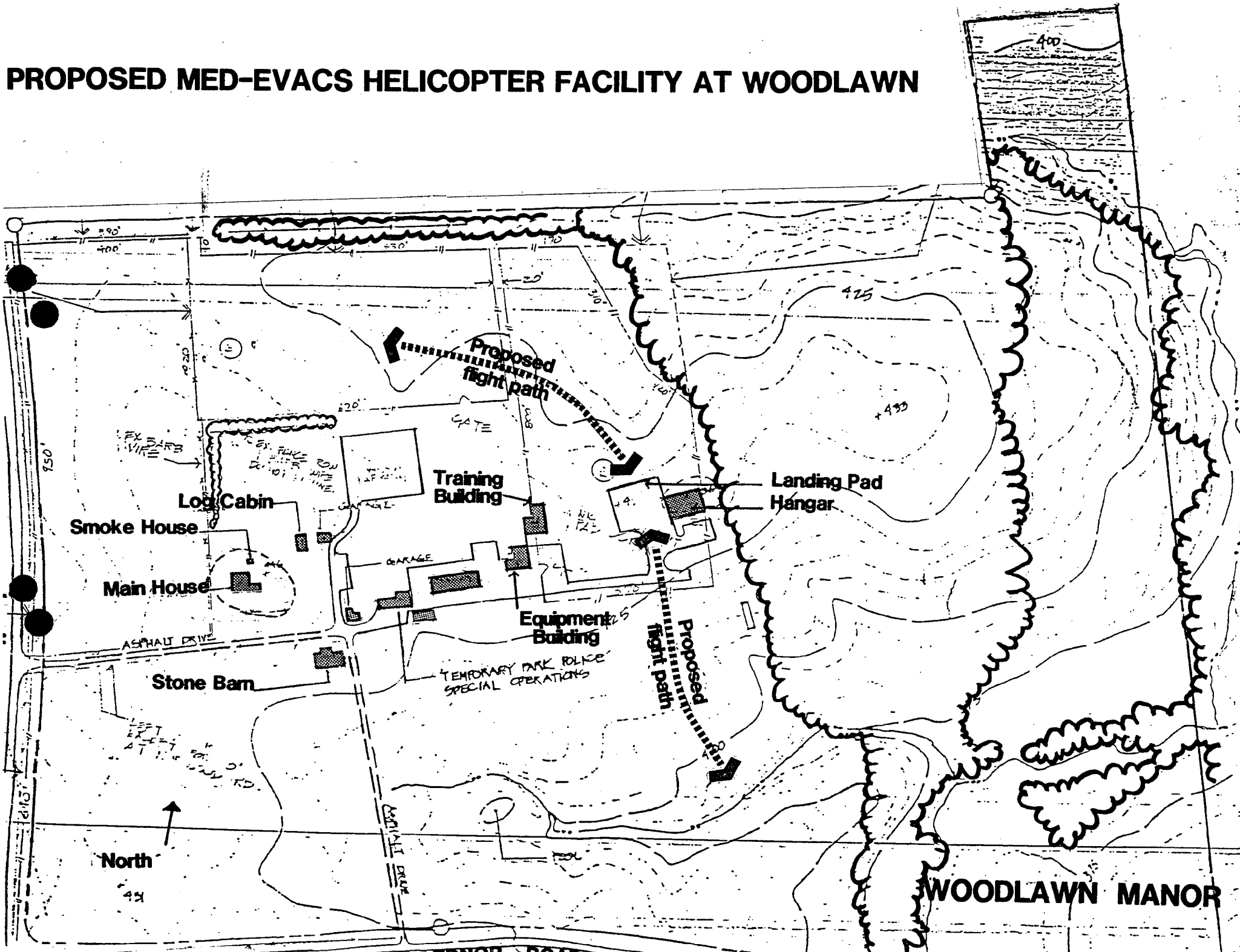
STONE  
BARN

60x  
80

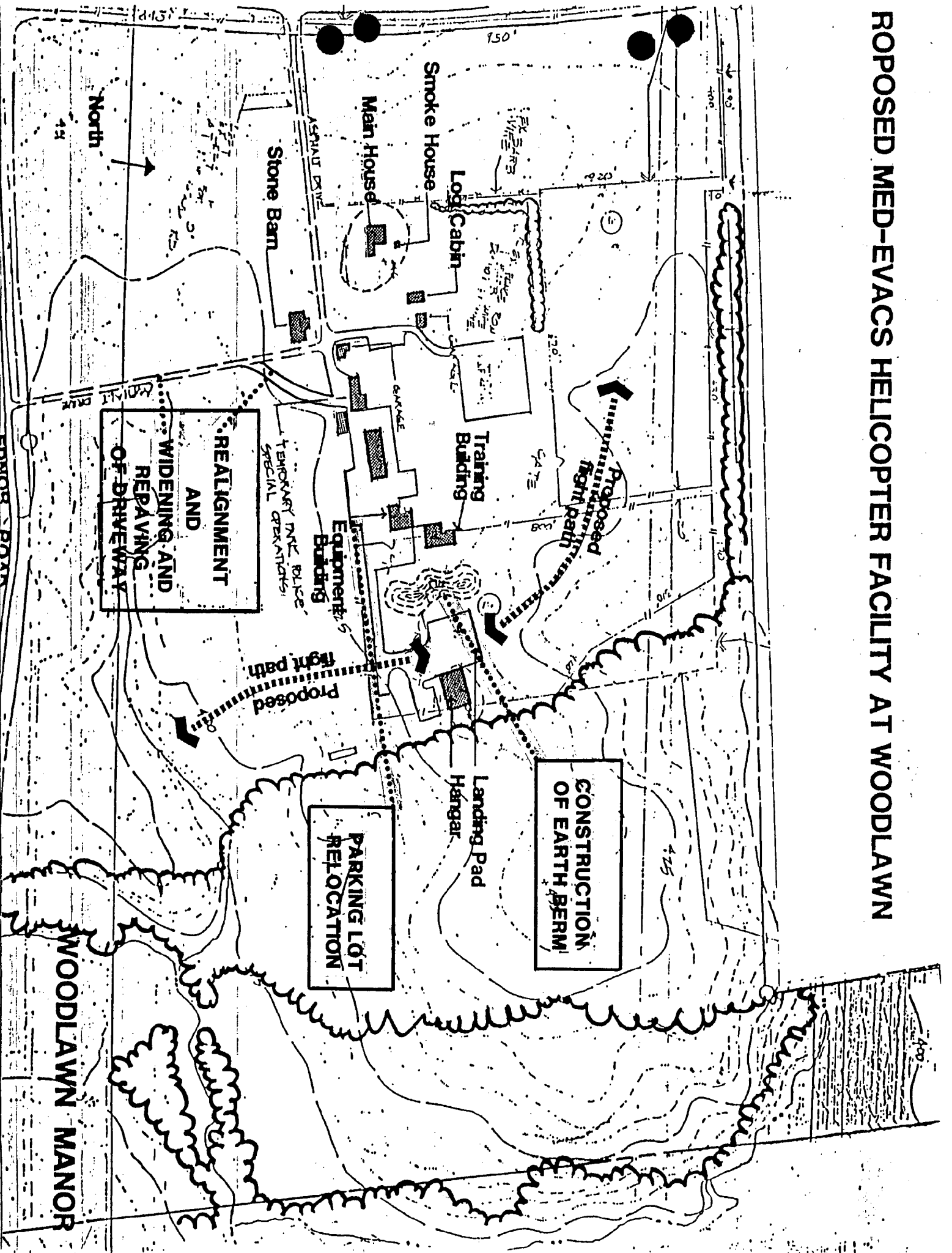
LANDING  
PAD

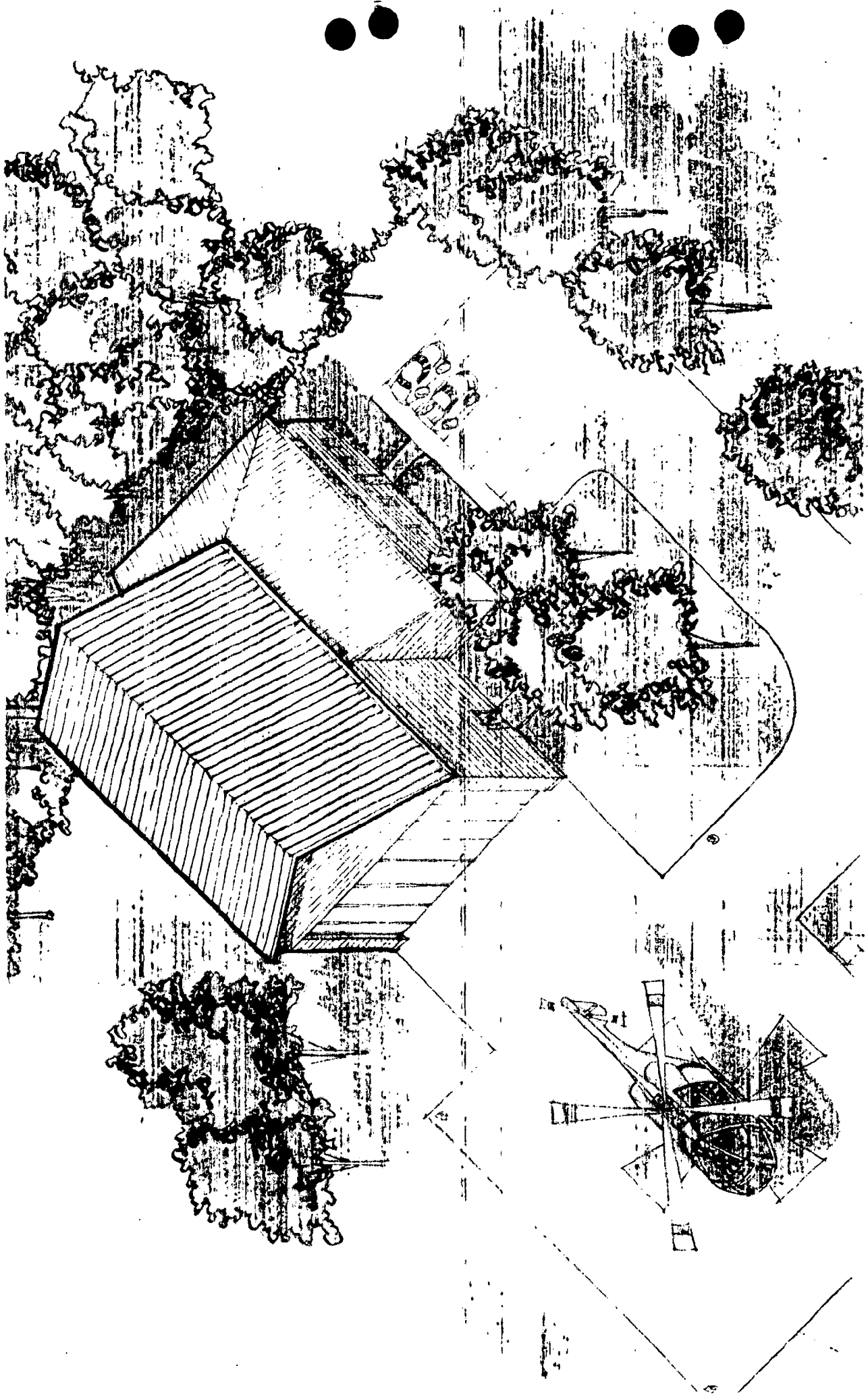


# PROPOSED MED-EVACS HELICOPTER FACILITY AT WOODLAWN

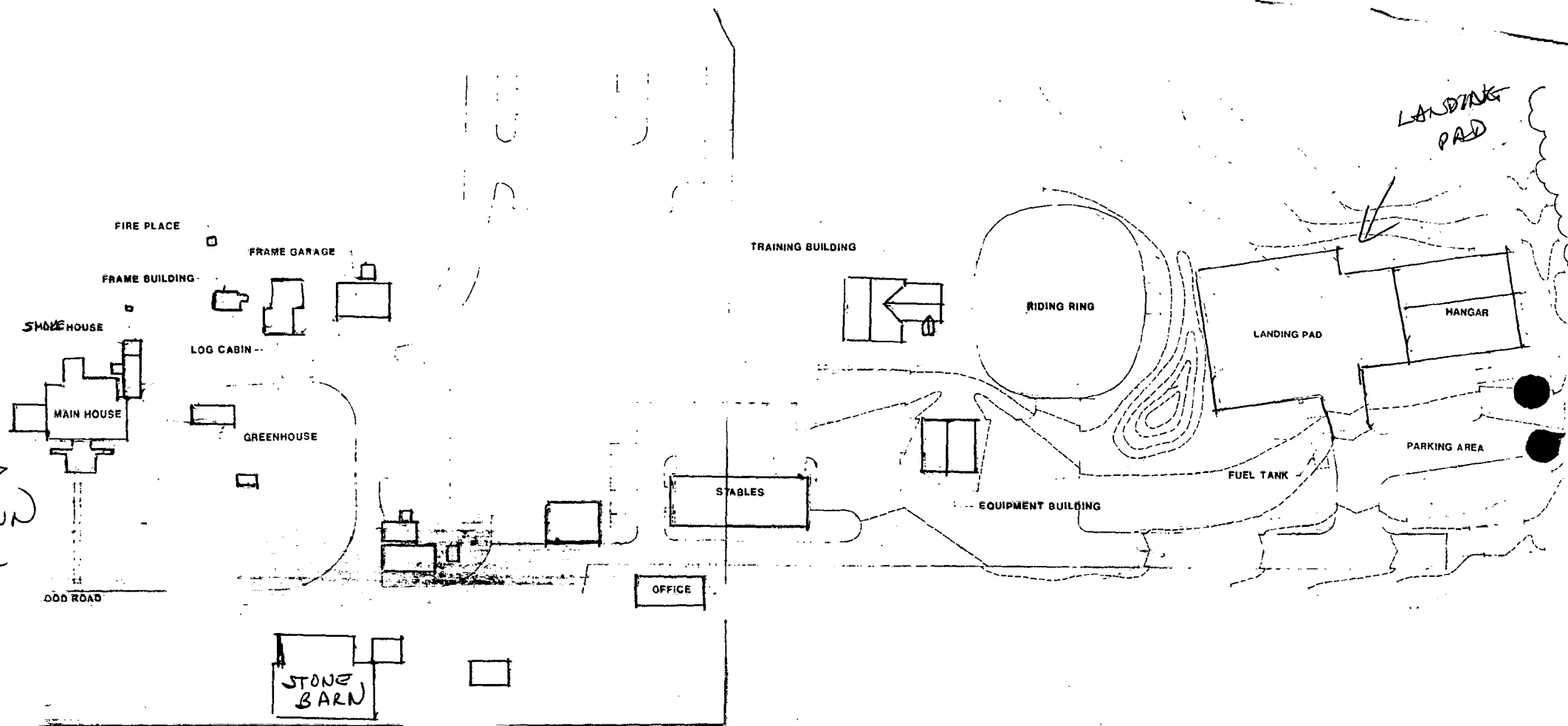


# ROPOSED MED-EVACS HELICOPTER FACILITY AT WOODLAWN





WOODLAWN  
(HISTORIC  
SITE)



HANGAR

20'-0" ±

CREW  
LOUNGE  
380  
SQ. FT.

45.5  
SQ. FT.

STORAGE  
116  
SQ. FT.

45.5  
SQ. FT.

CREW  
OFFICE  
255  
SQ. FT.

MED.  
SUPPLY  
192  
SQ. FT.

UP

SECTION  
OFFICE  
120  
SQ. FT.

SUPERVISOR  
120  
SQ. FT.

20'-0" ±

54'-0" ±

FIRST FLOOR

SCALE: 1/8" = 1'-0"

PRINTED

JUN 20 1988

GREENHORNE & O'MARA, INC.  
(GREENBELT)

GREENHORNE & O'MARA INC.  
JUNE 1988

HANGAR

MEN'S DORM

380  
sq. ft.

MECH.

72  
sq. ft.

52  
sq. ft.

64  
sq. ft.

TRAINING/MEETING  
ROOM

578.5  
sq. ft.

WOMEN'S  
DORM

240  
sq. ft.

DOWN

20'-0" ±

20'-0" ±

54'-0" ±

SECOND FLOOR

SCALE: 1/8" = 1'-0"

PRINTED

JUN. 20 1988

GREENHORNE & O'MARA, INC.  
(GREENBELT)

GREENHORNE & O'MARA INC.  
JUNE 1988