

33/24-05A 811 East Randolph Road
MP #33-24, Smithville Colored School

Penk +
planning
has plans

HISTORIC PRESERVATION COMMISSION
301/563-3400

APPLICATION FOR HISTORIC AREA WORK PERMIT

Contact Person: Russell C. Campbell, Sr.
Daytime Phone No.: 202-22-8269

262

Tax Account Number 52-1932606
Name of Property Owner Alpha Phi Alpha Fraternity, Inc IUL Chapter Phone: 301-868-7575
Contractor: N/A Phone No. N/A
Agent for Owner: Andrew Klugh Day time Phone: 240-338-2354

LOCATION OF BUILDING/PREMISE

House Number: 811 Street East Randolph Road
Town/City: Silver Spring Nearest Cross Street: Fairland Rd. and New Hampshire Ave
Lot: _____ Block _____ Subdivision Colesville
Liber: 2219 Folio: 286 Parcel: P117 Tax Map JR61

PART ONE: TYPE OF PERMIT ACTION AND USE

1A. Check All Applicable Check All Applicable
 Construct Extend After/Renovation A/C Slab Room Addition Porch Deck
 Move Install Wreck/Raze Solar Fireplace Stove Single Family
 Revision Repair Revocable Fence /Wall Others Historic Sign

1B. Construction Cost Estimate \$ 2,000

1C. If this a revision of a previously approved active permit, see Permit No. _____

PART TWO COMPLETE ONLY FOR NEW CONSTRUCTION AND EXTEND/ADDITION

2A Other: Historic Sign

PART THREE COMPLETE ONLY FOR FENCE AND RETAINING WALL

3A N/A

I hereby certify that I have the authority to make the forgoing application, that the application is correct, and that the construction will comply with plans approved by all agencies listed and I hereby acknowledge and accept this to be a condition for the issuance of this permit.

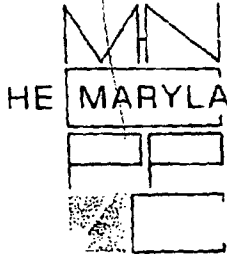
Russell C. Campbell, Sr.
Signature of Owner or authorized agent

January 18, 2005
Date

Approved 371 470 For Chairperson Historic Preservation Commission

Disapproved _____ Signature: _____ Date: _____

Application Permit No.: _____ Date Filed: _____ date Issued: _____



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue • Silver Spring, Maryland 20910-3760

FAX TRANSMITTAL SHEET

Historic Preservation Office
Department of Park & Planning

Telephone Number: (301) 563-3400

Fax Number: (301)-563-3412

TO: Margorie FAX NUMBER: 246.777.6262

FROM: Alsi

DATE: _____

NUMBER OF PAGES INCLUDING THIS TRANSMITTAL SHEET: _____

NOTE:

This is the front page of the
HARP that requires a permit.

-Alsi




THE MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION

Date: February 16, 2005

MEMORANDUM

TO: Robert Hubbard, Director

FROM: Gwen Wright, Coordinator 
Historic Preservation

SUBJECT: Historic Area Work Permit # 371470

The Montgomery County Historic Preservation Commission (HPC) has reviewed the attached application for a Historic Area Work Permit (HAWP). This application was **APPROVED WITH THE FOLLOWING CONDITION:**

1. The text and historic photo for the marker will be reviewed by staff before final approval.

The HPC staff will review and stamp the construction drawings prior to the applicant's applying for a building permit with DPS.

THE BUILDING PERMIT FOR THIS PROJECT SHALL BE ISSUED CONDITIONAL UPON ADHERENCE TO THE APPROVED HISTORIC AREA WORK PERMIT (HAWP).

Applicant: Alpha Phi Alpha Fraternity

Address: 811 East Randolph Road, Silver Spring, MD 20904

This HAWP approval is subject to the general condition that, after issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant arrange for a field inspection by calling the Montgomery County DPS Field Services Office at 240-777-6210 or online at <http://permits.emontgomery.org> prior to commencement of work and not more than two weeks following completion of work

HISTORIC PRESERVATION COMMISSION
301/563-3400

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Russell C. Campbell, Sr.
Signature of Owner or authorized agent

January 18, 2005
Date

Approved with one condition ✓ For Chairperson Historic Preservation Commission

Disapproved _____ Signature: Julia O'Malley Date: 2-16-05

Application Permit No.: 371470 Date Filed: 1-18-05 date Issued: _____

**THE FOLLOWING ITEMS MUST BE COMPLETED AND THE
REQUIRED DOCUMENTS MUST ACCOMPANY THIS APPLICATION**

1. **WRITTEN DESCRIPTION OF PROJECT**

a. **Description of existing structure and environmental setting, including their historical features and significance:**

Colesville Area of Silver Spring in Montgomery County, Maryland, is a mixture of middle class and upper middle-class neighborhood with aging cottages and newly built developments. Seventy-seven years ago the contrasts in these few square miles were no less striking, not just between rich and poor, powerful and powerless, but also between black and white. In the 1920s, Colesville was a rural community of small farms and dirt roads settled by African American families barred from all-white areas nearby. Then there was a brand-new school building in the neighborhood with an all-black enrollment. But in 1927, law segregated the school. Black students, from first through 6th grade, traveled miles by foot to get to The Smithville Colored School, while white students rode past them on buses headed to better-equipped buildings.

Like much of the South in the Jim Crow era, public schools in Montgomery County were separate and profoundly unequal. The average per pupil expense was less than \$14. White teachers were paid more than black teachers and whites had a longer school year. There were an average of 27 students for every white teacher, compared to 44 students in black classrooms. Black schools had no new equipment, just tattered books and scratched-up desks handed down from white schools.

Despite these insults, African American families were pleased to dedicate Smithville Colored School in 1927. And even in a new century — almost fifty years after school segregation was outlawed, after a generation of busing to integrate classrooms, and now a return to neighborhood schools in Montgomery— the Smithville School is still a source of pride.

b. **General description of project and its effect on the historic resource, the environmental setting, and, where applicable, the historic district**
DESCRIPTION AND PURPOSE OF PROJECT:

The property is composed of two buildings and two acres of land.

The primary goals of developing the property are: 1) to facilitate the restoration and the conversion of the main building into a museum and educational center; and 2) the restoration and conversion of the second building into a meeting and office facility.

The museum will depict the history and achievements of African-Americans in Montgomery County. Additionally, an educational center equipped with computers and other learning aids and a community meeting area will be included in the restoration and conversion of the main school .

This application is only for a historical marker sign to identify the historical nature of the Smithville School School Museum

Photo of example and wording of the sign is attached.

HISTORIC PRESERVATION COMMISSION STAFF REPORT

Address: 811 E. Randolph Rd., Silver Spring **Meeting Date:** 02/09/05
Applicant: Alpha Phi Alpha Fraternity **Report Date:** 02/02/05
(Andrew Klugh, Agent)
Resource: *Master Plan Site #33/24* **Public Notice:** 01/26/05
Smithville Colored School
Review: HAWP **Tax Credit:** No
Case Number: 33/24-05A **Staff:** Anne Fothergill

PROPOSAL: Historic marker installation
RECOMMENDATION: Approval with condition

STAFF RECOMMENDATION

Staff is recommending approval with the following condition:

1. The text and historic photo for the marker will be reviewed by staff before final approval.

PROJECT DESCRIPTION

SIGNIFICANCE: *Master Plan Site #33/24*
STYLE: Schoolhouse
DATE: 1927

Built in 1927, the Smithville Colored School was one of several primary schools for African Americans in Montgomery County. It was one of eight constructed in the County with financial assistance from the Julian Rosenwald Fund, which provided funds to build nearly 5000 public schools from 1917 to 1932. The Smithville School was closed in 1954.

The applicants have just completed a renovation of the building for the Smithville School Museum and Education Center, which is scheduled to open on February 19, 2005.

PROPOSAL

The applicants are proposing the installation of a historic marker in front of the building. The marker would be six feet tall, bronze, and would have a photo of the historic resource above the text (see example of sign type in Circle 7). The sign would be located inside the fence in front of the school. Sample text has been provided (see Circle 8) and the final text and photograph selection would be reviewed by staff.

STAFF DISCUSSION

Staff used the Secretary of the Interior's *Standards for Rehabilitation* as a guide, specifically:

Standard #2: The historic character of a property will be retained and preserved. The removal of distinctive materials or alteration of features, spaces, and spatial relationships that characterize a property will be avoided;

Standard #9: New additions, exterior alterations, or related new construction will not destroy historic materials, features, and spatial relationships that characterize the property. The new work shall be differentiated from the old and will be compatible with the historic materials, features, size, scale and proportion, and massing to protect the integrity of the property and its environment.

The applicants are clearly very aware and appreciative of the importance and significance of this historic resource and staff is pleased to see the building's restoration and reuse as a museum and educational center. The applicants have been working closely with the Education and Outreach Planner from Park and Planning's historic preservation section on the design and material selection for the marker, and it is the exact same size and type of bronze marker that Park and Planning has installed at historic sites. Staff recommends that the staff Education and Outreach Planner continue to work with the applicants on the final wording and historic photograph selection for the marker.

This marker would not have an adverse impact on the historic resource and is approvable using the Secretary of Interior's *Standards for Rehabilitation*. Staff is recommending approval with one condition.

STAFF RECOMMENDATION

Staff recommends that the Commission **approve the HAWP application with the condition listed at the beginning of this report** as being consistent with Chapter 24A-8 (b) 2:

The proposal is compatible in character and nature with the historical, archeological, architectural or cultural features of the historic site or the historic district in which an historic resource is located and would not be detrimental thereto or to the achievement of the purposes of this chapter,

and with the Secretary of the Interior's *Standards for Rehabilitation* #9:

New additions, exterior alterations, or related new construction will not destroy historic materials, features, and spatial relationships that characterize the property. The new work shall be differentiated from the old and will be compatible with the historic materials, features, size, scale and proportion, and massing to protect the integrity of the property and its environment.

and with the general condition applicable to all Historic Area Work Permits that **the applicant will present 3 permit sets of drawings to HPC staff for review and stamping prior to submission for permits (if applicable)**. After issuance of the Montgomery County Department of Permitting Services (DPS) permit, the applicant will arrange for a field inspection by calling the DPS Field Services Office at (240) 777-6370 or online at www.permits.emontgomery.org prior to commencement of work and not more than two weeks following completion of work.

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- 1A. Check All Applicable Check All Applicable
- | | | | | | | | |
|------------------------------------|----------------------------------|---|--------------------------------------|--|--|--|-------------------------------|
| <input type="checkbox"/> Construct | <input type="checkbox"/> Extend | <input type="checkbox"/> After/Renovation | <input type="checkbox"/> A/C | <input type="checkbox"/> Slab | <input type="checkbox"/> Room Addition | <input type="checkbox"/> Porch | <input type="checkbox"/> Deck |
| <input type="checkbox"/> Move | <input type="checkbox"/> Install | <input type="checkbox"/> Wreck/Raze | <input type="checkbox"/> Solar | <input type="checkbox"/> Fireplace | <input type="checkbox"/> Stove | <input type="checkbox"/> Single Family | |
| <input type="checkbox"/> Revision | <input type="checkbox"/> Repair | <input type="checkbox"/> Revocable | <input type="checkbox"/> Fence /Wall | <input checked="" type="checkbox"/> Others | <input type="checkbox"/> Historic Sign | | |
- 1B. Construction Cost Estimate \$ 2,000
- 1C. If this a revision of a previously approved active permit, see Permit No. _____

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Russell C. Campbell, Sr.
Signature of Owner or authorized agent

January 18, 2005
Date

Approved _____ For Chairperson Historic Preservation Commission
Disapproved _____ Signature: _____ Date: _____
Application Permit No.: _____ Date Filed: _____ date Issued: _____

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b. General description of project and its effect on the historic resource, the environmental setting, and, where applicable, the historic district

DESCRIPTION AND PURPOSE OF PROJECT:

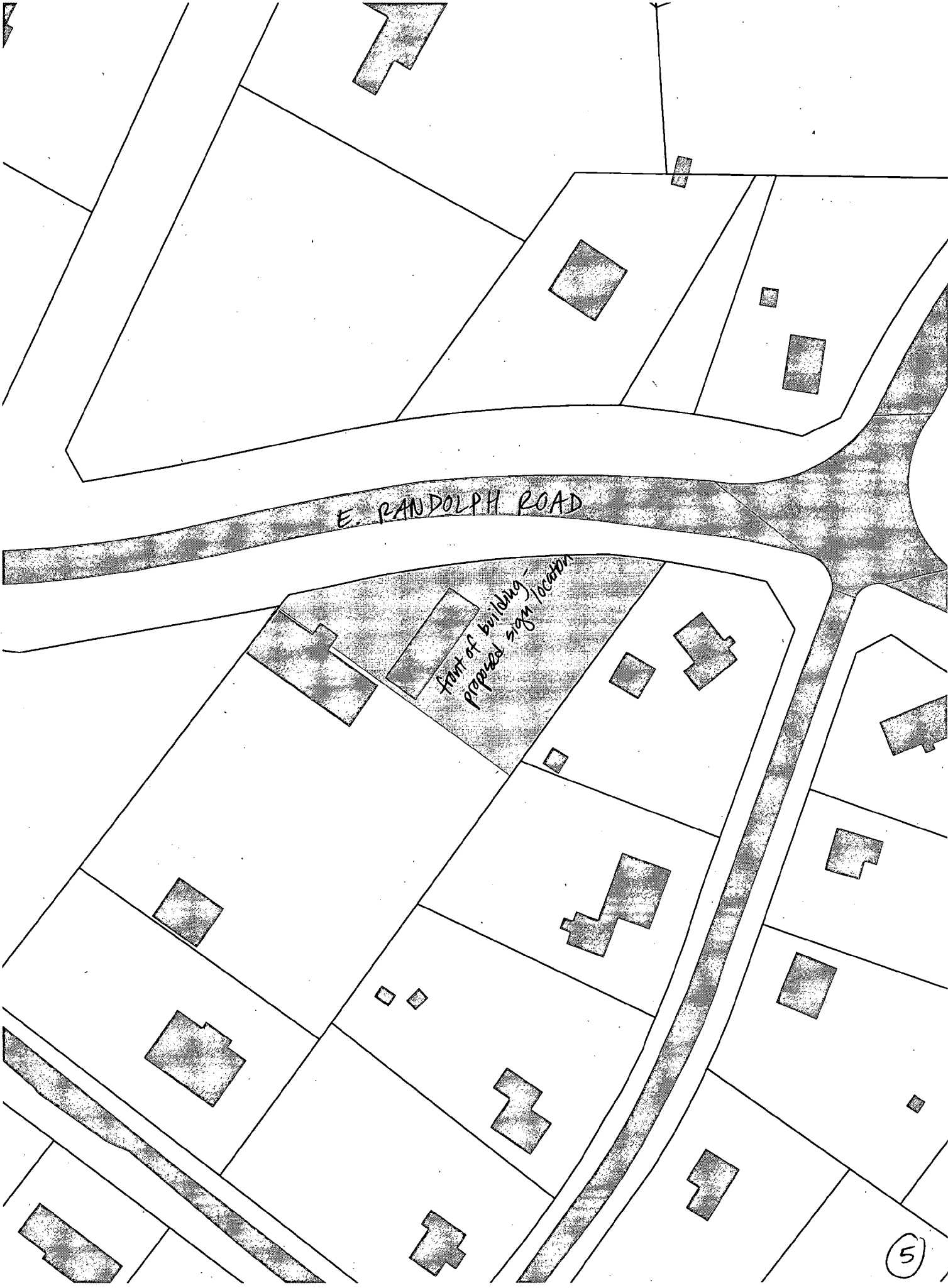
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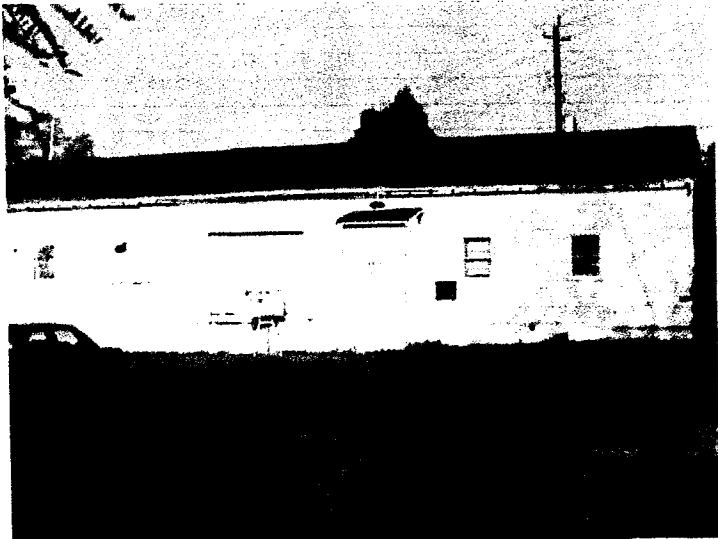
This application is only for a historical marker sign to identify the historical nature of the Smithville School School Museum

Photo of example and wording of the sign is attached.



E. RANDOLPH ROAD

front of building -
proposed sign location



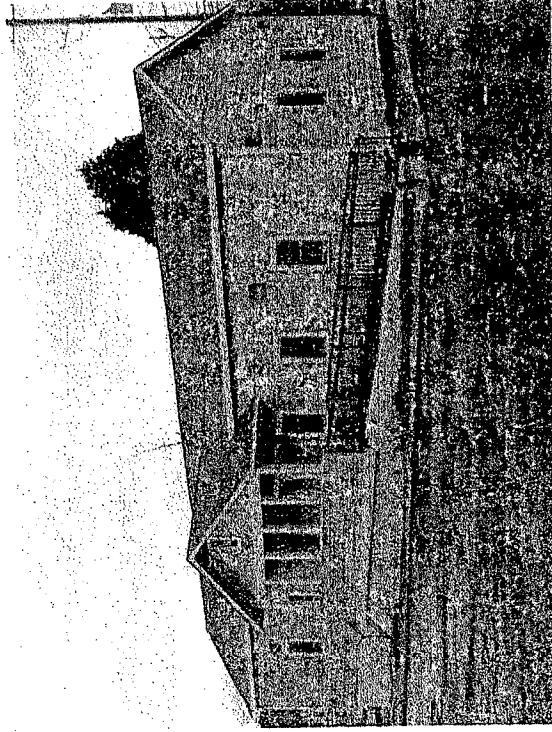
Smithville School before renovation 1998 Front



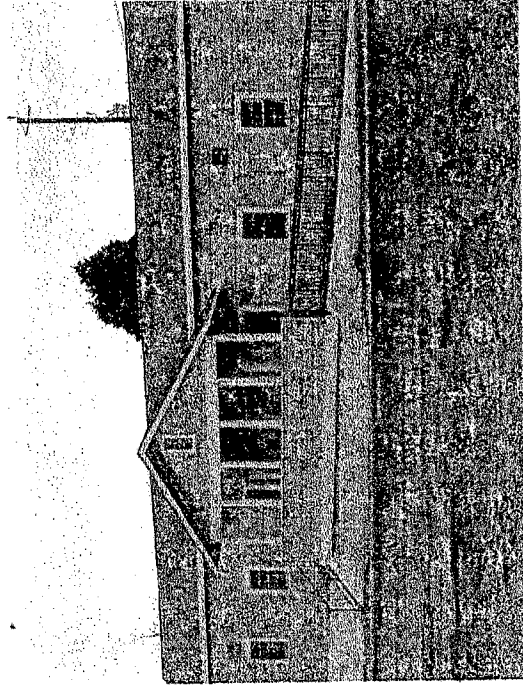
Past students and teachers of the Smithville School Oct 1997



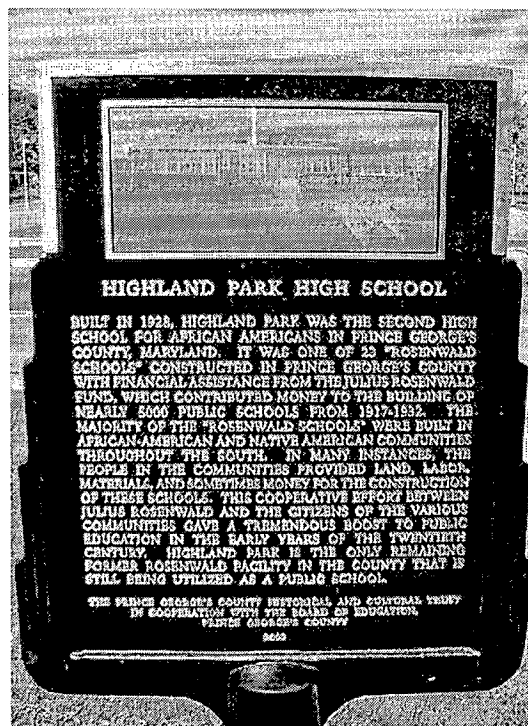
Smithville School Historic Sign with Russell Campbell



Smithville School totally renovated 2005 Front



Smithville School Museum and Education Center



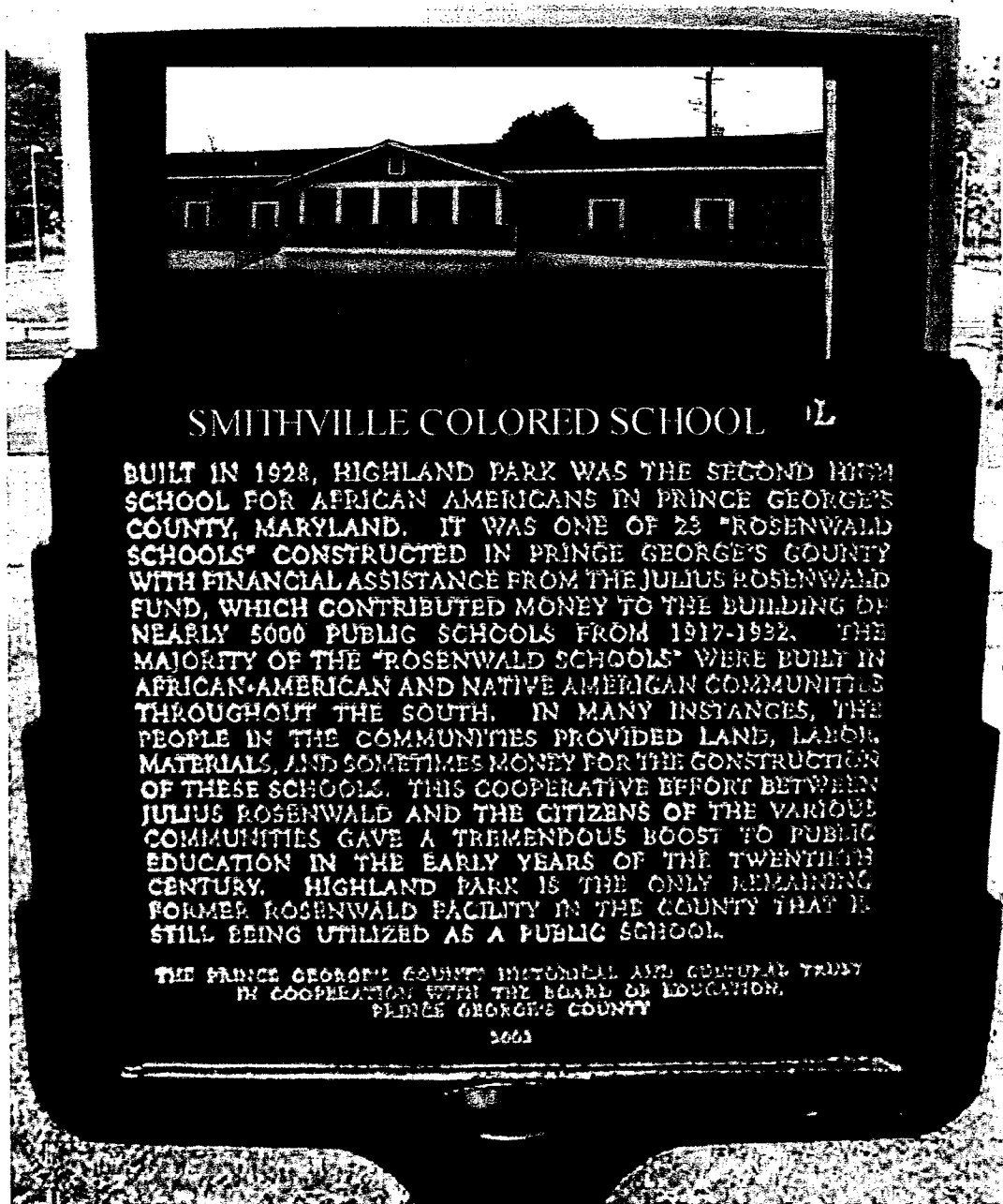
SMITHVILLE COLORED SCHOOL A JULIUS ROSENWALD SCHOOL

BUILT IN 1927, THE SMITHVILLE COLORED SCHOOL WAS ONE OF SEVERAL PRIMARY SCHOOLS FOR AFRICAN AMERICANS IN MONTGOMERY COUNTY. IT WAS ONE OF SIXTEEN CONSTRUCTED IN THE COUNTY WITH THE FINANCIAL ASSISTANCE FROM THE JULIAN ROSENWALD FUND, WHICH PROVIDED FUNDS TO BUILD NEARLY 5000 PUBLIC SCHOOLS FROM 1917 TO 1932. ALL OF THESE SCHOOLS WERE BUILT IN AFRICAN AMERICAN COMMUNITIES THROUGHOUT THE SOUTH AS A WAY OF GIVING BLACK STUDENTS A BETTER OPPORTUNITY IN EDUCATION. LAND ON WHICH THIS SCHOOL WAS BUILT WAS PROVIDED BY A LANDOWNER, AND OTHERS IN THE COMMUNITY RAISED MONEY TO ADD TO THE ROSENWALD FUND. IN ADDITION, THE COMMUNITY DONATED MATERIALS AND LABOR TO BUILD THE SMITHVILLE SCHOOL. MONTGOMERY COUNTY ALSO PROVIDED FUNDS FOR CONSTRUCTION OF THE SCHOOL. THE MONTGOMERY COUNTY BOARD OF EDUCATION MANDATED THE SCHOOL BE TURNED OVER TO IT. IN RETURN, THE BOARD PROVIDED UNDERPAID TEACHERS, USED AND TATTERED BOOKS, AND LIMITED SUPPLIES. THE COOPERATIVE EFFORT BETWEEN JULIUS ROSENWALD AND THE AFRICAN AMERICAN CITIZENS GAVE A TREMENDOUS BOOST TO PUBLIC EDUCATION DURING A TIME OF SEGREGATION IN A SEPARATED BUT EXTREMELY UNEQUAL ENVIRONMENT. IN SPITE OF THE DISPARITY OF TREATMENT, THESE STUDENTS BECAME DOCTORS, LAWYERS, TEACHERS, AND SKILLED TRADESMEN. THE SMITHVILLE SCHOOL WAS CLOSED IN THE SPRING OF 1954.

THAT WHICH WAS DESIGNED TO SEPARATE US WILL UNITE US

Smithville School Sign

(Example)



Copy of Original Application

**MONTGOMERY COUNTY HISTORIC PRESERVATION GRANT FUND
APPLICATION
FOR FISCAL YEAR 2004**

I. APPLICANT INFORMATION

Organization Name: Alpha Phi Alpha Fraternity, IUL - Smithville School Museum

Address: 811 East Randolph Road, Silver Spring, MD 20904

Project Contact Person: Russell C. Campbell, Sr. Board Chairman and CEO

Contact Person Phone No.: 301-408-3436 (Home) 202-262-8269 (Office)

Address of Contact Person 1505 Delmont Lane Takoma Park, Maryland 20912

Project Name: Alpha Phi Alpha Smithville School and Educational Center E-Mail Address: rcamp143@yahoo.com

If project is "Historic renovation and Preservation project", please provide location: (street address or nearest intersection)

Same as mailing address, located 1/2 miles East of New Hampshire on Randolph Road in the Colesville area of Silver Spring, Maryland

THE FOLLOWING INFORMATION MUST BE SUBMITTED BEFORE YOUR GRANT REQUEST CAN BE CONSIDERED. APPLICATION IS DUE OCTOBER

Association Taxpayers ID 52 - 1932606

Amount Requested \$2,000

1. Provide a brief description of your organization, its objectives, and membership. Attach a copy of the organization's charter or founding document, and a copy of your tax certificate.

HISTORY OF ALPHA PHI ALPHA MONTGOMERY COUNTY

- Alpha Phi Alpha Fraternity, Inc., the oldest and largest of the historically African American fraternities, was founded at Cornell University, Ithaca NY in 1906.
- This social-service body now consists of over 155,000 professional and college men throughout the U.S. and overseas.
- Some of the notables among our past members are Martin Luther King, Jr., Thurgood Marshall, W.E.B. DuBois, Jesse Owens, Duke Ellington, Paul Robeson, Vice President Hubert H. Humphrey, Adam Clayton Powell, Jr. and many more.
- Among current-day members are several Members of Congress, the Maryland Legislative, nearly a dozen mayors, and various college presidents, including the heads of four universities in Maryland.

f. How will the project contribute to historical preservation?

Historical correct furniture, stove, chimney, chuck board, books, artifacts, collectable, oral histories on CD and computers. Display cases will have note books, pictures, tools, clothing and other items depicting the look of the history depicted.

g. Who are the primary persons involved?

Anthony Moore, Project Manager: Professional Construction Manager for Encore Construction and engineering. 10 Years Experience.

Harold Navy, Of Navy Engineering firm. 20 years.

Russell Campbell, Construction Manager and Historical Preservationist with over 20 years experience in both areas, and community activist. Involved in the African Slave Burial Project in NYC.

h. Amount of Money Requested: \$2,000.00

3. How will you carry out the project?

a. Construction of the project is fully funded by grants and gifts from Montgomery County, the State of Maryland, the community and Alpha Phi Alpha members

b. Construction will be completed by January 2005.

c. What are the three to five most important milestones in your project and the expected month of completion?

- Completion of fund raising June 2000
- Completion of demolition August 2001
- Completion of museum Building January 2005
- Acquisition of Artifact January 2005
- Oral history video February 2005

4. Include any essential support material which will help explain your project.

5. BUDGET: The following outline is to guide you in submitting your budget

AMOUNT REQUESTED FROM THE GRANT - Maximum Request \$2,000

<u>Historical Sign</u>	<u>\$2,000</u>
_____	\$
_____	\$
_____	\$
_____	\$
Line 1 - TOTAL GRANT REQUEST	<u>\$2,000</u>

AMOUNT PROVIDED BY OTHER RESOURCES - "Match"

In Kind Service	<u>\$121,000</u>
Grants from Govt.	<u>\$150,000</u>
Material Labor and Supplies	<u>\$150,000</u>
TOTAL COST OF THE PROJECT	<u>\$421,000</u>

Who Is Providing Additional cash, material, and supplies needed to complete this project? State of

- Montgomery County Chapter of Alpha Phi Alpha Fraternity was founded in 1970. The Alpha Phi Alpha membership numbers over 375 professional men, in this area, who have made significant contributions to the Montgomery County community.
- Many of our members serve in prominent positions in Montgomery County Government, the school system, the NAACP, and other community and civic organizations. They include: Dr. Paul Vance, Past Superintendent of Schools and Isaiah Leggett, Past Councilman.
- Alpha Phi Alpha is dedicated to the improvement of the community through scholarship, community involvement, and service. The conversion and preservation of The Smithville School property to a museum, computer/educational center and community meeting facility will have a positive effect for all in Montgomery County.

2. Information

a. Describe briefly and/or name of your project:

The Smithville School Museum and Education Center is named after the African American Community which this Julian Rosenwald School served for nearly eighty years ago. This was an attempt to provide a quality educational facility for local students.

b. What is the purpose(s) of your project?

The Purpose of this project is:

1) To facilitate the restoration, preservation and the conversion of the old school building into a museum and educational center;

2) The restoration and conversion of the building into a community meeting and computer education center. The museum will depict the history and achievements of African-Americans in Montgomery County.

3) Additionally, an educational center, equipped with computers and other learning aids and a community meeting area will be included in the restoration and conversion of the main school building.

4.) Alpha Phi Alpha Fraternity, through its subsidiary, IUL, Inc., will provide leadership in fund-raising to restore, preserve and convert the main school building into a museum.

c. Who will benefit from your project i.e your target audience?

The people of Montgomery County, the State of Maryland and the United States who want to understand what educational, cultural and sociological life was for African Americans and others in the United States prior to full educational opportunities

d. What will be produced or achieved?

To facilitate the restoration, preservation and the conversion of the main building into a museum and educational center.

e. Describe and or list the material and resources you will use?

Historical correct furniture, stove, chimney, chuck board, books, artifacts, collectable, oral histories on CD and computers. Display cases will have note books, pictures, tools, clothing and other items depicting the look of the history depicted.

Maryland, County of Montgomery, The Men of Alpha Phi Alpha Fraternity and community in kind contributions.

Has this project received County Funding ? YES

If yes, from which program? The Arts and the Historical Commission

How much county funds were provided \$78,500

Does this organization have another application pending? NO

Who supports this project? How will they be involved in its implementation or results? If application is for capital improvement project, approval from abutting property owners must be obtained and a signed statement indicating their support for the project must be included with the application.

The primary support for this project comes from:

The men of Alpha Phi Alpha

The Alpha wives Club of Montgomery County

The County Executive, Doug Duncan

The Council Members: Thomas Perez, Marilyn Presesner, and others

Senator Ida Rubin,

Delegate Peter Franchot and Sheila Hixon

The Greater Colesville Citizens Association. INC

Connie Marella

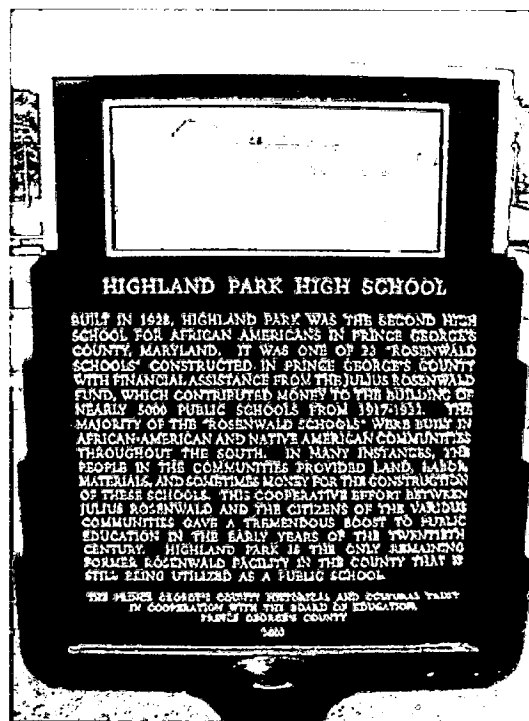
What on-going support is required to maintain this project/effort? If a capital improvement project, who will maintain this project?

No on going (financial) support other than those already submitted

The Alpha Phi Alpha Fraternity will maintain the project.

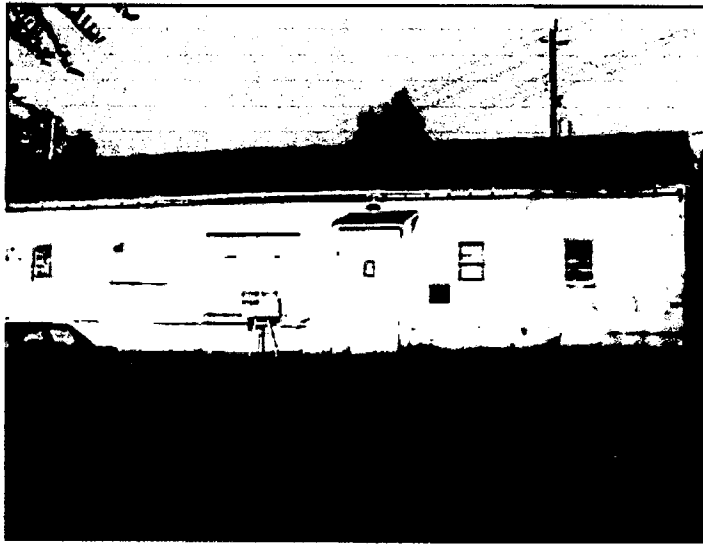
Signature _____

Date October 8, 2003



**SMITHVILLE COLORED SCHOOL
A JULIUS ROSENWALD SCHOOL**

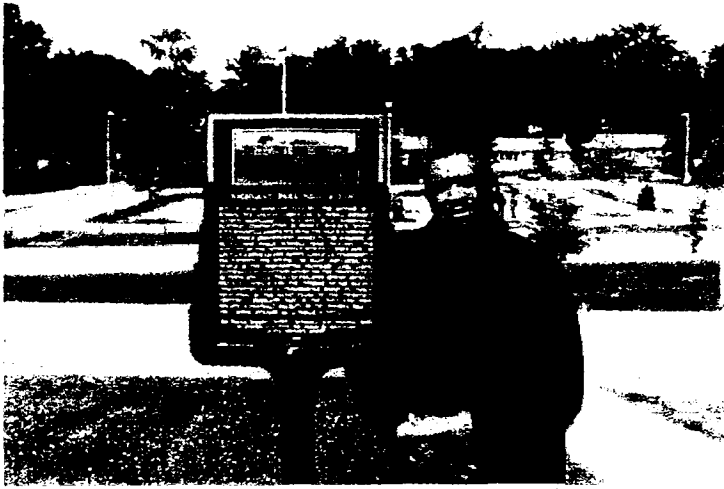
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Smithville School before renovation 1998 Front



Past students and teachers of the Smithville School Oct 1997



Smithville School Historic Sign with Russell Campbell



Smithville School totally renovated 2005 Front



Smithville School Museum and Education Center

Copy of original application

**MONTGOMERY COUNTY HISTORIC PRESERVATION GRANT FUND
APPLICATION
FOR FISCAL YEAR 2004**

I. APPLICANT INFORMATION

Organization Name: *Alpha Phi Alpha Fraternity, IUL - Smithville School Museum*

Address: *811 East Randolph Road, Silver Spring, MD 20904*

Project Contact Person: *Russell C. Campbell, Sr. Board Chairman and CEO*

Contact Person Phone No.: *301-408-3436 (Home)* *202-262-8269 (Office)*

Address of Contact Person *1505 Delmont Lane Takoma Park, Maryland 20912*

Project Name: *Alpha Phi Alpha Smithville School and Educational Center* E-Mail Address:
rcamp143@yahoo.com

If project is "Historic renovation and Preservation project", please provide location: (street address or nearest intersection)

Same as mailing address, located 1/2 miles East of New Hampshire on Randolph Road in the Colesville area of Silver Spring, Maryland

THE FOLLOWING INFORMATION MUST BE SUBMITTED BEFORE YOUR GRANT REQUEST CAN BE CONSIDERED. APPLICATION IS DUE OCTOBER

Association Taxpayers ID *52 - 1932606*

Amount Requested *\$2,000*

1. Provide a brief description of your organization, its objectives, and membership. Attach a copy of the organization's charter or founding document, and a copy of your tax certificate. .

HISTORY OF ALPHA PHI ALPHA MONTGOMERY COUNTY

- Alpha Phi Alpha Fraternity, Inc., the oldest and largest of the historically African American fraternities, was founded at Cornell University, Ithaca NY in 1906.
- This social-service body now consists of over 155,000 professional and college men throughout the U.S. and overseas.
- Some of the notables among our past members are Martin Luther King, Jr., Thurgood Marshall, W.E.B. DuBois, Jesse Owens, Duke Ellington, Paul Robeson, Vice President Hubert H. Humphrey, Adam Clayton Powell, Jr. and many more.
- Among current-day members are several Members of Congress, the Maryland Legislative, nearly a dozen mayors, and various college presidents, including the heads of four universities in Maryland.

f. How will the project contribute to historical preservation?

Historical correct furniture, stove, chimney, chuck board, books, artifacts, collectable, oral histories on CD and computers. Display cases will have note books, pictures, tools, clothing and other items depicting the look of the history depicted.

g. Who are the primary persons involved?

Anthony Moore, Project Manager: Professional Construction Manager for Encore Construction and engineering. 10 Years Experience.
Harold Navy, Of Navy Engineering firm. 20 years.
Russell Campbell, Construction Manager and Historical Preservationist with over 20 years experience in both areas, and community activist.
Involved in the African Slave Burial Project in NYC.

h. Amount of Money Requested: \$2,000.00

3. How will you carry out the project?

a. Construction of the project is fully funded by grants and gifts from Montgomery County, the State of Maryland, the community and Alpha Phi Alpha members

b. Construction will be completed by January 2005.

c. What are the three to five most important milestones in your project and the expected month of completion?

- Completion of fund raising June 2000
- Completion of demolition August 2001
- Completion of museum Building January 2005
- Acquisition of Artifact January 2005
- Oral history video February 2005

4. Include any essential support material which will help explain your project.

5. BUDGET: The following outline is to guide you in submitting your budget

AMOUNT REQUESTED FROM THE GRANT - Maximum Request \$2,000

<u>Historical Sign</u>	<u>\$2,000</u>
_____	\$
_____	\$
_____	\$
_____	\$
Line 1 - TOTAL GRANT REQUEST	<u>\$2,000</u>

AMOUNT PROVIDED BY OTHER RESOURCES - "Match"

In Kind Service	<u>\$121,000</u>
Grants from Govt.	<u>\$150,000</u>
Material Labor and Supplies	<u>\$150,000</u>
TOTAL COST OF THE PROJECT	<u>\$421,000</u>

Who Is Providing Additional cash, material, and supplies needed to complete this project? State of

- Montgomery County Chapter of Alpha Phi Alpha Fraternity was founded in 1970. The Alpha Phi Alpha membership numbers over 375 professional men, in this area, who have made significant contributions to the Montgomery County community.
- Many of our members serve in prominent positions in Montgomery County Government, the school system, the NAACP, and other community and civic organizations. They include: Dr. Paul Vance, Past Superintendent of Schools and Isaiah Leggett, Past Councilman.
- Alpha Phi Alpha is dedicated to the improvement of the community through scholarship, community involvement, and service. The conversion and preservation of The Smithville School property to a museum, computer/educational center and community meeting facility will have a positive effect for all in Montgomery County.

2. Information

a. Describe briefly and/or name of your project:

The Smithville School Museum and Education Center is named after the African American Community which this Julian Rosenwald School served for nearly eighty years ago. This was an attempt to provide a quality educational facility for local students.

b. What is the purpose(s) of your project?

The Purpose of this project is:

1) To facilitate the restoration, preservation and the conversion of the old school building into a museum and educational center;

2) The restoration and conversion of the building into a community meeting and computer education center. The museum will depict the history and achievements of African-Americans in Montgomery County.

3) Additionally, an educational center, equipped with computers and other learning aids and a community meeting area will be included in the restoration and conversion of the main school building.

4.) Alpha Phi Alpha Fraternity, through its subsidiary, IUL, Inc., will provide leadership in fund-raising to restore, preserve and convert the main school building into a museum.

c. Who will benefit from your project i.e your target audience?

The people of Montgomery County, the State of Maryland and the United States who want to understand what educational, cultural and sociological life was for African Americans and others in the United States prior to full educational opportunities

d. What will be produced or achieved?

To facilitate the restoration, preservation and the conversion of the main building into a museum and educational center.

e. Describe and or list the material and resources you will use?

Historical correct furniture, stove, chimney, chuck board, books, artifacts, collectable, oral histories on CD and computers. Display cases will have note books, pictures, tools, clothing and other items depicting the look of the history depicted.

Maryland, County of Montgomery, The Men of Alpha Phi Alpha Fraternity and community in kind contributions.

Has this project received County Funding ? **YES**

If yes, from which program? **The Arts and the Historical Commission**

How much county funds were provided **\$78,500**

Does this organization have another application pending? **NO**

Who supports this project? How will they be involved in its implementation or results? If application is for capital improvement project, approval from abutting property owners must be obtained and a signed statement indicating their support for the project must be included with the application.

The primary support for this project comes from:

The men of Alpha Phi Alpha

The Alpha wives Club of Montgomery County

The County Executive, Doug Duncan

The Council Members: Thomas Perez, Marilyn Presesner, and others

Senator Ida Rubin,

Delegate Peter Franchot and Sheila Hixon

The Greater Colesville Citizens Association. INC

Connie Marella

What on-going support is required to maintain this project/effort? If a capital improvement project, who will maintain this project?

No on going (financial) support other than those already submitted

The Alpha Phi Alpha Fraternity will maintain the project.

Signature _____

Date October 8, 2003

Smithville School Sign

(Example)

