23/119-001A 16400 Layhill Road

Holland Store & House Renovation

"Red Door Store"

. 17

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à



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

July 14, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

RE: Contract for Services No. 260491; Red Door Store

Dear Mr. Handler,

The window air conditioner unit on the side of the building was removed to perform the work, either by your workers or Colossal Contractor's workers. The air conditioner unit was reinstalled in the window, but is not complete. A metal frame was not installed and is lying on the ground outside the window.

Please have the metal frame and window air conditioner re-installed correctly, no later than July 21, 2006.

Also, please provide your written confirmation that the work is 100% complete, pursuant to the above referenced contract and submit your invoice for payment to my attention.

I can be reached at 301/495-2467 with any questions.

Sincerely,

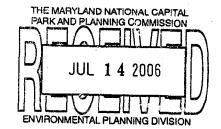
Michelle Grace

**Property Management** 

**Enclosure** 

CC:

Gwen Wright, Historic Preservation Mike Dwyer, Historic Preservation





Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

July 14, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

RE:

Contract for Services No. 260491; Red Door Store

Change Order No. 2

Dear Mr. Handler,

Enclosed you will find four copies of Change Order No. 2 of the Contract for Services at the Red Door Store.

The change order decreases the compensation of the contract from \$82,000 to \$73,300, which reflects the removal of the installation of gutters and downspouts from your scope of work.

Please have Ann sign three original copies of the Change Order No. 2 and return them to our office no later than July 21, 2006.

I can be reached at 301/495-2467 with any questions.

Sincerely,

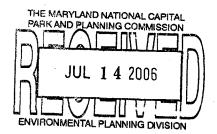
Michelle Grace

**Property Management** 

**Enclosure** 

CC:

Gwen Wright, Historic Preservation





Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

June 29, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

RE: Contract for Services No. 260491; Red Door Store

Dear Mr. Handler,

The roofing contractor has been given authorization to perform the roof replacement.

We have also confirmed with the Historic Preservation office that you can install galvanized metal gutters and downspouts instead of copper.

I understand that you are considering a proposal to change the existing contract so that the roofing contractor could perform the installation of the gutters and downspouts, given the new material.

Please provide me with your written proposal to change the existing contract to reflect a change in services to remove the installation of gutters and downspouts. Provide your proposed reduction in price to reflect this change in scope, which would reduce your total contract amount.

Provide your written proposal no later than July 7, 2006.

I can be reached at 301/495-2467 with any questions.

Sincerely,

Michelle Grace

**Property Management** 

cc: Gwen Wright, Historic Preservation



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

June 12, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

RE:

Contract for Services No. 260491; Red Door Store

Change Order No. 1

Dear Mr. Handler,

Enclosed you will find four copies of Change Order No. 1 of the Contract for Services at the Red Door Store.

The change order increases the term of the contract from July 1, 2006 to June 30, 2007, which allows additional time to perform the gutter and downspout work once the roofing contractor has installed the roof.

You requested additional funds to cover the sudden increase in the cost of copper to install the gutters and downspouts. You provided an information sheet stating the dates the increase was affected.

Since you are now waiting on the roofing contractor to complete the roof, I suggest we discuss further, the cost issues of the copper and the timing for completion. I also continue to hear from the roofing contractor that we should not install copper materials against the galvanized roof he will install. I would like to discuss this further as well.

I will be out of town until Monday June 19, 2006 and will give you a call at that time.

Please have Ann sign three original copies of the Change Order No. 1 and return them to our office no later than June 19, 2006.

I can be reached at 301/495-2467 with any questions.

Sincerely,

Michelle Grace

**Property Management** 

**Enclosure** 

CC:

Gwen Wright, Historic Preservation



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

May 23, 2006

Baldev Sondh Meena Sondh 16400 Layhill Road Sandy Spring, Maryland 20860

RE: Removal of Exterior Signs during Construction Work

Dear Mr. & Mrs. Sondh,

In our letter dated March 28, 2006, we requested that you remove all signs from the exterior of the building no later than April 5, 2006, because the Commission is having construction work performed on the building. As you may recall, your lease is a month to month lease, which the Commission may terminate at anytime if you fail to cooperate with the Commission.

The contractor started work on May 1, 2006. The Commission has instructed the contractor to remove any signs on the exterior of the building so that the contractor may complete the construction work.

If you wish to replace any sign upon completion of the construction work, you must obtain a historic area work permit (HAWP) from the Historic Preservation Commission (HPC). Attached is a copy of the application for the HAWP and instructions for filing the application. You must file the HAWP application with Department of Permitting Services (DPS), 255 Rockville Pike, Rockville Md. 20850.

In addition, you must obtain written permission from the Commission to replace any sign upon completion of the construction work. Kindly, submit your written request to the Commission when you submit your HAWP application to DPS, and provide a copy of your HAWP application.

Should you have additional questions, please feel free to contact me at (301) 495-2520. Thank you for cooperation in this matter.

Sincerely,

Courge 2 Raluschi
Carrye E. Palleschi
Park Property Manager

**Enclosures** 

cc: Chris Malone, Associate General Counsel, M-NCPPC

Gwen Wright, HPC, M-NCPPC Mike Dwyer, HPC, M-NCPPC

Dave Freishtat, Esq.



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

30/0/2

March 28, 2006

Mr. Baldev Sondh Mrs. Meena Sondh 16400 Layhill Road Sandy Spring, Maryland 20860

Red Door Store: Notice of Construction RE:

Dear Mr. & Mrs. Sondh,

Pursuant to our letter of February 17, 2006, the Commission has authorized Oak Grove Restoration Company to make repairs to the exterior of the building.

The contractor has not provided us with a firm start date, however they will proceed at the first opportunity and as weather permits.

Kindly, remove all your signs from the exterior of the building no later than April 5, 2006.

Should you desire to replace the signs once construction is complete, you will be required to apply for the permit and approval from the Department of Permitting Services and obtain the written permission from the Commission.

Should you have additional questions, please feel free to contact me at 301/495-2520.

Thank you for your time and cooperation in this matter.

Sincerely,

Carrye E. Palleschi

Park Property Manager

Gwen Wright, Historic Preservation CC:

aceye & Halleschi



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

March 28, 2006

Mr. Wright Jolly, Jr Inspector Department of Housing and Community Affairs 100 Maryland Avenue, 4<sup>th</sup> Floor Rockville, MD 20850



RE:

Case No. 60254

Property: 16400 Layhill Road

Dear Mr. Jolly, ...

This letter is to follow up with you regarding the status of repairs to the Red Door Store.

Today, I received the executed contract from the Commission's purchasing office and have issued a notice to proceed to the contractor. I have enclosed a copy of the contract for your file.

In a letter dated December 21, 2005, the Commission requested an extension of time to June 1, 2006 to complete the necessary repairs.

The Commission has not received a written response to the request for an extension, however we have communicated over the telephone and you are aware of our efforts.

The Commission expects the work to be underway shortly, and hope to complete the repairs in a timely fashion.

I will keep you informed of the status.

You may contact me at 301/495-2467 if you have any questions.

Sincerely,

Michelle Grace

**Property Management Section** 

Cc: Jerry Bush, Enterprise Division

Mike Dwyer, Historic Preservation
Gwen Wright, Historic Preservation



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

March 28, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

RE: Contract for Services No. 260491; Red Door Store

Dear Mr. Handler,

Enclosed you will find your copy of the executed Contract for Services.

Today, I sent you a facsimile as your notice to proceed with the work under this contract.

Please advise me of the start date, so that I can notify the tenant.

I look forward to working with you.

I can be reached at 301/495-2467 with any questions.

Sincerely,

Michelle Grace

**Property Management** 

cc: Gwen Wright, Historic Preservation

Mike Dwyer, Historic Preservation

Enclosure



#### CONTRACT

**THIS CONTRACT** is between the Maryland-National Capital Park and Planning Commission, a public body corporate of the State of Maryland, hereinafter called the "Commission," and Oak Grove Restoration Company, hereinafter called the "Contractor," located at 5815 Riggs Road, Laytonsville, Maryland 20882.

**WHEREAS**, the Commission has a need for construction work at the Red Door Store, which is Commission property located at 16400 Layhill Road, Sandy Spring, Maryland, 20886.

WHEREAS, the Commission has waived competitive requirements finding that this is an emergency procurement.

WHEREAS, the Contractor is qualified to perform the construction work.

NOW, THEREFORE, THIS CONTRACT WITNESSETH, in consideration of the mutual promises, covenants, and agreements herein contained and other good and valuable consideration the Commission and the Contractor agree as follows:

- 1. Scope of Services. The Contractor shall perform the work described in the Proposal submitted by the Contractor dated February 1, 2006, attached hereto as Attachment A. The documents incorporated into the Contract are: (1) the Commission's Procurement Practices, Rules, Regulations and Laws, and (2) the Proposal and all forms and documents submitted by the Contractor. In case of any conflict, the documents shall have precedence in the following order: (1) this Contract, (2) the Commission's Procurement Practices, Rules, Regulations and Laws, and (3) the Proposal and all forms and documents submitted by the Contractor.
- **2. Compensation.** The Commission shall pay the Contractor a maximum amount not to exceed \$82,000 upon satisfactory completion of the services under this Contract. The Commission's policy is to pay the Contractor within 30 days after receipt by the Commission of a proper invoice and acceptance of the invoice by the Commission.
- **3. Term.** The term of this Contract is from the date of execution by the Executive Director to June 30, 2006.
- 4. Completion of Services. The Contractor shall perform and complete the work in accordance with the Proposal. The Contractor shall complete the work within 90 calendar days after the Commission issues the written notice to proceed. The failure of the Contractor to complete the services within the specified time constitutes a material breach of this Contract.

- 5. Nondiscrimination. The Contractor shall not discriminate against any person because of race, creed, sex, age, color, national origin or disability. If the Contractor is determined to be in violation of Federal, State, or County nondiscrimination laws by an order, opinion or a decision of a court or an administrative body or agency, the Commission may terminate or suspend this Contract in whole or in part, and the Commission may declare the Contractor ineligible for any future contracts.
- expense, during the term of this Contract, insurance which shall protect the Contractor and any subcontractor(s) performing work under this Contract, from claims, liability, legal actions, costs, expenses and damages, which may arise from performance of services under this Contract. The Contractor shall furnish a Certificate of Insurance for the types of coverage and limits required by the Commission's Risk Management Office. The Certificate shall name the Commission as an additional insured and shall provide that the Insurer shall provide 45 days advance written notice to the Commission in the event of termination, modification or cancellation of coverage.
- 7. Indemnification. The Contractor shall indemnify and save harmless the Commission, its officers, employees, agents and representatives, and shall require that each sub-contractor indemnify and save harmless, the Commission, its officers, employees, agents and representatives from and against all actions, liability, claims, legal actions, damages, cost or expenses of any kind which are made against or incurred by the Commission arising from the Contractor's or any subcontractor's negligence, negligent performance of or failure to perform any of their obligations under the terms of this Contract.
- 8. Termination. The Commission may terminate this Contract: (a) for convenience, (b) for lack of appropriation, (c) for default, and (d) by mutual consent.
- 9. Laws and Regulations. The Contractor shall comply with all of the applicable Commission Practices, Rules, Regulations and Laws, and with all applicable Federal, State and County laws, regulations and ordinances pertaining to the subject matter and performance under this Contract.
- 10. Assignment. The Contractor may <u>not</u> assign or transfer any rights under this Contract without prior written consent of the Commission.
- 11. Entire Agreement. This document contains the entire agreement between the parties and may not be modified except by written modification signed by the parties.
- 12. Severability. If any provision of this Contract is determined to be invalid or illegal by a court or an administrative body or agency, that provision shall be severed from this Contract and shall not affect the remainder or any other provision contained herein.

- 13. Applicable Law. This Contract shall be interpreted in accordance with the laws of the State of Maryland, and enforced in any court of competent jurisdiction in Montgomery County, Maryland.
- 14. Waiver. The failure of the Commission to enforce any part of this Contract shall not be deemed as a waiver thereof.
- 15. Nondiscrimination in Employment. The Contractor shall comply with nondiscrimination in employment provisions of Sections 14 through 18, Article 49B, Annotated Code of Maryland and Federal, State and County nondiscrimination in employment laws and regulations. The Contractor shall post in a conspicuous place, available to employees and applicants for employment, notice setting forth the provisions of this nondiscrimination in employment clause. If the Contractor is determined to be in violation of Federal, State or County non-discrimination in employment laws by an order, opinion or a decision of a court or an administrative body or agency, the Commission may terminate or suspend this Contract in whole or in part, and the Commission may declare the Contractor ineligible for any further contracts.
- **16.** Independent Contractor. The Contractor is an independent Contractor. The Contractor and the Contractor's employees and agents are not agents or employees of the Commission.
  - 17. Time. Time is of the essence.
- 18. Work under the Contract. Work may not commence under this Contract until all conditions for commencement are met, including execution of the Contract by the Commission and the Contractor, and compliance with insurance requirements.
- 19. Warranty and Guarantee. All warranties and guarantees shall survive the completion of performance, expiration or termination of this Contract and shall continue through the warranty or guarantee period.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the Contractor and the Commission have executed this Contract on the dates written below.

|               | OAK GROVE RESTORATION COMPANY                                       |
|---------------|---|
| Date: 2/23/06 | By: (Signature)   |
|               | Typed: Ann K. Handler   |
|               | Title: President  |
|               | WITNESS   |
| Date: 2/23/06 | By: Signature)  |
|               | Typed: JUDY PFLUEGER  |
|               | Title: OFFICE MANAGER   |
|               | THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION          |
| Date: 3-/6-06 | By: Judy W. Judy  Trudye Morgan Johnson  Executive Director  ATTEST |
| Date:         | By; Patricia Colihan-Barney Secretary-Treasurer                     |

## OAK GROVE

February 1, 2006

Michelle Grace
Property Management Section
M-NCP&PC
Department of Park & Planning, Montgomery County
9500 Brunett Avenue
Silver Spring, Maryland 20901

Re: Revised Proposal for Red Door Store

#### Dear Michelle:

Below is our revised proposal to perform the scope of work as detailed in your letter of January 9, 2006.

Original Contract Scope:

- 1. Replace missing fascia boards with 5/4" STK cedar secured with stainless steel screws.
- 2. Repair and/or replace windowsills matching the original dimensions using Western Cedar.
- 3. Refasten loose siding boards on porch and exterior walls using stainless steel screws.
- 4. Replace missing corner boards with 5/4" cedar boards.
- 5. Repair rafter ends to provide sound fastening areas for new gutter hardware.
- 6. Install 5" half round copper gutters at all roof eaves and solder all seams
- 7. Install 3" round copper downspouts.

Additional Scope:

- 8. Repair/replace broken window glass as necessary.
- 9. Repair/replace/scrape and paint exterior walls and ceiling.

Our proposal to perform the scope of work itemized above is \$82,000. We will furnish copies of the required licenses at a later time.

Please call me with any questions.

OAK GROVE RESTORATION COMPANY

Bv:

Ann K. Handler, President oakgrove@his.com



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

February 17, 2006

Mr. Hank Handler Oak Grove Restoration Company 5815 Riggs Road Laytonsville, MD 20882

Contract for Services No. 260491; Red Door Store

Dear Mr. Handler,

Enclosed you will find 4 copies of the Contract for Services for your signature.

Please sign 3 original copies and return them to our office no later than February 24, 2006.

You may retain the fourth copy for your files.

Also, please send another copy of Colossal Contractors Lead Certification. The fax copy is too dark to submit with the contract.

Upon execution by our Executive Director, I will contact you about a start date.

Thank you for your cooperation in this matter. I can be reached at 301/495-2467 with any questions.

Sincerely,

Michelle Grace

Property Management

CC:

Gwen Wright, Historic Preservation

Mike Dwyer, Historic Preservation

**Enclosures** 



| Wichelle Grace 301.495.2467   | Date Initiated   |
|---|--|
| Originator Phone#   | Contract#  |
| Mo Co. Parks  | PR#  |
| Department  | Check Request #MFD Yes □ No □  |
| VENDOR: Oak Grove Restoration C   | ~ACCOUNT CODE(S): 494412.3000  |
| WAIVER OF QUOTATION O   | R BID PROCEDURES   |
| REASON. (Check One Primary Reason)  |  |
| EMERGENCY - sudden and unexpected occurrences or cactual or immediate threat to the continuance of an essential threat to public health, welfare or safety or when the interer requiring competitive bidding.   | l normal operation of the Commission or which are a  |
| PUBLIC POLICY - When a vendor is chosen because pur purchasing from state institutions for the handicapped or in  |  |
| AMENDMENT - When a contract is already in place, it is services not within the scope of the original contract because or superior capabilities are evident such as quality, life spansor.  OTHER - When knowledge and experience of Commission equipment/systems would be more advantageous than the publidding or when anticipated cost savings override the general | se units are compatible with existing equipment/systems in, and expertise.  In activities or compatibility, with existing consider cost savings possible through competitive |
| JUSTIFICATION:  |  |
|   |  |
|   |  |
| CERTIFICATION: I certify that this waiver for \$_\circ\2_\\\ competitive bidding. If the purchase amount exceeds the appropriate the purchase amount exceeds the appropriate that this waiver for \$_\circ\2_\\\ Department Director/Designee   | Date   |
| FOR DEPARTMENT OF HUMAN RESOL   | IRCES & MANAGEMENT USE   |
| Date Received:  Recommendation:  Approval:  Reviewer:  Denial:  Denial:   | nte Approved:enial (Comment Attached):   |
|   |  |
| Waiver Rev. 09/02   | Executive Director   |

#### MEMORANDUM

TO:

Gordon Rosenthal, Acting - Superintendent, Department of Parks

FROM:

Michelle Grace, Property Management Section

DATE:

February 13, 2006

RE:

Request for waiver; Emergency Condition

Red Door Store, 16400 Layhill Road, Sandy Spring, MD.

CC:

Gwen Wright, Manager, Historic Preservation Section

I request competition be waived in order to affect the necessary repairs to the above referenced historic property. The request is substantiated as follows:

#### **Emergency Condition**

On December 12, 2005, the Montgomery County Department of Housing and Community Affairs (DHCA) sent the Commission's Historic Preservation office a notice citing 5 violations of the Montgomery County Code at the property. The notice requires the Commission to correct the violations and submit to a re-inspection within 30 days.

The Historic Preservation office then asked the Property Management office to facilitate the needed repairs because we administer the Lease with the tenant on the property.

The Commission contacted the DHCA on December 21, 2005 and requested an extension of time to June 1, 2006. The request asks for consideration due to the complexity of the work, adherence to the historic preservation guidelines, procurement procedures and the less than ideal time of year to perform the work (winter).

All 5 violations involve exterior work. The scope of work includes the scraping and removal of lead-based paint, removal of rotted wood boards, installation of new wood boards, painting of new surfaces, installation of gutters, down spouts, driveway repairs, and more.

The complexity of this work comes from both the historic nature of the repairs and the simultaneous addressing of lead-based paint. The lead-based paint scraping and disposal involves specialty work by a contractor certified to do this work.

I propose that the Commission secure the services of the Oak Grove Restoration Company (OGRC). The OGRC is already endorsed by the Historic Preservation office and deemed to have the necessary skills to make the repairs to the historic Red Door Store.

In addition, Mr. Hank Handler of the OGRC plans to contract with Colossal Contractors (CC), a Commission approved vendor and more importantly a lead-based paint contractor, certified by the Maryland Department of the Environment. CC is already experienced in the lead-based paint work. OGRC and CC would work together under one contract through OGRC.

The DHCA has not provided the Commission with a re-inspection date, however I expect that a date will be established momentarily. The DHCA is continually updated on our progress and understands that we are working quickly to resolve this matter.

In addition to the urgency of this request, please be aware that the Commission had previously contracted with OGRC (contract no. 260049) to perform some of the same work that has been cited by the DHCA. The contract was put on hold due to the discovery of lead-based paint on multiple surfaces. Since then, the DHCA inspected the property, issued their findings and as a result the scope of work is increased.

It could be recommended that the original contract be revised to include the DHCA inspection items, however contract no. 260049 expired on October 31, 2005, and the scope of work has changed significantly.

Thank you for your time and consideration.

I look forward to your approval of our request for a waiver in consideration of the emergency.

Attachments: DHCA Inspection Notice

Commission response letter to DHCA Notice dated December 21, 2005

Original OGRC Contract No. 260049

Revised OGRC Proposal dated February 1, 2006

| APPROVED: _ | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------------------------------|
| by:         |                                       |
| ~,·         | (Printed Name)                        |
| Date:       |                                       |



#### DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

Douglas M. Duncan County Executive

December 12, 2005

Elizabeth B. Davison Director.

Gwen Marcus Wright, MNCPP 1109 Spring Street Silver Spring, MD 20910-

Case No: 60254

Property: 16400 LAYIII.I.

Unit:

Dear Ms. Wright:

This Department conducts inspections which identify violations of the following chapters of the Montgomery County Code:

Chapter 26, Housing and Building Maintenance Standards

Chapter 29, Landlord-Tenant Relations

Chapter 48, Solid Waste, and

Chapter 58, Weeds.

During these inspections, we may also identify any obvious violations of other chapters of the Montgomery County Code:

Chapter 8, Buildings

Chapter 17, Electricity

Chapter 22, Fire Safety Code, and

Chapter 59, Zoning Ordinance.

The violations cited in the enclosed Addendum refer to one or more of the above-named Chapters.

On 12/2/2005, I inspected the above-referenced property, which revealed 5 violation(s) that appear(s) on the enclosed Addendum. The violation(s) must be corrected within 30 days of the date of this letter (unless otherwise noted in the enclosed Addendum). A re-inspection will be conducted after that time to ensure the violation(s) no longer exist(s).

If you have any questions, please feel free to call me. Your cooperation in complying

with this notice is greatly appreciated.

Sincerely,

Wright A. Jolly, Jr.

Housing Code Inspector

240-777-3779

Enclosure(s)

**Code Enforcement** 

FAX 240/777-3701 3761



Division of Housing and Code Enforcement

Moderately Priced Dwelling Unit

Flousing Development and loan Programs 240/777-3691

Landlord-Tenant Affairs 240/777-3691

210/777-3709 100 Maryland Avenue, 4th Floor • Rockville, Maryland 20850 • 240/777-5600, TDD 240/777-3679 www.montgomerycountymd.gov/dhea

#### **ADDENDUM**

(By Location)

Case Number: 60254

Property: 16400 LAYHILL

| Exterior   |  |                   | . N                                    |
|------------|--|-------------------|--|
| •          | <u>Item</u>  | <u>Detail</u>     | <u>Action</u>                          |
| ID# 89687  | Gutter/ Downspout Inspected: 12/02/200               | General Condition | Repair/Replace                         |
| 1D# 89686  | Windows Inspected: 12/02/200                         | Glass<br>95       | Repair/Replace                         |
| 11)# 89685 | Walls/ Ceiling -<br>Exterior<br>Inspected: 12/02/200 | Siding            | Paint (clean/scrape/prep as necessary) |
| 1D# 89684  | Walls/ Ceiling -<br>Exterior<br>Inspected: 12/02/200 | Siding            | Repair/Replace                         |
| 1D# 89683  | Driveway<br>Inspected: 12/02/200                     | General Condition | Repair/Replace                         |

#### Important notice:

The BOCA (Building Officials and Code Administrators International, Inc.) National Property Muintenance Code is regarded by housing officials nationwide as the industry standard. Section PM-101.6 of the BOCA Code states, regarding workmanship, that "All repairs, maintenance work, alterations or installations which are caused directly or indirectly by the enforcement of this code shall be executed in a workmanlike manner." In addition, it is the responsibility of the property owner (or the agents for the owner) to obtain any required permits for repairs, maintenance work, alterations, installations, or zoning from the Montgomery County Department of Permitting Services.



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

December 21, 2005

Mr. Wright Jolly, Jr.
Inspector
Department of Housing and Community Affairs
100 Maryland Avenue, 4<sup>th</sup> Floor
Rockville, MD 20850

RE: Case No. 60254

Property: 16400 Layhill Road

Dear Mr. Jolly,

Pursuant to our telephone conversation today, the Commission asks that an extension of time be granted to complete the necessary repairs for the above referenced inspection.

Due to the nature of the repairs, holiday season, weather constraints and coordination of more than one contractor, we ask that the due date be extended until June 1, 2006.

The scope of work consists of the following tasks:

- Abatement of lead based paint on exterior surfaces relative to repairs, prior to all other work.
- Repair or replace gutters and downspouts.
- Replace broken window glass.
- Repair and paint siding, and other exterior walls or ceilings.
- Repair or replace driveway.

We have already contacted several contractors to consider the above work.

We appreciate your full consideration of our request.

Please provide your written response to our request at your earliest convenience.

You may contact me at 301/495-2467 if you have any questions.

Sincerely,

Michelle Grace

**Property Management Section** 

Cc: Jerry Bush, Enterprise Division
Mike Dwyer, Historic Preservation

Gwen Wright, Historic Preservation

#### CONTRACT FOR CONSTRUCTION

THIS CONTRACT is between the Maryland-National Capital Park and Planning Commission, a public body corporate of the State of Maryland, hereinafter called the "Commission", and Oak Grove Restoration Company, 5815 Riggs Road, Laytonsville, Maryland, hereinafter called the "Contractor".

WHEREAS, the Commission issued RFQ No. 24-603Q, dated April 22, 2004 requesting quotations to perform construction at the Red Door Store, 16410 Norwood Road, Sandy Spring, Maryland.

WHEREAS, the Contractor submitted a quotation on May 14, 2004 offering to perform the work for the sum of \$40,600.

WHEREAS, the Commission has determined that the Contractor is the lowest responsive and responsible offeror.

NOW, THEREFORE, THIS CONTRACT WITNESSETH, in consideration of the mutual promises, covenants, and agreements herein contained and other good and valuable consideration the Commission and the Contractor agree as follows:

- 1. Scope of Work. The Contractor shall perform the work described in RFQ and the quotation submitted by the Contractor. The documents incorporated into this Contract are: (1) the RFQ as amended, (2) the Commission's Procurement Rules, Regulations and Laws, and (3) the quotation and all forms and documents submitted by the Contractor in response to the RFQ. In case of any conflict, the documents shall have precedence in the following order: (1) the Contract, (2) the Commission's Procurement Rules, Regulations and Laws, (3) the RFQ as amended, and (4) the quotation and all forms and documents submitted by the Contractor.
- 2. Compensation. The Commission shall pay the Contractor a maximum amount not to exceed \$40,600 upon satisfactory completion of the work under this Contract. The Commission's policy is to pay the Contractor within 30 days after receipt by the Commission of a proper invoice and acceptance of the invoice by the Commission.
- 3. Term. The term of this Contract is from the date of execution by the Executive Director until the Commission makes final payment or October 31, 2005, whichever is earlier.
- Completion Work. The Contractor of shall perform and complete the work in 60 calendar days in accordance with this Contract. The days for completion of the work shall be consecutive calendar days from specified in the date the Commission's written notice to proceed. The failure of the Contractor to complete the

Contract/Control No. 260049

work within the specified time may result in the Commission's assessment of liquidated damages or termination of the Contract for default.

- 5. Nondiscrimination. The Contractor shall not discriminate against any person because of race, creed, sex, age, color, national origin or disability. If the Contractor is determined to be in violation of Federal, State, or County nondiscrimination laws by an order, opinion or a decision of a court or an administrative body or agency, the Commission may terminate or suspend this Contract in whole or in part, and the Commission may declare the Contractor ineligible for any future contracts.
- 6. Insurance. The Contractor shall maintain, at the Contractor's sole expense, during the term of this Contract, insurance which shall protect the Contractor and any subcontractor(s) performing work under this Contract from claims, liability, legal actions, costs, expenses and damages, which may arise from the performance of work under this Contract. The Contractor shall furnish a Certificate of Insurance for the types of coverage and limits required by the Commission's Risk Management Office. The Certificate shall name the Commission as an additional insured and shall provide for 45 days advance written notice to the Commission in the event of termination, modification or cancellation of coverage.
- 7. Indemnification. The Contractor shall indemnify and save harmless the Commission, its officers, employees, agents and representatives, and shall require that each sub-contractor indemnify and save harmless, the Commission, its officers, employees, agents and representatives from and against all actions, liability, claims, legal actions, damages, cost or expenses of any kind which are made against or incurred by the Commission arising from the Contractor's or any subcontractor's negligence, negligent performance of or failure to perform any of their obligations under the terms of this Contract.
- 8. Termination. The Commission may terminate this Contract for convenience or for default on 30 days written notice to the Contractor.
- 9. Laws and Regulations. The Contractor shall comply with all of the Commission's Rules, Regulations and Laws and with all applicable Federal, State and County laws, regulations and ordinances pertaining to the subject matter and performance under this Contract.
- 10. Assignment. The Contractor may <u>not</u> assign or transfer any rights under this Contract without prior written consent of the Commission.
- 11. Entire Agreement. This document contains the entire agreement between the parties and may only be modified by written modification signed by the parties.

- 12. Severability. If any provision of this Contract is determined to be invalid or illegal by a court or an administrative body or agency, that provision shall be severed from this Contract and shall not affect the remainder or any other provision contained herein.
- 13. Applicable Law. This Contract shall be interpreted in accordance with the laws of the State of Maryland, and enforced in any court of competent jurisdiction in Montgomery County, Maryland.
- 14. Waiver. The failure of the Commission to enforce any part of this Contract shall not be deemed as a waiver thereof.
- 15. Nondiscrimination in Employment. The Contractor shall comply with the nondiscrimination in employment provisions of Sections 14 through 18, Article 49B, Annotated Code of Maryland and Federal, State and County nondiscrimination in employment laws and regulations. The Contractor shall post in a conspicuous place, available to employees and applicants for employment, notice setting forth the provisions of this nondiscrimination clause. If the Contractor is determined to be in violation of Federal, State or County nondiscrimination in employment laws by an order, opinion or a decision of a court or an administrative body or agency, the Commission may terminate or suspend this Contract in whole or in part, and the Commission may declare the Contractor ineligible for any further contracts.
- 16. Independent Contractor. The Contractor is an independent Contractor. The Contractor and the Contractor's employees and agents are not agents or employees of the Commission.
  - 17. Time. Time is of the essence.
- 18. Work under the Contract. Work may not commence under this Contract until all conditions for commencement are met, including execution of the Contract by the Commission and the Contractor, compliance with insurance requirements and issuance of any required notice to proceed.
- 19. Warranty and Guarantee. All warranties and guarantees on goods, services and construction shall survive the completion of performance, expiration or termination of the Contract and shall continue through the warranty or guarantee period.

SIGNATURE PAGE FOLLOWS

### Contract/Control No. 260049

IN WITNESS WHEREOF, the Contractor and the Commission have executed this Contract on the dates written below.

|                | OAK GROVE RESTORATION COMPANY  |
|----------------|--|
| Date: 6/29/05  | By: Co. Thuler (Signature)   |
|                | Typed Name: Ann K. Handler   |
|                | Title: President   |
|                | WITNESS  |
| Date: 6/29/05  | By: Judy Rillier (Signature)   |
|                | Typed: Judy Pflueger   |
|                | Title: Office Manager  |
|                | THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION   |
| Date: 09/02/05 | By: Lit Bu Cful f TmJ  Trudye Morgan Johnson Executive Director  |
|                | ATTEST   |
| Date: 9-6-05   | By; Harris Jan Kenny<br>Patricia Colhan-Barney<br>Secretary-Treasurer  |
|                | The same to be the sa |

APPROVED AS TO LEGAL SUFFICIENCY

O B LS/D
M NCPPCLEGAL DEPARTMENT

4

# OAK GROVE

February 1, 2006

Michelle Grace
Property Management Section
M-NCP&PC
Department of Park & Planning, Montgomery County
9500 Brunett Avenue
Silver Spring, Maryland 20901

Re: Revised Proposal for Red Door Store

#### Dear Michelle:

Below is our revised proposal to perform the scope of work as detailed in your letter of January 9, 2006.

Original Contract Scope:

- 1. Replace missing fascia boards with 5/4" STK cedar secured with stainless steel screws.
- 2. Repair and/or replace windowsills matching the original dimensions using Western Cedar.
- 3. Refasten loose siding boards on porch and exterior walls using stainless steel screws.
- 4. Replace missing corner boards with 5/4" cedar boards.
- 5. Repair rafter ends to provide sound fastening areas for new gutter hardware.
- 6. Install 5" half round copper gutters at all roof eaves and solder all seams
- 7. Install 3" round copper downspouts.

#### Additional Scope:

- 8. Repair/replace broken window glass as necessary.
- 9. Repair/replace/scrape and paint exterior walls and ceiling.

Our proposal to perform the scope of work itemized above is \$82,000. We will furnish copies of the required licenses at a later time.

Please call me with any questions.

OAK GROVE RESTORATION COMPANY

Ann K. Handler, President

oakgrove@his.com



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

February 17, 2006

Mr. Baldev Sondh Mrs. Meena Sondh 16400 Layhill Road Sandy Spring, Maryland 20860

RE: Red Door Store; Request to Install Satellite Dish,
Notice of Construction

Dear Mr. & Mrs. Sondh

This letter is in response to your request to install a satellite dish to operate the Lottery program.

At this time, the Commission is about to begin extensive work to the exterior of the building.

It would be inappropriate to authorize your request considering the improvements we have planned.

Also, please be aware that when we have a firm start date, you will be notified to remove your signs from the exterior of the building.

Should you desire to replace the signs once construction is complete, you will be required to apply for the permit and approval from the Department of Permitting Services.

I have enclosed a copy of the Historic Area Work Permit application and instructions for your reference.

I will be back in touch once construction is underway.

Should you have additional questions, please feel free to contact me at 301/495-2520.

Thank you for your time and cooperation in this matter.

Sincerety.

Carrye E. Palleschi

Park Property Manager

**Enclosures** 

cc: Gwen Wright, Historic Preservation

Mike Dwyer, Historic Preservation

N:\ENT\PROPERTY MGT\Leases\Commercial Leases\Red Door Store\response to request for satellite.doc MONTGOMERY PARKS

PAGE 2/2

### OAK GROVE

RESTORATION COMPANY

February 1, 2006

Michelle Grace
Property Management Section
M-NCP&PC
Department of Park & Planning, Montgomery County
9500 Brunett Avenue
Silver Spring, Maryland 20901

Re: Revised Proposal for Red Door Store

Dear Michelle:

Below is our revised proposal to perform the scope of work as detailed in your letter of January 9, 2006.

Original Contract Scope:

- 1. Replace missing fiscia boards with 5/4" STK cedar secured with stainless feel screws.
- 2. Repair and/or replace windowsills matching the original dimensions using Western Cedar.
- 3. Refesten loose siding boards on porch and exterior walls using stainless stell screws.
- 4. Replace missing corner boards with 5/4" cedar boards.
- 5. Repair rafter ends to provide sound fastening areas for new gutter hardway.
- 6. Install 5" half round copper gutters at all roof caves and solder all seams
- 7. Install 3" sound copper downspouts.

Additional Scope:

- 8. Repair/replace broken window glass as necessary.
- 9. Repair/replace/scrape and paint exterior walls and ceiling.
- 10. [Not Included.]

Our proposal to perform the scope of work itemized above is \$82,000. We will furnish copies of the required licenses at a later time.

Please call me with any questions.

OAK GROVE RESTORATION COMPANY

Ann K. Handler, President oakprove@his.com

5815 RIGGS ROAD - LAYTONSVILLE, MARYLAND 20881 - 301-448-6412



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

January 9, 2006

Mr. Hank Handler
Oak Grove Restoration Company
5815 Riggs Road
Laytonsville, MD 20882

RE: Request for Revised Proposal; Red Door Store

Dear Mr. Handler,

Thank you for meeting with Mike Dwyer and I on January 3.

The original contract No. 260049 is no longer in force since a new contract must be created to include the compliance items/repairs based on the recent inspection by the Department of Housing and Community Affairs (DHCA), see copy attached.

Kindly, provide a written proposal based on the following scope of services:

#### Original Contract Scope:

- 1. Replace missing fascia boards with 5/4" STK cedar secured with stainless steel screws.
- 2. Repair and/or replace windowsills matching the original dimensions using Western Cedar.
- Refasten loose siding boards on porch and exterior walls using stainless steel screws.
- 4. Replace missing corner boards with 5/4" cedar boards.
- 5. Repair rafter ends to provide sound fastening areas for new gutter hardware.
- 6. Install 5" half round copper gutters at all roof eaves and solder all seams.
- 7. Install 3" round copper downspouts.

#### Additional Scope:

- 8. Repair/replace broken window glass as necessary.
- 9. Repair/replace/scrape and paint exterior walls and ceiling.
- 10. Repair/replace deteriorated blacktop and make driveway structurally sound.

Also, please note that the property was recently tested for lead based paint and asbestos containing materials. The results of the test are included in the enclosed report dated October 27, 2005.

Be sure your proposal includes copies of the required licenses and permits for your company, all employees, and subcontractors that will be performing the above work. Your proposal must reflect compliance with the Maryland Department of Environment with regard to hazardous materials handling during construction.

Please submit your written proposal no later than January 13, 2006.

Should you have additional questions, please do not hesitate to contact me at 301/495-2467.

Thank you for your time and cooperation in this matter.

Sincerely,

Michelle Grace

**Property Management Section** 

**Enclosures** 

Cc: Mr. Wright Jolly, Inspector, DHCA

Gwen Wright, Historic Preservation, M-NCPPC Mike Dwyer, Historic Preservation, M-NCCPC



Department of Park and Planning, Montgomery County, Maryland 9500 Brunett Avenue, Silver Spring, Maryland 20901 301-495-2520 voice; 301-495-2575 fax

December 21, 2005

Mr. Wright Jolly, Jr. Inspector
Department of Housing and Community Affairs 100 Maryland Avenue, 4<sup>th</sup> Floor Rockville, MD 20850

RE:

Case No. 60254

Property: 16400 Layhill Road

Dear Mr. Jolly,

Pursuant to our telephone conversation today, the Commission asks that an extension of time be granted to complete the necessary repairs for the above referenced inspection.

Due to the nature of the repairs, holiday season, weather constraints and coordination of more than one contractor, we ask that the due date be extended until June 1, 2006.

The scope of work consists of the following tasks:

- Abatement of lead based paint on exterior surfaces relative to repairs, prior to all other work
- Repair or replace gutters and downspouts.
- Replace broken window glass.
- Repair and paint siding, and other exterior walls or ceilings.
- Repair or replace driveway.

We have already contacted several contractors to consider the above work.

We appreciate your full consideration of our request.

Please provide your written response to our request at your earliest convenience.

You may contact me at 301/495-2467 if you have any questions.

Sincerely,

Michelle Grace

**Property Management Section** 

Cc: Jerry Bush, Enterprise Division

Mike Dwyer, Historic Preservation Gwen Wright, Historic Preservation



#### DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

Douglas M. Dunçan County Executive

December 12, 2005

Elizabeth B. Davison

Director

Gwen Marcus Wright, MNCPP 1109 Spring Street Silver Spring, MD 20910-

248///3/01

Case No: 60254

Property: 16400 LAYHILL

Unit:

Dear Ms. Wright:

This Department conducts inspections which identify violations of the following chapters of the Montgomery County Code:

Chapter 26, Housing and Building Maintenance Standards

Chapter 29, Landlord-Tenant Relations

Chapter 48, Solid Waste, and

Chapter 58, Weeds.

During these inspections, we may also identify any obvious violations of other chapters of the Montgomery County Code:

Chapter 8, Buildings

Chapter 17, Electricity

Chapter 22, Fire Safety Code, and

Chapter 59, Zoning Ordinance.

The violations cited in the enclosed Addendum refer to one or more of the above-named Chapters.

On 12/2/2005, I inspected the above-referenced property, which revealed 5 violation(s) that appear(s) on the enclosed Addendum. The violation(s) must be corrected within 30 days of the date of this letter (unless otherwise noted in the enclosed Addendum). A re-inspection will be conducted after that time to ensure the violation(s) no longer exist(s).

If you have any questions, please feel free to call me. Your cooperation in complying with this notice is greatly appreciated.

Sincerely.

Wright A. Jolly, Jr.

Housing Code Inspector

240-777-3779

Enclosure(s)



Division of Housing and Code Enforcement

Moderately Priced

Housing Development and Loan Programs

240/777-3691

Landlord-Tenant Affairs 240/777-3691

Code Enforcement FAX 240/777 3701

Dwelling Unit 240/777<u>-3709</u>

100 Maryland Avenue, 4th Floor • Rockville, Maryland 20850 • 240/777-3600, TDD 240/777-3679 www.montgomerycountymd.gov/dhca

#### **ADDENDUM**

(By Location)

| Case Numb | er: 60254            | Property:         | 16400 LAYHILL               |
|-----------|----------------------|-------------------|-----------------------------|
| Exterior  |                      |                   |                             |
|           | <u>Item</u>          | Detail            | <u>Action</u>               |
| ID# 89687 | Gutter/ Downspout    | General Condition | Repair/Replace              |
|           | Inspected: 12/02/20  | 05                |                             |
| ID# 89686 | Windows              | Glass             | Repair/Replace              |
|           | Inspected: 12/02/20  | 05                |                             |
| ID# 89685 | Walls/ Ceiling -     | Siding            | Paint (clean/scrape/prep as |
|           | Exterior             |                   | necessary)                  |
|           | Inspected: 12/02/20  | 05                |                             |
| ID# 89684 | Walls/ Ceiling -     | Siding            | Repair/Replace              |
|           | Exterior             |                   |                             |
|           | Inspected: 12/02/20  | 05                |                             |
| D# 89683  | Driveway             | General Condition | Repair/Replace              |
|           | Inspected: 12/02/200 | 05                | -                           |

#### Important notice:

The BOCA (Building Officials and Code Administrators International, Inc.) National Property Maintenance Code is regarded by housing officials nationwide as the industry standard. Section PM-101.6 of the BOCA Code states, regarding workmanship, that "All repairs, maintenance work, alterations or installations which are caused directly or indirectly by the enforcement of this code shall be executed in a workmanlike manner." In addition, it is the responsibility of the property owner (or the agents for the owner) to obtain any required permits for repairs, maintenance work, alterations, installations, or zoning from the Montgomery County Department of Permitting Services.

CODE ENFORCEMENT

PAGE ŊΙ



THE MARYLAND-NATIONAL 'APITAL PARK & PLANNING COMMISSION

GWEN MARCUS WRIGHT Historic Preservation Supervisor County-wide Planning Division

301 563-3400 FAX: 301 563-3412 E-MAIL: gwen.wright@mncppc-mc.org http://www.mc-mncppc.org

MONTGOMERY COUNTY DEPARTMENT OF PARK & PLANNING

1109 Spring Street, Suite 801 Silver Spring, Maryland 20910

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## DEPARTMENT OF FIRE & RESCUE SERVICES

Montgomery County, Maryland

101 Monroe Street, Rockville, Maryland 20850 (301) 217-2440

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## Aerosol Monitoring & Analysis, Inc.

Environmental Consultants

**Invoice** 

Invoice Number:

20477

October 27, 2005

To:

MD Nat'l. Capital Park & Planning Comm.

9500 Brunett Avenue

Silver Spring, MD 20901

Attention: Ms. Michelle Grace

Project:

05355

Red Door Country Store

Asbestos and Lead Based Paint Survey

Manager:

Willie Chase

Professional Services for the Period: 10/1/2005 to 10/27/2005

PO # FX 125626

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|-----|-----|-----|-----|------|--------|
| Pro | tes | ราก | nai | 1 Se | rvices |

|                      | • |                              | <u>Hours</u> | <u>Rate</u> | <u>Charge</u> |
|----------------------|---|------------------------------|--------------|-------------|---------------|
| Industrial Hygienist |   |                              | 20.00        | \$60.00     | \$1,200.00    |
| Project Manager      |   |                              | 2.00         | \$85.00     | \$170.00      |
|                      |   | Professional Services Totals |              | •           | \$1,370.00    |

### Reimbursables

|                                      | <u>Units</u> | Rate    | <u>Charge</u> |
|--------------------------------------|--------------|---------|---------------|
| PLM-Polarized Light Microscopy -Bulk | 49.00        | \$15.00 | \$735.00      |
| XRF                                  | 1.00         | \$50.00 | \$50.00       |
| Reimbursables Totals                 |              |         | \$785.00      |

## **Project Totals:**

Total Project Invoice Amount

\$2,155.00

All invoices are due within 30 days. A late charge of 1.5% may be added to any unpaid balance after 30 days.

Federal Tax ID 52-1233618



#### Original Purchase Order

The Maryland-National Capital Park and Planning Commission

Purchasing Division 6611 Kenilworth Avenue Riverdale, Maryland 20737

V AEROSOL MONITORING & ANALYSIS INC. 1331 ASHTON ROAD N HANOVER, MD 21076-0000

D O R

Phone No: (410)684-3327

S M-NCPPC - MC - Property Management Admin

Michelle Grace

Property Management 9500 Brunett Avenue

Silver Spring MD 20901 Phone: (301) 495-2517

The purchase order number must be legibly written on the outside of each box or carton delivered. Failure to do so will be just cause to refuse the shipment. This order subject to the terms herein.

PURCHASE ORDER NO. FX125626 CHANGE ORDER NO. 000000

SHOW THIS PURCHASE ORDER NUMBER ON ALL SHIPMENTS, CORRESPONDENCE AND INVOICES

Date 10/03/2005

Page 1 of 2

Blanket Price Agreement: N/A

Payment Terms: Net 30

Shipping Terms: FOB Destination

Delivery Date:

10/31/2005

Charged To: Historic Renovations

Req No:

By:

Phone:

Vendor No: 169912 / 001

Questions concerning this order should be referred

to the buyer:

Phone:

MAIL ORIGINAL INVOICE TO:

M-NCPPC

Department of Finance

Accounts Payable

PO Box 1100

Riverdale, Maryland 20737

| Item | Description  | Quantity | UOM | Unit Price | Total Cost |
|------|--|----------|-----|------------|------------|
| . 1  | 92693 SPECIFICATION: Conduct Lead and Asbestos test per the estimate dated September 21, 2005, attached.   | 1        | ΕÁ  | 2,300.00   | 2,300.00   |
|      | Property Location and address: Red Door Country Store. 16410 Norwood Rd., Sandy Spring, MD 20860.  |          |     |            |            |
|      | Contractor to provide a written report detailing the results of the testing to the Commission. The Red Door Store is one of the Commission's historic properties and care should be taken when working at the property. Contractor shall call the Property Management Office at 301-495-2520 to schedule the work3 days advance notice is required prior to starting work so that the tenant can be advised of the schedule. |          |     |            |            |
|      | Charged To:  |          |     |            |            |
|      | 25 494412 3000 Historic Renovations  |          |     |            |            |
|      |  |          |     | Total      | \$2,300.00 |

NOTE: The M-NCPPC is exempt from the following taxes:

- 1. State of Maryland Sales Tax by Certificate 3005531-4
- 2. District of Columbia Sales Tax by Exemption No. 9199-99147-01
- 3. Federal Excise Tax Exempt No. 52-76-0029K

Gwen Wught Eignature

## Aerosol Monitoring & Analysis, Inc.



**Environmental Consultants** 

October 27, 2005

Ms. Michelle Grace
M-NCPPC-MC- Property Management Administration
9500 Brunett Avenue
Silver Spring, MD 20901

Re:

Report for the Asbestos Containing Materials (ACM) and Lead Based Paint (LBP) inspection and testing of the Red Door Country Store located at 16400 Layhill Road, Sandy Spring, Maryland.

AMA Project #:

05355

MNCPPC PO#:

FX125626

Arl. Co. Contract #:

259-05

Dear Ms. Grace:

Per your request, Aerosol Monitoring & Analysis, Inc. (AMA) conducted an inspection of the accessible areas at the above referenced property for the presence of asbestos containing materials (ACM) and lead based paint (LBP). The inspection was performed by Ms. Mina Gabriel and Mr. Patrick Dincher. Ms. Gabriel and Mr. Dincher are Environmental Protection Agency (EPA) accredited Asbestos Inspectors and Maryland licensed Lead Inspector Technicians.

On October 14, 2005, Ms. Gabriel and Mr. Dincher were at the above referenced site to perform the inspection and sampling/testing of suspect ACM's and LBP. AMA's scope of work included the identification, quantification and sampling of suspect materials that may be disturbed as a result of the proposed paint stabilization and remodeling activities for the property. Although AMA conducted a thorough inspection of the interior and exterior areas of the structure, a destructive assessment was not performed. Samples of the roofing materials were not collected due to accessibility and the stated proposed activities for this project and the potential disturbance of such materials. Therefore, the roofing materials will be considered presumed asbestos containing materials (PACM) until such time it is tested to determine otherwise.

The property located at 16400 Layhill Road in Sandy Spring, Maryland, consists of a house and an added on structure that serves as a Liquor store. The house is comprised of a 1<sup>st</sup> floor, a 2<sup>nd</sup> floor, an attic and a crawlspace that was inaccessible; the store is one level and contains a crawlspace, which was accessible during the time of the inspection. The majority of the exterior of the building is wood frame construction with painted wood siding and the roof is constructed of asphalt shingles. The interior is constructed with plaster lath, drywall walls and ceilings, and wooden flooring. The crawlspace walls are masonry and the floor is soil.

#### ASBESTOS CONTAINING MATERIALS

While on-site, AMA conducted an inspection of the accessible suspect ACM's. Samples of suspect ACM were collected with a screwdriver or utility knife, which was driven through the suspect material to the substrate so as to obtain a sample containing all discrete layers. The samples were then placed in "whirl-pak" bags and assigned unique identifiers that were recorded on the bag and the bulk survey sampling sheets.

Samples were submitted to AMA Analytical Services, Inc. in Lanham, Maryland. Samples of bulk material were analyzed using PLM following the EPA Method 600/R-93/116. PLM is an optical microscopic technique used to distinguish the different types of asbestos fibers by their shape and unique optical properties. The technique is based on observing the refraction of light from the various crystalline asbestos structures and identifying the corresponding color changes through the microscope. Analytical results of greater than 1% asbestos classify a material as asbestos containing according to the EPA and State of Maryland.

AMA Analytical Services, Inc. is a participant in the U.S. Department of Commerce, National Institute of Standards and Technology through the National Voluntary Laboratory Accreditation Program (NVLAP) for Bulk Asbestos Analysis, NVLAP No. 1143 and accreditation by the American Industrial Hygiene Association (#8863).

While on-site, AMA collected a total of forty-nine (49) bulk samples of suspect ACM from interior and exterior areas of the structures. Bulk samples were collected from: plaster, drywall, drywall mudding, floor tile, floor tile mastic, leveling compound, linoleum sheeting, wall board, wallboard mastic, baseboard mastic, exterior window glazing, and caulking.

Based on the results of the laboratory analysis, the following materials: 9"x9" gray floor tile, 9"x9" yellow floor tile, 9"x9" yellow/red checkered pattern floor tile, and brick patterned linoleum sheeting were determined to be asbestos-containing materials. Since floor tiles cannot typically be separated from the floor tile mastic, carpet mastic or linoleum floor sheeting, the mastics associated with the 9"x9" floor tiles must be considered contaminated by the asbestos-containing floor tile associated with them. Sample results can be found in Table I. Quantities of the asbestos-containing material can be found in Table II. ACM room inventory materials can be found in Table III.

The 9"x9" gray floor tile, 9"x9" yellow floor tile, 9"x9" yellow/red checkered pattern floor tile and the brick patterned linoleum sheeting are considered by the EPA to be Category I non-friable ACMs. Category I non-friable ACMs can be considered regulated asbestos-containing materials by the EPA and State of Maryland per the definition contained within the EPA's National Emissions Standards for Hazardous Air Pollutants (NESHAP) Asbestos Regulations (40 CFR 61, Subpart M), which is as follows: Regulated asbestos-containing material (RACM) means (a) Friable asbestos material, (b) Category I nonfriable ACM that as become friable, (c) Category I nonfriable ACM that will be or has been subjected to sanding, grinding, cutting, or abrading, or (d) Category II nonfriable ACM that has a high probability of becoming or has become crumbled, pulverized, or reduced to powder by the forces expected to act on the material in the course of demolition or renovation operations regulated by this subpart.

AMA recommends the removal of the floor tile/mastic if they will be disturbed as a result of renovation/demolition activities. All removal or handling of these materials must be performed prior to renovations/demolition by trained and licensed asbestos abatement personnel in accordance with 40 CFR Part 61 (EPA-NESHAP), 29 CFR 1926.1101 (OSHA Asbestos) and COMAR 26.11.21 (Maryland Asbestos).

#### LEAD BASED PAINT

The screening for lead paint was performed using a Radiation Monitoring Device (RMD) model LPA-1 X-Ray Fluorescence Spectrum Analyzer (XRF). The XRF contains a small radioactive source (Cobalt 57), which produces X-rays. The instrument emits radiation only when placed against a surface when the trigger is depressed. If the painted surface contains lead, the radiation will stimulate the lead atoms to emit a fluorescent field, which is sensed by a detector inside the unit. The XRF then converts these signals to a direct reading in milligrams of lead per square centimeter (mg/cm²). The model LPA-1 can detect the presence of lead to a depth of 3/8 inch with a 95 % confidence interval.

The LPA-1 features two modes of operation when in use: Quick mode and Standard mode. When the Quick Mode is engaged on the LPA-1, the unit seeks the shortest period of time to assure a positive, negative, or inconclusive measurement with 95% confidence. As stated in the XRF Performance Characteristics Sheet (PCS) developed jointly by EPA and the U.S. Department of Housing and Urban Development (HUD), no correction is needed for substrate interference using the Quick mode.

Calibration of the RMD LPA-1 was conducted in accordance with manufacturer's instructions. Prior to obtaining readings from suspect surfaces in each area, three calibration readings were checked on a National Institute of Standards and Technology (NIST) calibration test block and recorded. The NIST calibration test block contains a known concentration of lead (1.02 mg/cm²). The LPA-1 must indicate 1.02 mg/cm² with a tolerance of + or - 0.3 mg/cm² for each of the three readings. If calibration readings fall outside this range, the equipment is not used.

For this survey, the XRF was set to default at 0.8 mg/cm<sup>2</sup>, which is the action level indicating a substance to be lead-based paint (LBP) as established by the State of Maryland. The RMD LPA-1 field forms, which indicate all XRF results, are attached with this report. The field forms include test number, location (room and wall 1, 2, 3, and 4), color, component, substrate, condition good (G), fair (F), poor (P), and result. Wall 1 is defined as the wall, which either contains, or is parallel to, the front entrance door of the building. The remaining walls are labeled in clockwise fashion relative to Wall 1.

While on-site, AMA collected 134 readings, excluding calibrations, on the accessible painted interior and exterior surfaces throughout the structure. Of the 134 readings collected, 52 were greater than (>) 0.7 milligrams per square centimeter (mg/cm²). The attached XRF data sheets provide data on the components, the reading number, substrate, color, location and result identified by the XRF to be finished with lead-based paint.

### Based on the XRF testing the following components and items are finished with LBP:

| Brown wood door jamb      | White wood window sill         |
|---------------------------|--------------------------------|
| Brown wood door casing    | White wood window sash         |
| Gray wood wall            | White wood door casing         |
| Gray wood door casing     | White wood door jamb           |
| Gray wood door jamb       | White wood baseboard           |
| Green wood door           | White wood shutters            |
| Green wood stairwell door | White wood skirt board         |
| Green wood door casing    | Exterior white wood wall       |
| Green wood door jamb      | Exterior white wood door jamb  |
| Green/Tan metal pipe      | Exterior white wood porch door |
| Green plaster wall        | Exterior green wood door       |
| Green wood hand rail      | Exterior red wood door         |

| Green wood door        | Exterior red wood window sash    |
|------------------------|----------------------------------|
| Green metal tub        | Exterior red wood corner board   |
| Pink wood wall         | Exterior red wood window casing  |
| Pink wood door casing  | Exterior gray wood door step     |
| Pink wood door jamb    | Exterior red wood soffit         |
| Red wood door jamb     | Exterior blue wood ceiling board |
| Tan wood door casing   | Exterior red metal pipe          |
| Tan wood window sill   | Exterior red door casing         |
| White wood ceiling     | Exterior red metal sign post     |
| White wood stair riser |                                  |

Results for each measurement taken on the day of the screening can be found in the attached Field Forms and results of positive XRF readings can be found in Table III. No paint chip samples were taken during the survey.

Although abatement of the painted surfaces is not required, proper disposal of the waste generated by demolition is required in accordance with EPA 40 CFR 261. It is unlikely that the painted surfaces at the site will be considered hazardous waste, but proper testing and hazardous material classification are still required. If renovation activities are conducted where lead paint stabilization and repainting is to occur, hazardous waste (lead paint chips) will likely be generated and must be disposed of properly. AMA recommends that if any LBPs or other surfaces with measurable amounts of lead are to be disturbed, it must be done so in accordance with the Occupational Safety and Health Administration (OSHA) 29 CFR, 1926.62 with Maryland Amendments by trained personnel using appropriate techniques designed to reduce lead exposure. Enclosed, please find copies of the laboratory certificates of analysis, the chain of custody, and the bulk sample survey sheets.

In addition to the inspection and testing for ACM and LBP materials and surfaces, other observations were made that indicates that the second floor of the property has evidence of a significant amount of suspect mold growth on building material surfaces and room contents. The materials and items observed on the 2<sup>nd</sup> floor areas and closet ((furniture, boxes of household items, books, & toys, and bags of trash) are not considered to be hazardous materials. The condition observed is apparently the result of water intrusion from roof leaks that has impacted the walls, floors, and ceilings in various areas. The water intrusion has caused ceiling materials to collapse in some areas leaving openings into the attic space that would allow birds to enter the building. If the present conditions are allowed continue mold will continue to grow. Such conditions can impact the indoor air quality (IAQ) in other areas of the property as well impact the health of some individuals.

Based the observed conditions actions need be taken to remediate the affected areas of the property. In order to minimize exposing the occupants, as well as the other areas of the building, this activity will need to be performed by a qualified mold remediation contractor in accordance with the established standards and guidelines. This activity should be conducted in accordance to the protocols of the New York City Department of Health "Guidelines on Assessment and Remediation of Fungi in Indoor Environments," EPA's "Mold Remediation in Schools and Commercial Buildings," the American Industrial Hygiene Association (AIHA), the American Conference of Governmental Industrial Hygienists (ACGIH's) Bioaerosols, Assessment and

<u>Control</u>; Institute of Inspection Cleaning and Restoration Certification (IICRC) "Standard and Reference Guide for Professional Mold Remediation S520"; and industry practices.

If you should have any questions regarding this report, please contact our office.

Sincerely,

Willie Y. Chase

Project Marjager, Consulting Services

# TABLE I ASBESTOS-BULK SAMPLE RESULTS RED DOOR COUNTRY STORE 16400 LAYHILL ROAD SANDY SPRING, MARYLAND OCTOBER 14, 2005 AMA JOB #05335

| SAMPLE<br>Number   | MATERIAL SAMPLED  | LOCATION  | RESULT (% ASBESTOS)   |  |
|--|---|---|---|--|
| 05355101401  | 12"x12" Tan with pink specks floor tile   | Store   | No Asbestos Detected  |  |
| 05355101402  | 12"x12" Tan with pink specks floor tile   | Store   | No Asbestos Detected  |  |
| 05355101403  | Yellow floor tile mastic  | : Store   | No Asbestos Detected  |  |
| 05355101404  | Yellow floor tile mastic  | Store   | No Asbestos Detected  |  |
| 05355101405  | Drywall   | Store   | No Asbestos Detected  |  |
| 05355101406  | Drywall   | Store   | No Asbestos Detected  |  |
| 05355101407  | Drywall   | Store   | No Asbestos Detected  |  |
| 05355101408  | Leveling compound   | Store   | No Asbestos Detected  |  |
| 05355101409  | Leveling compound   | Store   | No Asbestos Detected  |  |
| 05355101410  | Yellow baseboard mastic   | Store   | No Asbestos Detected  |  |
| 05355101411  | Yellow baseboard mastic   | Store   | No Asbestos Detected  |  |
| 05355101412  | Multi-colored linoleum sheeting   | North East (NE) Storage room  | No Asbestos Detected  |  |
| 05355101413  | Multi-colored linoleum sheeting   | NE Storage room   | No Asbestos Detected  |  |
| 05355101414  | 9"x9" Gray floor tile   | NE Storage room   | 3% Chrysotile   |  |
| 05355101415  | 9"x9" Gray floor tile   | NE Storage room   | 5% Chrysotile   |  |
| 05355101416  | *Black floor tile mastic assoc. w/ 9"x9" floor tile   | NE Storage room   | No Asbestos Detected  |  |
| 05355101417  | *Black floor tile mastic assoc. w/ 9"x9" floor tile   | NE Storage room   | No Asbestos Detected  |  |
| 05355101418  | Brick pattern linoleum sheeting   | North West (NW) Storage room  | 10% Chrysotile  |  |
| 05355101419  | Brick pattern linoleum sheeting   | NW Storage room   | 5% Chrysotile   |  |
| 05355101420  |   | T BITTE CA  |   |  |
|  | 9"x9" Red/Yellow checkered pattern floor tile   | NW Storage room   | 3% Chrysotile   |  |
| 05355101421  |   | NW Storage room  NW Storage room  | 3% Chrysotile 5% Chrysotile   |  |
| <b>05355101421</b> 05355101422   | floor tile 9"x9" Red/Yellow checkered pattern   |   | -   |  |
|  | floor tile 9"x9" Red/Yellow checkered pattern floor tile  | NW Storage room   | 5% Chrysotile   |  |
| 05355101422  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  | NW Storage room  NW Storage room  | 5% Chrysotile  No Asbestos Detected   |  |
| 05355101422<br>05355101423   | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board mastic   | NW Storage room  NW Storage room  NW Storage room   | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  Wall board  | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b>  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board mastic  Wall board  9"x9" Yellow floor tile  | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor   | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b>  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile   | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427   | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  Textured ceiling plaster  | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  2 <sup>nd</sup> Floor bathroom  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428<br>05355101429   | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  | NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  2 <sup>nd</sup> Floor bathroom  NE bedroom, 2 <sup>nd</sup> floor  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428<br>05355101429<br>05355101430  | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board mastic  Wall board  9"x9" Yellow floor tile  7 Extured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  12"x12" White vinyl floor tile   | NW Storage room  NW Storage room  NW Storage room  NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  2 <sup>nd</sup> Floor bathroom  | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428<br>05355101429<br>05355101430<br>05355101431                               | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  12"x12" White vinyl floor tile  12"x12" White vinyl floor tile                                      | NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  South East (SE) bedroom,  2 <sup>nd</sup> floor                                 | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected   |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428<br>05355101429<br>05355101430<br>05355101431                               | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  12"x12" White vinyl floor tile  Plaster   | NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  2 <sup>nd</sup> Floor bathroom  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  South East (SE) bedroom,  2 <sup>nd</sup> floor  SE bedroom, 2 <sup>nd</sup> floor | 5% Chrysotile  No Asbestos Detected  No Asbestos Detected  No Asbestos Detected  4% Chrysotile  2% Chrysotile  No Asbestos Detected         |  |
| 05355101422<br>05355101423<br>05355101424<br><b>05355101425</b><br><b>05355101426</b><br>05355101427<br>05355101428<br>05355101429<br>05355101430<br>05355101431<br>05355101432<br>05355101433 | floor tile  9"x9" Red/Yellow checkered pattern floor tile  Wall board mastic  Wall board mastic  Wall board  9"x9" Yellow floor tile  9"x9" Yellow floor tile  Textured ceiling plaster  Textured ceiling plaster  Textured ceiling plaster  12"x12" White vinyl floor tile  12"x12" White vinyl floor tile  Plaster  Plaster | NW Storage room  Stair landing  Stair landing  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  2 <sup>nd</sup> Floor bathroom  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  NE bedroom, 2 <sup>nd</sup> floor  South East (SE) bedroom,  2 <sup>nd</sup> floor                                 | 5% Chrysotile  No Asbestos Detected No Asbestos Detected No Asbestos Detected 4% Chrysotile 2% Chrysotile No Asbestos Detected |  |

## TABLE I ASBESTOS-BULK SAMPLE RESULTS RED DOOR COUNTRY STORE 16400 LAYHILL ROAD SANDY SPRING, MARYLAND OCTOBER 14, 2005 AMA JOB #05335

| SAMPLE<br>NUMBER | MATERIAL SAMPLED               | LOCATION                 | RESULT (% ASBESTOS)  |
|------------------|--------------------------------|--------------------------|----------------------|
| 05355101437      | Plaster                        | NE storage room          | No Asbestos Detected |
| 05355101438      | Plaster                        | NE storage room          | No Asbestos Detected |
| 05355101439      | Plaster                        | Lower level storage room | No Asbestos Detected |
| 05355101440      | White exterior window glazing  | Exterior of House        | No Asbestos Detected |
| 05355101441      | White exterior window glazing  | Exterior of House        | No Asbestos Detected |
| 05355101442      | White exterior window glazing  | Exterior of House        | No Asbestos Detected |
| 05355101443      | White exterior window caulking | Exterior of House        | No Asbestos Detected |
| 05355101444      | White exterior window caulking | Exterior of House        | No Asbestos Detected |
| 05355101445      | Drywall                        | Store                    | No Asbestos Detected |
| 05355101446      | Drywall                        | Lower level Storage room | No Asbestos Detected |
| 05355101447      | Drywall mud                    | Lower level Storage room | No Asbestos Detected |
| 05355101448      | Drywall mud                    | Store                    | No Asbestos Detected |
| 05355101449      | Drywall mud                    | Store                    | No Asbestos Detected |

<sup>\*</sup>Considered contaminated by the asbestos-containing floor tile

## TABLE II ASBESTOS-CONTAINING MATERIALS & LOCATIONS RED DOOR COUNTRY STORE 16400 LAYHILL ROAD SANDY SPRING, MARYLAND OCTOBER 14, 2005 AMA JOB #05335

| LOCATION                                       | MATERIAL                                      | APPROXIMATE<br>QUANTITY |
|--|---|-------------------------|
| 1 <sup>st</sup> Floor - North East Storage Rom | 9"x9" Gray floor tile                         | 225 sq. ft.             |
| 1 <sup>st</sup> Floor - North West Storage Rom | Brick pattern linoleum sheeting               | 10 sq. ft.              |
|  | 9"x9" Red/Yellow checkered pattern floor tile | 170 sq. ft.             |
| Stair landing                                  | 9"x9" Yellow floor tile                       | 30 sq. ft.              |

<sup>\*</sup>Floor tile mastics, carpet/carpet mastic and linoleums/linoleum mastics over top or under the 9"x9" floor tile are considered contaminated by the asbestos-containing floor tile.

## TABLE III – SUSPECT ACM ROOM INVENTORY TABLE RED DOOR COUNTRY STORE SANDY SPRINGS, MARYLAND OCTOBER 15, 2005 AMA JOB #05355

| Material Description                                       | Location                  | Sample Number  | Analysis Result                        | Estimated Quantity                       | Units                               | Friability / Condition / Comments                                    |
|--|---------------------------|--|--|--|-------------------------------------|--|
|  |                           | lst Floor  | ar of a large state                    | April 1 is to major                      | gest gazz                           |  |
| Area 01 - Store  |                           | 40年7月7日,日本海岸山山山  |  | ar a | entermon (1957)<br>Militario (1967) |  |
| 12"x12" Tan w/ pink specks floor tile                      | NE part of the store      | 05355101401  | No Asbestos<br>Detected (NAD)          | 680                                      | SF                                  |  |
| Yellow floor tile mastic assoc. w/ 12"x12" Tan floor tile  | NE part of the store      | 05355101403  | NAD                                    | 680                                      | SF                                  |  |
| Drywall & mud  | Throughout                | 05355101405-07, 45-49  | NAD                                    | 1,140                                    | SF                                  | -  |
| Yellow baseboard mastic                                    | Throughout                | 05355101410,11   | NAD                                    | 114                                      | SF                                  |  |
| Leveling compound  | Throughout                | 05355101408 & 09   | NAD                                    | 900                                      | SF                                  |  |
| Area 02 - Lower Level Storage                              |                           | The state of the s | 44                                     |  |                                     |  |
| Drywall & mud  | Ceiling & part of E. wall | 05355101405-07,45-49   | NAD                                    | 315                                      | SF                                  |  |
| Leveling compound  | Throughout                | 05355101408 & 09   | NAD                                    | 210_                                     | SF                                  |  |
| Plaster  | N, E & W walls            | 05355101432-39   | NAD                                    | 440                                      | SF                                  |  |
| Area 03 - North East Storage Room                          |                           |  | Towns and the second                   |  |                                     | (* 1. mar.)  |
| Plaster  | All walls & ceiling       | 05355101432-39   | NAD                                    | 600                                      | SF                                  |  |
| 9"x9" Gray floor tile                                      | Throughout                | 05355101414 & 15   | 3%-5%<br>Chrysotile                    | 225                                      | SF                                  | Under multi-colored linoleum sheeting                                |
| Black floor tile mastic assoc. w/ 9"x9"<br>Gray floor tile | Throughout                | 05355101416 &17  | NAD                                    | 225                                      | SF                                  | *Considered contaminated<br>by the asbestos-containing<br>floor tile |
| Multi-colored linoleum sheeting                            | Throughout                | 05355101412 &13  | NAD                                    | 200                                      | SF                                  | *Considered contaminated<br>by the asbestos-containing<br>floor tile |
| Area 04 - North West Storage Room                          |                           |  | 27 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |  |                                     |  |
| 9"x9" Yellow/Red checkered pattern<br>floor tile           | Throughout                | 05355101420 & 21   | 3%-5%<br>Chrysotile                    | 170                                      | SF                                  |  |

## TABLE III – SUSPECT ACM ROOM INVENTORY TABLE RED DOOR COUNTRY STORE SANDY SPRINGS, MARYLAND OCTOBER 15, 2005 AMA JOB #05355

| Material Description   | Location Days       | SampleiNumber                          | Anniysis Result                         | e estimated<br>Ouantity  | Units)                | tashallis/Aeondiiod/+<br>Comments  |
|--|---------------------|--|---|--|-----------------------|--|
| Black floor tile mastic assoc. w/ 9"x9"<br>Yellow/Red floor tile   | Throughout          | 05355101416 &17                        | NAD                                     | 180  | SF                    | *Considered contaminated<br>by the asbestos-containing<br>floor tile   |
| Wallboard & wallboard mastic   | Throughout          | 05355101422, 23 & 24                   | NAD                                     | 10   | SF                    |  |
| the state of the s | West wall           | 05355101418 &19                        | 5%-10%<br>Chrysotile                    | 520  | SF                    |  |
| Plaster  | All walls & ceiling | 05355101432-39                         | NAD                                     | 170  | SF                    |  |
| Area 05 - Back Storage Area  |                     |  |   | A SECTION OF SECTION O |                       | *former porch area:  |
|  | Ceiling & S. wall   | 05355101405-07, 45-49                  | NAD                                     | 60   | SF                    | The Commission of the Commissi |
| Area 06 - Stairs & Stair Landing   |                     |  |   |  | 243                   |  |
| 9"x9" Yellow floor tile  | Throughout          | 05355101425 & 26                       | 2%-4%<br>Chrysotile                     | 30   | SF                    | Under carpeting with<br>black mastic considered<br>contaminated by the<br>asbestos-containing floor<br>tile  |
| Black floor tile mastic assoc. w/ 9"x9 floor tile  | Throughout          | 05355101416 &17                        | NAĎ                                     | 30   | SF                    | *Considered contaminated<br>by the asbestos-containing<br>floor tile   |
| Plaster  | All walls & ceiling | 05355101432-39                         | NAD                                     | 600  | SF                    |  |
| Area 07 - South East Storage Room  |                     |  |   |  |                       | 6.0  |
| Plaster  | All walls & ceiling | 05355101432-39                         | NAD                                     | 720,   | SF                    |  |
|  |                     | ssie Amirico                           | and the second second second            | The state of the s | and the second second |  |
| Area 08 - South East Bedroom   |                     | The second second second               |   |  |                       |  |
|  | All walls & ceiling | 05355101432-39                         | NAD                                     | 900  | SF                    |  |
| Area 09 = North East Bedroom   |                     | 0.50.551.01.420.20                     | * A * * * * * * * * * * * * * * * * * * | C40  | CE                    |  |
|  | All walls           | 05355101432-39<br>05355101427, 28 & 29 | NAD<br>NAD                              | 640<br>256   | SF<br>SF              |  |
| Textured plaster  Area 10 - North East Bathroom  | Ceiling             | 103333101427, 28 & 29                  | NAD                                     | 230  | Or .                  |  |
| Textured plaster   | Ceiling             | 05355101427, 28 & 29                   | NAD                                     | 63   | SF                    |  |
|  | All walls           | 05355101427, 28 & 29                   | NAD.                                    | 320  | SF                    |  |

## TABLE III – SUSPECT ACM ROOM INVENTORY TABLE RED DOOR COUNTRY STORE SANDY SPRINGS, MARYLAND OCTOBER 15, 2005 AMA JOB #05355

| Material Description 854               | Joenion             | Szinfilesjuniáta | party interior | lektimitett  | umio l   | Hafanilly//Gorollina//    |
|--|---------------------|------------------|----------------|--------------|----------|---------------------------|
|  |                     |                  |                | a (Quantity) | Laciania | i sa a Cominici Escapa de |
| 12"x12"White vinyl floor tile & assoc. | Throughout          | 05355101430 & 31 | NAD            | 63           | SF       |                           |
| floor tile mastic                      |                     |                  |                |              |          |                           |
| Area 11 - North East Bedroom           |                     |                  | 100            | 4.00         |          |                           |
| Plaster_                               | All walls & ceiling | 05355101432-39   | NAD            | 150,         | SF       |                           |
| Area 12 - Attic Stairwell              |                     |                  |                |              |          |                           |
| Plaster                                | All walls           | 05355101432-39   | NAD            | 30           | SF       |                           |
| Area 13 - Attic                        |                     |                  |                |              |          |                           |
| No Suspect ACM's                       | N/A                 | N/A              | N/A            | N/A          | N/A      |                           |
| Area 14 - Exterior                     |                     |                  |                |              |          |                           |
| Window glazing/caulking                | Throughout exterior | 05355101440-44   | NAD            | 15 @ 3x5 /   |          |                           |
|  |                     |                  |                | 3@ 2x4/      |          |                           |
|  |                     |                  |                | 3@1x2        |          |                           |
| Area 15 - Crawl Space                  |                     |                  |                | Property of  |          |                           |
| No Suspect ACM's                       | N/A                 | N/A              | N/A            | N/A          | N/A      |                           |

## TABLE IV POSITIVE LEAD BASE PAINT RESULTS RED DOOR COUNTRY STORE 16400 LAYHILL ROAD SANDY SPRING, MARYLAND OCTOBER 14, 2005 AMA JOB #05335

| SAMPLE# | LOCATION  | COLOR     | COMPONENT       | SUBSTRATE | Condition  | RESULT (mg/cm²)¹ |
|---------|---|-----------|-----------------|-----------|------------|------------------|
| 008     | 1 <sup>st</sup> Floor – Store                       | White     | Ceiling         | Wood      | Intact     | 0.8              |
| 011     | 1 <sup>st</sup> Floor – Store                       | Red       | Door Jamb       | Wood      | Intact     | 0.8              |
| 021     | 1 <sup>st</sup> Floor – Lower Level<br>Storage Room | Brown     | Door Jamb       | Wood      | Intact     | 1.4              |
| 024     | Porch   | Pink      | Wall-1          | Wood      | Not Intact | 3.3              |
| 025     | Porch   | Gray      | Wall-2          | Wood      | Not Intact | 5.0              |
| 026     | Porch   | Pink      | Door Casing     | Wood      | Not Intact | 2.8              |
| 027     | Porch   | Pink      | Door Jamb       | Wood      | Not Intact | 4.2              |
| 028     | Porch   | Green     | Door            | Wood      | Not Intact | >9.9             |
| 029     | Porch   | Gray      | Wall-4          | Wood      | Intact     | 1.9              |
| 030     | Porch   | Gray      | Door Casing     | Wood      | Intact     | 3.3              |
| 031     | Porch   | Gray      | Door Jamb       | Wood      | Intact     | 2.7              |
| 033     | 1st Floor - NW Storage Room                         | Green     | Stairwell Door  | Wood      | Intact     | 2.4              |
| 034     | 1st Floor - NW Storage Room                         | Green     | Door Casing     | Wood      | Intact     | 2.9              |
| 035     | 1st Floor - NW Storage Room                         | Green     | Door Jamb       | Wood      | Not Intact | 2.8              |
| 036     | 1st Floor - NW Storage Room                         | Green/Tan | Pipe            | Metal     | Not Intact | 1.0              |
| 042     | 1st Floor – NE Storage Room                         | Tan       | Door Casing     | Wood      | Not Intact | 0.8              |
| 045     | 1st Floor – NE Storage Room                         | Tan       | Window Sill     | Wood      | Intact     | 1.0              |
| 046     | 1st Floor – NE Storage Room                         | White     | Door Casing     | Wood      | Intact     | 0.8              |
| 047     | 1 <sup>st</sup> Floor – NE Storage Room             | Brown     | Door Jamb       | Wood      | Intact     | 1.2              |
| 051     | Stairwell & Landing                                 | Brown     | Door Casing     | Wood      | Intact     | 1.4              |
| 052     | Stairwell & Landing                                 | Brown     | Door Casing     | Wood      | Intact     | 0.8              |
| 053     | Stairwell & Landing                                 | Brown     | Window Casing   | Wood      | Intact     | 0.8              |
| 057     | Stairwell & Landing                                 | White     | Stair Riser     | Wood      | Intact     | 6.6              |
| 074     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Window Casing   | Wood      | Intact     | 1.3              |
| 075     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Window Sill     | Wood      | Intact     | 1.2              |
| 076     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Window Sash     | Wood      | Intact     | 1.6              |
| 078     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Door Casing     | Wood      | Intact     | 1.9              |
| 079     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Door Jamb       | Wood      | Intact     | 1.7              |
| 081     | 2 <sup>nd</sup> Floor NE Bathroom                   | White     | Baseboard       | Wood      | Intact     | 1.9              |
| 084     | 2 <sup>nd</sup> Floor NW Stairwell                  | Green     | Wall-2          | Plaster   | Not Intact | 1.3              |
| 085     | 2 <sup>nd</sup> Floor NW Stairwell                  | Green     | Hand Railing    | Wood      | Intact     | 0.8              |
| 086     | 2 <sup>nd</sup> Floor NW Stairwell                  | Green     | Door            | Wood      | Not Intact | 2.0              |
| 087     | 2 <sup>nd</sup> Floor NW Stairwell                  | Green     | Tub             | Metal     | Intact     | >9.9             |
| 103     | Exterior  | White     | Wall - 1        | Wood      | Not Intact | 7.9              |
| 104     | Exterior  | White     | Shutter         | Wood      | Not Intact | 4.5              |
| 106     | Exterior  | White     | Ext. Door Jamb  | Wood      | Intact     | 6.0              |
| 109     | Exterior  | White     | Ext. Porch Door | Wood      | Not Intact | 5.4              |
| 113     | Exterior  | White     | Wall - 3        | Wood      | Not Intact | 0.8              |
| 114     | Exterior  | White     | Skirt Board     | Wood      | Intact     | 6.3              |
| 117     | Exterior  | Green     | Ext. Door       | Wood      | Not Intact | 4.7              |
| 118     | Exterior  | Red       | Ext. Door       | Wood      | Intact     | 0.8              |
| 119     | Exterior  | White     | Wall – 3        | Wood      | Not Intact | 4.6              |

<sup>&</sup>lt;sup>1</sup> milligrams per square centimeter (mg/cm<sup>2</sup>)

## TABLE IV POSITIVE LEAD BASE PAINT RESULTS RED DOOR COUNTRY STORE 16400 LAYHILL ROAD SANDY SPRING, MARYLAND OCTOBER 14, 2005 AMA JOB #05335

| SAMPLE # | LOCATION | COLOR | COMPONENT             | SUBSTRATE | CONDITION  | RESULT (mg/cm <sup>2</sup> ) <sup>1</sup> |
|----------|----------|-------|-----------------------|-----------|------------|---|
| 121      | Exterior | Red   | Ext. Window Şash      | Wood      | Not Intact | >9.9                                      |
| 122      | Exterior | White | Wall – 4              | Wood      | Intact     | 5.1                                       |
| 123      | Exterior | Red   | Corner Board          | Wood      | Intact     | 2.0                                       |
| 124      | Exterior | Red   | Ext. Window<br>Casing | Wood      | Intact     | 2.6                                       |
| 128      | Exterior | Gray  | Door Step             | Wood      | Intact     | 2.4                                       |
| 129      | Exterior | Red   | Soffit                | Wood      | Intact     | 2.1                                       |
| 130      | Exterior | Blue  | Ceiling Boarding      | Wood      | Not Intact | 4.0                                       |
| 134      | Exterior | Red   | Pipe:                 | Metal     | Intact     | 3.4                                       |
| 136      | Exterior | Red   | Ext. Door Casing      | Wood      | Not Intact | 8.5                                       |
| 137      | Exterior | Red   | Red Sign Post         | Metal     | Not Intact | 2.7                                       |

<sup>&</sup>lt;sup>1</sup> milligrams per square centimeter (mg/cm<sup>2</sup>)

JOB NAME: KED DOOK STORE-ADDRESS: 16400 LAYHILL RD SANDY SPRINGS MD

RMD LPA-1 FIELD FORM

| TEST | ROOM                           | LOCATION | COLOR    | COMPONENT | SUBSTRATE | CONDITION | COMMENTS | TEST NO./RESULT(mg/cm2) |
|------|--------------------------------|----------|----------|-----------|-----------|-----------|----------|-------------------------|
| 001  | PRE- CALIBRATION               |          |          |           |           |           |          | 001 0.9                 |
| 002  |                                |          |          |           |           |           |          | 002 0.8                 |
| 003  | 1                              |          | <u></u>  |           |           |           |          | 003 0.8                 |
| 004  | 151 FLOOR - STORE              | WI-MC    | N        | W         | 3         | INTACT    |          | 004 0.0                 |
| 005  |                                | WZ       |          |           |           |           | -        | 005 -0.1                |
| 006  |                                | W3       |          | <u> </u>  |           |           |          | 0.0                     |
| 007  |                                | CE 1-4   |          | CE_       | 1         |           |          | 007 -0.2                |
| 800  |                                | CF 2-3   | 1        | 1         | W         | 1         | *+"      | 008 0.8                 |
| 009  |                                | w2 -BC   | W        | BB        |           | INTACT    |          | 009 -0.1                |
| 010  |                                | WI-UR    |          | DC        |           |           |          | 010 0.0                 |
| 011  |                                | MI - MC  | R        | DJ        |           |           | "+"      | 011 0.8                 |
| 012  | J                              | WI-NR    |          | D         | <u>J</u>  |           | .*       | 012 0.2                 |
| 013  | 1ST Floor- Lower LEVEL STORAGE | WZ-MC    | W        | W         | P         |           |          | 013 -0.2                |
| 014  |                                | W3 - UC  |          |           |           |           |          | 014 0.0                 |
| 015  |                                | W4 - MC  |          | <u> </u>  | 1         |           |          | 015 0.1                 |
| 016  |                                | CE 1-4   | <u> </u> | CE        | 5         |           |          | 018 0.0                 |
| 017  |                                | MA-NC    |          | <b>D</b>  | W         |           |          | 017 -0.2                |
| 018  |                                | W4-MC    |          | DS        |           |           |          | 018 0.1                 |
| 019  |                                | W3-BL    |          | BB        |           |           |          | 019 0.4                 |
| 020  | <u> </u>                       | W3- 11   | 1        | DC        | 1         | 1         |          | 020 0.4                 |

JOB#<u>85 355</u> 137 9

DATE: 10-14-05

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JOB NAME: RED DOOR STORE
ADDRESS: 16400 LAYHHI RD SANDY SPRING MD

RMD LPA-1 FIELD FORM

| TEST |              |                  | ROOM                                   |             | LOCATION | COLOR    | COMPONENT          | SUBSTRATE    | CONDITION      | COMMENTS                               | TEST NO./RESUL | LT(mg/cm2)         |
|------|--------------|------------------|--|-------------|----------|----------|--------------------|--------------|----------------|--|----------------|--------------------|
| 021  | LOWER        | LEVEL            | STORAGE                                | Gat         | W3-MC    | BR       | DJ                 | N            | Intres         | "+"                                    | 021            | 1.4                |
| 022  |              |                  |  |             | W2- MC   | W        | $\alpha$           | , W          | 1              |  | 022            | 0.5                |
| 023  |              |                  |  |             | WZ-UC    | 1        | M                  | J            | Intact         |  | 023            | 0.5                |
| 024  | PORCH        | · · · · · ·      |  |             | WI-UC    | Pink     | W                  | W            | NOT<br>INTACT  | 3 <sup>1</sup> + 1 <sup>1</sup>        | 024            | 3.3                |
| 025  |              |                  |  |             | W2- MC   | GR       | W                  | W            |                | r 4 1'                                 | 025            | 5.0                |
| 026  |              | 1                |  |             | w3-nc    | Pink     | DC                 | W            |                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 026            | 2.8                |
| 027  |              |                  |  |             | W3-10C   | 1        | DI                 |              | Not<br>Intrei  | " † "                                  | 027            | 4.2                |
| 028  |              | -                |  |             | w3-uc    | 6        | <b>&gt;</b>        |              | <u> </u>       | +"                                     | 028            | <del>&gt;9.9</del> |
| 029  |              | ļ                |  |             | W4-4R    | GR       | W                  | W            | INTACI         | * +"                                   | 029            | -1.9               |
| 030  | ···          |                  | ···                                    |             | W3- WC   | <u> </u> | DC                 | M            |                | r h                                    | 030            | 3.3                |
| 031  | . / .        | <u> </u>         |  |             | W3 - UP  | 6r       | DI                 | 1            | N57            | +                                      | 031            | 2.7                |
| 032  | NW.          | <u> Itoragie</u> | - 151                                  | Floor       | WI-MC    | 61_      | W                  | P            | N67<br>INTACI  |  | 032            | 0.1                |
| 033  |              |                  |  | ······      | W3-11R   | 6_       | W                  | W            | INTACT         | r                                      | 033            | 2.4                |
| 034  |              | <b>}</b>         | ······································ | <del></del> | W3- BR   | 67       | Stair Well<br>Door | W            | int            |  | 034            | 2.9                |
| 035  |              | <b> </b>         |  |             | WA-hc    | 6/1      | DC                 |              | ATOT<br>INTACT | * Prof GADITION                        | 035            | 2.8                |
| 036  | <del></del>  |                  |  |             | W9-MR    | Ţ        | DJ                 | 1            | · ·            | - ' <i>+</i> "                         | 036            | 1.0                |
| 037  | ·····        |                  |  |             | W4-UR    | 6        | Pirt.              | M            | FAIR           |  | 037            | 0.4                |
| 038  | Alt C        | <u>/</u> .       | n i                                    |             | WY-UR    | y        | W                  | 7            | NG<br>INFACT   |  | 038            | 0.4                |
|      |              | 1                | koom -1                                | ST Floor    | wi-mc    | 1        | W                  |              | Intre          |  | 039            | -0.1               |
| 040  | <del> </del> | <i>L</i>         |  |             | WZ-UK    | 1        | $\mathcal{L}$      | $\downarrow$ | <u> </u>       |  | 040            | 0.0                |

JOB# <u>05355</u>

DATE: 10-14-05

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JOB NAME: <u>LÉD DOOR STORE</u> ADDRESS: <u>/ 1400 LAY HI! KD</u> SANDY SPRING, MD

RMD LPA-1 FIELD FORM

| TEST |           | ROOM         |               | LOCATION | COLOR | COMPONENT | SUBSTRATE | CONDITION     | COMMENTS                         | TEST NO./RESULT | Γ(mg/cm2)       |
|------|-----------|--------------|---------------|----------|-------|-----------|-----------|---------------|----------------------------------|-----------------|-----------------|
| 041  | NE STOR   | HEE Room     | IST FLOOR     | W3- UC   | 1     | W         | P         | INTACT        |                                  | 041             | 0.1             |
| 042  |           |              |               | W2-mc    | J     | DC        | W         | NOT<br>Intact | 41                               | 042             | 0.8             |
| 043  |           |              |               | WI-UC    | 1     | DC        |           | INTACT        |                                  | 043             | 0.2             |
| 044  |           |              |               | CE1-2    | 1     | CE        | P         | $\downarrow$  |                                  | 044             | <del>0.1</del>  |
| 045  |           | •            |               | W4-BR    | T     | WS.       | W         | NOT INTACT    | " + " - WC + NUSH WOT ACCESSIBLE | 045             | 1.0             |
| 046  | ·         |              |               | W1- UC   | M     | DC        | W         | INTACT        | 7"                               | 046             | 0.8             |
| 047  |           | ,<br>1       |               | WI-mc    | BR.   | DJ :      |           |               | " <b>,</b> "                     | 047             | 1.2             |
| 048  | STAIR WEL | 1 Stair Well | LATINITY - FL | WI - UC  | M     | W         | r         | INTACT        | - MAIN STAIR WELL                | 048             | 0.0             |
| 049  | 1         |              | J             | wz-mc    |       |           |           |               |                                  | 049             | 0.0             |
| 050  |           |              |               | W3- UR   |       |           | 1         |               |                                  | 050             | <del>-0.1</del> |
| 051  |           |              |               | WI- WR   | BR    | DC        | W         | INJACT        | "f"                              | 051             | 1.4             |
| 052  |           |              |               | W4- NC   | J.    | DC DC     |           |               | ","                              | 052             | 0.8             |
| 053  |           |              |               | W4-11R   |       | WC        | 1         | J             | "1"                              | 053             | 0.8             |
| 054  |           | ·            |               | NI-BR    | BR    | SR        | W         | INTACT        |                                  | 054             | 0.4             |
| 055  |           |              |               | w3-mc    |       | X         |           |               | - 2ND Floor LANDING              | 055             | 0.5             |
| 056  |           |              |               | W3-UC    | J     | DJ        |           |               |                                  | 058             | 0.5             |
| 057  |           |              |               | w3-10c   | W     | D         | W         | THEF          | "+"                              | 057             |                 |
| 058  | 1         |              |               | WI-MC    | 1     | 1         | 1         |               |                                  |                 | 6.6             |
| 059  |           | Room - 2n    | ID FLOOR      | WI-MC    | W     | W         | P         | Intract       |                                  | 058             | -0.2            |
| 060  | •         |              |               | WZ ILC   | J     | J         |           | J             |                                  | 059             | 0.0             |

JOB#<u>0</u>5355

DATE: 16-14-00

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JOB NAME: RFD DOOR STORE
ADDRESS: 1400 LAYIN RD

RMD LPA-1 FIELD FORM

| TEST | ROOM                         | LOCATION | COLOR    | COMPONENT     | SUBSTRATE | CONDITION | COMMENTS                               | TEST NO./RESULT(mg/cm2) |
|------|------------------------------|----------|----------|---------------|-----------|-----------|--|-------------------------|
| 061  | NE BEDROOM - ZND Floor       | W3-MC    | W        | W             | ?         | Intact    |  | 061 -0.1                |
| 062  |                              | WZ-NC    |          | _D            | W         |           | CLOSET DOOR                            | 062 0.0                 |
| 063  |                              | WZ-UR    |          | usc           |           |           |  | 063 0.3                 |
| 064  |                              | W2-UR    | W        | <u></u>       | W         | Intract   | BATHEROM DOOK                          | 064 0.0                 |
| 065  |                              | 12-MC    | 1        | DC            | -         | ļ         | <u>.</u>                               | .065 -0.1               |
| 066  |                              | W4-mc    |          | WC            |           |           |  | 066 0.2                 |
| 067  |                              | W4-BR    | W        | WS_           | W         | INTAER    | _ ·                                    | 067 0.4                 |
| 068  |                              | WA-MC    | BK       | WSH           | N         | <b>1</b>  |  | 068 0.2                 |
| 069  | <u> </u>                     | W4-BL    | W        | BB            | 1         | Intract   |  | 069 0.1                 |
| 070  | Amc                          | WI-MC    |          | D             | W         | 1         |  | 070 -0.2                |
| 071  |                              | WIBR     | L_       | STAIR<br>SIEP |           | Intact    |  | 071 0.0                 |
| 072  | NE BEDROOM-BATTEROOM-2017 FL | WI- WR   | W        | W             | P         |           |  | 072 0.0                 |
| 073  | <b>\</b>                     | WZ-MC    | L        |               | 1         | <u> </u>  |  | 073 0.0                 |
| 074  |                              | WI-MR    | W        | WC            | W         | Intact    | \\\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 074 1.3                 |
| 075  |                              | WI-BR    | <u>J</u> | WS            | 1         | 1         | " t                                    | <del>075</del> 1.2      |
| 076  |                              | WI-MC    | M        | MSH           | W         | Intaet    | 1° + "                                 | 076 1.6                 |
| 077  |                              | W3 mc    |          | D             |           | 1         |  | 077 0.0                 |
| 078  |                              | W4-MC    | W        | DC            | W         | Intret    | 1 + 1                                  | 078 1.9                 |
| 079  |                              | W4- NC   |          | D3            | 11        |           | 1'+"                                   | 079 1.7                 |
| 080  |                              | CF 1-2   | W        | CE            | P         |           |  | 080 0.2                 |

<sub>ЈОВ#</sub> *65*355

DATE: 10-14-05

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JOB NAME: RED DOOR SIDER
ADDRESS: 1400 LAG HILL RD
SANDY SPRING, MID

## RMD LPA-1 FIELD FORM

| TEST |             | ROOM         | LOCATION | COLOR          | COMPONENT | SUBSTRATE | CONDITION     |             | COMMEN                                | rs               | TEST NOJRESU | LT(mg/cm2)         |
|------|-------------|--------------|----------|----------------|-----------|-----------|---------------|-------------|---------------------------------------|------------------|--------------|--------------------|
| 081  | NE BEDROOM: | -BAHROOM     | W4-BR    | W              | BB        | W         | INTACT        | "+"         |                                       |                  | 081          | 1,9                |
| 082  | NW SMIRW    | til - 2ND FL | W4-mc    | 61             | W         | P         | NOT<br>INTACT | - Access    | THEONGH                               | BATHROOM - 2NDFL | 082          | -0.2               |
| 083  |             |              | W3- UC   |                | W         |           |               |             |                                       |                  | 083          | 0.1                |
| 084  | ·           |              | WZ-MC    |                | W         | W         | $\downarrow$  | 74"         |                                       |                  | 084          | 1.3                |
| 085  |             |              | FL 1-2   | 6              | RA        | W         | INTACI        | 4           |                                       |                  |              |                    |
| 086  |             |              | WZ-MC    | $\overline{L}$ | D         | l         | NOT           | +           |                                       |                  |              | 0.8                |
| 087  | 1           |              | FL.1-2   | 6              | TUB       | M         | 1nthct        | "7" (IN     | BATHROOM                              | `)               |              | 2.0                |
| 088  | SE BEDROO   | m - 2nd Fl   | WI- MC   | W              | W         | P         | INTACT        |             | -                                     |                  | 087          | <del>&gt;9.9</del> |
| 089  |             |              | W2 - 11C |                | 1         |           |               |             |                                       |                  | <del></del>  | -0.1<br>-0.2       |
| 090  |             |              | w3-mp    |                |           |           |               |             | -                                     |                  |              |                    |
| 091  |             |              | CE1-2    |                | LE        |           |               |             |                                       |                  | 090          | <del>-0.1</del>    |
| 092  |             |              | mi-mc    | BR             | DC        | W         | Intact        |             |                                       |                  | 091          | 0.0                |
| 093  |             |              | WI-UR    | 1              | DJ        |           | 1             |             |                                       |                  | 092          | 0.1                |
| 094  |             |              | WI-mc    | BR             | <i>b</i>  | W         | Introt        |             | · · · · · · · · · · · · · · · · · · · | -                | 093          | 0.2                |
| 095  |             |              | W2-UR    | W              | WSC       | W         | JANIJICI      |             | <del></del>                           |                  | 094          | 0.4                |
|      | <del></del> |              |          | BR             |           | 1         | -1            |             |                                       |                  | 095          | 0.0                |
| 096  | · · ·       |              | W2-MR    |                | WC        | <u> </u>  | NOT           | <del></del> |                                       | ·                | 096          | 0.4                |
| 097  |             |              | W2-BC    | BR             | ws        | W         | INTACT        |             | <u> </u>                              |                  | 097          | 0.0                |
| 098  |             |              | WZ-mc    | <u> </u>       | WSH       | J.        | <u> </u>      | ·           | ·                                     |                  | 098          | 0.3                |
| 099  |             |              | w4-MC    | BR             | wc        | W         | INIAG         |             |                                       |                  | 099          | 0.4                |
| 100  |             |              | W4-BL    | W              | BB        | W         | J             |             | ·                                     |                  | 100          | 0.4                |

JOB# 05 355

DATE: 10-19-65

ADDRESS: 1460 LAY HILL RD

RMD LPA-1 FIELD FORM

| TEST | ROOM             | LOCATION | COLOR | COMPONENT       | SUBSTRATE   | CONDITION               | COMMENTS           | TEST NO./RESULT(mg/cm2) |
|------|------------------|----------|-------|-----------------|---|-------------------------|--------------------|-------------------------|
| 101  | St BEDROOM CONT. | W3-BR    | W     | SHOT<br>MOTDING | N   | Intact                  |                    | 101 0.2                 |
| 102  | $\downarrow$     | WI-MC    | BR    | KICK J<br>PIATE | $\int \int $ | 1                       |                    | 102 0.3                 |
| 103  | Exterior         | WI-MC    | W     | N               | W   | INTACT                  | 14"                | 103 7.9                 |
| 104  |                  | WI-UL    | 1     | SH              | 1   | J                       | "+"                | 104 4.5                 |
| 105  | ·                | WI-NR    | R     | EXITD           | W   | Intro                   |                    | 105 - 0.5               |
| 106  |                  | WI-Me    | W     | EXTDI           |   | 1                       | 11,1               | 106 6.0                 |
| 107  |                  | CE 1-2   |       | CÉ              |   | NOT<br>Intact           | -                  | 107 -0.1                |
| 108  |                  | F1 1-2   | R     | POST            | W   | Intaci                  | ·                  | 108 0.0                 |
| 109  |                  | W3-ML    | W     | Poo R           | W   | POT                     | 1, 11              | 109 5.4                 |
| 110  |                  | WI-BC    | R     | Corntr<br>Boako | B   | $\downarrow \downarrow$ |                    | 110 -0.2                |
| 111  |                  | w2 - nC  | W     | W               | W   | INTACT                  |                    | 111 0.1                 |
| 112  |                  | W2-BR    | W     | W               | VB  | ADT<br>ANTACT           | •                  | 112 0.0                 |
| 113  |                  | W3 - WR  | W     | ์ พ้            | W   | J                       | "+"                | 113 0.8                 |
| 114  |                  | W3-MC    | W     | SKIRT<br>BLARY) | 1   | IMMET                   | <u>"</u>           | 114 6.3                 |
| 115  |                  | W3 BR    | R     | W               | 3   | J.                      |                    | 115 -0.1                |
| 116  |                  | W3- BR   | R     | N               | $\mathcal{B}$   | INTHO                   |                    | 116 0.3                 |
| 117  |                  | WI - MC  | 6     | Exer D          | W   | NOT<br>INTACT           | "I"W. SIDE of BLDG | 117 4.7                 |
| 118  |                  | WI-BR    | K     | Ext D           | W   | Intrel                  | +" I Screen Door   |                         |
| 119  |                  | W3- MC   | W     | W               | 7   | NCT<br>INTACI           | t + "              | 118 0.8                 |
| 120  |                  | W3-4R    | K     | MC              | J   | NoT JnrA                | y' N. Six of BLC6  | 119 4.6                 |

JOB# 05355

DATE: 16-14-05

PAGE \_\_6\_OF 7

JOB NAME: RED DOOR Some

RMD LPA-1 FIELD FORM

| ADDRESS: _ | 16400 | Lpi | Hill | <u>K)</u> |
|------------|-------|-----|------|-----------|
|            | SANDY |     |      |           |

| TEST | · · · · · · · · · · · · · · · · · · · | ROOM         | LOCATION | COLOR    |                 | SUBSTRATE    |                         | COMMENTS                         | TEST NO/RESUL | -T(mg/cm2 |
|------|---------------------------------------|--------------|----------|----------|-----------------|--------------|-------------------------|----------------------------------|---------------|-----------|
| 121  | EXTERITE CO                           | Njinut · · · | W3-MC    | K        | EXT             | W            | NOT<br>INTACT           | "t"                              | 121           | >9.9      |
| 122  |                                       |              | W4-mc    | W        | W               |              | Intact                  | "1" E. SIDE                      | 122           | 5.1       |
| 123  |                                       |              | W4-UL    | R        | CORNER BUARD    |              | $oldsymbol{\downarrow}$ | "+"                              | 123           | 2.0       |
| 124  |                                       |              | WA -INC  | R        | EXTUC           | W            | Intact                  | * † "                            | 124           | 2.6       |
| 125  |                                       |              | W9 - UR  | R        | EXTD            | N            |                         |                                  | 125           | 0.2       |
| 126  |                                       |              | W4 - WC  | R        | EXT D           | M            | J                       |                                  | 126           | 0.2       |
| 127  |                                       | <u> </u>     | FL 1-4   | GR       | 杠               | W            | NITHET                  |                                  | 127           | 0.0       |
| 128  |                                       |              | K4 - BR  |          | DOOR<br>STEP    | W            | IMACT                   | 't"                              | 128           | 2.4       |
| 129  |                                       |              | W4-nC    | K        | 30              |              | $\downarrow$            | 11                               | 129           | 2.4<br>   |
| 130  |                                       |              | et 1-4   | <b>B</b> | (F              |              | TON TOAT                | 11                               | 130           | 4.0       |
| 131  |                                       |              | ng. mc   | W        | BLAM            | $\downarrow$ | INTACT                  |                                  |               |           |
| 132  |                                       |              | WY-MC    | M        | R               | W            | J                       |                                  | 131           | 0.0       |
| 133  |                                       |              | W4-NIC   | 1        | Porch<br>Picket | W            | Intact                  |                                  | 132           | 0.0       |
| 134  |                                       |              | W4- MC   | Ř        | BONK D          | L            | 1                       | 14'                              | 133           | 0.0       |
| 135  |                                       |              | W-mc     | W        | PifE            | m            | INTACT                  | "to I                            | 134           | 3.4       |
| 136  |                                       |              | m9-m     | R        | FXIC            | W            | NOT<br>INTACT           | "+"                              | 135           | 0:3       |
| 137  |                                       |              | · VI 1-2 | R        | POLE            | М            | J                       | "+ " KED POLE HELDING BETTO SIGN | 136           | 8.5       |
| 138  | POST CALIE                            | BRATION      |          |          |                 | •            |                         |                                  |               | 2.7       |
| 139  |                                       |              |          |          |                 |              |                         |                                  | 138           | 1.0       |
| 140  |                                       |              |          |          |                 |              |                         |                                  | 139           | 0.9       |

| JOB# | 05355 |  |
|------|-------|--|
|      |       |  |

图

Received Time Oct. 18.

5:34PM

A Specialized Environmental Laboratory

## CERTIFICATE OF ANALYSIS

NY ELAP %

Client

Acrosol Monitoring & Analysis, Inc

Job Name:

Red Door Store

Chain Of Custody:

140393

Address:

PO Box 646, 1331 Ashton Road

Job Location:

16400 Layhill Road; Sandy Springs, MD

Date Analyzed:

10/18/2005

Hanover, Maryland 21076

Job Number: P.O. Number: 05355

Person Submitting:

Willie Chase

Attention:

Willie Chase

Not Provided

Page | of 4

## Summary of Polarized Light Microscopy

| AMA Sample<br>Number | Client<br>Sample # | Total<br>Asbestos | Chrysotile<br>Percent | Amosite<br>Percent | Crocidolite<br>Percent | Other<br>Asbestus<br>Percent | Mineral<br>Wool<br>Percent | Fibergless<br>Percent |            | Synthetic<br>Percent |    |     | Sample<br>Cotor | Homogeneity | Analyst<br>ID | Comments |
|----------------------|--------------------|-------------------|-----------------------|--------------------|------------------------|------------------------------|----------------------------|-----------------------|------------|----------------------|----|-----|-----------------|-------------|---------------|----------|
|                      |                    |                   |                       |                    |                        |                              |                            |                       |            |                      |    | -   |                 |             |               | -        |
| 0602994              | 053551014 01       | NAD               |                       | _                  | -                      | _                            | -                          |                       | · <b>-</b> |                      | -  | 100 | Beige           | Homogeneous | CK            | -        |
| 0602995              | 053551014 02       | NAD               | -                     | -                  |                        | -                            | -                          | , <b>-</b>            | -          | _                    | _  | 100 | Beige           | Homogeneous | CK            |          |
| 0602996              | 053551014 03       | NAD               | -                     | _                  | -                      | _                            | -                          | _                     | TÌR        |                      | -  | 100 | Yellow          | Homogeneous | CK            |          |
| 0602997              | 053551014 04       | MAD               | -                     | _                  | -                      | _                            | _                          |                       | TR         | _                    | -  | 100 | Yellow          | Hamogeneous | C%K.          |          |
| 0602998              | 053551014 05       | NAD               | _                     | _                  | _                      | _                            | _                          | -                     | 5          | _                    | _  | 95  | Off-White       | Homogeneous | CK.           |          |
| 0602999              | 053551014 06       | NAD               | _                     | _                  | -                      | _                            | _                          | _                     | 10         | _                    | _  | 90  | Off-White       | Homogeneous | CK            |          |
| 0603000              | 053551014 07       | NAD               | _                     | _                  | <b>-</b> .             | _                            | _                          | -                     | 5          | -                    | _  | 95  | Off-White       | Homograpous | ĆK            |          |
| 0603001              | 05355101408        | NAD               | _                     | _                  | . <del>-</del>         | _                            | <del>-</del>               | -                     | -          | -                    |    | 100 | Gray            | Homogeneous | CK            | •        |
| 0603002              | 053551014 09       | NAD               | _                     | -                  | _                      |                              | _                          | . <u>-</u>            | TR         |                      | _  | 100 | Gray            | Homogeneous | CK            |          |
| 0603003              | 05355101410        | NAD               | _                     | _                  | _                      | _                            | _                          | _                     | _          | _                    | _  | 100 | Beige           | Homogeneous | CK            |          |
| 0603004              | 053551014 11       |                   | <b>-</b> .            | ·                  | · <u> </u>             | -                            | _                          | _                     | TR         |                      | _  | 100 | Beige           | Homogeneous | ĊK            |          |
| 0603005              | 053551014 12       |                   | _                     | _                  | _                      | _                            | · _                        | _                     | 13         | -                    | 2  | 85  | Brown           | Homogeneous | CK            |          |
|                      | 053551014 13       |                   |                       |                    |                        | _                            |                            |                       | 10         | _                    | ŤR | 90  | Brown           | Homogeneous | CK.           |          |
| 0503007              | 053551014 14       |                   | 3                     | _                  | <u>.</u>               |                              | _                          | -                     | _          | _                    | _  | 91  | Gray            | Homogeneous |               |          |
| •                    | 053551014 15       |                   | 5                     | _                  |                        |                              |                            | _                     |            | _                    | _  | 95  | <b>Ству</b>     | Homogeneous | *             |          |
|                      | 053551014 16       |                   |                       | _                  |                        | _                            | <u>.</u>                   |                       | 3          |                      |    | 97  | Black           | Homogeneous |               |          |
|                      | 053551014 17       |                   | - <b>-</b>            |                    |                        | _                            | -                          | _                     | _          | _                    | _  | 100 | Black           | Hamageneous |               |          |

This report applies only to the sample, or samples, investigated and is not necessarily indicative of the quality or condition of apparently identical or similar products. As a mutual protection to clients, the public and these Laboratories, this report is submitted and accepted for the exclusive use of the client to whom it is addressed and upon the condition that it is not to be used, in whole or in part, in any advertising or publicity matter without prior written authorization from us. Sample types, locations and collection protocols are based upon the information provided by the persons submitting them and, unless collected by personnel of these Laboratories, we expressly disclaim any knowledge and liability for the accuracy and completeness of this information. Residual sample material will be discarded in accordance with the appropriate regulatory guidelines, unless otherwise requested by the client. NVLAP Accreditation applies only to polarized light offensorpy of bulk samples and transmission electron microscopy of AHERA air samples. This report must not be used to claim, and does not imply product certification, approval, or endorsement by NVLAP, NIST, or any agency of the Federal Government.

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AEROSOL MONITORING

SISTANA

14106843384

## AMA Analytical Services, Inc.

A Specialized Environmental Laboratory

### CERTIFICATE OF ANALYSIS

Clent: Address:

Attention:

Received

Time Oct. 18.

Acrosol Monitoring & Analysis, Inc.

PO Box 646, 1331 Ashton Road

Historian Maryland 21076

Job Name:

Red Door Stere

16400 Layhill Road; Sandy Springs, MD

Chain Of Custody: Date Analyzed:

140393

10/18/2005

Job Location: Job Number:

05355

Person Submitting:

Willie Chase

Willie Chase

P.O. Number:

Not Provided

Page 2 of 4 .

## Summary of Polarized Light Microscopy

| AMA Sample<br>Number | Client<br>Sample# | Total<br>Asbestos | Chrysotile<br>Percent | Amosite<br>Percent | Crocidolite<br>Percent | Other<br>Asbestos<br>Percent | Mineral<br>(Vao)<br>Percent | Fiberglass<br>Percent | Organic<br>Percent | Synthetic<br>Percent |            |      | Sample<br>Color | Romogeneity | Analyst<br>ID | Comments |
|----------------------|-------------------|-------------------|-----------------------|--------------------|------------------------|------------------------------|-----------------------------|-----------------------|--------------------|----------------------|------------|------|-----------------|-------------|---------------|----------|
|                      |                   |                   | <u> </u>              |                    |                        |                              | <del></del>                 |                       |                    |                      |            |      |                 |             |               |          |
| 0603011              | 053551014 18      | 10                | 10                    | _                  | _                      | _                            | _                           | _                     | TR                 | -                    | ٠ _        | 90   | Off-White       | Homogeneous | CK            |          |
|                      | 053551014 19      | 5                 | 5                     | _                  | _                      | _                            | _                           | _                     | TR                 | _                    | _          | 95   | OB-White        | Homogeneous | CK            |          |
| 0603013              | 05355101420       | 3                 | 3                     |                    | -                      | ***                          | _                           | <del>-</del> .        | _                  | _                    | _          | 97   | Yellow          | Homogeneous | CK.           |          |
| 0603014              | 05355101421       | 5                 | 5                     | _                  |                        | _                            | _                           | -                     | -                  | <del>-</del>         | -          | 95   | Red             | Homogeneous | CK            |          |
| 0603015              | 053551014 22      | NAD               | _                     | _                  | _                      | _                            | -                           | _                     | ΤŔ                 | _                    | _          | 100  | Black           | Homogeneous | CK            |          |
| 0603016              | 053551014 23      | NAD               | _                     | _                  | _                      | _                            | _                           | _                     | TR                 |                      | , <b>-</b> | 100  | Black           | Hamogeneous | CK            |          |
| 0603017              | 05355101424       | NAD               | _                     | _                  | _                      | _                            | _                           | -                     | 18                 |                      | 2          | 80   | Brown           | Homogeneous | CK            |          |
| 0603018              | 053551014 25      | 4                 | 4                     | _                  | -                      | _                            | · _                         | _ ′                   | _                  | -                    | -          | 96   | Beige           | Homogeneous | CK            |          |
| 0603019              | 05355101426       | 2                 | 2                     | -                  | -                      | _                            | <u>-</u>                    | _                     |                    | -                    | _          | 98   | Gray            | Homogeneous | CK            |          |
| 0603020              | 05355101427       | NAD               |                       |                    | _                      | -                            | _                           | _                     | _                  | -                    | -          | 1000 | Off-White       | Homogeneous | CK            |          |
| 0603021              | 053551014 28      | NAD               | _                     | _                  | _                      | _                            | _                           | <b>-</b> .            | -                  | -                    | -          | 100  | Off-White       | Homogeneous | ĊK            |          |
| 0603022              | 053551014 29      | NAD               | _                     | -                  | _                      | -                            | _                           | _                     | TR                 | _                    | _          | 100  | Off-White       | Homogeneous | CK            |          |
| 0603023              | 053551014 30      | NAD               | _                     | _                  | _                      |                              | _                           | _                     | TR                 | -                    | _          | 100  | Gray            | Homogeneous | CK            |          |
| 0603024              | 053551014 31      | NAD               | •                     | _                  | _                      | _                            | _                           | _                     |                    | _                    |            | 100  | Gray            | Homogeneous | CK            |          |
| 0603025              | 053551014 32      | NAD               | -                     | -                  | - '                    | -                            | -                           | -                     | _                  | -                    | _          | 100  | Off-While       | Homogeneous | CK            |          |
| 0603026              | 053551014 33      | NAD               |                       | _                  | _                      |                              | _                           | _                     |                    | -                    | _          | 100  | Off-White       | Homogeneous | CK            |          |
| 0603027              | 053551014 34      | NAD               |                       | -                  | -                      | _                            | _                           | ₩.                    | _                  | _                    |            | 100  | Off-White       | Homogeneous | CK            |          |

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17:32

## AMA Analytical Services, Inc.

A Specialized Environmental Laboratory

## CERTIFICATE OF ANALYSIS

Client:

Acrosol Monitoring & Analysis, Inc.

Job Name:

Red Door Store

Chain Of Custody:

140393

Address:

PO Box 646, 1331 Ashton Road

Job Location:

16400 Layhill Road; Sandy Springs, MD

Date Analyzed:

10/18/2005

Hanover, Maryland 21076

Job Number:

05355

**Person Submitting:** 

Willie Chase

P.O. Namber:

Not Provided

Page 3 of 4

Willie Chase Attention:

## Summary of Polarized Light Microscopy

| AMA Sample<br>Number | Cilent<br>Sample # | Total<br>Asbestos | Chrysotile<br>Percent | Amosite<br>Percept | Crocidolite<br>Percent | Other<br>Asbestos<br>Percent | Wool | Fiberglass<br>Percent | Organic<br>Percent |            | Other<br>Percent |     | Sample<br>Color | Romogeneity | Analyst<br>1D | Comments |
|----------------------|--------------------|-------------------|-----------------------|--------------------|------------------------|------------------------------|------|-----------------------|--------------------|------------|------------------|-----|-----------------|-------------|---------------|----------|
| 0603028              | 053551014 35       | NAD               |                       |                    |                        | _                            |      |                       | ήR                 |            | ·_               | 100 | Off-White       | Homogeneous | СK            |          |
| 0603029              | 05355101436        |                   | _                     | _                  | -                      | _                            | -    | _                     | TR                 | _          | _                | 100 |                 | Homogeneous |               |          |
| 0603030              | 05355101437        |                   | _                     | _                  | _                      | _                            | _    | <b>-</b> .            | ŤR                 | _          | _                | 100 | Off-White       | Homogeneous | CK            |          |
|                      | 053551014 38       |                   | _                     | _                  | _                      | . <u> </u>                   | _    |                       | TR                 | _          |                  | 160 | Off-White       | Homogeneous | CK            |          |
| 0603032              | 05355101439        |                   | _                     | _                  | -                      | _                            | _    |                       | TR                 | _          | -                | 100 | Off-White       | Homogeneous | CK            |          |
| 603033               | 05355101440        | NAĎ               | -                     | -                  | _                      | _                            | -    | -                     | TR                 |            |                  | 100 | Beige           | Homogeneous | CK            |          |
| 0603034              | 05355101441        | NAD               | -                     | _                  | _                      | _                            | _    | _                     | <u>.</u>           | · <b>-</b> | -                | 100 | - Beige         | Homogeneous | CK            |          |
| 06/3035              | 053551014 42       | NAD               | -                     | _                  | -                      | _                            |      | -                     |                    | -          |                  | 100 | Beige           | Homogeneous | CK.           |          |
| 0603036              | 05355101443        | NAD               | _                     | _                  | -                      | _                            | · _  |                       |                    | _          |                  | 100 | Off-White       | Натодецеонь | CK            | ٠_       |
| 0693037              | 05355101444        | NAD               | -                     | - ·                | -                      | _                            | -    | _                     | _                  | -          | -                | 100 | Off-White       | Homogeneous | CK.           |          |
| 0603038              | 053551014 45       | NAD               | -                     | _                  | _                      | -                            |      |                       | TR                 | _          | _                | 100 | Off-White       | Homogeneous | CK            |          |
| 1603039              | 053551014 46       | NAD               | -                     | -                  | -                      | • -                          | _    | •                     | TR                 | _          |                  | 100 | Off-White       | Homogeneous | CK            |          |
| 0603040              | 053551014 47       | NAD               | _                     | -                  | -                      | _                            | -    | ~                     | -                  | -          | -                | 100 | Off-White       | Homogeneous | CK            |          |
| 0603041              | 053551014 48       | NAD               | ·                     | -                  | -                      | _ `                          | -    | _                     | -                  |            | -                | 100 | Off-White       | Hemogeneous | CK            |          |
| 0603042              | 053551014 49       | NAD               | -                     | . —                | -                      |                              | _    | · -                   | TR                 | _          | -                | 100 | Off-White       | Homogeneous | CK            |          |

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## AMA Analytical Services, Inc.

A Specialized Environmental Laboratory

CERTIFICATE OF ANALYSIS

Client:

Acrosol Monitoring & Analysis, Inc.

Job Name:

Red Door Store

Chain Of Costudy:

140393

Page 4 of 4

Address:

PO Box 646, 1331 Ashton Road

Hanover, Maryland 21076

Job Location: Job Number:

P.O. Namber:

16400 Layfull Road; Sandy Springs, MD

Date Analyzed:

10/18/2005

Person Submitting:

Willie Chase

Attention:

<del>~</del>

Willie Chase

**Not Provided** 

05355

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## **Summary of Polarized Light Microscopy**

| AMA Sample<br>Number | Client<br>Sample # |  |  |         |         |  |  | Particulate<br>Percent | Homogeneity Analyst  D | Comments |
|----------------------|--------------------|--|--|---------|---------|--|--|------------------------|------------------------|----------|
|                      | <del>-</del> .     |  |  | Percent | Percent |  |  |                        |                        |          |

The following footnotes only apply to those samples which the total asbestos result is flagged with a note number.

- TEM RECOMMENDATION Please note, due to resolution limitations with optical microscopy and/or interference from matrix components of this sample, results which are reported via PLM as negative or trace (<1%) for asbestos may contain a significant quantity of asbestos. It is recommended that the additional analytical technique of TEM be used to check for asbestos fibers below the resolution limits of optical microscopy.
- MATRIX REDUCTION RECOMMENDATION Please note, due to interference from the matrix components of this sample, results which are reported via PLM as negative or trace (<1%) for asbestos may contain a significant quantity of ashestos which is obscured from view. It is recommended that the additional preparation technique of gravimetric reduction be performed on this sample to minimize the obscuring effects of matrix components, followed by reanalysis by PLM and/or TEM.

Analysis Method - EPA/600/R-93/116 dated July 1993

NAD = "No Ashestos Detected"

NVLAP, NIST, or any agency of the Federal Government.

TR = "Trace equals less than 1% of this component"

This report applies only to the sample, or samples, investigated and is not necessarily indicative of the quality or condition of apparently identical or similar products. As a mutual protection to clients, the public and these Laboratories, this report is submitted and accepted for the exclusive use of the client to whom it is addressed and upon the condition that it is not to be used, in whole or in part, in any advertising or publicity matter without prior written authorization from us. Sample types, locations and collection protocols are based upon the information provided by the persons submitting them and, unless collected by personnel of these Laboratories, we expressly discleim any knowledge and liability for the accuracy and completeness of this information. Residual sample material will be discarded in accordance with the appropriate regulatory guidelines, unless otherwise requested by the elient. NVLAP Accreditation

applies only to polarized light microscopy of bulk samples and transmission electron microscopy of AHERA air samples. This report must not be used to claim, and does not imply product certification, approval, or endorsement by



### Original Purchase Order

PURCHASE ORDER NO. FX125626

CHANGE ORDER NO. 000000

SHOW THIS PURCHASE ORDER NUMBER ON ALL SHIPMENTS, CORRESPONDENCE AND INVOICES

Date 10/03/2005

Page 1 of 2

Blanket Price Agreement: N/A

Payment Terms: Net 30

Shipping Terms: FOB Destination

Delivery Date:

10/31/2005

Charged To: Historic Renovations

Req No:

Bý:

Phone:

Vendor No: 169912 / 001

Questions concerning this order should be referred to the buyer:

Phone:

MAIL ORIGINAL INVOICE TO:

M-NCPPC

Department of Finance Accounts Payable

PO Box 1100

Riverdale, Maryland 20737

The Maryland-National Capital Park and Planning Commission **Purchasing Division** 6611 Kenilworth Avenue Riverdale, Maryland 20737

AEROSOL MONITORING & ANALYSIS INC. 1331 ASHTON ROAD HANOVER, MD 21076-0000

D 0 R

(410)684-3327

M-NCPPC - MC - Property Management Admin

Michelle Grace

Phone No:

Property Management 9500 Brunett Avenue Silver Spring MD 20901 Phone: (301) 495-2517 0

The purchase order number must be legibly written on the outside of each box or carton delivered. Failure to do so will be just cause to refuse the shipment. This order subject to the terms herein.

| tem | Description  |  | Quantity | UOM | Unit Price | Total Cost |
|-----|--|--|----------|-----|------------|------------|
| 1   | 92693<br>SPECIFICATION: Conduct Lea<br>dated September 21, 2005, attac                                 | d and Asbestos test per the estimate ched.   | 1        | EA  | 2,300.00   | 2,300.00   |
|     | Property Location and address:<br>Red Door Country Store.<br>16410 Norwood Rd., Sandy Spri             | ng, MD 20860.  |          |     |            |            |
|     | the Commission. The Red Door<br>properties and care should be ta<br>Contractor shall call the Property | eport detailing the results of the testing to<br>Store is one of the Commission's historic<br>ken when working at the property.<br>Management Office at 301-495-2520 to<br>nce notice is required prior to starting<br>dvised of the schedule. | ic       |     |            |            |
|     | Channel To   |  |          |     |            |            |
|     | Charged To:<br>25 494412 3000  | Historic Renovations   |          |     |            |            |

NOTE: The M-NCPPC is exempt from the following taxes:

- 1. State of Maryland Sales Tax by Certificate 3005531-4
- 2. District of Columbia Sales Tax by Exemption No. 9199-99147-01
- 3. Federal Excise Tax Exempt No. 52-76-0029K

Total

\$2,300.00



#### Original Purchase Order

The Maryland-National Capital Park and Planning Commission

Purchasing Division

6611 Kenilworth Avenue

PURCHASE ORDER NO. FX125626

CHANGE ORDER NO. 000000

SHOW THIS PURCHASE ORDER NUMBER ON ALL SHIPMENTS, CORRESPONDENCE AND INVOICES

Date 10/03/2005

Page 2 of 2

Blanket Price Agreement: N/A

Riverdale, Maryland 20737

Terms:

This Field Purchase Order is not valid over \$5,000.00

- 1. Unless stated elsewhere in this purchase order, the policies and procedures established in the Commission's Purchasing Manual are hereby incorporated and made a part of this purchase order.
- 2. Seller is bound by this purchase order upon its receipt. If Seller responds to this order by offering different or additional terms and/or conditions, such alterations or additions are not binding on the Commission.
- Seller shall comply with all applicable state, federal and local laws, rules and regulations.
- 4. All Maryland corporations contracting with the Commission must be properly formed in accordance with Section 2-102 of the Corporation and Associations Article of the Annotated Code of Maryland. Foreign corporations must be registered to do business in accordance with Section 7-202 of the Corporation and Associations Article of the Annotated Code of Maryland.
- 5. Seller expressly covenants that all goods and services supplied will conform with Commission's order, will be good and merchantable, fit and sufficient for the particular purpose intended and free from any defects, copyright, trademark, liens and patent infringements. Commission may inspect and reject nonconforming goods and may, at Commission's option, either return such rejected nonconforming goods at Seller's expense or hold them pending Seller's reasonable instructions.
- 6. Seller shall indemnify and save harmless the Commission from and against all actions, liability claims, damages or expenses of any kind which may be made against the Commission which the Commission must pay and incur resulting from injury, loss or damage to persons or property caused by the Seller's negligent performance or failure to perform any of its obligations under the terms of this purchase order.
- 7. The Commission may require the Seller to furnish a Certificate of Insurance indicating appropriate liability and workers' compensation coverage.
- 8. The obligation of the Seller to meet the delivery dates, specifications, and quantities, as set forth herein, is of the essence of this purchase order and the Commission may cancel this purchase order and Seller shall be responsible for any loss to or claim against the Commission arising out of Seller's failure to meet the same.
- 9. The Commission reserves the right to cancel all or part of this purchase order which has not been shipped by Seller, in the event the Commission's business is interrupted because of strikes, labor disturbances, lockouts, riot, fire, act of God, or the public enemy, or any other cause, whether like or unlike the foregoing, if beyond the reasonable efforts of the Buyer to control.
- 10. Seller agrees that it will not discriminate against any employee or applicant because of age, sex, race, creed. color, national origin, or physical handicap. Seller will take affirmative action to ensure that applicants are employed and that employees are treated during the employment without regard to their age, sex, race, creed, national original or physical handicap. The Commission may require Seller to furnished a Certificate of EEO compliance.
- 11. Payment will be made within 30 days of a properly executed invoice and in accordance with the terms of this purchase order.
- 12. This purchase order shall be governed by the laws of the State of Maryland.
- 13. The Seller shall retain and maintain all books, accounting records and documents related to the supplies or services to be delivered or tendered under this purchase order, and shall make them available at all times for inspection and for compliance with the Commission's requirements, including the Commission's MFD policy.
- 14. The Seller represents that it is qualified to do business in the State of Maryland; that it is not in arrears with respect to the payment of any taxes and employee benefits, and that it will not become so in arrears during the term of this purchase order; and that it will procure, at its own costs, any and all licenses, permits insurance, bonds, and governmental approvals, if any, necessary to the performance of its obligations under this purchase order.

| THE MARYL       | MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION |                             |                                       |                                      |          |              | DUISITION |
|-----------------|--|-----------------------------|---------------------------------------|--------------------------------------|----------|--------------|-----------|
| DATE:           | 7/23,  | DATE REQUIRED               | 9/27/6.                               | 5                                    | NO.      | 12208        | 64        |
| i               |  | D DOR STORE                 |                                       |                                      | P.O. I   | NO.          |           |
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| Silve           | <u> </u>   | Dring, MD 20901             | CITY Hanav                            | er STATEMD 21076<br>bun 410-684,3327 | TERMS:   | n/30         | ·         |
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| er er           |  |                             | ٥                                     | 16410 Norwood                        |          |              |           |
|                 |  |                             |                                       | Sandy Spring                         |          |              |           |
| 1,              |  |                             |                                       |                                      | 20860    |              |           |
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| Purchasing Div. | ву:  |                             |                                       |                                      |          |              |           |

Maryland-National Capital Park and Planning Commission Department of Park and Planning 9500 Brunett Avenue Silver Spring, Maryland 20901 Phone: 301-495-2520 Fax: 301-495-2575

## **Property Management**



Michelle G.

| To: Gwen Wright  | From:                              | Michelle Grace   | * 1              |
|--|------------------------------------|------------------|------------------|
| 10. Gweir wright   | 1101111                            | Michelle Orace   |                  |
| Fax:   | Date:                              | 9/23/05          |                  |
| Phone:   | Pages                              | •                |                  |
| Re: Red Door Store and Valley Mill H   | louse <b>CC</b> :                  | Mike Dwyer       |                  |
| 7  |                                    |                  |                  |
| ☐ Urgent ☐ For Review ☐ Ple  | ease Comment                       | ☑ Please Reply   | ☐ Please Recycle |
| •Comments: Gwen,   | <u>.</u>                           |                  |                  |
| Enclosed you will find:  |                                    |                  |                  |
|  |                                    |                  |                  |
| test was not done by Central I<br>regarding paint. The report the<br>and how to proceed with paintin | y will provide at                  |                  |                  |
| Please provide your account confield purchase order under that these items to me so I can hand       | de and sign the<br>t account and s | ign the purchase |                  |
| 2. A second purchase requisition requisition and add your account and get them going on the roof re  | t code and retur                   |                  |                  |
| If you have any questions on either  |                                    |                  |                  |

| THE MARYLA             | ND-NA        | ATIONAL C <sup>'</sup> APITAL PARK AN | IISSION                      | PURCHASE REQUISITION      |                    |                     |   |  |
|------------------------|--------------|---------------------------------------|------------------------------|---------------------------|--------------------|---------------------|---|--|
| DATE: 9                | /23/         | DATE REQUIRED                         | 9/27/65                      |                           | NO.                | 12206               | 4   |  |
| TO BE USED AT          | . PE         | DWR STORE                             |                              |                           | P.O. N             | 10.                 |   |  |
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| 1 1                    | test         | conduct lead                          | : ashesto                    | s test of                 | •                  |                     |   |  |
|                        |              |                                       |                              | ed Door Stor              | e //               |                     |   |  |
|                        |              | Propos                                | f 1                          | 16410 Norwood             | _                  |                     |   |  |
|                        |              |                                       |                              |                           |                    |                     | · .   |  |
|                        |              |                                       |                              | Sandy Spring              |                    |                     |   |  |
|                        |              |                                       |                              |                           | 20860              |                     | · .   |  |
|                        | ,            | per es                                | stimute d                    | ated 9/21/05<br>(\$12,190 |                    |                     |   |  |
|                        |              |                                       |                              | (8/2/190                  | 3-)                |                     |   |  |
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|                        |              | of test                               | results                      |                           |                    |                     |   |  |
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| Originator \\ \i_1\cup | helle        | Grace 36                              | Phone No.                    | Originator's Location     | ). L               | 1/0 A               | <u>!</u>  |  |
| Originator             | 111          | Type or Print Name                    | . 1., 2.16.                  | Property Mynt / P         | WKFIde<br>PURCHASI | - Helger<br>NG DIV. | <u>-5,                                     </u> |  |
| Approved By            | mature       | W 11                                  |                              |                           |                    |                     |   |  |
| #                      | Wer          | i Wight                               |                              |                           |                    |                     | •   |  |
| Other                  |              | <i>l</i>                              |                              |                           |                    | •                   |   |  |
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| Purchasing Div.        | Ву:          |                                       |                              |                           |                    |                     |   |  |
| Form # 8-1-9-          | 3/90         |                                       |                              |                           |                    |                     |   |  |
| Form #R-1-Rev.         | 3/03         |                                       |                              |                           |                    |                     |   |  |

\_\_\_\_\_\_

## Aerosol Monitoring & Analysis, Inc.



**Environmental Consultants** 

September 21, 2005

Mr. Mike Dwyer, Property Manager
M-NCPPC-MC- Property Management Administration
6700 Needwood Road
Rockville, MD 20855

Re: Project pricing and scope of work for the asbestos containing materials (ACM) and lead based paint (LBP) survey of the Red Door Country Store located at 16400 Layhill Road, Sandy Springs, Maryland 20860

AMA Project #:

05355

Arl. Co. Contract #:

259-05

Dear Mr. Dwyer:

Per your request, Aerosol Monitoring & Analysis, Inc. (AMA) has generated the following project pricing and scope of work for the ACM, LBP survey to be performed at the above referenced property, which consists of approximately 2,200 ft<sup>2</sup> of retail space. AMA understands that the focus of this project is to identify and quantify any ACM, and LBP present at the site to accommodate the proposed remodeling activities. All access to the property is the responsibility of the Client. It is understood that the Client will provide available drawings of the building to aid in the execution of the work.

The following is a list of labor costs and sample rates based upon negotiated rates agreed to under AMA's Arlington County Contract #259-05. The following chart provides a breakout of the hourly rates for the disciplines to be used under this project.

#### **Pricing Schedule**

| Description                            | Rate            |
|--|-----------------|
| Project Manager                        | \$85.00/hour    |
| Inspector                              | \$60.00/hour    |
| PLM Bulk Analysis (1 day turnaround)   | \$15.00/sample  |
| X-ray fluorescence (lead) 1 day/onsite | \$50.00/per day |

The information on the following page is a brief scope of work to be performed and the amount of labor, samples, and equipment estimated to complete each task.

### **ACM/LBP Survey**

4

AMA's EPA accredited, Asbestos/Lead Inspectors will collect bulk samples of suspect ACMs and conduct XRF testing throughout the accessible (interior and exterior) areas of the building. AMA anticipates collecting up to 40 bulk samples of suspect ACMs and conduct XRF testing over a period of 1 day. AMA will perform the bulk sampling for ACMs as stipulated in the Asbestos Hazard Emergency Response Act (AHERA). The samples will be analyzed at a certified laboratory by polarized light microscopy (PLM) following the Environmental Protection Agency (EPA) method 600/R-93/116, "Method for the Determination of Asbestos in Bulk Building Materials."

Upon completion of the on-site assessment and the receipt of the sample analysis, AMA will generate a report of the findings. The following is a not to exceed price breakdown for the on-site assessment, bulk sampling, sample analysis, and report generation. The project will be invoiced on a time and material basis.

| Description                          | Rate           | Cost                |
|--------------------------------------|----------------|---------------------|
| Project Manager                      | \$85.00/hour   | \$340.00/4 hours    |
| Inspector                            | \$60.00/hour   | \$1,200/20 hours    |
| X-ray fluorescence (lead)/day        | \$50.00/day    | \$50.00/1 days      |
| PLM Bulk Analysis (1 day turnaround) | \$15.00/sample | \$600.00/40 samples |

**Total Estimated Project Cost** 

\$2,190.00

If this proposal is acceptable to you, please contact our office with a notice to proceed and we can schedule a time to begin the work

Sincerely.

Willie Y. Chase, Project Manager

Consulting



## **FAX COVER SHEET**

| • Comm |                   | ( 4          | est quote        |                |     |
|--------|-------------------|--------------|------------------|----------------|-----|
|        | □ Urgent          | ☐ For Review | ☐ Please Comment | ☐ Please Reply | . * |
| Re:    | troposa           | <u> l</u>    |                  |                |     |
| Phone: | 301-94            | 8-3460       | Date: 9/2        | 1/05           |     |
| Fax:   | ike Duy<br>301-94 | 7-3471       | Pages; (includin |                |     |
| To: // | Ke Duy            | ev           | From: Welle      | e Cha-         |     |

#### You can now reach AMA employees at the following email addresses:

Consulting

Joe Coco: jcoco@amaconsulting.com
Gary Urban: garyu@amaconsulting.com
Willie Chase: wchase@amaconsulting.com

Mike Novak: innovak@amaconsulting.com

Training

Rush Barnett: <a href="mailto:rbarnett@amatraining.com">rbarnett@amatraining.com</a>
Courtney Vaux: <a href="mailto:cvaux@amatraining.com">cvaux@amatraining.com</a>

**Administration** 

Tom Grover tgrover@amaconsulting.com
Charles "Chip" Ryan: cryan@amalab.com
Todd Woerner: twoerner@amaconsulting.com

Visit our web site at amaconsulting.com or amatraining.com

ENVIRONMENTAL • INDUSTRIAL HYGIENE • HEALTH & SAFETY
Asbestos - Lead Paint - Indoor Air Quality - Environmental Site Assessments - Training

1331 Ashton Road, Box 646 • Hanover, MD 21076-0646 • (410) 684-3327 • Fax (410) 684-3384

### Wright, Gwen

From:

Wright, Gwen

Sent:

September 13, 2004 11:49 AM

To:

Malone, Christopher

Cc:

Mooney, William; Bush, Jerry; Palleschi, Carrye; Dwyer, Michael; Zyontz, Jeff; Rosenfeld,

Michele

Subject:

Red Door Store - Lease

This email is in response to the memo dated September 2, 2004.

The position of the Historic Preservation Section has been that the lease with the current tenant of the historic Holland Store (aka Red Door Store) should be ended as of April 30, 2005. Our reasons for suggesting this date are as follows:

- The store is very deteriorated and is in need of major interior and exterior renovation.
- There are limited MNCPPC funds available to undertake renovation only enough to do limited exterior carpentry
  repairs and painting, not enough to do a full-blown renovation. (To that end, Mike Dwyer has been working with
  Mechelle Myers in Procurement to select a contractor to undertake exterior carpentry repairs. Mike and Mechelle
  developed a scope of work and solicited bids through the appropriate procurement procedures. A contractor has been
  tentatively selected, but no contract signed.)
- It has been our plan to put out a Request for Proposals this fall that would solicit proposals from tenants interested in entering into a public/private partnership with MNCPPC to <u>fully</u> renovate and then operate the store (at a reduced rent). The existing tenant could certainly submit a proposal under this process.
- The <u>only</u> way to move forward on a full renovation of the store any time in the near future is to initiate a public/private partnership. It is important to do this as soon as possible so that the deterioration of the store does not continue.

If, for any reason, the Commission decides to extend the lease beyond April 30, 2005, my strong recommendation is that the current tenant must 1.) be required to execute the exterior carpentry repairs and painting that MNCPPC was planning to do and complete the work by the end of calendar year 2005 (all work would need to be done to historic preservation standards); 2.) immediately remove all exterior signage that was installed illegally and without review through the Historic Area Work Permit process - this include the "BEER WINE DELI" sign with associated lattice support and all of the beer advertisements posted on the exterior walls; 3.) agree to have all future signage and exterior alterations reviewed and approved through the Historic Area Work Permit process, as required by law.

I will FAX the specifications for exterior carpentry repairs that were used to bid this project so that you can understand the full scope of that work.

If you decide to have a meeting on this topic, please let me know and I would be glad to attend.

Gwen Wright
Historic Preservation Supervisor
Montgomery County Department of Park and Planning
8787 Georgia Avenue
Silver Spring, MD 20910
(301) 563-3400
gwen.wright@mncppc-mc.org

cc: Jerry Bush, Enterprise Division
Carrye Palleschi, Enterprise Division
Gwen Wright Historic Preservation Section
Michael Dwyer, Historic Preservation Section
Jeff Zyontz, Chief, Countywide Planning Division
Michele Rosenfeld, Associate General Counsel



TEL. (301) 495-2518 FAX. (301) 495-2565

#### OFFICE OF THE GENERAL COUNSEL

#### CONFIDENTIAL ATTORNEY/CLIENT COMMUNICATION

September 2, 2004

To:

Bill Mooney

Chief, Enterprise Division

C Malone From: H. Christopher Malone

Associate General Counsel

Subject: Red Door Store-Lease

Kindly find attached a letter dated August 31, 2004 from David Freishtat, attorney for Summit Constructions, Inc., the tenant occupying the Red Door Store. replying to my letter dated August 9, 2004. Mr. Freishtat requests that the Commission permit Summit Constructions to remain on the property until October 31, 2006. (Attachment).

In my letter to Mr. Freishtat dated August 9, 2004, 1 stated:

The legal position of the Commission is that: (1) the May 1998 lease is not valid, since Robert Smith did not have the authority to enter into the lease. and/or (2) the lease, if valid, expired on May 1, 2002, and/or (3) the lease. if valid, terminated on July 17, 2002 pursuant to paragraph 22. Accordingly, Sumit Constructions, considered in the most favorable light, is no more than a tenant holding over.

In the event that Sumit Constructions refuses to execute a lease with the Commission, the Commission intends to institute action to take possession of the property. Kindly call me if you have any questions.

All recipients of this memorandum are requested to provide any written comments to me no later than September 13, 2004. The question is, how long will the Commission permit Summit Constructions to occupy the property.

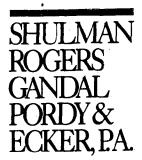
659396

Kindly notify me if you would like to have a meeting to discuss the Commission's response to Mr. Freishtat's letter

#### Attachment

cc: Jerry Bush, Enterprise Division
Carrye Palleschi, Enterprise Division
Gwen Wright, Historic Preservation Section
Michael Dwyer, Historic Preservation Section
Jeff Zyontz, Chief, Countywide Planning Division
Michael Rosenfeld, Associate General Counsel

c:realestate\red\door\mem



Lawrence A. Shulman
Donald R. Rogers
Karl L. Ecker¹
David A. Pordy⁺
David D. Freishtat
Martin P. Schaffer
Christopher C. Roberts
Jeffrey A. Shane
Edward M. Hanson, Jr.
David M. Kochanski
James M. Kefauver
Robert B. Canter
Daniel S. Krakower
Kevin P. Kennedy
Alan B. Sternstein
Nancy P. Regelin

Samuel M. Spiritos +
Martin Levine
Worthington H. Talcott, Jr. 4
Fred S. Sommer
Morton A. Faller
Alan S. Tilles
James M. Hoffman
Michael V. Nakamura
Jay M. Eisenberg +
Douglas K. Hirsch
Ross D. Cooper
Glenn C. Etelson
Karl J. Protil, Jr. +
Timothy Dugan +
Kim Viti Fiorentino
Sean P. Sherman +

Gregory D. Grant\*
Rebecca Oshoway
Ashley Joel Gardner
Michael J. Froehlich
William C. Davis, III
Patrick M. Martyn
Sandy David Baron
Christine M. Sorge
Michael L. Kabik
Jeffrey W. Rubin
Simon M. Nadler
Scott D. Museles
Karl W. Means
Debra S. Friedman\*
Matthew M. Moore\*
Daniel H. Handman

Eric J. von Vorys
Michelle R. Cauriss
Gary I. Horowitz
Mark S. Guberman
Cara A. Fryes
Sarit Keinan
Heather L. Howard
Stephen A. Metz
Hong Suk "Paul" Chung
Lisa C. DeLessios
Parrick J. Howeley
Glenn W.D. Golding
Carmen J. Morgans
Kristin E. Dra gers
Heather L. Spurriers
Remy S. Esquaenet

Of Counsel
Larry N. Gandal
Leonard R. Goldstein
Richard P. Meyer
William Robert King
Larry A. Gordon
David E. Weisman
Lawrence Eisenberg
Deborah L. Moran
Mimi L. Magyar
Scott D. Field
Special Counsel
Philip R. Hochberg
Maryland and D.C.

except as noted:

+ Virginia also
• Maryland only
• Retired

Writer's Direct Dial Number: 301-230-5206 dfreishtat@srgpe.com

August 31, 2004

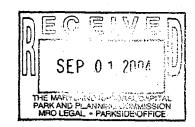
H. Christopher Malone, Esquire
Associate General Counsel
Maryland-National Capital Park
& Planning Commission
Montgomery County Department of Park & Planning
9500 Brunett Avenue
Silver Spring, Maryland 20901

Re:

Red Door Store

Our File No. 109567,00002

Dear Mr. Malone:



Thank you for your letter of August 9, 2004. I have spoken with my client, Mr. and Mrs. Baldev Sondh, the current tenants of the captioned premises. This letter is a proposal of a compromise and in no way admits any of the provisions of your letter of August 9, 2004.

Mr. Sondh made some major improvements to the store prior to 2001 and was relying on the time of the lease period, to 2007, in order to recoup his investment. Also, the winter season is the slower time in the store. In an effort to find some common ground upon which we can fashion a compromise, we are proposing as follows. Mr. Sondh suggests that we could agree to terminate the lease term in October, 2006, which will allow him to work through the busy summer season. He will vacate on October 31, 2006. In order to induce the Commission to allow him to remain, Mr. Sondh would consider doing or not doing whatever the Commission would like to see at the store. Mr. Sondh has a home improvement license and can make modifications to the store, if desired.

I understand that the Historic Preservation Division have some concerns about the condition or operation of the store, and if you can advise me of those concerns, we can also consider incorporating them into a compromise settlement.



H. Christopher Malone, Esquire August 31, 2004 Page 2

Please let me know if your client has any other concerns that we need to consider.

My best regards.

Very truly yours,

David D. Freishtat

DDF/grs

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| H        | E E      | T  | Commission                                 |   |                         | ·              |
|          |          |  | His  | CHAEL F. DWYER<br>toric Resources Manager<br>pt. of Park and Planning | •                       |                |
|          |          |  |  | fice (301) 840-5848<br>( 301) 948-3471                                |                         |                |
|          |          |  | FAX: 301-948-347                           | 71  |                         |                |
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Sep-13-04 11:41AM;

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#### The Maryland-National Capital Park & Planning Commission Depart nent of Finance - Purchasing Division

6611 Kenilworth Avehue, Suite 300 • Riverdale, Maryland 20737 • 301-454-1600 Fax: 301-454-1595

Page 1 of 5

#### **REQUEST FOR QUOTATION # RFQ 24-603Q**

April 16, 2004

#### "RED DOOR STORE" REPAIRS

Quotes : re due by 1:00 pm - May 7, 2004

Please fax your quote to (301) 4 4-1595 by Friday, May 7, 2004 at 1:00 p.m. regarding this quote may be dire xed to Mechelle T. Myers (301) 454-1604

Any questions

The Red Door Store is an histor > property recently purchased by the Maryland-National Capital Park and Planning Commission Commission). The property is located at the intersection of Layhill and Norwood Road, near Sandy Spring, MD. It is a frame mid-19th Century country store building constructed in several sections; it once served as the local post office.

The Commission is looking for cuotes to arrest the deterioration to the structure due to lack of proper gutters and related repairs. The Commission is seeking vendors to repair the following (at a minimum);

- Replace missing fascia poards with 5/4" STK cedar secured with stainless steel screws.
- Repair and/or replace v indowsills matching the original dimensions using Western Cedar.
- Refasten loose siding t pards on porch and exterior walls using stainless steel screws.
- Replace missing come boards with 5/4" cedar boards.
- Repair rafter ends to provide sound fastening areas for new gutter hardware.
- Install 5" half round cor per gutters at all roof eaves and solder all seams.
- Install 3" round copper Jownspouts.

A MANDATORY site visit is scheduled for Friday, April 23, 2004 at 1:00 PM at 16400 Norwood Road, Sandy Spring, MD 20860. Representatives of the Commission will be present for the purpose of providing responses to questions regarding this procurement.

Bidders are requested to sut mit any additional recommended repairs discovered during the site visit to Mechelle T. M /ers at (301) 454-1595 by 1:00 pm, Friday April 30, 2004.

Bidders are required to show a accessful experience with the restoration of at least three (3) historic structures in the Washington, D.C. metropolitan area and possess a knowledge and understanding of The Secretar of Interiors Standards for the Treatment of Historic Properties.

NOTE: The subject building s a designated historic structure and is subject to the terms of the MASTIR PLAY AND ORDINANCE FOR HISTORIC PRESERVATION.

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Sep-13-04 11:41AM;

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Sent By: HP Laserlet 3100;



#### The Maryland-National Capital Park & Planning Commission Depart nent of Finance - Purchasing Division

6611 Kenilworth Avenue, Suite 300 • Riverdale, Maryland 20737 • 301-454-1600 fax: 301-454-1595

#### **REQUEST FOR QUOTATION # RFQ 24-603Q**

May 6, 2004

#### ' RED DOOR STORE" REPAIRS ADDENDUM NUMBER ONE

Quotes : re due by 1:00 pm - May 14, 2004

Please fax your quote to (301) 4 i4-1595 by Friday, May 14, 2004 at 1:00 p.m. Any questions regarding this quote may be dire sted to Mechelle T. Myers (301) 454-1604

As discussed at the site visit, he e is an adjusted pricing page for the Red Door Store Repairs. Please use this form to submit your pricing by May 14, 2004 by 1,00 PM.

#### LUMP SUM TOTAL FOR THE REPAIR OF THE RED DOOR STORE

|                       |  | *                       | i .                      |
|-----------------------|--|-------------------------|--------------------------|
| Siding boards repla   | ceme it at \$  | per sq ft               |                          |
| Fascia boards repl    | sceme it at \$   | per if                  |                          |
| All other terms and c | i<br>ondition s of the bid docume  | ent apply.              |                          |
| FOB: DESTINATION      |  |                         | ·<br>·                   |
| TERMS OF PAYMENT.     |  | %,                      | twenty days; net 30 days |
|                       |  |                         |                          |
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|                       |  |                         |                          |
| DATE:                 | PHONE NO.  |                         |                          |
| Please contact Meche  | le T. My #s (301) 454-1604 if  | you have any question   | s or comments.           |
| Quotation, However, 6 | BID". I decline the offer to sub<br>request that the M-NCPPC re<br>stand that it is my responsibilit | tain my name on their i | oidders list for future  |

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directly to the M-NCPPC's Pur hasing Office.

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RFQ 24-603Q PAGE 2 OF 5

**INSURANCE:** 

Prior to commencing services under the contract, the Contractor must furnish the Commission a certificate of Insurance that is rated at least A by Best's Key Ra Ing Guide or BBBq by Standard and Poor's Insurance Rating Services. The certificate of insurance furnished by the Contractor must contain coverage limits in the minimum amounts as stated below. The coverage shall be maintained in full force and effect during the term of the contract and shall not serve to limit any liabilities or any other Contractor obligal ons.

1) Commercial General Liability (Occur ence Based)

Type of Insurance

- 1) Products-Completer Operations (Limit): \$500,000
- 2) Personal and Adver sing Injury (Limit): \$500,000
- 3) Each Occurrence (L mit): \$500,000
- 4) Property Damage (Lmit): \$1,000,000
- 5) Business Interruptio i (Limit): \$1,000,000
- 6) Fire Damage (any o re fire) (Limit): \$50,000
- 7) Medical Expenses ( any one person) (Limit): \$5,000
- 2) Automobile/Truck/Heavy Equipment (Occurrence Based)

Type of Insurance

(includes any auto, truck or he ivy equipment)

- 1) Bodily Injury per person (Limit): \$1,000,000
- 2) Bodily Injuly per act ident (Limit): \$1,000,000
- 3) Property Clamage (I imit): \$1,000,000
- 3) Excess Liability

(Full Umbrella Form) (Limits): i1,000,000

4) Worker's Compensation and Emplo ver's Liability

State of Maryland Limits many ated under the Annotated Code of Maryland.

5) The Commission and the Montgomery County Board of Education will be named an additional insured under the policy.

The Contractor's insurance shall be primary to all other insurance coverage.

The Contractor shall provide thirty (30) days advance notice to the Commission in the event any insurance policy required by this IFB shall expire, be canceled or materially changed to affect the coverage available to the Commission. THE INSURANCE CERTIFICATE IS NOT VALID UNLESS UNDERSIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE INSURANCE COMPANY. The Contractor must supply his own theft and property damage insurance.

The Contractor shall be responsible for providing all health, accident, liability and other appropriate insurance for Contractor's employees in connection with the performance of the services under the contract.

The Contractor shall obtain all forms of insurance to adequately protect itself, the Commission and the property, including, without limitation, general liability work aris compensation insurance, professional liability insurance, and burglary and theft insurance. Proof of such insurance shall be delivered to the Commission prior to the commencement of the contract. The Contractor shall promptly investigate and make a full written report concerning all accidents and claims for damage of injury relating to the property, including, without limitation, information about the damage to the property, injury sustained by individuals, and the estimated costs for repairs. The Contractor shall cooperate and make all reports required by any insurance company in connection with any such accident or claim.

**APRIL 16, 2004** 

RFQ 24-603Q PAGE 3 OF 5

This RFQ has significant subcont acting opportunities and, therefore each Bidder must demonstrate compliance with the Commission's Non-Discrimination in Subcontracting Program. An MFD subcontracting level of participation of ten percent (10%) has been established for this RFQ. A Nondiscrimination in Subcontracting Bid Form must be completed and signed by an authorized person in order to be deemed responsive.

For the Miscellaneous Servi :es category, Disabled owned firms, which meet certain requirements and have been approved as eligible by the Fair Practice Office, receive an evaluation preference. A copy of the letter of approval issued by the Fair Practice Office must be attached to the Offeror's response in order to receive an evaluation preference.

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| ADDRESS:   |                              |    |
| AUTHORIZED PERSON: (PRINTED)   | <b>i</b> .                   |    |
| AUTHORIZED SIGNATURE:  |                              |    |
| TITLE:   |                              |    |
| DATE: PHONE NO   |                              |    |
|  |                              |    |
| Please contact Mechel e T. Myr rs (301) 454-1604 if you have any ques  | stions or comments.          |    |
| "NO EID". I decline the offer to submit a bid for this paragraphic Quotation. However, I request hat the M-NCPPC retain my name on the solicitations and understand that it is my responsibility to submit a Vend directly to the M-NCPPC's Purchasing Office. | heir bidders list for future |    |

## REFERENCES RED DOOR STORE REPAIRS RFQ 24-603Q

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| APRIL | 16  | 2004 |
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|                           | Firm Name:  |   |
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|                           | IFB/RFP No  |   |
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| The Maryla                | and-National Capital Park and Plannin   | g Commission  |
|                           | Nondi: crimination in Subcontracting F  | orm   |
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|                           |   | ·<br>·  |
|                           |   |   |
|                           | nrhission t lat any bidder/offeror seeking to contract w  |   |
|                           | s in the selection of subcontractors/suppliers on Comm  |   |
|                           | ed to provide MFDs the opportunity to submit bids/offer submitting low bids the subcontracts unless there are le                        |   |
| and to award those wirds  | Should have play the supcollascie alliese alele sie id  | gillingre reasons not to do so,                                     |
| INDICATE COMPLIANC        | E WITH THIS POLICY BY CHECKING ONE OF THE FOLL  | OWING TWO STATEMENTS.   |
| Statement 1. The b        | idder/offeror will not contract with any subcontractors or  | :<br>materials suppliers to perform                                 |
|                           | t and has lot normally contracted with subcontractors o   |   |
|                           | past two years. Within five (5) days of notice, the bidder  |   |
| requested that it has not | normally subcontracted portions of similar contracts wi   | thin the past two years.  |
| Statement 2. The b        | icider/offe or has made efforts to provide MFD firms the  | opportunity to submit bids for                                      |
|                           | iterials supply components of this contract, and will doc   |   |
| two (2) options:          |   |   |
| Option A Wi               | hin five (5) c ays of notice, the bidder/offeror will show evidence of t  | ne efforts described by providing the                               |
| Co                        | minission or pies of documents such as letters or faxes to MFDs;  | advertisements for bids; telephone                                  |
|                           | s briother notes concerning contacts with MFDs; evidence of partic<br>rest in MFC bids was communicated; bids received from MFDs        |   |
| tho                       | spoids. (Ti e above mentioned documents are only examples of  | ossible documentation and are not                                   |
|                           | sustive.) CR  | ·   |
| Option B Wi               | thin five (5) ays of notice, the bidder/offeror will show evidence of   | efforts by producing letters of intent                              |
| from                      | mMFD sub: ontractors and/or materials suppliers to perform at leas  | it 10% to the total dollar value of the                             |
| Bio                       | ntract. Letters of intent from MFD subcontractors and suppliers with the properties of the properties of the subcontractor or supplier. | in de accompanied by a completed who does not have current Forms on |
|                           | with the Cc nmission. (A blank copy of the Bidders List Registra  |   |
| Contractors are encoura   | aged to contact the Commission's Fair Practices   | ffice (301/454-1740) or the   |
| Purchasing Office (301/4  | \$4-1600) with any questions concerning compliance  | with the nondiscrimination in                                       |
|                           | ents. Eith er office can also provide a listing of firms, in  | cluding MFD firms, that have  |
| submitted Bidders List R  | egistratio: Forms to the Commission.  | •   |
|                           | n under renalties of perjury that the contents of the for   | going document are true and   |
| correct to the best of my | nowledc ∋, information and belief.  | ·<br>·  |
| Date:                     | By:   |   |
|                           | Authorized  | Signature   |
|                           |   |   |
|                           | Printed Name/Title  |   |
| NOTE: FAILURE TO F        | ULLY COMPLETE AND RETURN THIS FORM M  | AY DEEM THE BID NON-  |
| HALF INTRICE IN           | L   |   |

Page 7/7

Sep-13-04 11:43AM;

RESPONSIVE, RESULTING IN 1 1E BID BEING REJECTED.

\$1746846106

Sent By: HP Laserlet 3100;

#### Crader, Bruce

From:

Blinkhorn, Bill

Sent:

Monday, December 20, 2004 8:42 AM

To:

Crader, Bruce

Subject:

Red Door Store electrical survey

As requested, an inspection of the electrical installation at the Red Door store was done on 12/7/04. The panel boards and wiring appear to be in fairly decent shape considering their age and usage. The primary concern seems to be the use of extension cords to feed refrigerators or coolers. I believe that we could do some re-working of the circuits to eliminate the cords and at the same time make safe the rest of the facility including some new lighting fixtures. Without being able to see behind the walls I can only give a rough estimate of about \$4000.00+- to complete this work.

12-27-08.

about 9,00000 give or take Calline if we need

### FY 05 MAJOR MAINTENANCE PROJECT ESTIMATING FORM

| PROJECT PRIORITY NUMBER       |                         | LOCATIONRed Door St           | ore                      |                             |        |
|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------|--------|
| PROJECT COORDINATOR           | Mossburg                |                               | ACCOUNT CODE ASSI        | GNED                        |        |
| PARK MANAGER / ORIGINATO      | )R                      |                               | BY<br>DATE               |                             |        |
| REQUESTING PROJECT            |                         |                               | DATE                     | <del>-</del>                |        |
| CONTACTED                     | Bruce Crader            |                               |                          |                             |        |
| PROJECT / TASK                | Replace Main Entrar     | nce stairway and install a ha | ndrail to the second flo | or ,to meet fire code       |        |
| Carpenters to form main entr  |                         |                               | ason's to pour main en   | trance steps and finish con | ıcrete |
| and strip forms. Welder to ma | ke and install handrail | on Main entrance steps.       |                          |                             |        |
|                               |                         |                               | ***                      |                             |        |
| TRADEO                        | T COTALLTED DV          | 1,,000                        | I                        | I                           |        |
| TRADES                        | ESTIMATED BY            | LABOR HOURS/COST              | RENTAL EQUIPMENT         | MATERIAL COST               |        |
| ASPHALT SHOP                  |                         |                               |                          |                             |        |
| CARPENTER SHOP                | Mossburg                | 48 hours / \$ 1920.00         |                          | \$300.00                    |        |
| ELECTRIC SHOP                 |                         |                               |                          |                             |        |
| HEAVY EQUIPMENT SHOP          |                         |                               |                          |                             |        |
| HVAC SHOP                     | <u> </u>                |                               |                          |                             |        |
| MASON SHOP                    | Rush                    | 24 hours / \$ 960.00          |                          | \$450.00                    |        |
| PAINT SHOP                    |                         |                               |                          |                             |        |
| PLUMBING SHOP                 |                         |                               |                          |                             |        |
| SECURITY SHOP                 |                         |                               |                          |                             |        |
| OUTSIDE CONTRACTING           |                         |                               |                          |                             |        |
| WELDING SHOP                  | Layou                   | 24 hours / \$ 960.00          |                          | \$100.00                    |        |
| AUTOMOTIVE SHOP               |                         |                               |                          |                             |        |
| NATURAL RESOURCES             |                         |                               |                          |                             |        |
|                               |                         |                               |                          |                             |        |
| OTHER                         |                         |                               |                          |                             |        |
|                               | SUB-TOTAL               |                               |                          |                             |        |
|                               |                         |                               | TOTAL ESTIMATE           | \$4,690.00                  |        |
|                               |                         |                               |                          |                             |        |
| ESTIMATION SHEET              |                         |                               |                          |                             |        |
| DATE OUT12/15/04              | DATE                    | DUE BACK                      | DATE REC'D BAC           | K                           |        |

|                | REU DOOR STORE STEPS  |
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|                | 100 LF 1/2" REBAR \$50                                      |
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## The Maryland-National Capital Park and Planning Commission

TAX

MICHAEL F. DWYER
Historic Resources Manager
Dept. of Park and Planning

Needwood Mansion 6700 Needwood Road Rockville, MD 20855

Office (301) 840-5848 Fax (301) 948-3471

FAX: 301-948-3471

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11/01
This message is intended for the use of the individual or entity to which it is addressed and may contain information that is priviledged, onfideraial, and exempt from disclosure under applicable law.



#### The Maryland-National Capital Park & Planning Commission Depa tment of Finance - Purchasing Division

6611 Kenilworth Avienue, Su. e 300 • Riverdale, Maryland 20737 • 301-454-1600 Fax: 301-454-1595

Page 1 of 5

#### REQUEST FOR QUOTATION # RFQ 24-603Q

April 16, 2004

#### "RED DOOR STORE" REPAIRS

Quotes are due by 1:00 pm - May 7, 2004

Please fax your quote to (301) 54-1595 by Friday, May 7, 2004 at 1:00 p.m. Any questions regarding this quote may be directed to Mechelle T. Myers (301) 454-1604

The Red Door Store is an histo ic property recently purchased by the Maryland-National Capital Park and Planning Commission (Commission). The property is located at the intersection of Layhill and Norwood Road, near Sandy Spring, MD. It is a frame mid-19<sup>th</sup> Century country store building constructed in several sections; it once served as the local post office.

The Commission is looking for juotes to arrest the deterioration to the structure due to lack of proper gutters and related repairs. The Commission is seeking vendors to repair the following (at a minimum):

- Replace missing fascia boards with 5/4" STK cedar secured with stainless steel screws.
- Repair and/or replace vindowsills matching the original dimensions using Western Cedar.
- Refasten loose siding I cards on porch and exterior walls using stainless steel screws.
- Replace missing corne boards with 5/4" cedar boards.
- Repair rafter ends to provide sound fastening areas for new gutter hardware.
- Install 5" half round cor per gutters at all roof eaves and solder all seams.
- Install 3" round copper lownspouts.

A MANDATORY site visit is scheduled for Friday, April 23, 2004 at 1:00 PM at 16400 Norwood I load, Sandy Spring, MD 20860. Representatives of the Commission will be present for the purpose of providing responses to questions regarding this procurement.

Bidders are requested to sub-hit any additional recommended repairs discovered during the site visit to Mechelle T. My ars at (301) 454-1595 by 1:00 pm, Friday April 30, 2004.

Bidders are required to show su cessful experience with the restoration of at least three (3) historic structures in the Washir aton, D.C. metropolitan area and possess a knowledge and understanding of The Secretary of Interiors Standards for the Treatment of Historic Properties.

NOTE: The subject building lea designated historic structure and is subject to the terms of the MASTER PLAN AND ORDINANCE FOR HISTORIC PRESERVATION.

Seuf By: MNCPPC#NEEDWOOD;



#### The Maryland-National Capital Park & Planning Commission Depo tment of Finance - Purchasing Division

6611 Kenilworth Avienue, Sui e 300 • Riverdale, Maryland 20737 • 301-454-1600 Fax: 301-454-1595

#### REQUEST FOR QUOTATION | RFQ 24-603Q

May 6, 2004

#### "RED DOOR STORE" REPAIRS ADDENDUM NUMBER ONE

Quotes are due by 1:00 pm - May 14, 2004

Please fax your quote to (301) 54-1595 by Friday, May 14, 2004 at 1:00 p.m. Any questions regarding this quote may be directed to Mechelle T. Myers (301) 454-1604

As discussed at the site visit, here is an adjusted pricing page for the Red Door Store Repairs. Please use this form to submit our pricing by May 14, 2004 by 1:00 PM.

#### LUMP SUM TOTAL FOR "HE REPAIR OF THE RED DOOR STORE

| per sq ft                     |
|-------------------------------|
| per If                        |
| ply.                          |
|                               |
| %, twenty days; net 30 days   |
|                               |
|                               |
|                               |
|                               |
|                               |
|                               |
| ve any questions or comments. |
|                               |

Seuf By: MUCPPC#NEEDWOOD;

directly to the M-NCPPC's Purch asing Office.

"NO BID". I de :line the offer to submit a bid for this particular Request for Quotation. However, I request t :at the M-NCPPC retain my name on their bidders list for future solicitations and understand that it is my responsibility to submit a Vendor Information Form

**APRIL 16, 2004** 

#### RFQ 24-603Q PAGE 2 OF 5

#### **INSURANCE:**

Prior to commencing services under the contract, the Contractor must furnish the Commission a certificate of Insurance that is rated at least A by Best's Key I ating Guide or BBBq by Standard and Poor's Insurance Rating Services. The certificate of insurance furnished by the Contractor must contain coverage limits in the minimum amounts as stated below. The coverage shall be maintained in 'uli force and effect during the term of the contract and shall not serve to limit any liabilities or any other Contractor oblig ations.

1) Commercial General Liability (Occ. rrence Based)

Type of Insurance

- 1) Products-Complet id Operations (Limit): \$500,000
- 2) Personal and Adv. rtising Injury (Limit): \$500,000
- 3) Each Occurrence Limit): \$500,000
- 4) Property Damage Limit): \$1,000,000
- 5) Business Interrupt on (Limit): \$1,000,000
- 6) Fire Damage (any one fire) (Limit): \$50,000
- 7) Medical Expenses (Any one person) (Limit): \$5,000
- 2) Automobile/Truck/Heavy Equipmer t (Occurrence Based)

Type of insurance

(Includes any auto, fruck or heavy equipment)

- 1) Bodily Injury per person (Limit): \$1,000,000
- 2) Bodily Injury per at cident (Limit): \$1,000,000
- 3) Property Damage Limit): \$1,000,000
- 3) Excess Liability

(Full Umbrella Form) (Limits): \$1,000,000

- 4) Worker's Compensation and Emply yer's Liability
  - State of Maryland Limits man lated under the Annotated Code of Maryland.
- 5) The Commission and the Montgominy County Board of Education will be named an additional insured under the policy. The Contractor's insurance stall be primary to all other insurance coverage.

The Contractor shall provide thirty (30) days advance notice to the Commission in the event any insurance policy required by this IFB shall expire, be canceled ir materially changed to affect the coverage available to the Commission. THE INSURANCE CERTIFICATE IS NOT 'ALID UNLESS UNDERSIGNED BY AN AUTHORIZED REPRESENTATIVE OF THE INSURANCE COMPANY. The ( ontractor must supply his own theft and property damage insurance.

The Contractor shall be responsible for providing all health, accident, liability and other appropriate insurance for Contractor's employees in connection with the performance of the services under the contract.

The Contractor shall obtain all forms of insurance to adequately protect itself, the Commission and the property, including, without limitation, general liability work: r's compensation insurance, professional liability insurance, and burglary and theft insurance. Proof of such insurance shill be delivered to the Commission prior to the commencement of the contract. The Contractor shall promptly investigate a id make a full written report concerning all accidents and claims for damage of injury relating to the property, including, with out limitation, information about the damage to the property, injury sustained by individuals, and the estimated costs for repairs. The Contractor shall cooperate and make all reports required by any insurance company in connection with any such accident or claim.

This RFQ has significant subcontracting opportunities and, therefore each Bidder must demonstrate compliance with the Commis ion's Non-Discrimination in Subcontracting Program. An MFD subcontracting level of participation of ten percent (10%) has been established for this RFQ. A Nondiscrimination in Subcontructing Bid Form must be completed and signed by an authorized person in order to be deemed (esponsive.

For the Miscellaneous Ser ices category, Disabled owned firms, which meet certain requirements and have been approved as eligible by the Fair Practice Office, receive an evaluation preference. A cop / of the letter of approval issued by the Fair Practice Office must be attached to the Offeror's i sponse in order to receive an evaluation preference.

| <b>\$</b>                                   | <del></del>                                 |
|---|---|
| FOB: DESTINATION                            |   |
|   | %, twenty days; net 30 day                  |
| FIRM NAME:                                  |   |
| ADDRESS:                                    |   |
| AUTHORIZED PERSON: (PRIFTED)                |   |
| AUTHORIZED SIGNATURE:                       |   |
| TITLE:                                      |   |
| DATE: PHON                                  |   |
| Please contact Mechelle T. Mye s (301) 454- | 1604 if you have any questions or comments. |

Seuf By: MNCPPC#NEEDWOOD;

directly to the M-NCPPO's Purcl asing Office.

"NO BID". I de sline the offer to submit a bid for this particular Request for

Quotation. However, I sequest that the M-NCPPC retain my name on their bidders list for future solicitations and understand that it is my responsibility to submit a Vendor Information Form

#### REFERENCES RED DOOR STORE REPAIRS RFQ 24-603Q

| 1.              | FIRM NAME:                |
|-----------------|---------------------------|
|                 | NAME OF CONTACT PERS IN:  |
|                 | ADDRESS:                  |
|                 |                           |
|                 | TELEPHONE NUMBER:         |
|                 | SCOPE OF WORK PERFOF MED: |
| <del>- 11</del> |                           |
| 2.              | FIRM NAME:                |
|                 | NAME OF CONTACT PERS: IN: |
|                 | ADDRESS:                  |
|                 |                           |
|                 | TELEPHONE NUMBER:         |
|                 | SCOPE OF WORK PERFOR MED: |
| 3.              | FIRM NAME:                |
|                 | NAME OF CONTACT PERSON:   |
|                 | ADDRESS:                  |
|                 |                           |
|                 | TELEPHONE NUMBER:         |
|                 | SCOPE OF WORK PERFORITED: |
|                 |                           |

| į   | Firm Name:  |
|---|---|
|   | IFB/RFP No  |
|   |   |
| The Maryla  | nd-National Capital Park and Planning Commission  |
|   | Nondiscrimination in Subcontracting Form  |
|   |   |
|   |   |
|   |   |
|   | mission that any bidder/offeror seeking to contract with the Commission shall not is in the election of subcontractors/suppliers on Commission projects. Specifically,  |
| bidder/offerors are require                           | ed to pro ride MFDs the opportunity to submit bids/offers as subcontractor/suppliers  |
| and to award those MFDs                               | submitting low bids the subcontracts unless there are legitimate reasons not to do so.  |
| INDICATE COMPLIANC                                    | E WITH THIS POLICY BY CHECKING ONE OF THE FOLLOWING TWO STATEMENTS.   |
| Statement 1. The bi                                   | :<br>idder/offe for will not contract with any subcontractors or materials suppliers to perform   |
|   | and has not normally contracted with subcontractors or materials suppliers as a part past two; ears. Within five (5) days of notice, the bidder/offeror will show evidence as   |
|   | riormally subcontracted portions of similar contracts within the past two years.  |
| Statement 2 The hi                                    | idder/offe or has made efforts to provide MFD firms the opportunity to submit bids for  |
| subcontracting and/or ma                              | terials supply components of this contract, and will document same using one of the   |
| two (2) options:                                      |   |
|   | in five (5) ays of notice, the bidder/offeror will show evidence of the efforts described by providing the  |
| logs  | nmission c pies of documents such as letters or faxes to MFDs; advertisements for bids; telephone sor other or tes concerning contacts with MFDs; evidence of participation in pre-bid conferences where                |
|   | rest in MFI bids was communicated; blds received from MFDs and notes concerning evaluation of<br>se bids. (T) e above mentioned documents are unly examples of possible documentation and are not                       |
| exh   | ejustive.) CR<br>:  |
| Option B With   | hin five (5) ays of notice, the bidder/offeror will show evidence of efforts by producing letters of intent<br>n:MFD subcontractors and/or materials suppliers to perform at least 10% to the total dollar value of the |
| con   | triact. Lette is of intent from MFD subcontractors and suppliers will be accompanied by a completed   |
| file :  | ders List Registration Form for any MFD subcontractor or supplier who does not have current Forms on with the Conmission. (A blank copy of the Bidders List Registration Form is attached.)                             |
| Contractors are encoura                               | ged to contact the Commission's Fair Practices Office (301/454-1740) or the   |
| Purchasing Office (301/4                              | 54-1600) with any questions concerning compliance with the nondiscrimination in   |
| suocontracting requireme<br>submitted Bidders List Re | ents. Either office can also provide a listing of firms, including MFD firms, that have egistration Forms to the Commission.  |
|   |   |
| correct to the best of my l                           | n under punalties of perjury that the contents of the foregoing document are true and involved information and belief.  |
| Date:   | By:   |
|   | Authorized Signature  |
|   |   |
|   | Drinted Nome /Title   |

NOTE: FAILURE TO FULLY CC WPLETE AND RETURN THIS FORM MAY DEEM THE BID NON-RESPONSIVE, RESULTING IN THE BID BEING REJECTED. Revised: \$/1/2000

Sent By: MNCPPC#NEEDWOOD;

bcc: Bill Mooney, Chief, Enterprise Division
Jerry Bush, Enterprise Division
Carrye Palleschi, Enterprise Division
Gwen Wright) Historic Preservation Section
Michael Dwyer, Historic Preservation Section
Jeff Zyontz, Chief, Countywide Planning Division
Brenda Sandberg, Countywide Planning Division
Michele Rosenfeld, Associate General Counsel



TEL. (301) 495-2518 FAX. (301) 495-2565

### OFFICE OF THE GENERAL COUNSEL

October 27, 2004

David D. Freishtat, Esq. 11921 Rockville Pike Rockville, Md. 20852

Re: Red Door Store

Dear Mr. Freishtat:

This is in response to your letter requesting that the Commission allow Sumit Constructions, Inc. to remain on the property until October 31, 2006.

Commission staff has met and considered your request. Commission staff has concluded that Sumit Constructions must vacate the property no later than April 30, 2005.

The Commission will send you a lease. The lease will provide that the lease expires on April 30, 2005.

If Sumit Constructions declines to execute the lease, the Commission intends to file legal action in the Circuit Court of Montgomery County to take possession of the property.

Sincerely,

H. Christopher Malone

Associate General Counsel

# RED DOOR STORE

## WATER & SEWER

| \               |   |             |
|-----------------|---|-------------|
| . 7             | WATER & SOUR SERVICE DELA                   |             |
|                 | WATER & SEWER SERVICE AREA CATEGORY CHANGE: | # 4,5000    |
| $\mathcal{I}$ . | 16" WATER MAIN EXPENSION                    |             |
| <u> </u>        |   | # 10,500°   |
|                 |   | W   390     |
|                 | CONSTRUCT:                                  |             |
|                 | 4" 12" ON- STEWATER LINES                   | # IN FOOD   |
|                 | (1,100 1. F. each) DESIGN :                 | 122,100 °C  |
|                 | CONSTRUCT:                                  | 100,00      |
| I               | 6" SEWER MAIN                               | 4 10 =00 4  |
|                 | DE-18N:                                     | # 17,500 00 |
|                 | CONSTRUCT:                                  | 94,5000     |
| TV.             | FIRE PROTECTION & ALAKM SYSTEM:             | A2          |
|                 | DESIGN:                                     | # 4,300 00  |
|                 | CONSTRUCT:                                  | # 35,500    |
|                 |   | ·           |
| V               | CHARGE BACKS                                |             |
|                 | PROCUREMENT:                                | # 3,000 00  |
|                 | PROJECT MANAGENERT:                         | \$23,860°   |
|                 | CONSTRUCTION MANINGEMENT:                   | # 3,300 0   |
|                 |   | 1 # 3,3000  |
|                 | Inspection:                                 | # 331 ans   |
|                 |   | + 1 - 2, cc |
|                 |   |             |